

# WILD WEST DISTRICT # 18 NEWSLETTER

NOVEMBER 2024

## INSIDE THIS MONTH ISSUE

Meet the Staff and Agents page 1

### 4-H EVENTS

Calendar page 2

Upcoming Event pages 3-8

### WILD WEST DISTRICT

September Calendar 9



HASKELL COUNTY  
ACHIEVEMENT BANQUET

## K- State Research Extension Wild West District #18 Offices

Haskell Office  
(620) 675-2261  
503 S. Fairgrounds Rd.  
Sublette, KS 67877

Seward Office  
(620) 624-5604  
1081 Stadium Rd.  
Liberal, KS 67901

Stevens Office  
(620) 544-4359  
114 E. 5th St.  
Hugoton, KS 67951

### OFFICE HOURS

MONDAY-FRIDAY 9:00 AM- 12:00 PM & 1:00 PM - 5:00 PM

**K-STATE**  
Research and Extension



Wild West  
District

# Meet our Staff and Agents

**Kristin**



**Judy**



**Nancy**



**Ron**



**Jade**



**Summer**



**Jane**



**Pat**



**Bev**



**Evelyn**



- Kristin Penner:** Director.....[pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)
- Judy Parsons:** 4-H Youth Development.....[judy78@ksu.edu](mailto:judy78@ksu.edu)
- Bev Schnellbacher:** Haskell County OP.....[bschnel@ksu.edu](mailto:bschnel@ksu.edu)
- Jade Greene:** 4-H Youth Development .....[jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)
- Pat Burt:** Agriculture & Natural Resources..... [paburt@ksu.edu](mailto:paburt@ksu.edu)
- Summer Stafford:** Family & Community Wellness..... [summerstafford@ksu.edu](mailto:summerstafford@ksu.edu)
- Jane Eisenhauer:** SNAP-Ed.....[jeisenha@ksu.edu](mailto:jeisenha@ksu.edu)
- Nancy Honig:** Aging/Youth Development..... [nhonig@ksu.edu](mailto:nhonig@ksu.edu)
- Ron Honig:** Agronomy/Horticulture.....[rhonig@ksu.edu](mailto:rhonig@ksu.edu)
- Evelyn Moran:** Stevens County OP.....[morane@ksu.edu](mailto:morane@ksu.edu)

## Connect Online

[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

Find us on Facebook @ Wild West District

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer.

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

 <h1>NOVEMBER</h1>					1 FINANCIAL REVIEW	2 Seward Co. Achievement Banquet
3 Haskell Co. Shooting Sports	4	5	6	7	8	9
10 Haskell Co. Shooting Sports	11 OFFICES CLOSED	12	13 Haskell Co. Cloverbuds	14	15	16 4-H TRAINING
17 Haskell Co. Shooting Sports	18 Stevens Co. Gas Capital 4-H Council Jr. Leaders Shooting Sports	19 Stevens Co. Cloverbuds	20 Haskell Co. 4-H Council Seward Co. Cloverbuds	21 Stevens Co. Shooting Sports	22	23 KYL F
24 KYL F	25 Seward Co. 4-H Council	26 Stevens Co. Shooting Sports	27	28 OFFICES CLOSED	29 CLOSED	30

## Coming up in December

- 10 .....Stevens County Cloverbuds
- 10 .....Stevens County Shooting Sports
- 11 .....Haskell County Cloverbuds
- 12 .....Stevens County Shooting Sports
- 15 .....Community Club Leaders Zoom 8:00 pm
- 18 .....Seward County Cloverbuds

## CLUB DAYS

Haskell County - January 19, 2025  
 Seward County - February 1, 2025  
 Stevens County - February 8, 2025  
 Regional Club Days (Haskell County) - February 15, 2025

# DISTRICT

## ATTENTION!!!

4-H Online Enrollment still has bugs! Some project are unavailable at this time. Please continue to be patient as they work on these issues.

**This is an issue across the state of Kansas.**

## ATTN: 4-H CLUB TREASURERS!!

End-of-year financial reviews are due **November 1st by 5:00 pm** to your local Extension Office. **All Treasure's Books must be submitted along with club's Secretary Minutes and Financial Form signed by officers and leaders.** Contact your local Extension Office with questions.



## 4-H ENROLLMENT OPENS OCTOBER 1ST

### **Enrollment is open!!**

*This is for all 4-H'ers, cloverbuds, and adult volunteer leaders.*

<https://v2.4honline.com/#/user/sign-in>



## DISTRICT OFFICERS & VOLUNTEER TRAINING

Mark your calendars for the 2024-2025 Officers Training will be held in **Liberal on November 16th at 9:00 am.**

Other 4-H Learning Opportunities will be available (*club days, judging, pin applications, posters, camps & opportunities etc.*)

**Adult Volunteer Leader Training will happen simultaneously.**

## DISTRICT HORSE/HORSELESS MEETING

There will be a District Horse/Horseless Meeting on **Sunday, October 20th at 1:00 pm** at the **First Christian Church in Hugoton.**

We will be planning our Horse Bowl/Hippology practices and hand out study materials. All Horse and Horseless Project youth are encouraged to attend to learn what our District has to offer.

If you have any questions contact Judy Parsons at (620)453-0732.

## DISTRICT WEBSITE

**Be sure to check out** our District Website for up-to-date information.

<https://wildwest.k-state.edu/>



# HASKELL COUNTY



## **CLOVERBUDS**

*Cloverbuds is for kids 5-6 years old as of January 1, 2025.*

If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. No fee to join!

Enrollment is open.

Cloverbuds meeting will be **at the Haskell County Extension Office on Wednesday, November 13th from 4:00-4:45 pm.**

## **4-H ENROLLMENT**

Visit <https://v2.4honline.com/#/user/sign-in> to enroll today!!

Each 4-H will be responsible for the **\$15 state enrollment fee** when enrolling.

## **4-H COUNCIL MEETING**

4-H Council meeting will be held on **Wednesday, November 20th at 7:00 pm** at the **Extension Office.**

## **SHOOTING SPORTS PRACTICE**

Practices will be held on the following **Sundays.**

**November 3rd, 10th and 17th at 3:00 pm/4:00 pm.**

4-Hers must be enrolled in the Shooting Sports project to attend. Parents must sign a waiver at the first meeting.

For more information, contact  
Bethany Wood at 620-510-2636.



# **SEWARD COUNTY**



## **ACHIEVEMENT BANQUET**

Join us on **Saturday, November 2nd** at **6:00 pm** at the **4-H Building**.

Awards will be given out to those who earned them during the last year.

Meal is provided by the 4-H Council.

## **CLOVERBUDS**

*Cloverbuds is for kids who are 5-6 years old as of January 1, 2025.*

If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program.

No fee to join!

Cloverbuds meetings will be held at **Seward County Extension Office** on **November 20th** from **4:00-4:45 pm**.

**Enrollment opens on October 1st.**

Contact Jade Greene if you have any questions  
[jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

## **ENROLLMENT INFORMATION**

Visit <https://v2.4honline.com/#/user/sign-in> to enroll today!!

Each 4-H will be responsible for the **\$15 state enrollment fee** when enrolling.

# STEVENS COUNTY

## CLOVERBUDS



*Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. No fee to join! Enrollment is open!!*

Cloverbuds meetings will be held at **Stevens County Extension Office on November 19th from 3:45-4:45 pm.**

Contact Nancy Honig if you have any questions [nhonig@ksu.edu](mailto:nhonig@ksu.edu)



## ENROLLMENT INFORMATION

Stevens County 4-H Council will pay the **\$15 state enrollment fee** for any **new 4-H'er** enrolling throughout the year in 4-H. It will also pay the fee for any previously enrolled 4-H'er as long as they enroll no later than November 30th. **This is one of the things that is paid with funds from the concession stand and food auction.**

## VETERANS DAY FLAGS ON MAIN STREET

Join us to put up flags along Main Street for Veterans Day.

**Please meet at the Extension Office at 5:00 pm on November 10th to put up the flags, and 5:00 pm on November 11th to take them down.**

Pickups and ladders will make the work go quick!  
The more help we have the easier it is.

## ELLSAESSER LEADERSHIP SCHOLARSHIP

The Frank and Catherine Ellsaesser Scholarship provides financial assistance to Stevens County 4-H members attending 4-H activities focused on leadership growth. ***The 4-H Council has implemented several changes, including making funds reimbursable after receiving a thank-you card and presentation about the attended activity, limiting scholarships to \$500 per member, and adjusting the amount given based on available funds.***

*Applications are due by November 1st for the 2024-2025 academic year.*

## SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Stevens Co and is due in January. *Last year the grant was used for painting parking lot lines of many churches in the community.* If you have questions about the grant contact Nancy Honig at (620) 544-4359.

# STEVENS COUNTY

## SHOOTING SPORTS PRACTICE

We will start with the **BB Gun, Air Rifle, and Air Pistol** disciplines. All meetings will be held in the **4-H Building from 6:00 to 8:00 p.m.** *All equipment is provided but you may bring your own.*

**November 18th, 21st, 26th  
December 10th, 12th**

4-H'ers must be enrolled in the specific shooting sports disciplines and have a signed waiver on file with the Extension office to participate. Waivers will be available at the meetings.

Please call Ron Honig at 620-453-1724 if you have questions.

## GAS CAPITAL MEETING

Gas Capital Livestock Show Committee Planning Meeting will be held on **November 18th at 6:00 pm at the Extension Office.**

Livestock Project enrollment is **not** a requirement.

## 4-H COUNCIL MEETING

**4-H Council** meeting will be on **November 18th at 7:00 pm at the Extension Office.**

*\*\*Be sure each club has 4 representatives and one club leader in attendance as we will be electing officers for the new year.*

## 4-H JUNIOR LEADERSHIP MEETING

4-H Junior Leadership meeting will be on **November 18th at 7:45 pm** at the **Extension Office.**

***This is for all 4-H'ers that are 12 years or older.***

*\*\*We will be electing officers for the new year.*

## 4-H BUILDING DISPLAY CASE

Decorate however your 4-H club likes, promote 4-H or your club.

**November/December** - Buffalo Boosters

**January/February** - Cloverleaf Cowboys

**March/April** - Heartland

**May/June** - Wranglers

**July/August** - 4-H Council

**September/October** - K-State Research & Extension



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>NOVEMBER</b>					<b>1</b>	<b>2</b>
<b>3</b>	<b>4</b> COOKIES 101 KISMET	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b>  OFFICES CLOSED	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>
<b>17</b>	<b>18</b> COOKIES 101 SATANTA	<b>19</b> COOKIES 101 LIBERAL	<b>20</b>	<b>21</b> COOKIES 101 SUBLETTE	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>	<b>26</b> COOKIES 101 HUGOTON	<b>27</b>	<b>28</b>  OFFICES CLOSED	<b>29</b>	<b>30</b>

## November Events

- 4 .....Cookies 101; Kismet Library 6:00 pm
- 11 .....Office Closed for Veterans Day
- 13 .....ADHD Parent Support Group at **Seward County 4-H Building at 6:00 pm**
- 18 .....Cookies 101; Dudley Township Library 6:30 pm
- 19 .....Cookies 101; Liberal Memorial Library 6:00 pm
- 21 .....Cookies 101; Haskell Township Library 6:00 pm
- 26 .....Cookies 101; Stevens Library 6:00 pm
- 28-29 .....Office Closed for Thanksgiving Holidays

# WILD WEST DISTRICT #18 RESEARCH AND EXTENSION

OCTOBER 2024

LEARN MORE WITH K-STATE RESEARCH AND EXTENSION

## Add us to stay up to date!

### 1. FACEBOOK

[www.facebook.com/  
wildwestdistrict](https://www.facebook.com/wildwestdistrict)

### 2. K-STATE WEBSITE

<https://wildwest.k-state.edu/>

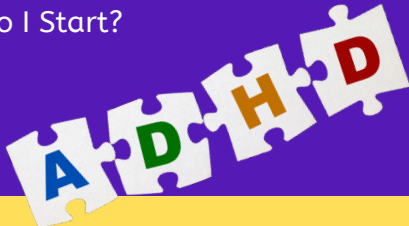
### 3. YOUTUBE

<https://www.youtube.com/@KSREVideo>

Don't forget to like and  
share.

## ADHD PARENT SUPPORT GROUP

- What is ADHD?
- What are the signs of ADHD?
- How can I be of support to my child?
- Where can I get information?
- Are there any treatment options?
- Where do I Start?



Every 3rd Wednesday of the month  
Upcoming Meeting October 18 at 6:30 pm  
4-H Building at 1081 Stadium Road Liberal,  
Ks.

Contact Summer Stafford at  
620-624-5604 or register at  
[www.eventbrite.com/e/adhd-support-  
group-tickets-791286588487](http://www.eventbrite.com/e/adhd-support-group-tickets-791286588487)

## Wild West District Extension

### Weekly Blogs



<https://blogs.k-state.edu/wildwestdistrict/>  
Visit our Wild West Weekly Blogs posted every Wednesday

### DCF and SNAP-ED Information

[https://www.k-state.edu/ks-snaped/?  
\\_gl=1\\*vhrkx\\*\\_gcl\\_au\\*Njc0NTE5MTA5LjE3MDQyMjQ5MDI](https://www.k-state.edu/ks-snaped/?_gl=1*vhrkx*_gcl_au*Njc0NTE5MTA5LjE3MDQyMjQ5MDI)

### K-State Research and Extension Book Store

<https://bookstore.ksre.ksu.edu/>

Our bookstore is full of books on Health, Food, Insects,  
Livestock, Economics, Gardening, and more



## Have you heard of 4-H?



We are America's largest youth development organization—empowering nearly six million young people across the U.S. and over 70,000 youth in Kansas with the skills to lead for a lifetime. It's a research-based experience that includes a mentor, a hands-on project, and a meaningful leadership opportunity. Based on their interests and guided by adult volunteers, youth develop their own pathway in 4-H.

Kansas 4-H is a vibrant youth development program for K-State Research and Extension.

Visit our website to learn more at  
<https://wildwest.k-state.edu/4-h/>  
or visit us at our office for more information



Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 [pennerkr@ksu.edu](mailto:pennerkr@ksu.edu). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.