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WILD WEST DISTRICT
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K- State Research Extension
Wild West District #18 Offices

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

OFFICE HOURS
MONDAY-FRIDAY 9:00 AM- 12:00 PM & 1:00 PM - 5:00 PM
Meet our Staff and Agents

Kristin Penner: Director.............................................................. pennerkr@ksu.edu
Judy Parsons: 4-H Youth Development................................. judy78@ksu.edu
Bev Schnellbacher: Haskell County OP.............................. bschnel@ksu.edu
Jade Greene: 4-H Youth Development................................. jsgreene@ksu.edu
Pat Burt: Agriculture & Natural Resources.......................... paburt@ksu.edu
Summer Stafford: Family & Community Wellness................ summerstaffard@ksu.edu
Jane Eisenhauer: SNAP-Ed...................................................... jeisenha@ksu.edu
Ana Aguilar: Seward County OP......................................... aaguilar@ksu.edu
Nancy Honig: Aging/Youth Development.............................. nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture..................................... rhonig@ksu.edu
Evelyn Moran: Stevens County OP....................................... morane@ksu.edu

Connect Online
www.wildwest.ksu.edu
Find us on Facebook @ Wild West District
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
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<td>YOCA Certificates</td>
<td>Stevens Co. Fair Entries</td>
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<td>Independence Day</td>
<td>Haskell Co. Cloverbud Camp</td>
<td>Haskell Co. Horse Workout</td>
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**Coming up in August 2024**

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<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>8/1</td>
<td>Deadline to order State Fair Admission tickets</td>
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<tr>
<td>8/2</td>
<td>State Fair entries due for Haskell County</td>
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<tr>
<td>8/3</td>
<td>Seward County Fair and 5 – State 4 -H Fair</td>
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<tr>
<td>8/4</td>
<td>State Fair entries due for Stevens County</td>
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<td>Seward County State Fair entries are due in the office</td>
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<td>8/6</td>
<td>Seward County State Fair entries are due in the office</td>
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<td>District State Fair entries due into the State</td>
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<td>8/8</td>
<td>Haskell County 4-H Council in Sublette</td>
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<td>8/9</td>
<td>Stevens County 4-H Council and Jr Leaders in Hugoton</td>
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<td>8/10</td>
<td>Club Leader Zoom</td>
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<td>8/11</td>
<td>State Fair exhibits (not perishables) due to County offices to take to State Fair</td>
</tr>
<tr>
<td>8/12</td>
<td>State Fair exhibits (Foods and perishables) due to County offices to take to State Fair</td>
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</table>
**New District Record Book Policy**

Do you need help with your Record Books? Now is the time to get started on them! If you would like help please contact Judy Parsons at (620)453-0723 to schedule a training session or to answer any question you have on the new policy. Training can be as a club, project meeting group, or family.

**Check Out Page 6 for the New Rules**

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**District Website**

Be sure to check out our District Website for up-to-date information.

https://wildwest.k-state.edu/

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**Grand Drive**

September 6–8 Kansas Grand Drive

Check out these websites for more information:


https://www.kansasstatefair.com/p/competitions/grand-drive-25th-anniversary

July 15- Kansas State Fair Grand Drive Entry Deadline

Go to page 12 for flyer with dates

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**Horse and Horseless Project Workouts/ Practices**

District Youth can attend any of these practices. **Please Call Judy Parsons at (620)453-0732 if you plan to attend** in Sublette, Liberal, or if the weather is questionable before you come as the practice may be canceled.

- **Hugoton** - Wednesdays at 6 PM on July 3, 10, 18 (Thursday), and the 24.
- **Sublette** - Saturday, July 6 at 10 AM.
- **Liberal** - Saturdays, July 13 at 10 AM.

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**DICED!**

Cooking Competition! Test your skills and creativity while working with a team and surprised ingredients. See page 7 for flyer

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**Wild West District Youth – We need your help!!!**

The first round of the Kansas 4-H Thriving surveys has gone out (6/11) and we are excited with the response we have received so far. For those who have not responded in round one, reminder emails will be sent the week of June 23 and July 7. There are rewards for the Districts/Counties that turn in the most surveys. Haskell and Stevens County youth have turned in surveys and are only a few surveys from the leaders. Seward County youth need to fill out their surveys to get in the race. I want to encourage all youth to fill out their surveys and help us win! Contact Judy Parsons is you need more information.

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**Club Leader Zoom**

Save the Date! **Sunday, August 25th, at 8:00 P.M.**

Judy will be giving all community club leaders more important information to help our 4-H Clubs THRIVE! Club leaders will receive an email with details. If you would like to put something on the agenda to discuss contact Judy at 620-453-0732.

**4-H Dog Project Meetings**

Dog project meetings are open to all Wild West District 4-H'ers, contact Holly Grubbs with any questions at Jhgrubbs22@gmail.com

See page 11 for the flyer

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**DISTRICT**
HASKELL COUNTY

HASKELL COUNTY FAIR SUPERINTENDENTS AND JR SUPERINTENDENTS MEETING
Meeting will be Friday, July 19th at 6:00 pm followed by Clean-up and Set-up for the fair.

POULTRY MEETINGS
At the Haskell County Fair Grounds under the pavilion
July 13th, 5 pm – Chicken Washing
Bring any questions you have.

NO CLOVERBUDS UNTIL OCTOBER
Cloverbuds is for kids who are 5–6 years old as of January 1, 2025. If you know any children 5–6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings won’t start until October, enrollment is open.

HASKELL COUNTY FAIR SUPERINTENDENTS AND JR SUPERINTENDENTS MEETING
Meeting will be Friday, July 19th at 6:00 pm followed by Clean-up and Set-up for the fair.

POULTRY MEETINGS
At the Haskell County Fair Grounds under the pavilion
July 13th, 5 pm – Chicken Washing
Bring any questions you have.

BEEF MEETING
The meeting will be in on July 13th at the Haskell County Fair Grounds under the Pavillion, at 6:00 PM.

FAIR ENTRIES DUE
Fair Entries due along with your Personal Page and Goals for each project by 5:00 pm on Monday, July 8th.

SEWARD COUNTY

ARCHERY PROJECT ORGANIZATION MEETING
Tuesday, July 9th at 5 pm at the fairgrounds. You must be enrolled in the Archery Project to participate. Please bring your signed waivers and $10 participation fee to the meeting. Regular practices will be on Tuesdays and Thursdays until the Fair Shoot on Tuesday, August 6th. Contact Judy Parsons for more information.

ARCHERY
Meeting are July 9th, 11th, 16th, 18th, 23rd, 25th, 30th at 5:00 pm

FAIR ENTRIES DUE
Seward County/5 State Fair entries are due by 5:00 pm on Monday, July 15th, 2024.

SEWARD COUNTY SHOTGUN QUALIFYING MATCH
Sunday, July 28th at 10:30 am at the Liberal Gun Club.
Sign-ups are due in your County Offices by Wednesday, July 17th. Contact Judy Parsons for more information. You must be enrolled in the Shotgun Shooting Sports project to participate.

DISTRIBUTION SENIORS
All upcoming high school seniors are invited to meet with Nancy Honig in the Hugoton office on Monday, August 12th to work on resumes and talk about how to prepare for your senior year and scholarship applications. We will start at 10:00 a.m. and provide pizza for lunch.

RSVP to the Stevens Co office, or Nancy if you plan to attend.

SWINE SHOWMANSHIP CLINIC
Saturday, July 6th at 8:00 to 11:00 am.
Haskell CO. Fairgrounds
See page 8 for flyer.

WOODWORK MEETING
Project Meeting is Tuesday, July 9th from 9:00 to 12:00 pm.
Seward County 4-H Building
See page for flyer 9 and RSVP information.
No Cloverbuds Until October for Seward Co.

Cloverbuds is for kids who are 5-6 years old as of January 1, 2025. If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings won't start until October, enrollment is open.

Shotgun Meetings

The meetings will be on Sunday, July 7th and 14th. You must be enrolled in the Shotgun Shooting Sports project to participate.

Stevens County

Fair Entries Due

Fair Entries due by 5 pm on Monday, July 1st.

4-H’ers Needed to Help with Duck Race

The Hugoton Rotary Club is offering to donate to the Stevens County 4-H Council in exchange for help with their annual Duck Race held on Thursday, July 4th at the Park Day in Hugoton. Volunteers are needed to fill sandbags on Tuesday evening, July 2nd at 7:30 p.m. at the county asphalt plant located two miles west of Hugoton on Highway 51 (by the golf course). At noon on July 4th, the Hugoton Rotary members would like assistance catching the ducks as they float to the end of the pool and tossing the sandbags on a trailer following the race. Last year we had good participation from Stevens County 4-H members and filling the bags only took 20 minutes, thus the 4-H Council received a nice donation from the Hugoton Rotary. Please come help us if you can.

Ask Ron for more information, 620-453-1724.

Entomology Meetings

July 3rd - 11 am at the Stevens County Extension Office. If interested email Mercedes Johnson at mercedesj86@gmail.com

Youth Livestock Farm

The Stevens County Fair Board Youth Livestock Farm is open to any 4-H’ers needing to house their 4-H market or breeding animals – Contact Tony Martin for more information at (620)544-9342

Co 4-H Council/Jr Leadership Meeting

The next 4-H Council meeting will be Monday, August 19th at 7:00 p.m. and 4-H Jr. Leadership will be at 7:45 p.m. We will be planning fall activities and 48 hours during this meeting. Make sure all representatives and leaders are there, or send a substitute.

Display Case at the 4-H Building

July/ August - 4-H Council
September/ October - Extension Office

Poultry Meetings

At the Stevens 4-H Building
July 18th, 6:30 pm – Chicken Washing
Bring any questions you have.
Stevens Co 4-H'ers enrolled in Shopping in Style for either a constructed or purchased outfit will have a quick workshop on Thursday, July 18th from 9-10 am at the Stevens Co 4-H Building. We will practice modeling, and answering questions for the “judges” and if you bring your outfit we will take your picture and help you write your scripts! Plan to join us so you are ready for the big event!

For more information email Nancy Honig at nhonig@ksu.edu

Fashion Revue Workshop

Stevens Co 4-H'ers enrolled in Shopping in Style for either a constructed or purchased outfit will have a quick workshop on Thursday, July 18th from 9-10 am at the Stevens Co 4-H Building. We will practice modeling, and answering questions for the “judges” and if you bring your outfit we will take your picture and help you write your scripts! Plan to join us so you are ready for the big event!

For more information email Nancy Honig at nhonig@ksu.edu

Foods Meetings

Nancy will meet interested senior food members on Tuesday, July 9th from 1-4 p.m. to make breads. We will meet on Thursday, July 11th from 9-noon to learn about making and decorating cakes. Please RSVP to the office or Nancy if you plan to attend. Cost will be $5 for each class.

Bucket Calf Project Meeting

July 13 from 2 pm to 4 pm
Stevens County Fairgrounds Les Kinser Area.
Kids are encouraged to bring their calves. Toby McClure will teach basic grooming, show day presentation, showmanship and preparation for the knowledge portion.

Wild West District Record Book Policy
Approved February 2024

1. The Wild West District will be using the ZBOOKS format for all record books.
   a. Instructions can be found on the 4-H and Wild West District Websites
   b. Option One (ZBOOKS online) or Option Two (Form Fillable PDFs) will be acceptable
2. A Complete Record Book has the following:
   a. Personal Page with all enrolled projects listed alphabetically.
   b. Permanent Pages
   c. Project Report Forms for at least one project for Juniors and 2 projects for Intermediates and Seniors. Youth can submit as many projects as they want that they are enrolled in. The Project Report must include:
   1. Required Number of Goals (Section 1) for each project: Jr. - 2-4 goals, Intermediate 4-6 goals, and Sr. 6-12 goals. You can have more.
   2. Relevant Content in Sections 2-6.
   3. Finances (Section 7): All pages and information must be complete and columns added for totals.
      NOTE: All projects that have expenses need to be listed on the Finances pages.
   4. Project Reflections (Section 8): Jr. - All questions must be answered, Intermediates – at least 3 good paragraphs about your project work, and Sr. – at least 5 good paragraphs about your project work. You can have more.
   5. Photos (Section 9): At least one page of 2-6 photos.

Completed Record books will be eligible to go on for:
Achievement Trip Awards
County Project Awards
Regional and State Project Awards
DICED!

Cooking Competition
Test your skills and creativity while working with a team and surprise ingredients to make a delicious masterpiece!

Wednesday, July 3rd
Satanta HS FCS Room

Juniors (Age 7-9): 9-10:30am
Intermediate (Age 10-13): 10:30am-12pm
Seniors (Age 14+): 1-2:30pm

Limited to 16 participants per age group

Questions? Contact Rylee Fann at (620)453-2586 or Kara Kunselman at (620)453-1323

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact (Rylee Fann/Kara Kunselman) one week prior to the start of the event (06/26/24) at (620-544-4359). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.
Swine Showmanship Clinic

HASKELL CO. FAIRGROUNDS

CLINICAN - KENZI MARTINEZ

HANDS ON CLINIC, LEARN HOW TO BE SHOW READY FOR COUNTY FAIR AND BEYOND!

-OPEN TO ALL WILDEWEST DISTRICT KIDS
-BRING YOUR OWN PIG
-NO REGISTRATION NEEDED
-FREE

QUESTIONS-KENZEY CROFT
620-453-0509

SAT. JULY 6TH, 2024
8:00 A.M.-11:00 A.M.
WOODWORKING PROJECT MEETING

Tuesday, July 9th
9:00 am - 12:00 pm
Seward County 4-H Building

$30 (covers cost of materials)

Learn the following
- Safety
- Drawing Plans
- Building Project

RSVP by July 3rd to Jade Greene at jsgreene@ksu.edu

We will be building the outdoor bench pictured above.
Seward County

July 10 in the 4-H Building

Photography Project Meeting at
9:00 to 11:30 AM

Foods Project Meeting
11:30-1:00 PM

Visual Arts Project Meeting
1:00-4:00pm
4H DOG PROJECT MEETINGS

July 8th - 10:30 am
July 11th - 10:30 am
July 13th - 9:00 am
July 19th - 10:30 am
July 20th - 9:00 am
July 28th - 3:00 pm

STEVENS CO. 4-H BUILDING

PLEASE BRING YOUR LEASHED DOG, WATER & TREATS!

ANY QUESTION PLEASE CONTACT HOLLY GRUBBS @ JHGRUBBS22@GMAIL.COM
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<thead>
<tr>
<th>Date</th>
<th>Event/Deadline</th>
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<tr>
<td>July 1</td>
<td>Registered Breeding Ewe Papers in Exhibitor’s Name</td>
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<tr>
<td>July 15</td>
<td>Kansas State Fair Grand Drive Entry Deadline</td>
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<td>July 25</td>
<td>Kansas State Fair Grand Drive Late Entry Deadline</td>
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<tr>
<td>August 15</td>
<td>KJLS Entry Deadline</td>
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<td>August 25</td>
<td>KJLS Late Entry Deadline</td>
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<tr>
<td>Sept. 6 - 8</td>
<td>Kansas State Fair Grand Drive</td>
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<tr>
<td>Sept. 27 - 29</td>
<td>KJLS</td>
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*All market animals must be nominated to be eligible for either show, regardless of breed or gender.*

**All commercial breeding females must be nominated to be eligible for either show.**

***Registered breeding females must be in the exhibitor’s name by the appropriate date to be eligible for either show. Refer to show rules for details.***

****All meat goats, including market, commercial breeding does, and registered breeding does must be nominated to be eligible for either show.****

**LAKESIDE AND WILD ADVENTURE CAMP**
Lakeside Camp and Wild Adventures Camp was a great success! Thank you to all the amazing counselors and agents for making camp a memorable experience for all the 4-H'ers.

**MINI- GARDEN SESSIONS**
Summer from the K-State Wild West District Extension Office visited the Stevens County Library on June 20 for a mini gardening lesson for kids. Participants learned about the life-cycle and care of plants, then they got to plant their own mini garden to take home!

**SHEEP SHOWMANSHIP CLINIC**
Sheep Showmanship Clinic was a great success! Thank you to Frank Swan for the amazing knowledge in preparation for the fair!

**INTERNS KARA KUNSELMAN AND RYLE FANN**
Interns Kara and Ryle have been working hard to set up summer programs. Visit our Wild West District-K-State Research and Extention Facebook page to keep up with any summer activities.
LEARN MORE WITH K-STATE RESEARCH AND EXTENSION

Add us to stay up to date!

1. FACEBOOK
   www.facebook.com/wildwestdistrict
2. K-STATE WEBSITE
   https://wildwest.k-state.edu/
3. YOUTUBE
   https://www.youtube.com/@KSREVideos

Don’t forget to like and share.

ADHD PARENT SUPPORT GROUP

- What is ADHD?
- What are the signs of ADHD?
- How can I be of support to my child?
- Where can I get information?
- Are there any treatment options?
- Where do I Start?

Every 3rd Wednesday of the month
Upcoming Meeting July 17 at 6:30 pm
4-H Building at 1081 Stadium Road Liberal, KS.

Contact Summer Stafford at 620-624-5604 or register at
www.eventbrite.com/e/adhd-support-group-tickets-791286588487

Wild West District Extension

Weekly Blogs
https://blogs.k-state.edu/wildwestdistrict/ Visit our Wild West Weekly Blogs posted every Wednesday

DCF and SNAP-ED Information
https://www.k-state.edu/ks-snaped/?_gl=1*vhrxk*_gcl_au*Njc0MTE5MTA5LjE3MDQyMjQ5M DI

K-State Research and Extension Book Store
https://bookstore.ksre.ksu.edu/
Our bookstore is full of books on Health, Food, Insects, Livestock, Economics, Gardening, and more

Craft Day Away
10:00 TO 11:30 AM
Seward 4-H Building
Join the Wild West Interns for an afternoon full of crafting with materials already provided!
For Kids in Kindergarten and up

K-State Research and Extension
Wild West District
APRIL 2024

ADHD

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 pennerkr@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.
We’ve paired up with the Liberal Rec Department to encourage you and your family to get out and play and enjoy the local parks!

Our Liberal Parks Passport is now available for pickup at the following locations:
- Liberal Recreation Department
- Liberal Memorial Library
- Baker Arts Center

Just grab a card, visit each park, snap some pics while you’re there and once you’ve visited all the parks listed, return your card and digital photo proof to our office at 1081 Stadium Road in Liberal for a prize!

**One card and one prize per household**