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WILD WEST DISTRICT

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K- State Research Extension
Wild West District #18 Offices

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

OFFICE HOURS
MONDAY-FRIDAY 9:00 AM - 12:00 PM & 1:00 PM - 5:00 PM
5/1 .............................................................. Last day to Add/Drop a project
5/2 .............................................................. Market Beef nominations due/DNA envelopes postmarked
5/5 .............................................................. Haskell County Spring Livestock Show in Sublette
5/5 .............................................................. Deadline to Register for Discovery Day at 11:59 PM
5/7 .............................................................. Seward County Spring Livestock Show in Sublette
5/12 ............................................................ Stevens County Beef Project Meeting 6:00 pm
5/13 ............................................................ Rocketry Building in Stevens County at 6:30
5/15 ............................................................ Haskell County 4-H Council at 7 PM
5/18 ............................................................ 4-H Shotgun Charity Shoot / Shoot with a purpose in Ulysses at 4:00 PM
5/19 ............................................................ Gun Practice in Seward County at 6:00 PM
5/19 ............................................................ Club Leader Zoom Meeting at 8:00 PM
5/19 ............................................................ Haskell County Community Service Cleaning Grave Stones
5/20 ............................................................ Seward County 4-H Council in Liberal at 6:00 PM
5/21 ............................................................ Rocketry Building in Stevens County at 6:30
5/21 ............................................................ Rocketry Building in Stevens County at 6:30
5/24 ............................................................ Stevens County Small Bore.22 Rifle and Pistol Practice in Sublette
5/26 ............................................................ SuperStar meeting – zoom 8 PM
5/31 ............................................................ Small Bore.22 Rifle and Pistol Practice Stevens County at 6:00 PM

**Coming up in June 2024**

6/2 ............................................................ Stevens County Gun Practice at 6:00 PM
6/3 ............................................................ Horse & Rabbit ID paper due to county offices
6/5 ............................................................ SuperStar Livestock Show Setup 6 PM
6/7 ............................................................ Discovery Days - KSU Campus
6/8 ............................................................ SuperStar Livestock Show - Hugoton
6/10-11 ...................................................... Camp Lakeside (7-9 year olds)
6/12-14 ...................................................... Wild Adventures Camp (10-13 year olds)
6/15 ............................................................ Stevens County Sheep Showmanship Clinic
6/17 ............................................................ Archery in Stevens County at 6:00 PM
6/18 ............................................................ Archery in Stevens County at 6:00 PM
6/19 ............................................................ Horse Workout at Hugoton
6/20 ............................................................ Horse Workout at Sublette
6/22 ............................................................ Horse Workout at Liberal
6/26 ............................................................ Horse Workout at Hugoton
6/27 ............................................................ Horse Workout at Sublette
Open to the whole district. Zoom link:
https://ksu.zoom.us/j/97339099773pwd=UytoMWJNRWdlakcwUWLYVWQwNE9QQT09
For questions contact Jade Greene at jsgreene@ksu.edu
The next SuperStar Livestock Show Zoom meeting will be on May 26th at 8:00 P.M.

SuperStar Livestock Zoom Meeting
SuperStar live stock Zoom meeting on Sunday, May 26, at 8:00 P.M.
Open to the whole district. Zoom link:
https://ksu.zoom.us/j/97339099773pwd=UytoMWJNRWdlakcwUWLYVWQwNE9QQT09
For questions contact Jade Greene at jsgreene@ksu.edu
The next SuperStar Livestock Show Zoom meeting will be on May 26th at 8:00 P.M.

Grand Drive
September 6-8 Kansas Grand Drive
Check out these websites for more information:
https://www.kansasstatefair.com/p/competitions/grand-drive-25th-anniversary
Go to page 6 for flyer with dates

KJLS Dates
September 27-29 KJLS
Check out these websites for more information:
http://www.kjls.net/
Go to page 6 for flyer with dates

Shoot with a Purpose
Come and support our 4-H Shotgun Charity Shoot for Silas Wood
May 18, 2024 at 4:00 PM in Ulysses Gun Club
Go to page 14 for a flyer

4-H Bake Sale
Support our 4-H Bake Sale for the Jillian Kelley Family.
May 4th at 8:00 am to 12:00 pm
Check out flyer on page 10

Horse and Horseless Project Workouts/ Practices
District Youth can attend any of these practices. Please Call Judy Parsons at (620)453-0732 if you plan to attend in Sublette, Liberal, or if the weather is questionable before you come as the practice may be canceled.

Hugoton- Wednesdays at 6 PM June 19,26, July 3,10,18 (Thursday), and the 24.
Sublette- Thursdays at 6 PM June 20 and 27, Saturday 10 AM July 6.
Liberal- Saturdays at 10 AM, June 22, and July 13.

Horse IDs are due in your county Extension offices by June 3rd.
If you have any questions, please contact Judy Parsons at (620)453-0732

Community Club Leader Zoom
Sunday, May 19th at 8:00 PM.
Judy Parsons will be giving all club leaders Important information to help our 4-H Clubs THRIVE! Club leaders should have received an email with details. If you would like to put something on the agenda to discuss, contact Judy at (620) 453-0732 or at judy78@ksu.edu


**Haskell County**

**COMMUNITY SERVICE GRAVE STONE CLEANING**

Haskell County 4-H’ers Community Service Cleaning Grave Stones for Memorial Day on Sunday, May 19th. Watch Facebook for more information.

**NO CLOVERBUDS UNTIL OCTOBER**

Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings won’t start until October, enrollment is open.

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**NEW DISTRICT RECORD BOOK POLICY**

*Do you need help with your Record Books? Now is the time to get started on them! If you would like help please contact Judy Parsons at (620)453-0723 to schedule a training session or to answer any question you have on the new policy. Training can be as a club, project meeting group, or family.*

*Check Out Page 7 for the New Rules*

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**RABBIT ID PAPERS**

Rabbit ID Papers are due to your local Extension office by 5:00 pm on Monday, June 3rd.

Contact Jade Greene with any questions jsgreene@ksu.edu

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**DISCOVERY DAYS**

*When: June 5-8 in Manhattan (KSU Campus)*

*Who: Youth Ages 13-18 before January 1, 2023, are invited!*

*Cost: $225 - Some Class sessions may have additional fees associated.*

*For more information visit: https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html*

*Registration Closes May 5 at 11:59 PM!*

Bowling, Coding, Chuckwagon Cooking, Hiking, Hands on Livestock Classes, Swing Dancing and more

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**WILD ADVENTURES CAMP**

*When: June 12-14*

*Who: Ages 10-13*

Go to Page 16 for Flyer

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**CAMP LAKESIDE**

*When: June 10-11*

*Who: Ages 7 to 9*

Go to Page 15 for Flyer

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**SHEEP CLINIC-JUNE 15TH**

We hope you can join us in Stevens county for a Sheep Clinic that will cover hands-on work. We will be talking about clipping, training, feeding, exercise and showmanship.

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**ROCK SPRING RANCH**

Rock Spring Ranch is right around the corner. Families and young people who are excited to attend the 4-H camp at Rock Springs Ranch this summer can start to secure their spots.

For more information visit
https://www.rockspringsranch4hcamp.org/
Page 17 for flyer

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**HASKELL COUNTY**

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Spring Livestock Show

Join us on May 5th at Haskell County Fairgrounds in Sublette, Ks. Scales will open at 6:30 am. Go to pages 12-13 to see Schedule and rules.

RADA Fundraiser

Reminder: RADA is due at the end of April. Return all Rada orders to the Extension office by May 1st.

4-H Council Meeting

The meeting will be at the Seward County 4-H Building on May 20th at 6:00 pm. If you have any questions feel free to email: Judy Parsons at judy78@ksu.edu

Project Meetings Scheduled

Check out page 11 for upcoming Project Meetings. RSVP required by April 30th. Text Mary Rose at (620)655-1678.

Rocketry Building Sessions

The meetings will be in the Stevens County Extension Office at 6:30 pm. It is open to any district 4-H'er. Monday, May 13, Tuesday, May 14, Monday, May 20, Tuesday, May 21. If you have any questions feel free to email: Ron Honig at rhonig@ksu.edu

Last Cloverbuds Meeting

We hope you can join us on Thursday, May 2nd from 4:00-4:45 pm at the Extension Office. If you have any questions feel free to contact: Andreia Moore @ andirosemoore@gmail.com or Kendra Hermreck @ khermreck07@gmail.com
The Stevens County Fair Board Youth Livestock Farm is open to any 4-H’ers needing to house their 4-H market or breeding animals – Contact Tony Martin for more information at (620)544-9342

**Gas Capital Livestock Show**

Join us on May 4th, the show will be starting with Swine at 8:30 am.
For questions contact Jade Greene at jsgreene@ksu.edu

**Display Case at the 4-H Building**

A big Thank you to Heartland for the cute display they put up for the month of April. This could also be an opportunity for any youth to put up a display to promote a project or for an opportunity for a different type of social media promotion. Talk to your club leader or ask at the Extension office if you would like to use it during their time. If you want to do it for a specific project/event/etc. contact the Extension office at (620) 544-4359

May/June- Wranglers
July/ August- 4-H Council
September/ October- Extension Office

**Sewing Lessons - one on one with Nancy Honig**

Are you new to sewing or interested in learning? We have sewing machines in the Extension Office and can teach you the basics of using a machine and using patterns.
*You will complete at least one item that can be entered into the fair.
Set up some lessons with Nancy Honig at the Extension Office (620)544-4359 or email nhonig@ksu.edu

**Shooting Sports**

Shooting Sports have arrived. Join us at our Shotgun, Small Bore .22 Rifle and Pistol, or Archery Practices. For more information Contact Ron Honig @ rhonig@ksu.edu

**Shotgun Practice**

Road 14 and E at Dillinger Family Farm
Sunday, May 19th, 6:00 P.M.
Sunday, June 2nd, 6:00 P.M.

**Small Bore.22 Rifle and Pistol**

Abel Sullivan Range; Roads 14 and C
Friday, May 24th at 6:00 PM
Friday, May 31st at 6:00 PM

**Archery**

Monday, June 17th
Tuesday, June 18th
May try to find a time in May and if so will contact the kids enrolled in Archery.
Stevens Co. Fairgrounds at 6:00 pm
1. The Wild West District will be using the ZBOOKS format for all record books.
   a. Instructions can be found on the 4-H and Wild West District Websites
   b. Option One (ZBOOKS online) or Option Two (Form Fillable PDFs) will be acceptable
2. A Complete Record Book has the following:
   a. Personal Page with all enrolled projects listed alphabetically.
   b. Permanent Pages
   c. Project Report Forms for at least one project for Juniors and 2 projects for Intermediates and Seniors. Youth can submit as many projects as they want that they are enrolled in. The Project Report must include:
   1. Required Number of Goals (Section 1) for each project: Jr.- 2-4 goals, Intermediate 4-6 goals, and Sr. 6-12 goals. You can have more.
   2. Relevant Content in Sections 2-6.
   3. Finances (Section 7): All pages and information must be complete and columns added for totals.
   NOTE: All projects that have expenses need to be listed on the Finances pages.
   4. Project Reflections (Section 8): Jr. - All questions must be answered, Intermediates – at least 3 good paragraphs about your project work, and Sr. – at least 5 good paragraphs about your project work. You can have more.
   5. Photos (Section 9): At least one page of 2-6 photos.

Completed Record books will be eligible to go on for:
Achievement Trip Awards
County Project Awards
Regional and State Project Awards
GRAND DRIVE & KJLS
IMPORTANT DATES

April 20  Last Day to Order Beef DNA Envelopes
May 1  Market Beef Nominations Due Online & DNA Postmarked
June 5  Last Day to Order Small Livestock DNA Envelopes
June 15  Small Livestock Nominations Due Online & DNA Postmarked
-Market Swine, Commercial Breeding Gilt
-Market Lamb, Commercial Breeding Ewe
-ALL Meat Goat
(Market & Breeding)

Commercial Heifer Nominations Due Online & DNA Postmarked
Registered Breeding Heifer Papers in Exhibitor’s Name
Registered Breeding Gilt Papers in Exhibitor’s Name

July 1  Registered Breeding Ewe Papers in Exhibitor’s Name
July 15  Kansas State Fair Grand Drive Entry Deadline
July 25  Kansas State Fair Grand Drive Late Entry Deadline
August 15  KJLS Entry Deadline
August 25  KJLS Late Entry Deadline
Sept. 6 - 8  Kansas State Fair Grand Drive
Sept. 27 - 29  KJLS

*All market animals must be nominated to be eligible for either show, regardless of breed or gender.

**All commercial breeding females must be nominated to be eligible for either show.

***Registered breeding females must be in the exhibitor’s name by the appropriate date to be eligible for either show. Refer to show rules for details.

****All meat goats, including market, commercial breeding does, and registered breeding does must be nominated to be eligible for either show.

4-H SHUTTERBUG
PHOTOGRAPHY WORKSHOP

SATURDAY, MAY 4, 2024
GARDEN CITY, KS.

LEE RICHARDSON ZOO
FINNUP CENTER FOR CONSERVATION EDUCATION

Who Should Register: 4-H Photography Members interested in learning more about their camera and photography skills or using your phone to take great pictures. Family members may attend as well. Parents - learn along with your kids! Get a head start on your photography project!

What to Bring:
- Smartphone or Camera, extra batteries, SD Card if checking out a camera

Workshop Topics:
- Kaleidoscopes, Move those bars, Pan Blurs, Creating a story & More

Time:
- Doors open at 8:30; Workshops begin at 9:00 and concludes at 12:00.

Cost:
- No charge to attend! Event is sponsored by the State 4-H Photography Committee.

Bonus:
- Cameras will be available for checkout! Please bring an SD card so you can take your photos with you.

Accommodations:
- K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event at 785-532-5800 and acollins@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.
K-State Research and Extension is an equal opportunity provider and employer.
4-H BAKE SALE
for the Jilian Kelley Family

As a former 4-H family and friends of many of our 4-H Youth, we want to show our support during this time.

DATE:
May 4th 8:00 am - 12:00 pm

2 LOCATIONS:
Kinser Arena at the Stevens County Fairgrounds
Gene’s Heartland Foods

Donations for the family will also be accepted at the bake sale.

Sponsored by the Stevens County 4-H Council
$15.00

**SUNDAY MAY 5TH**

Fiber Arts; Cross Stitch

4:00 PM TO 6:00 PM

Will include kit to keep.

This will be a starter project and to finish at home.

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**SUNDAY JUNE 2**

Horticulture; Plant Science

Bring seeds or plant.

4:00 PM TO 6:00 PM

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**SUNDAY JULY 14**

Food & Nutrition; Cookie Jar and Cookie

4:00 PM TO 6:00 PM

Please bring a jar with lid & any supplies you may want. Some provided. Will need to make cookies on your own.

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**AT SEWARD COUNTY 4-H BUILDING**

CALL OR TEXT MARY ROSE 620-655-1678
HASKELL COUNTY SPRING LIVESTOCK SHOW
MAY 5TH, 2024
HASKELL COUNTY FAIRGROUNDS, SUBLETTE, KS

Pre Entry Fee by April 1st
Small Animal: $10/head
Beef: $20/head
Showmanship: $5 per specie
No charge for Bucket Calves

After April 1st
Small Animal: $15/head
Beef: $25/head

The show is sanctioned with:
CIMARRON VALLEY LIVESTOCK SERIES

Prizes will be awarded to:
All Grand and Reserve Breeding & Market animals
All Breed Champions,
Grand and Reserve Showman in each species!
Showmanship prizes to all participants!

Schedule
SUNDAY, MAY 5th
Scales will open at 6:30am
Exhibitors will weigh in their own livestock.

RING A - Show Barn
Swine
8:00am - Cards due
8:30am - Show Starts
Showmanship-Breeding-Market

Beef
11:00 am - Cards Due
Show Starts 30 minutes after Swine Show
Not before 12:00pm
Bucket Calf - Showmanship-Breeding-Market

RING B - Beef Barn
Goat
8:30 am - Cards Due
9:00 am Show Starts
Showmanship-Breeding-Market

Sheep
11:00am - Cards Due
Show Starts 30 minutes after Goat Show
Not before 12:00pm
Showmanship-Breeding-Market

For more information on the show, contact the Wild West District
P.O. Box 580
Sublette, KS 67877
(620) 675-2261
jsgreene@ksu.edu
Web: www.wildwest.ksu.edu

2 MOMs Food Trailer will be on the grounds all day!

Haskell County Spring Livestock Show

Grounds will be open Saturday evening.
2024 General Rules

1. Haskell County will not be held responsible for any damages to, or losses of, property for the duration of the show.
2. The show management reserves the right to alter and/or combine classes as seen fit. All show day announcements take precedence over previous announcements.
3. All exhibitors will keep their areas clean at all times.
4. Only 4-H and FFA members are eligible to enter. Exhibitors must be 7—18 years of age as of 1/1/24 to exhibit. Exhibitors must own animals shown including showmanship. (Exception: If exhibitor has 2 or more animals in same class.) Only animals entered in show are eligible for showmanship classes.
5. Lambs will show slick shorn & free of active club lamb fungus lesions.
6. State of Kansas Animal Health Department requirements for County Show will be followed. No intact male animals may be shown.
7. Livestock that is shown in breeding classes CANNOT be shown in market classes. Registration papers may be requested by Show Staff if needed for breed clarification.
8. Weathers and does may be shown in the Meat Goat Show. All market goat will be shown clipped to 3/8” or less. Breeding does do not have to be clipped.
9. All classes will be split by weight.
10. All goats and sheep must have an official USDA Premise Tag to be eligible for the show.
11. This show will be a “Blow & Go.” The use of paint, glue/adhesives and boning soaps will NOT be allowed. No hair coloring will be allowed in grooming of any livestock exhibit. Attemps to alter animal color of breed character including the addition of hair or other added material, natural or manmade is prohibited. All livestock exhibits will be subject to inspection and handling by the Haskell County Spring Livestock Show Committee and/or their agents at any time.
12. Barns will be open for any members who wish to bring their animals the night before.
13. The show management reserves the right for weigh back (10lbs Hogs, 5lbs Sheep & Goats, 10% Beef)

The Haskell County Spring Livestock Show is sponsored by the Haskell County Livestock Committee, Haskell County 4-H Livestock Ambassadors, and other sponsors listed on the day of the show.

Entry information available online at: https://wildwest.k-state.edu/
For more information contact:
Wild West Extension District
Haskell County
620-675-2261
jsgreene@ksu.edu

This is a 4-H Educational Event: Livestock shows have proven to be an educational event for 4-H participants in developing life skills. The benefits of livestock shows include social relations, character, family exposure to competition, exposure to cultures, and finance for educations. The primary purpose of the shows is to create a safe, supportive environment for youth to practice livestock handling skills and further their knowledge of livestock production and selection.

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact K-State Research and Extension—Wild West District office at 620-675-2261 or Director of Affirmative Action, Kansas State University, (TTY) 785-532-4807. K-State Research and Extension is an equal opportunity provider and employer.
4-H Shotgun Charity Shoot
Call (620)544-4359 for more information from the Wild West District 4-H!

SHOOT WITH A PURPOSE for SILAS WOOD
Silas is the 10 year old son of Micah and Bethany Wood from Satanta, KS. He has been recently diagnosed with cancer.
~All proceeds will go to the Wood Family.

SATURDAY, MAY 18, 2024
@ 4:00 PM
ULYSSES GUN CLUB
2860 E HAMPTON RD
ULYSSES, KANSAS

*SILENT BID AUCTION ITEMS
Shoot to win multiple prizes including: cash, apparel, shells, etc!

*TURKEY SHOOT!
GET WILD AT CAMP LAKESIDE

June 10-11, 2024

What Will You Do?
Hike, Swim, Fish, S'mores, Build Lifelong Friendships & more!
Camper Age (on Jan 1): 7-9 years of age
Counselor Age (on Jan 1): 14-18 years of age

FEE: $110
INCLUDES MEALS, ACTIVITIES & T-SHIRT
2024 CAMP LAKESIDE REGISTRATION FORM CAN BE FOUND:
HTTPS://FORMS.GLE/FVNNHVRF8QEMSBR67

Registration deadline and payment due to the Extension office is May 1st.
GET WILD AT
CAMP LAKESIDE

June 12-14, 2024

What Will You Do?
Hike, Swim, Fish, S’mores, Build Lifelong Friendships & more!

Camper Age (on Jan 1): 10-13 years of age
Counselor Age (on Jan 1): 14-18 years of age

FEE: $210
INCLUDES MEALS, ACTIVITIES & T-SHIRT

2024 CAMP LAKESIDE REGISTRATION FORM CAN BE FOUND:
HTTPS://FORMS.GLE/GR1LU45NU4S62WD9A

Registration deadline and payment due to the Extension office is May 1st.

Lots of FUN and EXCITING things at this new camp for older kids!!!

K-STATE Research and Extension

4-H GROWS HERE
Half-Week Sessions: (Rising 3rd–12th graders)
Session #1: June 2–5
Session #2: June 5–8
Session #4: June 16–19
Session #5: June 19–22
Session #7: June 30–July 3

Week-long Sessions: (Rising 3rd–12th graders)
Session #3: June 9–14
Session #6: June 23–28
Session #8: July 7–12

Mini Camp Session: (Rising 1st–3rd Graders)
July 14–16

Leaders in Training (LIT): (Rising 10th–11th graders)
Session #1: June 9–14
Session #2: June 23–28

Counselors in Training (CIT): (Rising 12th graders)
Session #1: June 9–14
Session #2: June 23–28
Session #3: July 7–12

Specialty Camps: (Rising 6th to 9th graders)
Ranch Camp: June 9–14
Shooting Sports Camp: June 23–28

Family Camp: (All ages are welcome!)
Session #1: May 17–19
Session #2: August 9–11

Transportation will be provided from Dodge City. There is a cost of $25 per camper to use transportation. This includes transportation both ways, a meal upon arrival, and a meal prior to departure from camp.

Find out more at https://www.rockspringsranch4hcamp.org/
### APRIL RECAPS

**WILD WEST COMMUNITY SERVICE PROJECT**
The Wild West District Staff participated in a community service project for one of our very own 4-Her's who is battling cancer. They made 5 fleece tie blankets one for the 4-Her and 4 for him to donate to other kids in need of comfort.

**TREE CARE WORKSHOP**
Agent Ron Honig presented 3 Tree Care workshops throughout the Wild West District. Thank you to all who participated and joined us!

**4-H PARTICIPATION IN THE SAINTS SHOWCASE LIVESTOCK JUDGING CONTEST**
The Wild West District had 7 of our 4-Hers brave the wind and cold on April 18th to participate in the Saints Showcase Livestock Judging Contest in Liberal.  
Jr Placings team was 2nd High Team in Swine - Kole Kirkham, Guadalupe Moran, Kori Kirkham, and Kamdyn Croft.  
Natalia Moran, in the Jr Placings Division, was 5th High Individual Swine, 2nd High Individual Sheep/Goat, and Overall High Individual  
Brek Colantonio, in the Jr Reasons Division, placed 8th High Individual Swine, 8th High Individual Sheep/Goat, 8th Overall High Individual

### Calendar

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<td>4-H Shotgun Charity Shoot / Shoot with a Purpose in Ulysses</td>
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- 5/9 ..........Who gets Grandma’s Yellow Pie Plate? - Liberal Memorial Library at 6:30 pm
- 5/15 ..............ADHD Parent Support Group at Seward County 4-H Building at 6:00 pm
- 5/18 ..............4-H Shotgun Charity Shoot / Shoot with a Purpose in Ulysses at 4:00 pm
- 5/27 ........................................Office Closed – Memorial Day

**MAY**
ADHD PARENT SUPPORT GROUP

What is ADHD?
What are the signs of ADHD?
How can I be of support to my child?
Where can I get information?
Are there any treatment options?
Where do I Start?

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