

WILD WEST DISTRICT # 18 NEWSLETTER

October 2024

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4-H AGE REQUIREMENTS

CLOVERBUDS	5-6 year olds
JUNIORS	7-9 year olds
INTERMEDIATES	10-13 year olds
SENIORS	14-18 year olds

as of January 1, 2025

<https://v2.4honline.com/#/user/sign-up>

ENROLLMENT OPENS OCTOBER 1ST

K- State Research Extension Wild West District #18 Offices

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

OFFICE HOURS

MONDAY-FRIDAY 9:00 AM- 12:00 PM & 1:00 PM - 5:00 PM

K-STATE
Research and Extension



Wild West
District

Meet our Staff and Agents

Kristin



Judy



Nancy



Ron



Jade



Summer



Jane



Pat



Bev



Evelyn



- Kristin Penner:** Director.....pennerkr@ksu.edu
- Judy Parsons:** 4-H Youth Development.....judy78@ksu.edu
- Bev Schnellbacher:** Haskell County OP.....bschnel@ksu.edu
- Jade Greene:** 4-H Youth Developmentjsgreene@ksu.edu
- Pat Burt:** Agriculture & Natural Resources..... paburt@ksu.edu
- Summer Stafford:** Family & Community Wellness..... summerstafford@ksu.edu
- Jane Eisenhauer:** SNAP-Ed.....jeisenha@ksu.edu
- Nancy Honig:** Aging/Youth Development..... nhonig@ksu.edu
- Ron Honig:** Agronomy/Horticulture.....rhonig@ksu.edu
- Evelyn Moran:** Stevens County OP.....morane@ksu.edu

Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

OCTOBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6 Seward Co. Shotgun Practice	7 N A T I O N A L	8 N A T I O N A L	9 4 - H	10 - H	11 W E E K	12 Stevens Co. Project Fair in the Park
13	14 OFFICES CLOSED	15 KYLF REGISTER DEADLINE Stevens Co. Cloverbuds	16 Seward Co. Cloverbuds	17	18	19
20	21	22	23	24	25	26 Stevens Co. Fall Fest Haskell Co. Achievement Banquet
27 Stevens Co. Achievement Banquet	28 Seward Co. 4-H Council	29	30	31		

Coming up in November

- 1End-of-the-Year Financial Reviews 5:00 pm
- 2Seward Achievement Banquet 6:00 pm
- 11OFFICES CLOSED observation of Veterans Day
- 13Haskell Cloverbuds 4:00-4:45 pm
- 16District Youth & Adult Training (Liberal) 9:00 am
- 18Gas Capital Livestock Show Planning Meeting 6:00 pm
- 18Stevens 4-H Council Meeting 7:00 pm
- 18Stevens Junior Leadership Meeting 7:45 pm
- 20Haskell County 4-H Council at 7:00 pm
- 20Seward Cloverbuds 4:00-4:45 pm
- 23-24Kansas Youth Leadership Forum (KYLF)
- 28-29OFFICES CLOSED -Thanksgiving

CLUB DAYS

Haskell County - January 19, 2025
 Seward County - February 1, 2025
 Stevens County - February 8, 2025
 Regional Club Days (Haskell County) - February 15, 2025

DISTRICT

ATTN: 4-H CLUB TREASURERS!!

This is the financial Review Checklist & Form that all 4-H Club Treasurers should complete before turning in their books. **Due on November 1, 2024.**

https://www.ksre.k-state.edu/about/employee-resources/operations/forms_documents/KSU_4-2.pdf

4-H ENROLLMENT OPENS OCTOBER 1ST

Enrollment opens on **October 1st**, please **do not enroll earlier than October 1st.**

This is for all 4-H'ers, cloverbuds, and adult volunteer leaders.

<https://v2.4honline.com/#/user/sign-in>



NATIONAL 4-H WEEK: OCTOBER 6TH THROUGH 12TH

All 4-H'ers and Adult Volunteer Leaders are encouraged to celebrate the new 4-H year by **wearing green & white or 4-H themed shirt on Wednesday, October 8th.** *Be sure to share and tag us on Facebook #national4hweek*

INTERESTED IN BECOMING A SHOOTING SPORTS LEADER?

If you interested in becoming a Shooting Sports Leader please contact Judy Parsons at judy78@ksu.edu or Ron Honig at rhonig@ksu.edu for more information.

4-H CLUB FINANCIAL REVIEWS

End-of-year financial reviews are be due **November 1st by 5:00 pm** to your local Extension Office. **All Treasure's Books must be submitted along with club's Secretary Minutes and Financial Form signed by officers and leaders.** Contact your local Extension Office with questions.

DISTRICT OFFICERS & VOLUNTEER TRAINING

Mark your calendars for the 2024-2025 Officers Training will be held in **Liberal on November 16th at 9:00 am.**

Other 4-H Learning Opportunities will be available (*club days, judging, pin applications, posters, camps & opportunities etc.*)

Adult Volunteer Leader Training will happen simultaneously.

DISTRICT HORSE/HORSELESS ORGANIZATIONAL MEETING

There will be a District Horse/Horseless Organizational Meeting on **Sunday, October 20th at 1:00 pm** at the **First Christian Church in Hugoton.** We will be planning our Horse Bowl/Hippology practices and hand out study materials. All Horse and Horseless Project youth are encouraged to attend to learn what our District has to offer.

If you have any questions contact Judy Parsons at (620)453-0732.

DISTRICT

KANSAS YOUTH LEADERSHIP FORUM: KYLF

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers, and more at KYLF on **November 23-24, 2024 at Rock Springs 4-H Center**. KYLF is for **Youth 14-18 years** of age before January 1, 2025. Wild West Extension Agents will provide transportation to and from KYLF.

Please follow the link for information.

<https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

Deadline to register is Tuesday October 15, 2024 by 11:59 pm



DISTRICT OFFICER ELECTIONS

As you prepare to elect your officers at your first October 4-H meeting, consider these guidelines:

- Nominate and vote for the member who will carry out the responsibilities of the office well.
- Remember to vote for the person you think will do the job and also regularly attend meetings.
- Elections should not be a popularity contest.
- Vote on each office individually. It takes time but allows important learning time for members.
- Members can either sign up for a desired office or nominate themselves during the meeting.
- A nomination does not need a second. It can simply be, "I nominate Jim"
- To "close the nominations" for each office, a motion, a second, and a vote is required.
- Voting should be done by ballot. Once again this does take time, but it is the proper way to vote.
- Each member should have one vote per office.
- In an office with multiple people, each member would vote for their preferred candidate.



DISTRICT WEBSITE

Be sure to check out our District Website for up-to-date information.
<https://wildwest.k-state.edu/>



HASKELL COUNTY



CLOVERBUDS

Cloverbuds is for kids 5-6 years old as of January 1, 2025.

If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. No fee to join!

Cloverbuds meeting will be **at the Haskell County Extension Office on Wednesday, October 9th from 4:00-4:45 pm. Enrollment opens on October 1st.**

ENROLLMENT INFORMATION

Please do not start the enrollment process until October 1st.

Each 4-H will be responsible for the **\$15 state enrollment fee** when enrolling.

ACHIEVEMENT BANQUET

The Achievement Banquet is scheduled for **October 26th at 6:00 pm** in the **Commercial Building** on the Fairgrounds.

Cloverleaf 4-H Club – Set-up, Salads and Bread

Victory 4-H Club – Decorations, Potatoes and Drink

4-H COUNCIL MEETING

4-H Council meeting will be held on **Wednesday, November 20th at 7:00 pm** at the **Extension Office**.

KANSAS YOUTH LEADERSHIP FORUM: KYLF

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers, and more at KYLF on **November 23-24, 2024 at Rock Springs 4-H Center**. KYLF is for **Youth 14-18 years** of age before January 1, 2025. Wild West Extension Agents will provide transportation to and from KYLF.

Please follow the link for information.

<https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

Deadline to register is Tuesday October 15, 2024 by 11:59 pm





SEWARD COUNTY



SHOTGUN PRACTICE

Practice will be at the Liberal Gun Club on Sunday, October 6th at 1:00 pm
Contact Greg Standard for more details.



CLOVERBUDS

Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. No fee to join!

Cloverbuds meetings will be held at Seward County Extension Office on October 16th from 4:00-4:45 pm. Enrollment opens on October 1st. Contact Jade Greene if you have any questions jsgreene@ksu.edu

ENROLLMENT INFORMATION

Please do not start the enrollment process until October 1st.

Each 4-H will be responsible for the \$15 state enrollment fee when enrolling.

4-H COUNCIL MEETING

4-H Council meeting will be on October 28th at 7:00 pm at the 4-H Building.

***Be sure each club has 4 representatives and one club leader in attendance as we will be electing officers for the new year.*

ACHIEVEMENT BANQUET

Mark your calendars for the Achievement Banquet on November 2nd at 6:00 pm at the 4-H Building.

Reservations are due to the Extension Office by October 18th.

KANSAS YOUTH LEADERSHIP FORUM: KYLF

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers, and more at KYLF on November 23-24, 2024 at Rock Springs 4-H Center. KYLF is for Youth 14-18 years of age before January 1, 2025. Wild West Extension Agents will provide transportation to and from KYLF.

Please follow the link for information.

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Deadline to register is Tuesday October 15, 2024 by 11:59 pm



STEVENS COUNTY

ENROLLMENT INFORMATION

Stevens County 4-H Council will pay the **\$15 state enrollment fee** for any **new 4-H'er** enrolling throughout the year in 4-H. It will also *pay the fee for any previously enrolled 4-H'er as long as they enroll no later than November 30th.* **This is one of the things that is paid with funds from the concession stand and food auction.**

CLOVERBUDS



Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. No fee to join!

Cloverbuds meetings will be held at **Stevens County Extension Office on October 15th from 3:45-4:45 pm.** **Enrollment opens on October 1st.** Contact Nancy Honig if you have any questions nhonig@ksu.edu



PROJECT FAIR IN THE PARK ON OCTOBER 12TH

National 4-H week will be from October 6th-12th

We need 4-H volunteers who are 12 years and older to work project booths!
Contact Nancy Honig at nhonig@ksu.edu

FALL FESTIVAL HELP NEEDED

The **Stevens County Ministerial Association** is having a **"Fall for Jesus" community festival** on **Saturday, October 26th at the fairgrounds.** They are inviting various businesses, churches, and crafters to have a variety of booths. There will be some entertainment, and free food as well. The 4-H Council will be sponsoring various fun activities in the 4-H Building. This will include a photo booth, craft activities, face painting, make-your-own trail mix, and maybe a water gun shooting gallery! We are looking for 4-H'ers 12 and older to help with all of these many activities. Let Nancy know if you are interested in helping with the event.

ACHIEVEMENT BANQUET

Come receive your Achievement Pins on Sunday, October 27th at 12:30 p.m. at the Memorial Hall.

It will be a catered lunch,

RSVP by calling the Extension Office (620)544-4359 by October 18th.

Fee:

Free: Current 4-H'ers & Club Leaders

\$10: Adults

\$5: Children under 4-H age

Club Duties are assigned as follows:

Setup/Drinks: Cloverleaf Cowboys

Decorations: Wranglers

Cleanup: Buffalo Boosters / Heartland

STEVENS COUNTY

GAS CAPITAL MEETING

Gas Capital Livestock Show Committee Planning Meeting will be held on **November 18th at 6:00 pm at the Extension Office.**

Livestock Project enrollment is **not** a requirement.

4-H COUNCIL MEETING

4-H Council meeting will be on **November 18th at 7:00 pm at the Extension Office.**

***Be sure each club has 4 representatives and one club leader in attendance as we will be electing officers for the new year.*

4-H JUNIOR LEADERSHIP MEETING

4-H Junior Leadership meeting will be on **November 18th at 7:45 pm** at the **Extension Office.** This is for 4-H'ers that are 12 years or older.

***We will be electing officers for the new year.*

ELLSAESSER LEADERSHIP SCHOLARSHIP

The Frank and Catherine Ellsaesser Scholarship provides financial assistance to Stevens County 4-H members attending 4-H activities focused on leadership growth. ***The 4-H Council has implemented several changes, including making funds reimbursable after receiving a thank-you card and presentation about the attended activity, limiting scholarships to \$500 per member, and adjusting the amount given based on available funds.***

Applications are due by November 1st for the 2024-2025 academic year.

SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Stevens Co and is due in January. *Last year the grant was used for painting parking lot lines of many churches in the community.* If you have questions about the grant contact Nancy Honig at (620) 544-4359.

4-H BUILDING DISPLAY CASE

We will begin rotating among clubs things to be displayed at the 4-H building.

**Clubs can change it up each month or leave it the same. *Clubs might want to consider making this a committee for their clubs.*

November/December - Buffalo Boosters

January/February - Cloverleaf Cowboys

March/April - Heartland

May/June - Wranglers

July/August - 4-H Council

September/October - K-State Research & Extension

STEVENS COUNTY

ATTN: 4-H'ERS WHO ARE 12 YEARS OR OLDER!

This year 4-H'ers who are 12 years or older will have the opportunity to rank their top 3 choices for **WHERE** they want to be a Junior Superintendent at the 2025 Stevens County Fair.

Saturday: Horse Show

Monday: Record Books

Tuesday: Dog Show
Hand Held Pets
Photography
Foods & Nutrition

Wednesday:	Poultry & Rabbits	Food Preparation
	Rocketry	Food Preservation
	Agronomy	Garden Flowers
	Antiques	Handicrafts
	Booths & Banners	Horticulture
	Ceramics	Leathercraft
	Collections	Misc.
	Electricity	Models
	Fancy Work	Photography
	Fiber/Visual/Performing Arts	Sewing & Textiles
	Floriculture	Woodworking

Thursday: Swine
Goats
Bucket Calves
Sheep

Friday: Beef

Be on the lookout in October for a survey to make your choices heard!

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OCTOBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 Create Better Health for SNAP ED	3 Pasta Making Satanta	4	5
6	7	8 Pasta Making Hugoton	9 Create Better Health for SNAP ED	10 Pasta Making Sublette	11	12
13	14 All Extension Offices Closed	15	16 ADHD Parent Support Group	17 Pasta Making Liberal	18	19
20	21	22	23 Create Better Health for SNAP ED	24	25	26
27	28	29	30	31		

October Events

- 3.....Pasta Making Workshop - Satanta at 6:30 pm
- 8.....Pasta Making Workshop - Hugoton at 6:00 pm
- 10.....Pasta Making Workshop - Sublette at 6:30 pm
- 14.....Office Closed for Indigenous Americans Day
- 16.....ADHD Parent Support Group at **Seward** County 4-H Building at 6:00 pm
- 17.....Pasta Making Workshop - Liberal at 6:00 pm

November Events

- 11.....Office Closed for Veterans Day
- 13.....ADHD Parent Support Group at **Seward** County 4-H Building at 6:00 pm
- 28-29.....Office Closed for Thanksgiving Holidays

WILD WEST DISTRICT #18 RESEARCH AND EXTENSION

OCTOBER 2024

LEARN MORE WITH K-STATE RESEARCH AND EXTENSION

Add us to stay up to date!

1. FACEBOOK

[www.facebook.com/
wildwestdistrict](https://www.facebook.com/wildwestdistrict)

2. K-STATE WEBSITE

<https://wildwest.k-state.edu/>

3. YOUTUBE

<https://www.youtube.com/@KSREVideo>

Don't forget to like and
share.

ADHD PARENT SUPPORT GROUP

- What is ADHD?
- What are the signs of ADHD?
- How can I be of support to my child?
- Where can I get information?
- Are there any treatment options?
- Where do I Start?



Every 3rd Wednesday of the month
Upcoming Meeting October 18 at 6:30 pm
4-H Building at 1081 Stadium Road Liberal,
Ks.

Contact Summer Stafford at
620-624-5604 or register at
[www.eventbrite.com/e/adhd-support-
group-tickets-791286588487](http://www.eventbrite.com/e/adhd-support-group-tickets-791286588487)

Wild West District Extension

Weekly Blogs



<https://blogs.k-state.edu/wildwestdistrict/>
Visit our Wild West Weekly Blogs posted every Wednesday

DCF and SNAP-ED Information

[https://www.k-state.edu/ks-snaped/?
_gl=1*vhrkx*_gcl_au*Njc0NTE5MTA5LjE3MDQyMjQ5MDI](https://www.k-state.edu/ks-snaped/?_gl=1*vhrkx*_gcl_au*Njc0NTE5MTA5LjE3MDQyMjQ5MDI)

K-State Research and Extension Book Store

<https://bookstore.ksre.ksu.edu/>

Our bookstore is full of books on Health, Food, Insects,
Livestock, Economics, Gardening, and more



Have you heard of 4-H?



We are America's largest youth development organization—empowering nearly six million young people across the U.S. and over 70,000 youth in Kansas with the skills to lead for a lifetime. It's a research-based experience that includes a mentor, a hands-on project, and a meaningful leadership opportunity. Based on their interests and guided by adult volunteers, youth develop their own pathway in 4-H.

Kansas 4-H is a vibrant youth development program for K-State Research and Extension.

Visit our website to learn more at
<https://wildwest.k-state.edu/4-h/>
or visit us at our office for more information



Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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