

WILD WEST DISTRICT # 18 NEWSLETTER

September 2024

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4-H EVENTS

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WILD WEST DISTRICT

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The picture were taken by some of the 4-H parents

K- State Research Extension Wild West District #18 Offices

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

OFFICE HOURS

MONDAY-FRIDAY 9:00 AM- 12:00 PM & 1:00 PM - 5:00 PM

K-STATE
Research and Extension



Wild West
District

Meet our Staff and Agents

Kristin



Judy



Nancy



Ron



Jade



Summer



Jane



Pat



Bev



Evelyn



Kristin Penner: Director.....pennerkr@ksu.edu
Judy Parsons: 4-H Youth Development.....judy78@ksu.edu
Bev Schnellbacher: Haskell County OP.....bschnel@ksu.edu
Jade Greene: 4-H Youth Developmentjsgreene@ksu.edu
Pat Burt: Agriculture & Natural Resources..... paburt@ksu.edu
Summer Stafford: Family & Community Wellness..... summerstafford@ksu.edu
Jane Eisenhauer: SNAP-Ed.....jeisenha@ksu.edu
Nancy Honig: Aging/Youth Development.....nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture.....rhonig@ksu.edu
Evelyn Moran: Stevens County OP.....morane@ksu.edu

Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
 K-State Research and Extension is an equal opportunity provider and employer.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 ★ LABOR DAY ★★ Stevens Co. Wranglers Haskell Co. Cloverleaf	3	4 State Fair exhibits (Foods and perishables)	5	6	7
8 Haskell Co. Victory	9 Seward Co. Ornerly Otters	10 Seward Co. Wide Awake	11 Stevens Co. Buffalo Boosters	12	13	14
15	16 Stevens Co. 4-H Council Stevens Co. Junior Leadership Haskell Co. 4-H Council	17	18	19	20	21
22	23 Stevens Co. Cloverleaf Cowboys	24 Achievement Trip and Achievement Pin applications are due Record Books Due Stevens Co. Heartland	25	26	27	28
29	30					

Coming up in October 2024

10/6-10/12	National 4-H Week
10/6	Shotgun practice at Liberal Gun Club
10/9	Haskell County Cloverbuds
10/12	Stevens County Project Fair at the City Park
10/14	Office Closed for Columbus Day
10/16	Seward County Cloverbuds
10/26	Haskell County Achievement Banquet
10/26	Stevens County Fall Festival
10/27	Stevens County Achievement Banquet
10/28	Seward County 4-H Council

Coming up in November 2024

11/2	Seward County Achievement Banquet
11/11	Office Closed for Veterans Day
11/16	District Officer & 4-H Training
11/22-11/24	KYLF (Kansas Youth Leadership Forum)
11/28-29	Office Closed for Thanksgiving Holiday

ATTN: 4-H CLUB TREASURERS!!

This is the financial Review Checklist that all 4-H Club Treasurer should complete before turning in their books.

https://www.ksre.k-state.edu/about/employee-resources/operations/forms_documents/KSU_4-2.pdf

DISTRICT

STATE FAIR STATIC EXHIBITS



State Fair Static Exhibits going to the State Fair are due in your County Extension office on Tuesday, August 27th. Exhibits must have all your paperwork and be ready to go.
This includes Welding, Rockets, Crafts, Fiber Arts, Posters etc.

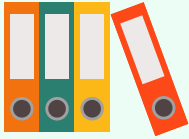
GRAND DRIVE

September 6-8 Kansas Grand Drive

Check out these websites for more information: <http://bit.ly/ksunominations>
<https://www.kansasstatefair.com/p/competitions/grand-drive-25th-anniversary>
July 15- Kansas State Fair Grand Drive Entry Deadline
Go to page 6 for flyer with dates

SCHEDULED RECORD BOOK HELP

Do you need help with your Record Books? Now is the time to get started on them! If you would like help please contact **Judy Parsons at (620)453-0723** to schedule a training session or to answer any question you have on the new policy. Training can be as a club, project meeting group, or family.



NEW DISTRICT RECORD BOOK POLICY

Check Out Page 6 for the New Rules

Record Books are due September 24, 2024



STATE FAIR PERISHABLE EXHIBITS

State Fair Perishable Exhibits going to the State Fair are due in your County Extension office on **Wednesday, September 4th.**
This includes Foods, Flowers, Herbs or Vegetables.

DISTRICT WEBSITE

Be sure to check out our District Website for up-to-date information.
<https://wildwest.k-state.edu/>

HASKELL COUNTY

STATE FAIR INSIDE EXHIBITS



State Fair Static Exhibits going to the State Fair are due to the Haskell County Extension office on Tuesday, August 27th. Exhibits must have all your paperwork and be ready to go.
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HASKELL COUNTY


HASKELL COUNTY 4-H COUNCIL

4-H Council will be on Monday, September 16th at 7 pm at the Extension Office.



CLOVERBUDS

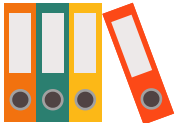
Cloverbuds is for kids 5-6 years old as of January 1, 2025.

If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. 

Cloverbuds meeting will be at the Haskell County Extension Office on Wednesday, October 9th from 4:00-4:45 pm. **Enrollment opens on October 1st.**

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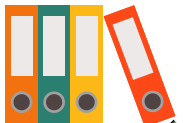
Check Out Page 6 for the New Rules

Record Books are due September 24, 2024

SEWARD COUNTY

RECORD BOOK HELP

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Check Out Page 6 for the New Rules

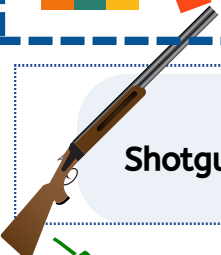
Record Books are due September 24, 2024

SHOT GUN PRACTICE



Shotgun practices at the Liberal Gun Club every Sunday at 1:00 pm until October 6th.

Contact Greg Standard for more details.



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CLOVERBUDS

Cloverbuds is for kids who are 5-6 years old as of January 1, 2025.

If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings start October 16th, enrollment opens on October 1st.

Contact Jade Greene if you have any questions jsgreene@ksu.edu or (620)624-5604



STEVENS COUNTY

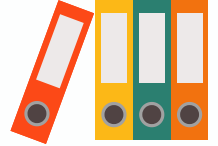
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Record Books are due September 24, 2024



STATE FAIR STATIC EXHIBITS

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STATE FAIR PERISHABLE EXHIBITS

*State Fair Perishable Exhibits going to the State Fair are due to the Stevens County Extension office on **Wednesday, September 4th**. This includes Foods, Flowers, Herbs or Vegetables.*

4-H COUNCIL & JUNIOR LEADERSHIP

4-H Council will be on Monday, September 16th at 7:00 pm at the Extension Office.

Junior Leadership meeting to follow at 7:45 pm

FAIR THANK YOU

Thanks to all the 4-H'ers and parents for their hard work at the concession stand this year at the fair. A big thank you to **Erin Kraisinger** for donating the meat for the sloppy joes, and as always a big thanks to **Cindy Wood** for managing the stand. We had an excellent fundraising year between the 4-H food auction and the concession stand.

PROJECT FAIR IN THE PARK ON OCTOBER 12TH

National 4-H week will be from October 6th-12th

We need 4-H volunteers who are 12 years and older!

We are also in need of volunteers who are in either 5th or 6th grade to read announcements at the grade school. Contact Nancy Honig at nhonig@ksu.edu

FALL FESTIVAL HELP NEEDED

The **Stevens County Ministerial Association** is having a **"Fall for Jesus" community festival** on **Saturday, October 26th at the fairgrounds**. They are inviting various businesses, churches, and crafters to have a variety of booths. There will be some entertainment, and free food as well. The 4-H Council will be sponsoring various fun activities in the 4-H Building. This will include a photo booth, craft activities, face painting, make-your-own trail mix, and maybe a water gun shooting gallery! We are looking for 4-H'ers 12 and older to help with all of these many activities. Let Nancy know if you are interested in helping with the event.

Wild West District Record Book Policy

Approved February 2024

1. The Wild West District will be using the ZBOOKS format for all record books.
 - a. Instructions can be found on the 4-H and Wild West District Websites
 - b. Option One (ZBOOKS online) or Option Two (Form Fillable PDFs) will be acceptable
 2. A Complete Record Book has the following:
 - a. Personal Page with all enrolled projects listed alphabetically.
 - b. Permanent Pages
 - c. Project Report Forms for at least one project for Juniors and 2 projects for Intermediates and Seniors. Youth can submit as many projects as they want that they are enrolled in. The Project Report must include:
 1. Required Number of Goals (Section 1) for each project: Jr.- 2-4 goals, Intermediate 4-6 goals, and Sr. 6-12 goals. You can have more.
 2. Relevant Content in Sections 2-6.
 3. Finances (Section 7): All pages and information must be complete and columns added for totals.
NOTE: All projects that have expenses need to be listed on the Finances pages.
 4. Project Reflections (Section 8): Jr. - All questions must be answered, Intermediates – at least 3 good paragraphs about your project work, and Sr. – at least 5 good paragraphs about your project work. You can have more.
 5. Photos (Section 9): At least one page of 2-6 photos.
- Completed Record books will be eligible to go on for:
- Achievement Trip Awards
 - County Project Awards
 - Regional and State Project Awards

GRAND DRIVE & KJLS IMPORTANT DATES

Sept. 6-8	Kansas State Fair Grand Drive
Sept. 27-29	KJLS

*All market animals must be nominated to be eligible for either show, regardless of breed or gender.

**All commercial breeding females must be nominated to be eligible for either show.

***Registered breeding females must be in the exhibitor's name by the appropriate date to be eligible for either show. Refer to show rules for details.

****All meat goats, including market, commercial breeding does, and registered breeding does must be nominated to be eligible for either show.

<http://bit.ly/ksunominations>

<https://www.kansasstatefair.com/p/competitions/grand-drive-25th-anniversary>

<http://www.kjls.net/>



2024 Bomgaars Fair Contest. Entries taken through September 30, 2024.

OFFICIAL RULES

ELIGIBILITY. This Bomgaars Fair Contest ("Sweepstakes") is open to all natural persons who are legal residents of the United States and the District of Columbia, who are at least 18 years old at time of entry.

Employees & their immediate families are ineligible to win.

Void outside the USA, in Puerto Rico, in the states of Florida, Rhode Island, New York and Arizona, the US Virgin Islands, and other United States' territories and possessions. The Sweepstakes is subject to all applicable federal, state, and local laws and regulations and is void where prohibited by law.

WHAT DO I HAVE TO DO?

- Submit entry via the provided form.
- One entry per email address per day - no more than 5 entries allowed total.
- **ENTRY PERIOD.** This Sweepstakes begins on July 1, 2024, at 12:01 AM CT and ends on September 30th, 2024, at 11:59 PM CT ("Entry Period"). The Sponsor's computer shall be the official Sweepstakes Entry Period clock.

PRIZE (s)

- 14 - \$500 Bomgaars Gift Cards - 1 to be awarded weekly leading up to Sept. 30.
- 4 - 24" Turbo Fans
- 15 - 4H and/or FFA Clubs will be awarded \$1000 each

WINNER NOTICE

- Winners will be allowed to win ONE prize during our Bomgaars Fair Contest
- Winners will be randomly chosen out of all entries.
- *** Winners will be contacted - prizes will be sent to their designated Bomgaars store.

THANK YOU TO OUR 2024 SPONSORS



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 ★ LABOR DAY ★★ Office Closed	3 World of Tea in Hugoton	4 Create Better Health for SNAP-ED	5	6	7
8	9 World of Tea in Satanta	10	11 Create Better Health for SNAP-ED	12 World of Tea in Liberal	13	14
15	16	17	18 World of Tea in Kismet ADHD Parent Support Group	19 World of Tea in Sublette Create Better Health for SNAP-ED	20	21
22	23	24	25	26	27	28
29	30	31				

9/2Office Closed for Labor Day
 9/3TEA in **Stevens Co. Library** at 6:00 pm
 9/4**Seward** Create Better Health for SNAP-ED
 9/9TEA in **Dudley Township Library** at 6:30 pm
 9/11**Seward** Create Better Health for SNAP-ED
 9/12TEA in **Liberal Memorial Library** at 6:00 pm
 9/18ADHD Parent Support Group at **Seward Co. 4-H Building** at 6:00 pm
 9/18TEA in **Kismet Public Library** at 6:00 pm
 9/19**Seward** Create Better Health for SNAP-ED
 9/19TEA in **Haskell Township Library** at 6:30 pm

Up coming Events

10/14Office Closed for Columbus Day
 10/16ADHD Parent Support Group at **Seward** County 4-H Building at 6:00 pm
 11/11Office Closed for Veterans Day
 11/20ADHD Parent Support Group at **Seward** County 4-H Building at 6:00 pm
 11/23-24Office Closed for Thanksgiving Holidays
 11/26**Seward** County Career Fair at the Activity Center

FAIR PARTICIPATION

Thank you for participating in Haskell, Stevens, Seward, and 5-State Fairs.
 Thanks to 4-H'ers and parents for their hard work. Thank you to all the
 buyers and donors. We appreciate the support you give our 4-Hers.



WILD WEST DISTRICT #18

RESEARCH AND EXTENSION

LEARN MORE WITH K-STATE RESEARCH AND EXTENSION APRIL 2024

Add us to stay up to date!

1. FACEBOOK

[www.facebook.com/
wildwestdistrict](https://www.facebook.com/wildwestdistrict)

2. K-STATE WEBSITE

<https://wildwest.k-state.edu/>

3. YOUTUBE

<https://www.youtube.com/@KSREVideo>

Don't forget to like and share.

Wild West District Extension

Weekly Blogs

<https://blogs.k-state.edu/wildwestdistrict/>
Visit our Wild West Weekly Blogs posted every Wednesday

DCF and SNAP-ED Information

[https://www.k-state.edu/ks-snaped/?
_gl=1*vhhkrx*_gcl_au*Njc0NTE5MTA5LjE3MDQyMjQ5MDI](https://www.k-state.edu/ks-snaped/?_gl=1*vhhkrx*_gcl_au*Njc0NTE5MTA5LjE3MDQyMjQ5MDI)

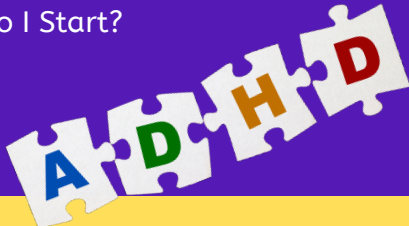
K-State Research and Extension Book Store

<https://bookstore.ksre.ksu.edu/>

Our bookstore is full of books on Health, Food, Insects, Livestock, Economics, Gardening, and more

ADHD PARENT SUPPORT GROUP

- What is ADHD?
- What are the signs of ADHD?
- How can I be of support to my child?
- Where can I get information?
- Are there any treatment options?
- Where do I Start?



Every 3rd Wednesday of the month
Upcoming Meeting Sep 18 at 6:30 pm
4-H Building at 1081 Stadium Road Liberal,
Ks.

Contact Summer Stafford at
620-624-5604 or register at
[www.eventbrite.com/e/adhd-support-
group-tickets-791286588487](https://www.eventbrite.com/e/adhd-support-group-tickets-791286588487)

Have you heard of 4-H?



We are America's largest youth development organization—empowering nearly six million young people across the U.S. and over 70,000 youth in Kansas with the skills to lead for a lifetime. It's a research-based experience that includes a mentor, a hands-on project, and a meaningful leadership opportunity. Based on their interests and guided by adult volunteers, youth develop their own pathway in 4-H.

Kansas 4-H is a vibrant youth development program for K-State Research and Extension.

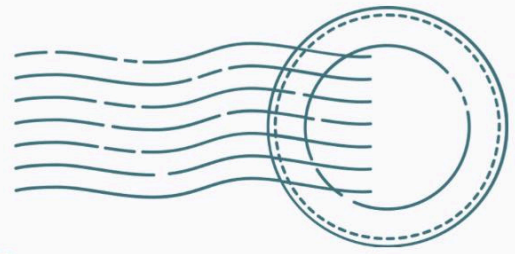
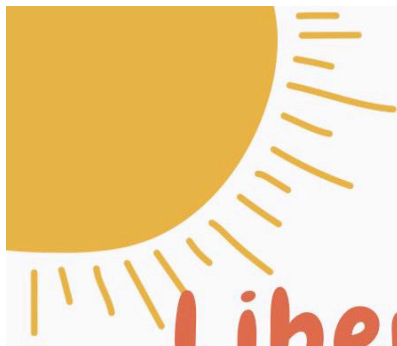
Visit our website to learn more at
<https://wildwest.k-state.edu/4-h/>
or visit us at our office for more information



Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 pennerkr@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



Liberal Parks Passport

**We challenge you to visit all of our awesome
local parks this summer!**

1. Grab a park passport
2. Visit each park on the list and snap a digital photo while you're there!
3. Return your completed park passport and digital photo proof to the Seward County K-State Extension office at 1081 Stadium Road in Liberal for a prize!



K-STATE
Research and Extension
Wild West District



One pass and prize per family!

Brought to you by K-State Research and Extension
and The Liberal Recreation Department



**We've paired up with the Liberal Rec Department to encourage
you and your family to get out and play and enjoy the local
parks!**

**Our Liberal Parks Passport is now available for pickup at the
following locations:**

- K-State Research and Extension Seward County Extension Office
- Liberal Recreation Department
- Liberal Memorial Library
- Baker Arts Center

**Just grab a card, visit each park, snap some pics while you're
there and once you've visited all the parks listed, return your
card and digital photo proof to our office at 1081 Stadium
Road in Liberal for a prize!**

****One card and one prize per household****

Tea

Join Nancy Honig
to taste and explore the world of Tea.

**Tuesday,
September 3rd**

FREE

6:00 pm

**Stevens County Library,
500 S. Monroe St, Hugoton**

K-STATE
Research and Extension
**WILD WEST
DISTRICT**



**Stevens
County
Library**

For questions
call the Stevens County Extension Office (620)544-4359
or email Nancy Honig at nhonig@ksu.edu

Tea

Join Nancy Honig
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**Monday,
September 9th**

6:30 pm

FREE

**Dudley Township Library,
105 Sequoyah St, Satanta**

K-STATE
Research and Extension
**WILD WEST
DISTRICT**



**Dudley Township
Public Library**

For questions
call the Stevens County Extension Office (620)544-4359
or email Nancy Honig at nhonig@ksu.edu

Tea

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**Thursday,
September 12th**

6:00 pm

FREE

**Liberal Memorial Library,
519 N. Kansas Ave, Liberal**

K-STATE
Research and Extension
**WILD WEST
DISTRICT**



**LIBERAL
MEMORIAL
LIBRARY**
YOUR STORY
BEGINS HERE

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Tea

Join Nancy Honig
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Wednesday,
September 18th

6:00 pm

FREE

*Kismet Public Library,
503 Main St, Kismet*



K-STATE
Research and Extension

**WILD WEST
DISTRICT**



KISMET
PUBLIC LIBRARY

For questions
call the Stevens County Extension Office (620)544-4359
or email Nancy Honig at nhonig@ksu.edu

Tea

Join Nancy Honig
to taste and explore the world of Tea.

Thursday,
September 19th

6:30 pm

FREE

*Haskell Township Library,
300 Easy St, Sublette*



K-STATE
Research and Extension

**WILD WEST
DISTRICT**



For questions
call the Stevens County Extension Office (620)544-4359
or email Nancy Honig at nhonig@ksu.edu

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