

WILD WEST DISTRICT # 18 NEWSLETTER

JUNE 2025

INSIDE THIS MONTH ISSUE

Meet the Staff and Agents

4-H EVENTS

Calendar

Upcoming Events



K- State Research Extension Wild West District #18 Offices

Haskell Office

(620) 675-2261

503 S. Fairgrounds Rd.

Sublette, KS 67877

Seward Office

(620) 624-5604

1081 Stadium Rd.

Liberal, KS 67901

Stevens Office

(620) 544-4359

114 E. 5th St.

Hugoton, KS 67951

OFFICE HOURS

MONDAY-FRIDAY 9:00 AM - 12:00 PM &
1:00 PM - 5:00 PM



Meet our Staff and Agents

Kristin



Nancy



Judy



Ron



Jade



Summer



Pat



Jane



Kateline



Bev



Evelyn



| | |
|--|--|
| Kristin Penner: Director..... | pennerkr@ksu.edu |
| Judy Parsons: 4-H Youth Development..... | judy78@ksu.edu |
| Bev Schnellbacher: Haskell County OP..... | bschnel@ksu.edu |
| Jade Greene: 4-H Youth Development | jsgreene@ksu.edu |
| Pat Burt: Agriculture & Natural Resources..... | paburt@ksu.edu |
| Summer Stafford: Family & Community Wellness..... | summerstafford@ksu.edu |
| Jane Eisenhauer: SNAP-Ed..... | jeisenha@ksu.edu |
| Kateline Carrasco: Seward County OP..... | kcarrasco@ksu.edu |
| Nancy Honig: Aging/Youth Development..... | nhonig@ksu.edu |
| Ron Honig: Agronomy/Horticulture..... | rhonig@ksu.edu |
| Evelyn Moran: Stevens County OP..... | morane@ksu.edu |

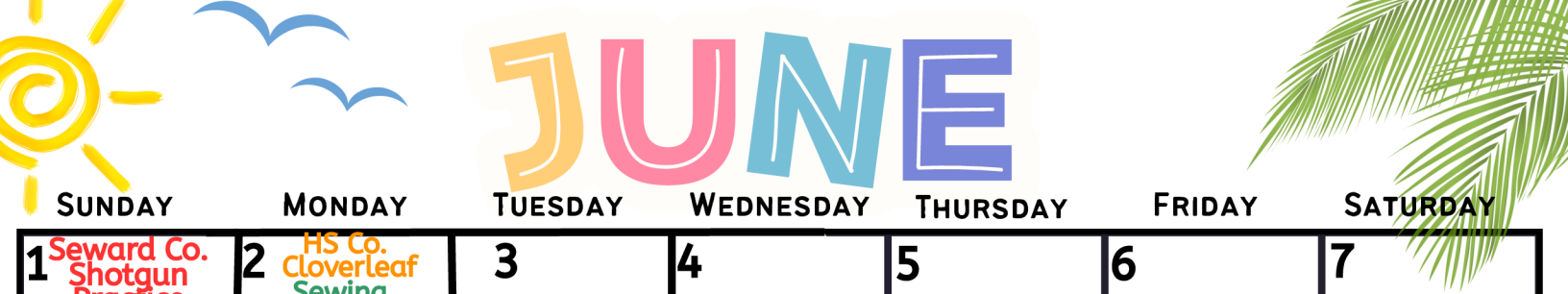
Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
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K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 pennerkr@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|--|--|--|-----------------------------------|---|
| 1 Seward Co. Shotgun Practice Stevens Co. Shooting Sports Horse ID Form due | 2 HS Co. Cloverleaf Sewing Project Meeting SW Co. Archery Practice SV Co. Wranglers Rabbit ID Form due | 3 | 4 | 5 Discovery Days KSU Wild West Summer Kids Camp | 6 | 7 |
| 8 Seward Co. Shotgun Practice | 9 SW Co. Shotgun Practice & Ornery Otters SV Co. Shooting Sports Beef Project Meeting | 10 Seward Co. Wide Awake Camp Lakeside | 11 | 12 Wild Adventures Camp | 13 Seward Co. Honor & Grace Dance | 14 Poultry Show Clinic |
| 15 Haskell Co. Victory Club Seward Co. Shotgun Practice | 16 Seward Co. Archery Practice | 17 Creative Cooks Contest Stevens Co. Heartland | 18 Stevens Co. Shooting Sports | 19 Stevens Co. Buffalo Boosters YQCA Training | 20 Stevens Co. Shooting Sports | 21 Swine Showmanship Clinic 4-H Horse Project Meeting |
| 22 Seward Co. Shotgun Organizational Meeting & Shoot Seward Co. Shotgun Practice | 23 Seward Co. Archery Practice Seward Co. 4-H Council Stevens Co. Cloverleaf Cowboys | 24 Haskell Co. Summer Safari Day Camp | 25 Horse Worknight Jr. Achievement Trip | 26 Sewing Project Meeting Beef & Senior Foods Project Meeting | 27 Super Star Set Up | 28 Super Star Show Beef Fitting/Clipping Clinic Stevens Co. Shooting Sports |
| 29 Seward Co. Shotgun Practice | 30 Seward Co. Archery Practice | | | | | |

- 4th: 4-H Bake Sale
- 6th: Seward Co. Shotgun Practice
- 7th: Stevens Co. Wranglers
- 7th: Haskell Co. Cloverleaf
- 7th: Seward Co. Archery Practice
- 8th: Seward Co. Wide Awake
- 8th: Stevens Co. Day Camp
- 9th: 4-H Horse Practice (Hugoton)
- 10th: 4-H Dog & Horse Project (Liberal)
- 12th: Seward Co. Mock Livestock Show
- 12th: 4-H Horse Practice (Sublette)
- 13th: Seward Co. Shotgun Practice
- 14th: Seward Co. Archery Practice
- 14th: Seward Co. Ornery Otters
- 15th: Stevens Co. Heartland
- 16th: Haskell Co. Fair Fashion Revue

Coming up in July

- 17th: Stevens Co. Buffalo Boosters
- 17th: 4-H Horse Practice (Hugoton)
- 18th: Honor & Grace Dance
- 20th: Seward Co. Shotgun Practice
- 20th: Haskell Co. Victory Club
- 21st: Seward Co. Archery Practice
- 21st - 25th: Haskell Co. Fair
- 24th: Stevens Co. Fashion Revue
- 26th: Stevens Co. Fair Horse Show
- 27th: Seward Co. 4-H State Shotgun Qualifier (Liberal)
- 28th: Stevens Co. Cloverleaf Cowboys
- 28th: Seward Co. Archery Practice
- 28th - 1st Stevens Co. Fair



WILD WEST DISTRICT



REMINDER

June 1st Horse ID Form is due ([click here](#) for form)
June 2nd Rabbit ID Form is due to the Extension Office ([click here](#) for form)

CAMP LAKESIDE



Who: (7-9-year-olds)

When: June 9th & 10th at Scott Lake

BEEF PROJECT MEETING

Monday, June 9, from 7:00 - 8:30 PM @ Stevens County Fairgrounds - Kinser Arena

Bring your calves for a fun evening of practicing in the Show Ring. Bucket Calves welcome! Open to out of county participants as well. Click [here](#) for more details

WILD ADVENTURES CAMP

Who: (10-13-year-olds)

When: June 11th-13th at Scott Lake

Thursday, June 26th at 6:30 PM @ the Stevens County 4-H Building

Dr. Clyde Cranwell with Fort Hays State University will present on Beef Quality and Yield Grades. Click [here](#) for more details.



BEEF FITTING/CLIPPING CLINIC

Join us on **Saturday, June 28th**, as Kase Skipper with Skipper Show Cattle will be hosting a Cattle Clipping and Fitting Clinic. Open to all counties. Bring a calf to learn with or just come and observe. **Please call (620)544-4359 to RSVP.** Click [here](#) for more information.

CREATIVE COOK'S CONTEST



4-H'ers mark your calendar for **Tuesday, June 17th** at the Hugoton High School for this year's district Creative Cooks contest. This event is open for all 4-H'ers and the Rules can be found at <https://wildwest.k-state.edu/4-h/> under the Creative

Cooks tab. There is also a PowerPoint posted there with information and pictures that will help you walk through the event as well. If you have questions, need help selecting a recipe, or help with the worksheets please let Nancy know and she would love to help.

Please call the Hugoton Extension office by **Monday, June 10th to register.** (Refer to Page 11 for more details)

YQCA TRAINING

Join us on Thursday, June 19th in Sublette

This is the **LAST CHANCE** in person YQCA Training. If you are planning to sell an animal at the county fair, it is mandatory to complete your YQCA certification. This also applies for any poultry and rabbits that you intend to sell. Additionally, if you are planning to show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show, you must have completed the certification to be eligible to show.

All 4-Hers that complete the online YQCA training will need to email their certificates to jsgreene@ksu.edu or drop a copy off at the Extension Office by 5:00 pm on July 1st.

4-H HORSE PROJECT MEETINGS

All youth enrolled in the horse project will need to submit new 4-H Horse ID papers for each horse that you want to show at your county fair to your Extension Offices by **June 1st**. You will also need to show a negative Coggins form when you check in at our county fairs. These will be checked, and you will not be able to show without this form. Bring your horses and we will practice our riding skills. Horseless youth are encouraged to attend to learn more about horses. Please call before you haul if the weather is nasty. For any questions contact Judy Parsons (620-453-0732)

Saturday, June 21st @ 10:00 AM at the Fairgrounds in Sublette

Wednesday, June 25th @ 6:00 PM at the Fairgrounds in Hugoton

Please RSVP by Friday, June 21st to Judy

SUPERSTAR

The 4th Annual Superstar Livestock Show will be held on **Saturday, June 28th in Hugoton. Superstar Livestock Show Counselors Needed!!** 4-H'er must be 14 years or older to apply to be a counselor. We need help in any capacity. You do not need livestock experience to help. You can follow us on Facebook at Superstar Livestock Show. Stop by the Extension Office or visit us online for an application. Any questions can be directed to Jade Greene at jsgreene@ksu.edu. If you are interested in becoming a counselor, **click here.**

SuperStar Set up will take place on Friday, June 27th

POULTRY SHOW CLINIC

Join us at the Haskell County Fairgrounds for a Poultry Show Clinic on **June 14**. Youth will learn basic bird care, washing, bird selection, and poultry showmanship. We are also excited to have a session for adults covering poultry judging at County Fairs.

SWINE SHOWMANSHIP CLINIC

Join us for a hands-on clinic to help prepare you and your pig for the Fair! 4-Hers from any county are welcome to attend. Click **here** for the flyer and details.

RSVP by clicking here

STATE FAIR & KJLS LIVESTOCK INFORMATION

Click **here** to see the important dates and deadlines for nominating and entering all species!

Please contact Jade at jsgreene@ksu.edu if you need more information or help with the nomination process.

SEWING PROJECT MEETINGS

Take advantage of our beginner-friendly sewing meetings to learn the craft and produce lovely, handmade products!

Upcoming Dates:

June 2nd & 26th

**5:45PM @ 1081 Stadium
Road, Liberal KS**

What you'll learn:

Basic Stitches
Fabric Selection
Machine Operation
Project Creation



Register Here





HASKELL COUNTY



SUMMER SAFARI DAY CAMP

Join us on **Tuesday, June 24th**, from **10:00 AM - 2:00 PM** at the Commerical building at the fairgrounds in Sublette. This camp is open to all you 5 years to 11 year old's.

4-H Membership not necessary

Registration fee is \$5, please register at the Extension Office.



4-H HORSE PROJECT MEETING

Join us on **Saturday, June 21st** at **10:00AM** at the fairgrounds arena. For any questions contact Judy Parsons

SWINE SHOWMANSHIP CLINIC

Join us on **Saturday, June 21st** in **Sublette** from 9:00 to 12:00PM



SEWARD COUNTY



ARCHERY PROJECT



Youth must be enrolled in Archery to participate. First timers and Junior youth will meet at 1 PM. Intermediate and Senior youth will meet at 3PM. Youth will need to wear closed toed shoes and appropriate clothing. Summery Archery practices will be every **Monday starting June 2nd until July 28th at 5:30 PM**. Fair Archery Shoot will be on Tuesday, August 5th.

Each youth and parent will need to sign a waiver form and pay \$10 per youth for project participation fee.

For questions contact Rosa Conley at 620-417-5206 or Judy Parsons at 620-453-0732.

DOG PROJECT MEETING

Join us on Thursday, June 19th at 6PM with location will be announced later.

Youth enrolled in the dog project are encouraged to bring your dog and learn what you need to do for the fair. All dogs must be on leash and have proof of vaccinations. Please bring a water bowl for your dog.

Please RSVP by June 18th to Judy Parsons at 620-453-0732



PETS PROJECT MEETING

Join us on Thursday June 19th at 2PM.



Youth enrolled in pets project will receive a zoom link. Each youth will be allowed to show us their pet. We will talk about health and what you need for the fair.

SHOTGUN PROJECT



The organizational meeting will take place on **Sunday, June 22nd at 1PM** at the Liberal Gun Club. Youth must be enrolled in Shotgun to participate. Youth will need to wear closed toed shoes and appropriate clothing. **Practices will be every Sunday at 1PM until out State Qualifier Shoot/Fair Shoot on Sunday, July 27th.**

Each youth and parent will need to sign a waiver form and pay \$25 per youth or \$50 per family for project participation expenses.

For any questions contact Greg Standard 620-629-5410 or Judy Parsons 620-453-0732

COUNCIL MEETING

Join us on **Monday, June 23rd at 6:00PM.** Representatives or alternates from each club will need to attend. We have several items to cover before the fair



STEVENS COUNTY



SHOOTING SPORTS

Small Bore (.22)

Wednesday, June 18th @ 6:00 PM
Friday, June 20th @ 6:00 PM

Location: Abel Sullivan Range
on Road 14 and Road C

Shotgun

Sunday, June 1st @ 6:00 PM
Saturday, June 7th @ 9:00 AM
Saturday, June 28th @ 9:00AM

Location: Dillinger Family
Farm on Road 14 and Road E

4-H BUILDING DISPLAY CASE

Decorate however your 4-H Club likes. Feel free to promote 4-H or your club.

June - Wranglers

BAKE SALE

Attention ALL Jr Leaders! We need your help with our fundraiser on **Friday, July 4th at Park Day.** We are having a Bake Sale and need lots of goodies to sell! Invite your relatives and neighbors to contribute baked goods and everyone else to come purchase our goodies. All baked goods can be delivered to the Extension Office on **Thursday, July 3rd or by 9 am at our booth in the park on July 4th.** Any questions, contact Nancy Honig, Judy Parsons or the Extension Office.



PARENTS CORNER

Planning is **key** to a successful meeting

Make it fun

Make it educational

Use resources, speakers & activities

Communication is important - advertise your meeting

We are in the business of Positive Youth Development and helping our 4-Hers find their Sparks and Belong to our clubs/projects. There is an abundance of resources at <https://www.kansas4-h.org>. Be sure to check information in the 4-H Projects 4-H Clover Classroom, 4-H Club Corner and Resources tabs. There are great ideas for every 4-H club and 4-H project. These resources are useful for Club Leaders, Project Leaders, Parents and General Volunteers.

If you have a meeting that you would like us to put in the monthly newsletter, on Facebook or email, please get your information to an Extension Agent or Office Professional as soon as possible. **Newsletter deadline is the 20th of the month.**

WILD WEST DISTRICT #18

LEARN MORE WITH K-STATE RESEARCH AND EXTENSION

ADHD Parent Support Group

Every 3rd Wednesday of the month.
A private and supportive group for caregivers
and loved ones of those affected by ADHD

6:30PM @ Starbucks Liberal Location



Summer Fun & Fitness

Join the Wild West District for fun and fitness at the Library!
June 3rd & 17th @ The Steven's County Library
from 2:00-2:45 PM

FREE PROGRAM



LEARN



CREATE



PLAY

Wild West Summer Kids Camp

Program Starts: June 5, 2025- 9:00 AM-11:00AM
@1081 Stadium Rd, Liberal, KS

Camp Schedule

CAMP 1

June 5, 2025

CAMP 4

July 10, 2025

CAMP 2

June 19, 2025

CAMP 5

July 17, 2025

CAMP 3

June 26, 2025

Register here



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June
13

HONOR & GRACE DANCE



K-State Extension 4H Building

1081 Stadium Road, Liberal, KS

6-9 p.m. Friday, June 13th

Snacks, Devotion, & Instructions for Old English Country Dances that both young men & young women can enjoy: Virginia Reel, Spanish Waltz, St. Bernard's Mixer (Plus a few modern dances like Church Clap, Cha Cha Slide, & Cupid's Shuffle)

PLEASE BRING POTLUCK SNACKS

Ages: 8-18

ATTIRE: DRESSY CASUAL

(Collared shirts for guys, modest dresses for ladies)

Hosted by the Heritage 4H Club

RSVP to Nancy at 720-427-2131



K-STATE

Research and Extension

Wild West District

The Wild West
Presents:

Creative Cooks



Join other 4-Hers in an exciting learning opportunity and competition! Cooking, place settings, table decor, and more!
Come show off your skills as a creative cook!

JUNIOR,
INTERMEDIATE, AND
SENIOR AGE GROUPS
WELCOME!

JUNE 17, 2025 | 8AM-12PM

Home-Ec Classroom at Hugoton HS
215 W 11th Street, Hugoton, KS

Rules Here!



Register Here!



Must Register
by June 10th!



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