INSIDE THIS MONTH ISSUE

MEET THE STAFF AND AGENTS 1

4-H EVENTS

June Calendar- page 2
Upcoming Event pages 3-5
Flyers to Events 6-14

WILD WEST DISTRICT

June Calendar 15
Upcoming Events 15
Flyers 16-

K- State Research Extension
Wild West District #18 Offices

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

OFFICE HOURS
MONDAY-FRIDAY 9:00 AM- 12:00 PM & 1:00 PM - 5:00 PM
Meet our Staff and Agents

Kristin Penner: Director.......................... pennerkr@ksu.edu
Judy Parsons: 4-H Youth Development........... judy78@ksu.edu
Bev Schnellbacher: Haskell County OP......... bschnel@ksu.edu
Jade Greene: 4-H Youth Development .......... jsgreene@ksu.edu
Pat Burt: Agriculture & Natural Resources.... paburt@ksu.edu
Summer Stafford: Family & Community Wellness..... summerstafford@ksu.edu
Jane Eisenhauer: SNAP-Ed........................ jeisenha@ksu.edu
Ana Aguilar: Seward County OP................ aaguilar@ksu.edu
Nancy Honig: Aging/Youth Development.......... nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture............... rhonig@ksu.edu
Evelyn Moran: Stevens County OP............... morane@ksu.edu

Connect Online
www.wildwest.ksu.edu
Find us on Facebook @ Wild West District
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**Coming up in July 2024**

7/1 ......................... Stevens County Fair Entries due
7/1 ......................... YOCA Certificates are due to Jade
7/3 ......................... Horse Workout at Hugoton
7/3 ......................... Stevens County Fair Fashion Review
7/6 ......................... Horse Workout at Sublette
7/6 ......................... Archery Project Meeting in Liberal
7/7 ......................... Shotgun Practice - Liberal
7/7 ......................... Stevens County Fair Beef Project Meeting 6:00 pm
7/8 ......................... Haskell County Fair Entries due
7/8 ......................... Haskell County Fair Superintendents Meeting/Clean up
7/9 ......................... Archery Project Meeting in Liberal
7/10 ........................ Horse Workout at Sublette
7/10 ........................ Stevens County Fair Fashion Review
7/11 ........................ Stevens County Fair Beef Project Meeting 6:00 pm
7/11 ........................ Stevens County Fair Superintendents Meeting/Clean up
7/13 ......................... Shotgun Practice - Liberal
7/13 ......................... Stevens County Fair Fashion Review
7/14 ........................ Foods/Cookie Jar Meeting - Liberal
7/14 ........................ Stevens County Fair Fashion Review
7/15 ........................ Seward County Fair Entries Due
7/15 ........................ Seward County Fair and 5 - State 4-H Fair
7/15 ........................ Archery Project Meeting in Liberal
7/19 ........................ Haskell County Fair
7/20-27 ........................ Haskell County Fair Fashion Review
7/21 ........................ Horse Workout at Hugoton
7/21 ........................ Archery Practice - Liberal
7/22 ........................ Horse Workout at Sublette
7/24 ........................ Horse Workout at Hugoton
7/24 ........................ Archery Practice - Liberal
7/25 ........................ Stevens County Fair Fashion Review
7/25 ........................ Stevens County Fair
7/27-8/3 ........................ Stevens County Fair
7/30 ........................ Archery Project Meeting in Liberal
7/30 ........................ Seward County Fair and 5 - State 4-H Fair
8/5-11 ........................ Seward County Fair and 5 - State 4-H Fair
**SuperStar Livestock Show**

SuperStar livestock Zoom meeting on **Saturday, June 8, at 9:30 A.M.**

For questions contact Jade Greene at jsgreene@ksu.edu

Set up will be June 3rd at 6:00 pm.

**District Creative Cooks Contest**

Wednesday, June 19th at the Liberal Recreation Center at 950 S Grant Ave, Liberal, KS.

Rules can be found at [https://wildwest.k-state.edu/4-h/](https://wildwest.k-state.edu/4-h/) under the Creative Cooks tab. There is also a PowerPoint posted there with information and pictures that will help you walk through the event as well. Nancy will be available all day on the following days in each office if you want to come and talk to her one on one about the contest to get recipe ideas and learn more.


**Congratulations**

Congratulations to Benjamin Martin for being selected as a 4-H Photo Contest Winner for the Kansas Farm Bureau photography contest. He received $25 and his photo in the Kansas Farm Bureau Kansas Living Summer 2024 magazine. Well done, Ben!

**Wild Adventures Camp**

When: June 12-14
Who: Ages 10-13

**Camp Lakeside**

When: June 10-11
Who: Ages 7 to 9

**District Youth can attend any of these practices. Please Call Judy Parsons at (620)453-0732 if you plan to attend in Sublette, Liberal, or if the weather is questionable before you come as the practice may be canceled.**

**Hugoton** - Wednesdays at 6 PM June 19, 26, July 3, 10, 18 (Thursday), and the 24.

**Sublette** - Thursdays at 6 PM June 20 and 27, Saturday 10 AM July 6.

**Liberal** - Saturdays at 10 AM, June 22, and July 13.

**Horse IDs are due in your county Extension offices by June 3rd.** If you have any questions, please contact Judy Parsons at (620)453-0732

**Sheep Showmanship Clinic**

June 13 at 6:00 pm.

We hope you can join us in Stevens County for a Sheep Clinic that will cover hands-on work. We will be talking about clipping, training, feeding, exercise and showmanship.

Go to Page 11 for Flyer

**Sheep Project Meeting**

Shearing Clinic

May 30th at 6:30 pm

Contact Jade Greene with any questions jsgreene@ksu.edu
**New District Record Book Policy**

Do you need help with your Record Books? Now is the time to get started on them! If you would like help please contact Judy Parsons at (620)453-0723 to schedule a training session or to answer any question you have on the new policy. Training can be as a club, project meeting group, or family.

**Check Out Page 7 for the New Rules**

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**Rock Spring Ranch**

Rock Spring Ranch is right around the corner. Families and young people who are excited to attend the 4-H camp at Rock Springs Ranch this summer can start to secure their spots. For more information visit https://www.rockspringsranch4hcamp.org/

**Page 14 for flyer**

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**RABBIT ID PAPERS**

Rabbit ID Papers are **due** to your local Extension office by 5:00 pm on **Monday, June 3rd**. Contact Jade Greene with any questions: jsgreene@ksu.edu

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**Grand Drive**

September 6-8 Kansas Grand Drive
Check out these websites for more information:
https://www.kansasstatefair.com/p/competitions/grand-drive-25th-anniversary
Go to page 7 for flyer with dates

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**Prairie Winds Dog Show**

Rally Obedience, Agility, and Showmanship 9:00 am
If interested Please come to the Extension Office to fill out forms.
Go to page 8-9 for flyer with dates

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**Haskell County**

**Note Date Change: 4-H Council Meeting**

4-H council’s next meeting will be held on June 17, 2024, at 5:30 pm in the Haskell County Extension Office.

If you have any questions feel free to email: Judy Parsons at judy78@ksu.edu

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**No Cloverbuds Until October**

Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings won’t start until October, enrollment is open.

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**Poultry Meetings**

At the Haskell County Fair Grounds under the pavilion
June 8th, 5 pm – meeting and greet, learning about what birds everyone has

June 29th, 5 pm - Meeting

July 13th, 5 pm – Chicken Washing

Bring any questions you have.

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**Beef Meeting**

Meeting will be in one June 8th, June 29, and July 13th at the Haskell County Fair Grounds under the Pavilion, at 6:00 PM

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**Seward County**

**Shotgun Organization Meeting**

The meeting will be on Sunday, June 16 at 1 pm for everyone in the project. Shotgun practices will be on Sundays at 1 pm starting June 23rd. You must be enrolled in the Shotgun Shooting Sports project to participate.
Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings won't start until October, enrollment is open.

**Stevens County**

**Youth Livestock Farm**

The Stevens County Fair Board Youth Livestock Farm is open to any 4-H'ers needing to house their 4-H market or breeding animals - Contact Tony Martin for more information at (620)544-9342

**Shooting Sports**

**Shotgun Practice**

Road 14 and E at Dillinger Family Farm  
**Sunday, June 2nd, 6:00 P.M.**  
For more information Contact Ron Honig @ rhonig@ksu.edu

**Hoof Care**

Want to learn the importance of hoof care? Does your cattle, sheep, or goat need a trim?  
**June 4th, 2024.**  
Check out the flyer on page 10 for details

**Archery**

**Monday, June 17th**  
**Tuesday, June 18th**  
May try to find a time in May and if so will contact the kids enrolled in Archery.  
Stevens Co. Fairgrounds at 6:00 pm  
For more information Contact Ron Honig @ rhonig@ksu.edu

**No Cloverbuds Until October**

Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings won't start until October, enrollment is open.

**Entomology Meetings**

June 5th - 1:00 pm and July 3rd - 11 am at the Stevens County Extension Office.  
If interested email Mercedes Johnson at mercedesj86@gmail.com

**Sewing Lessons - one on one with Nancy Honig**

Are you new to sewing or interested in learning? We have sewing machines in the Extension Office and can teach you the basics of using a machine and using patterns.  
*You will complete at least one item that can be entered into the fair.*  
Set up some lessons with Nancy Honig at the Extension Office (620)544-4359 or email nhonig@ksu.edu

**Bake Sale for Julian Kelly Family**

Thank you to all of the 4-H families who donated baked goods for the bake sale for the Jilian Kelly family. A special shout out to 4-H organizers Kamyrn Kirkham and Lindy McClure for their hard work in making this event happen. They spent endless hours planning, baking, setting up, and more. Also, thanks to those 4-H'ers and parents who braved the cold to work in the two booths. Thanks again for your 4-H spirit and generosity.

**Display Case at the 4-H Building**

*May/June - Wranglers  
July/ August - 4-H Council  
September/ October - Extension Office*

**Rabbit Meeting**

June 21 at 9am in the Stevens County 4-H Building. Will be focusing on handling, showing, and showmanship. More information to come.  
Rabbit ID Papers are due to your local Extension office by 5:00 pm on Monday, June 3rd.  
Contact Jade Greene with any questions jsgreene@ksu.edu
Wild West District Record Book Policy
Approved February 2024

1. The Wild West District will be using the ZBOOKS format for all record books.
   a. Instructions can be found on the 4-H and Wild West District Websites
   b. Option One (ZBOOKS online) or Option Two (Form Fillable PDFs) will be acceptable

2. A Complete Record Book has the following:
   a. Personal Page with all enrolled projects listed alphabetically.
   b. Permanent Pages
   c. Project Report Forms for at least one project for Juniors and 2 projects for Intermediates and Seniors. Youth can submit as many projects as they want that they are enrolled in. The Project Report must include:
   1. Required Number of Goals (Section 1) for each project: Jr.- 2-4 goals, Intermediate 4-6 goals, and Sr. 6-12 goals. You can have more.
   2. Relevant Content in Sections 2-6.
   3. Finances (Section 7): All pages and information must be complete and columns added for totals.

   **NOTE:** All projects that have expenses need to be listed on the Finances pages.

4. Project Reflections (Section 8): Jr. - All questions must be answered, Intermediates – at least 3 good paragraphs about your project work, and Sr. – at least 5 good paragraphs about your project work. You can have more.

5. Photos (Section 9): At least one page of 2-6 photos.

Completed Record books will be eligible to go on for:
Achievement Trip Awards
County Project Awards
Regional and State Project Awards
# GRAND DRIVE & KJLS IMPORTANT DATES

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<td>Commercial Heifer Nominations Due Online &amp; DNA Postmarked:</td>
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<td>Registered Breeding Heifer Papers in Exhibitor’s Name</td>
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<td>Registered Breeding Gilt Papers in Exhibitor’s Name</td>
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<tr>
<td>July 1</td>
<td>Registered Breeding Ewe Papers in Exhibitor’s Name</td>
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<tr>
<td>July 15</td>
<td>Kansas State Fair Grand Drive Entry Deadline</td>
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<td>July 25</td>
<td>Kansas State Fair Grand Drive Late Entry Deadline</td>
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<tr>
<td>August 15</td>
<td>KJLS Entry Deadline</td>
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<tr>
<td>August 25</td>
<td>KJLS Late Entry Deadline</td>
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<tr>
<td>Sept. 6 - 8</td>
<td>Kansas State Fair Grand Drive</td>
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<tr>
<td>Sept. 27 - 29</td>
<td>KJLS</td>
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</table>

*All market animals must be nominated to be eligible for either show, regardless of breed or gender.

**All commercial breeding females must be nominated to be eligible for either show.

***Registered breeding females must be in the exhibitor’s name by the appropriate date to be eligible for either show. Refer to show rules for details.

****All meat goats, including market, commercial breeding does, and registered breeding does must be nominated to be eligible for either show.

3rd Annual
Prairie Winds
Dog Show

Judge:
Amanda Shaw

Show Order
Showmanship  9:00am
(Senior, Intermediate, Junior)
Rally Obedience
Agility

June 1, 2024  Ulysses, Kansas
Showmanship - Rally Obedience - Agility
Prairie Winds Classic Dog Show
Saturday, June 1, 2024
Grant County Fairgrounds – Ulysses, Kansas

This is a state qualifier dog show for the 2024 Kansas State Fair Dog Show.

Walker Auditorium – Indoor Facility With Climate Control
Registration – 7:00 a.m. – 8:45 a.m.
Show will Start at 9:00 a.m. – Showmanship
Followed by Rally Obedience and Agility
Judge: Amanda Shaw, Finney County

All classes will follow the Guidelines for Kansas 4-H Dog shows unless otherwise stated

General Show Rules:
1. Any 4-Her enrolled in the 2023–2024 4-H Dog Project may compete in the 4-H classes.
2. All current Kansas 4-H dog rules will apply to this competition
3. A copy of the completed and signed Green State 4-H Dog Show Immunization Record or a photocopy proof that the dog is current on immunizations for Rabies, DHPP, and Bordatella must be included with entry registration.
4. Dogs in season may not be shown and must leave the grounds.
5. No one but the 4-Her is allowed to handle, groom or exercise the dog on the show grounds.
6. All classes are open to mixed breeds and purebreds.
7. Baiting of the dog with food, clickers or squeakers are not allowed in the ring.
8. Dogs must be kept on a leash at all times, except when competing in “off leash” competition.
9. 4-Hers are responsible for cleaning up after their dog. Trash cans will be provided for the dog waste.
10. Any dog with a contagious, communicable or infectious disease or condition, as determined by the show superintendents or judge, cannot be shown. The dog must be removed from the show grounds immediately.
11. No dog(s) will be allowed in the ring before class.
12. Any individuals exhibiting unsportsmanlike behavior, any dog that attacks another dog and any person found abusing dogs anywhere on site, will be asked to leave immediately.
13. The Prairie Winds, Grant County Extension, and/or Grant County Civic Center or any member of said organizations will not be responsible for any loss, theft, injury, or death of dogs entered in the show or for exhibitor injury.
14. There is a DRESS CODE for Showmanship: No open toe shoes, blue jeans, or shorts.
15. Make checks payable to: Prairie Winds Classic Dog Show

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication may be requested by contacting the event contact two weeks prior to the start of the event, June 1st, 2024: Mari Honstead, Show Superintendent, at 620-353-4036 or Sheila Mason, Show Superintendent, at 620-952-9137 or email to gccc@pld.com. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals up on request.

K-State Research and Extension is an equal opportunity provider and employer.

Please contact Mari Honstead (620-353-4036) or Sheila Mason (620-952-9137) with any questions
JOHNSTON HOOF CARE, LLC

June 4, 2024

Cattle Trimming 8AM - 1PM ($40/hd)
Sheep/Goat Trimming 2-4 PM ($15/hd)

RSVPs appreciated for head count
(785) 925-5009 or boxkranch98@yahoo.com

Bring your cattle to the fairgrounds in the morning!

Learn the importance of hoof care and have your animals ready for the county fair!

Give your animals the experience of coming to the fairgrounds. Show ring will be set up!

Bring your sheep & goats to the fairgrounds in the afternoon!
Sheep Showmanship Clinic

June 13 6 PM

Bring your lambs for a hands-on meeting focused on training, feeding, exercise, and showmanship! Hear from Frank Swan of Swan Club Lambs in York, NE.

Kinser Arena, Stevens Co. Fairgrounds
Ornery Otters 4-H Barn Dance and Dinner Fundraiser

Date: June 15, 2024
Time: 6-10 pm
Doors open at 5 pm
Location: Seward Co. Ag Building

Ticket Prices
5 and up: $10
Kids 4 and under: Free

Tickets may be purchased in advance by contacting any Ornery Otters 4-H Member, Brandee Cochran at 620-655-1272, Charlee Cochran at 620-655-7487, or Charly Garrison at 620-482-6465.

Dinner will be served starting at 5:30 pm

This is a FAMILY and FRIENDS EVENT.... Come out and have some FUN!!!
POULTRY PROJECT MEETING

June 17th at 5:30pm

Poultry Barn
Stevens County Fair Grounds
1025 S Trindle St, Hugoton, KS 67951

- Get to know your bird
- Meet and Greet
- Goal Check-ins
- Questions & Answers
- Bring your favorite bird
  - 1 per Kid
Rock Springs Ranch

The camp offers a variety of sessions including mini-camp, half-week and full-week sessions, teen leadership programs, and specialty camps.

Families and young people who are excited to attend the 4-H camp at Rock Springs Ranch this summer can start to secure their spots.

Transportation will be provided from Dodge City. There is a cost of $25 per camper to use transportation. This includes transportation both ways, a meal upon arrival, and a meal prior to departure from camp.

Find out more at https://www.rockspringsranch4hcamp.org/

Half-Week Sessions: (Rising 3rd-12th graders)
- Session #1: June 2-5
- Session #2: June 5-8
- Session #4: June 16-19
- Session #5: June 19-22
- Session #7: June 30-July 3

Week-long Sessions: (Rising 3rd-12th graders)
- Session #3: June 9-14
- Session #6: June 23-28
- Session #8: July 7-12

Mini Camp Session: (Rising 1st-3rd Graders)
- July 14-16

Leaders in Training (LIT): (Rising 10th-11th graders)
- Session #1: June 9-14
- Session #2: June 23-28

Counselors in Training (CIT): (Rising 12th graders)
- Session #1: June 9-14
- Session #2: June 23-28
- Session #3: July 7-12

Specialty Camps: (Rising 6th to 9th graders)
- Ranch Camp: June 9-14
- Shooting Sports Camp: June 23-28

Family Camp: (All ages are welcome!)
- Session #1: May 17-19
- Session #2: August 9-11
**June**

**ARBOR DAY WITH THE HUGOTON LION CLUB**
Wild West District Horticulture Agent Ron Honig educated the HES 4th graders for two days on the importance of planting trees. The second day was the annual tree planting with the Hugoton Lions Club in honor of Arbor Day. Thank you to the Hugoton Recreation Commission for preparing the ground at the Veterans’ Field.

**MAY RECAPS**

**KSCB SPRING HOME SHOW**
Wild West District Agents attended the KSCB Springfest Home Show this past weekend. Thank you to the KSCB/The Legend for hosting this event!

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**LOGAN SIMMIONS - NEW SOUTHWEST AREA AGRONOMIST**
Agents Ron Honig and Pat Burt took our new Southwest Area Agronomist Logan Simon around the district on Thursday, May 2nd to help familiarize Logan with our area. Logan will be a great asset to the Southwest Region and we look forward to working with.

**SHOOTING SPORTS CERTIFICATIONS**
Agents Ron Honig and Judy Parsons and Volunteers Micah Wood and Greg Standard traveled to Rock Springs Ranch for Shooting Sports Certification Training. Ron and Greg recertified in the Shotgun discipline, Micah was newly certified in the Shotgun discipline and Judy was newly certified in the Archery discipline. Ready to work with our 4-Hers this summer. Contact Judy if you are interested in joining our certified team.

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**Month Calendar**

- **Sunday**
- **Monday**
- **Tuesday**
- **Wednesday**
- **Thursday**
- **Friday**
- **Saturday**

**June**

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LEARN MORE WITH K-STATE RESEARCH AND EXTENSION

Add us to stay up to date!
1. FACEBOOK
www.facebook.com/wildwestdistrict
2. K-STATE WEBSITE
https://wildwest.k-state.edu/
3. YOUTUBE
https://www.youtube.com/@KSREVideos

Don't forget to like and share.

ADHD PARENT SUPPORT GROUP
• What is ADHD?
• What are the signs of ADHD?
• How can I be of support to my child?
• Where can I get information?
• Are there any treatment options?
• Where do I Start?

Every 3rd Wednesday of the month
Upcoming Meeting April 17 at 6:30 pm
4-H Building at 1081 Stadium Road Liberal, Ks.

Contact Summer Stafford at 620-624-5604 or register at
www.eventbrite.com/e/adhd-support-group-tickets-791286588487

Babysitting Clinic

Our Training Includes:
• Basic Child & Infant CPR
• Basic First Aid and Safety
• Food Prep and Safety
• Play and Behavior Management

FRIDAY, JUNE 7
9AM-2PM
Haskell County Ambulance Building
700 W La Londe Ave, Sublette, KS

K-State Research and Extension Book Store
https://bookstore.ksre.ksu.edu/
Our bookstore is full of books on Health, Food, Insects, Livestock, Economics, Gardening, and more

Wild West District Extension

Weekly Blogs
Visit our Wild West Weekly Blogs posted every Wednesday
https://blogs.k-state.edu/wildwestdistrict/

DCF and SNAP-ED Information
https://www.k-state.edu/ks-snaped/?gl=1*vhrkx*gc_l_au*Njc0NTExMjA5LjE3MDQyMjQ5M
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WILD WEST DISTRICT #18
RESEARCH AND EXTENSION
APRIL 2024

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
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GARDENING MINI-WORKSHOP

Learn the basics of gardening and nurturing plants, including information about the plant life cycle, soils, and more! Explore the joys of gardening and let your inner gardener thrive.

JOIN US AT ONE OF THESE LOCATIONS!

JUNE 17 - HASKELL TOWNSHIP LIBRARY
JUNE 20 - STEVENS COUNTY LIBRARY
JUNE 27 - DUDLEY TOWNSHIP LIBRARY

Ages vary per location, please select your location to register!

For more information contact Summer at (620) 212-3805 or summerstafford@ksu.edu

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Vegetable Gardening Essentials

Wednesday, June 5th
NOON
Liberal Memorial Library
519 N. Kansas Ave
Liberal, KS  67901

Sponsored by the
Liberal Memorial Library &
K-State Research and Extension

Topics:
Garden site selection considerations
Soil amendments
  * Adding organic matter
  * Adjusting soil pH
  * Soil testing
Cool vs Warm season crops
Starting your own transplants
Planting basics
Fertilizing
Watering your garden
Weed control
  * Mulching
  * Herbicides for the garden
Insect & Disease control
  * Squash Bug & Grasshopper control
Tomatoes
  * Disease resistance
  * Fertilizing
  * Pruning

Presenter:
Ron Honig
KSU Wild West District Extension Agent

Please RSVP to the Liberal Memorial Library at shannonm@lmlibrary.org
Walk-ins welcome.
For questions call (620) 544-4359.

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