

# WILD WEST DISTRICT # 18 NEWSLETTER

FEBRUARY 2025

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Meet the Staff and Agents

### 4-H EVENTS

Calendar

Upcoming Events



## K- State Research Extension Wild West District #18 Offices

Haskell Office

(620) 675-2261

503 S. Fairgrounds Rd.

Sublette, KS 67877

Seward Office

(620) 624-5604

1081 Stadium Rd.

Liberal, KS 67901

Stevens Office

(620) 544-4359

114 E. 5th St.

Hugoton, KS 67951

### OFFICE HOURS

MONDAY-FRIDAY 9:00 AM - 12:00 PM &  
1:00 PM - 5:00 PM

**K-STATE**  
Research and Extension



Wild West  
District

# Meet our Staff and Agents

**Kristin**



**Nancy**



**Judy**



**Ron**



**Jade**



**Summer**



**Pat**



**Jane**



**Kateline**



**Bev**



**Evelyn**



- Kristin Penner:** Director.....[pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)
- Judy Parsons:** 4-H Youth Development.....[judy78@ksu.edu](mailto:judy78@ksu.edu)
- Bev Schnellbacher:** Haskell County OP..... [bschnel@ksu.edu](mailto:bschnel@ksu.edu)
- Jade Greene:** 4-H Youth Development .....[jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)
- Pat Burt:** Agriculture & Natural Resources..... [paburt@ksu.edu](mailto:paburt@ksu.edu)
- Summer Stafford:** Family & Community Wellness..... [summerstafford@ksu.edu](mailto:summerstafford@ksu.edu)
- Jane Eisenhauer:** SNAP-Ed.....[jeisenha@ksu.edu](mailto:jeisenha@ksu.edu)
- Kateline Carrasco:** Seward County OP..... [kcarrasco@ksu.edu](mailto:kcarrasco@ksu.edu)
- Nancy Honig:** Aging/Youth Development..... [nhonig@ksu.edu](mailto:nhonig@ksu.edu)
- Ron Honig:** Agronomy/Horticulture..... [rhonig@ksu.edu](mailto:rhonig@ksu.edu)
- Evelyn Moran:** Stevens County OP..... [morane@ksu.edu](mailto:morane@ksu.edu)

**Connect Online**

[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

**Find us on Facebook @ Wild West District**

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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

# FEBRUARY

**1** Stevens Co. Performing Arts Meeting  
Seward Co. Club Days  
Haskell Co. Rabbit Show

**2**

Haskell Co. Shooting Sports

**3****4****5****6**

Stevens Co. Performing Arts Meeting

**7**

Stevens Co. Performing Arts Meeting

**8**

Stevens Co. Club Day  
Stevens Co. Senior Prom

**9**

Haskell Co. Shooting Sports  
Goat Project Meeting

**10**

Stevens Co. Shooting Sports  
Stevens Co. Gas Capital Planning Meeting

**11**

Stevens Co. Cloverbuds

**12**

Haskell Co. Cloverbuds  
Haskell Co. Spring Show meeting

**13**

Stevens Co. Shooting Sports

**14****15**

Regional County Club Days

**16**

Haskell Co. Shooting Sports  
← Citizenship In Action →

**17**

Office Closed  
Presidents' Day

**18****19**

Seward Co. Cloverbuds

**20****21****22**

Wild West Cattle Camp

**23**

Haskell Co. Shooting Sports  
SuperStar Zoom

**24**

Seward Co. 4-H Council

**25**

Stevens Co. Shooting Sports

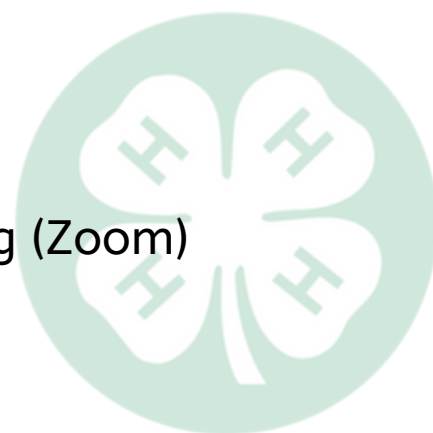
**26****27**

Stevens Co. Shooting Sports

**28**

## Coming up in March

- 1st:** Kansas 4-H Vanier Family Scholarship Applications due
- 3rd:** Market Beef Weigh-In (Stevens Co.)
- 6th:** Stevens Co. Shooting Sports
- 8th:** Market Beef Weigh-In (Stevens Co.)
- 12th:** Haskell County Cloverbuds
- 18th:** Mini Master Gardeners (Stevens Co.)
- 19th:** Mini Master Gardeners (Seward Co.)
- 19th:** Seward County Cloverbuds
- 20th:** Mini Master Gardeners (Haskell Co.)
- 23rd:** SuperStar Livestock Committee Meeting (Zoom)
- 24th:** Market Beef Weigh-In (Haskell Co.)



# WILD WEST DISTRICT

## **YOUTH ONLY RABBIT SHOW- HASKELL COUNTY**

Haskell County 4-H Rabbit Club invites all youth for a **Rabbit Show** in **Satanta** on **February 1, 2025**. **Registration is from 8:30-9:30 am** with a **\$4 show fee per rabbit**.

Still want to participate but you have no Rabbit? No problem! There is also a Photography contest! Photo must feature at least one rabbit. *See flyer for rules.*

## **WILD WEST CATTLE CAMP**

The Wild West District will be hosting a Cattle Camp at the Stevens County Fairgrounds on February 22, 2025. Justin Niccoli with Buckle Up Show Camp will be offering a hands on experience as well as covering topics such as selection of cattle, daily care, showmanship, and more! Contact Jade with any questions.

## **ATTENTION SENIORS:**

The Kansas 4-H Scholarship and Vanier Family Scholarship application process is now open. Applications are due by March 1, 2025, at 11:59 PM.

To learn more about the scholarship process use the following link or click here <https://kansas4-h.org/resources/awards-and-recognition/scholarships.html>

Scholarships are available to current high school seniors & undergraduate students. There are several scholarships that graduate and professional students are eligible for.

## **ATTENTION WILD WEST DISTRICT SENIORS:**

There are updated County Scholarship Applications on the Wild West District Website, you can find them by [clicking here](#).

*Due to your local Extension Office by April 1, 2025*

## **YQCA SCHOLARSHIP**

YQCA is excited to announce the 2025 Scholarship Program available to high school seniors and students enrolled in a 2-4 year university or certification program. The application opens January 1, 2025 and closes February 17, 2025. Follow the link for more details and the application form.

<https://yqcaprogram.org/local/scholarship-program.php>

# WILD WEST DISTRICT

## GOAT PROJECT MEETING

A district-wide meeting, any interested 4-Her's are welcome to join!

**Topic: The beginning, when, where, why, and how.**

**Sunday, February 9th, @ 4:00 P.M. at the Sublette Church of the Nazarene, 302 Wooten St.**

**Have any questions? Call 620-675-2261**

## SUPERSTAR LIVESTOCK COMMITTEE MEETING

If you are a 4-H member living in Haskell, Seward, or Stevens County, we invite you to participate in a Zoom meeting for planning a Livestock Show for special needs youth. For questions contact Jade Greene at [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

**Sunday, February 23, 8:00 pm**

<https://ksu.zoom.us/j/93748088670>



## SWINE AND GOAT JUNIOR PRODUCER DAYS

Junior producer days are hosted to provide educational material and hands-on experiences for youth, parents, leaders, extension agents, and ag teachers. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events. These events take place in Manhattan. Transportation can be provided if there is enough interest for each event. Please contact Jade if your youth would like to attend! See attached flyers for tentative schedules, cost, and registration information.



## MINI MASTER GARDENERS

Join us for a fun Mini Master Gardener class. Participants will learn about the basics of container gardening and plant your very own seeds!

from 10:00 am - 12:00 pm

### Dates:

**March 18- Stevens County**

**March 19- Seward County**

**March 20- Haskell County**





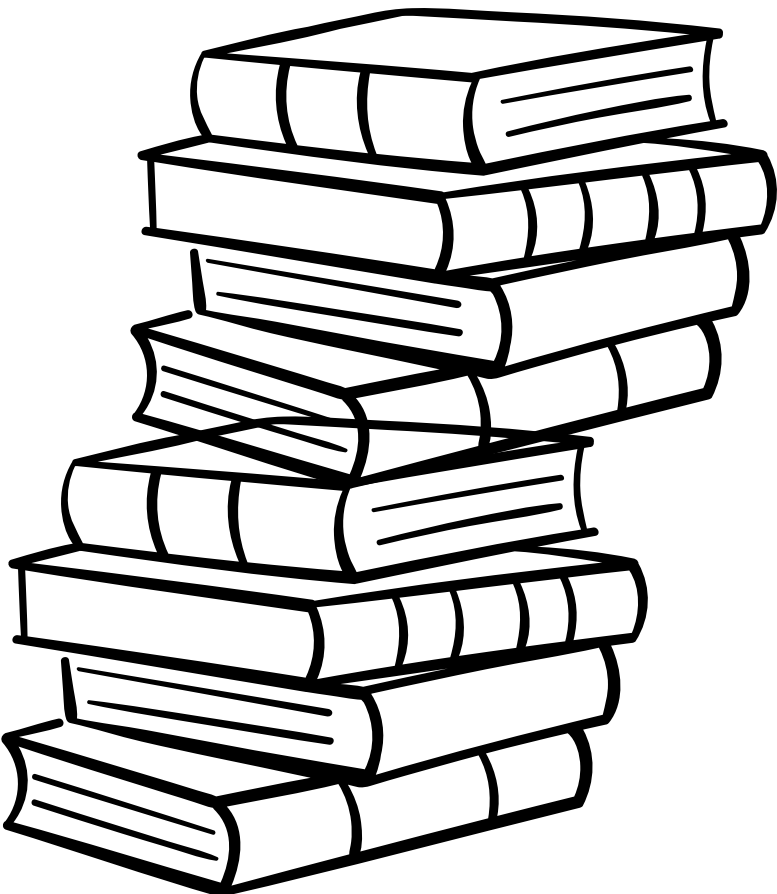
# PARENTS CORNER

So many 4-Hers wait until the last minute to work on or even complete their record books. Now is a great time to start them if you haven't already. Hopefully your youth have already set some project goals. **Be sure to archive your 2023-24 project records (not Permanent Record) before beginning your 2024-25 project records.** When school gets out, that doesn't mean that families have more time. With all the summer activities, youth will need to make time to get their record books done. Youth may want to start with scheduling 30-60 minutes each week to work on their record books. Choose a time that works best for you to have uninterrupted time.

## RECORD BOOKS

**The holiday break is a great time to get started setting your goals for your record book!**

- Sign into <https://4h.zsuite.org/>
- Archive last years project record
- Start a new project record for 2024-2025
- KEEP your permanent record, you will just add on every year
- If you need help feel free to contact Judy Parson, Jade Greene or Nancy Honig
  - Sessions can be held for individual 4-H'ers, a Family or an entire 4-H Club





## CLOVERBUDS

**Cloverbuds is for kids 5-6 years old to learn about 4-H in a fun & non-competitive way!**

*If you know any children interested in fun, we invite them to join our Cloverbuds program. No fee to join! Enrollment is open.*

Cloverbuds meeting will be **at the Haskell County Extension Office on Wednesday, February 12th from 4:00-4:45 pm.**

## SHOOTING SPORTS PRACTICE

Practices will be held **every Sunday at 3:00pm**

**Participants will be notified of any changes to the schedule.**

*4-Hers must have their participation fees paid to shoot. For more information, contact Bethany Wood at (620)510-2636*

## YOUTH ONLY RABBIT SHOW

Haskell County 4-H Rabbit Club invites all youth for a **Rabbit Show in Satanta on February 1, 2025. Registration is from 8:30-9:30 am with a \$4 show fee per rabbit.**

Still want to participate but you have no Rabbit? No problem! There is also a Photography contest! Photo must feature at least one rabbit. *See flyer for rules.*

## GOAT PROJECT MEETING

A district-wide meeting, any interested 4-Her's are welcome to join!

**Topic: The beginning, when, where, why, and how.**

**Sunday, February 9th, @ 4:00 P.M. at the Sublette Church of the Nazarene, 302 Wooten St.**

**Have any questions? Call 620-675-2261**

## SPRING SHOW COMMITTEE MEETING

Join us on **Wednesday, February 12th at 6:30 pm** at the **Extension Office.**

## MARKET ANIMAL WEIGH-IN DATES

**If you plan to show a market animal it must be tagged at your county weigh-in.**

Contact Jade Greene if you have any questions at [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

### Beef

Monday, March 24th from 5:00-7:00 pm

### Small Animal

Saturday, April 12th from 9:00 am -12:00 pm with Arena Set-Up to follow.



# HASKELL COUNTY



## Club day results

<b>Model Meeting</b>	Cloverleaf 4-H Club	Top Blue
<b>Novelty</b>	Victory 4-H Club	Top Blue
<b>Senior Piano Solo</b>	Lexi Wright	Top Blue
<b>Intermediate Piano Solo</b>	Liam Hatcher	Top Blue
<b>Intermediate Instrumental Solo</b>	Aiden Roe	Top Blue
<b>Piano Duet</b>	Hailey & Harley Heatherman	Top Blue
	Makennan & Maleah Kraemer	Top Blue
<b>Junior Piano Solo</b>	Rylie Rooney	Top Blue
<b>Intermediate Vocal Solo</b>	Liam Hatcher	Top Blue
<b>Intermediate Project Talk</b>	Maleah Kraemer	Top Blue
	Tejan Delaplane	Top Blue
	Makennan Kraemer	Top Blue
	Aiden Roe	Blue
<b>Junior Project Talk</b>	Kamdyn Croft	Top Blue
	Kenna Croft	Top Blue
<b>Senior Reading</b>	Trelawney Horinek	Top Blue
<b>Senior Public Speaking</b>	Clayton Kunselman	Top Blue
<b>Senior Extemporaneous</b>	Clayton Kunselman	Top Blue
<b>Cover Letter, Resume &amp; Interview</b>	Clayton Kunselman	Top Blue
<b>Senior Illustrated Talks</b>	Cy Greeson	Top Blue
	Lexi Wright	Top Blue
	Trelawney Horinek	Top Blue
	Harley Heatherman	Top Blue
	Dyson Winfrey	Red
	Kyra Crawford	Red
	Hannah Wood	Red





# HASKELL COUNTY



## Club day results

<b>Intermediate Illustrated Talks</b>	Hailey Heatherman	Top Blue
	Liam Hatcher	Top Blue
<b>Senior Demonstrations</b>	Kyra Crawford	Blue
<b>Intermediate Demonstrations</b>	Julia Penner	Top Blue
	Cora Hatcher	Top Blue
<b>Junior Demonstration</b>	Rylie Rooney	Top Blue
	Luke Hedlund	Blue
	Shaelyn Crawford	Blue
<b>Show and Share</b>	Leah Hedlund	Top Blue
	Joshua Roe	Top Blue
<b>Show and Tell</b>	Emmi Parsons	Top Blue
<b>Pickle Talks</b>	Kamdyn Croft	
	Cora Hatcher	
	Emmi Parsons	
	Kenna Croft	
	Liam Hatcher	
	Charli Parsons	
	Kashlee Croft	

**Below are the results for the Seward County Youth:**

Intermediate Reading: **Charli Parsons (Top Blue)**

Junior Reading: **Emmi Parsons (Top Blue)**

Intermediate Demonstration: **Charli Parsons (Blue)**

Junior Demonstration: **Emmi Parsons (Red)**



# STEVENS COUNTY



## CLOVERBUDS

Cloverbuds is for kids 5-6 years old to learn about 4-H in a fun and non-competitive way!

*If you know any children interested in fun, we invite them to join our Cloverbuds program. No fee to join! Enrollment is open.*

Cloverbuds meetings will be held at **Stevens County Extension Office on Tuesday, February 11th from 3:45-4:45 pm.**

Contact Nancy Honig if you have any questions [nhonig@ksu.edu](mailto:nhonig@ksu.edu)

## SENIOR PROM BINGO PRIZES NEEDED

Junior Leadership will host the Senior Citizens Prom on Saturday, February 8th at 6:30 pm at the Hugoton Senior Center. We ask that each 4-H'er please bring 3 bingo prizes to the Extension Office during normal business hours before February 7th. **We also need volunteers to help make this event successful.**

*(Home decor, small knick-knacks or items that senior adults would enjoy)*

## SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. **We are still taking applications.** *Last year the grant was used for painting parking lot lines of many churches in the community.* If you have questions about the grant contact Nancy Honig at (620) 544-4359.

<https://wildwest.k-state.edu/4-h/docs/sara%20and%20budd%20grantapp.pdf>

## YOUTH ONLY RABBIT SHOW

Haskell County 4-H Rabbit Club invites you for a **Rabbit Show** in **Satanta** on **February 1st. Registration is from 8:30-9:30 am** with a **\$4 show fee per rabbit.**

Still want to participate but you have no Rabbit? No problem! There is also a Photography contest! Photo must feature at least one rabbit. *See flyer for rules.*

## GAS CAPITAL MEETING

Gas Capital Livestock Show Committee Planning Meeting will be held on **Monday, February 10, at 6:30 PM at the Extension Office.** *Enrollment in the livestock project is **not** a requirement.*

## 4-H BUILDING DISPLAY CASE

Decorate however your 4-H Club likes. Feel free to promote 4-H or your club.

**February** - Cloverleaf Cowboys

**March/April** - Heartland

**May/June** - Wranglers



# STEVENS COUNTY



## CLUB DAYS

Club Days provides 4-H members the opportunity to develop public appearance skills. The presentation is evaluated by a judge and presented with a purple, blue, red, or white ribbon.

The top contestants in each category will advance on to Regional 4-H Days. Regional Club Day is a partnership between Johnson, Grant, Morton, Stevens, Haskell, and Seward Counties. It will rotate to one of those locations each year.

*4-H'ers are encouraged to give a presentation at a County Club Days on February 8th*

### Turn in your Club Day Entry Form by January 31st

Entry Forms can be emailed to [morane@ksu.edu](mailto:morane@ksu.edu) or dropped off at the Extension Office during normal business hours. You can find the entry form attached or find it by [clicking here](#). Find the Club Day Guidelines by [clicking here](#).

## SHOOTING SPORTS PRACTICE

**BB Gun, Air Rifle, and Air Pistol Shooting Sports practice will be held at the 4-H Building from 6:00 to 8:00 pm. All equipment is provided but you may bring your own.**

- Dates:**
- Monday, February 10th
  - Thursday, February 13th
  - Tuesday, February 25th
  - Thursday, February 27th
  - Thursday, March 6th

Please call Ron Honig at 620-453-1724 if you have questions.

## MARKET ANIMAL WEIGH-IN DATES

**If you plan to show a market animal it must be tagged at your county weigh-in.**

Contact Jade Greene if you have any questions at [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

### Beef

- Monday, March 3rd from 4:00-6:00 pm
- Saturday, March 8th from 10:00 am - 12:00 pm

### Small Animal

- Thursday, April 24th from 4:00-6:00 pm
- Saturday, April 26th from 9:00 am - 12:00 pm with Arena Set Up to follow.

## PERFORMING ARTS MEETING

We will be having the following Stevens County Performing Arts meetings. Most meetings will be at the **First Christian Church Parlor 600 S. Van Buren Hugoton.** *Please enter though the alley kitchen door.*

- Dates:**
- Saturday, February 1 from 9:00 - 10:00 AM @ FCC
  - Thursday, February 6 from 1:30 - 2:30 PM @FCC
  - Friday, February 7 from 9:00-10:00 AM @FCC

We will discuss County Club Day options - readings, music, speeches, novelty, routines, etc. And then help polish up those presentations for performance!



# **SEWARD COUNTY**



## **CLOVERBUDS**

**Cloverbuds is for kids 5-6 years old to learn about 4-H in a fun and non-competitive way!**

*If you know any children interested in fun, we invite them to join our Cloverbuds program. No fee to join! Enrollment is open.*

Cloverbuds meeting will be at the **Seward County Extension Office** on **Wednesday, February 19th** from **4:00-4:45 pm**.

Contact Jade Greene if you have any questions [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

## **CLUB DAYS**

Club Days provides 4-H members the opportunity to develop public appearance skills. The presentation is evaluated by a judge and presented with a purple, blue, red, or white ribbon.

The top contestants in each category will advance on to Regional 4-H Days. Regional Club Day is a partnership between Johnson, Grant, Morton, Stevens, Haskell, and Seward Counties. It will rotate to one of those locations each year.

***4-H'ers are encouraged to give a presentation at a County Club Days on February 1st***

**Turn in your Club Day Entry Form by Monday, January 20th.**

Entry Forms can be emailed to [kcarrasco@ksu.edu](mailto:kcarrasco@ksu.edu) or dropped off at the Extension Office during normal business hours. You can find the entry form attached or find it by [clicking here](#). Find the Club Day Guidelines by [clicking here](#).

## **4-H COUNCIL MEETING**

4-H Council meeting is on **Monday, February 24th** at **6:00 pm** at the **4-H Building**.

***\*\*Be sure each club has 4 representatives and one club leader in attendance.***

## **MARKET ANIMAL WEIGH-IN DATES**

**If you plan to show a market animal it must be tagged at your county weigh-in.**

Contact Jade Greene if you have any questions at [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

### **Beef**

Monday, April 14th at 7:00 pm

### **Small Animal**

Tuesday, May 6th from 4:00-6:00 pm

# WILD WEST DISTRICT #18

LEARN MORE WITH K-STATE RESEARCH AND EXTENSION

## ADHD Parent Support Group

Every 3rd Wednesday of the month.  
A private and supportive group for caregivers  
and loved ones of those affected by ADHD

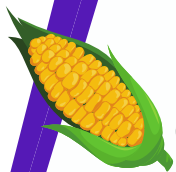
**6:30PM @ Starbucks Liberal Location**



## Corn & Sorghum School

This meeting will provide several of the latest K-State recommendations for corn and sorghum production in Southwest Kansas, including Corn Leafhopper and Corn Stunt Disease control

**Tuesday, February 4th from 9:00 am - noon**  
**@ 4-H Building (Fairgrounds, 1130 S. Trindle St) in Hugoton, KS)**



## Weed Management School

This meeting will provide producers with information for use in their field crop weed control programs. See the latest technologies on precision application and the role of robotics. Learn problem weed ID and recommendations for dealing with weather affects and the challenges of grass control.

**Tuesday, February 11th from 9:00 A.M. to noon**  
**@ Seward County Activity Center (810 Stadium Ave.) in Liberal, KS**



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# Youth-Only Rabbit Show



SPONSORED BY HASKELL COUNTY 4-H RABBIT CLUB  
SATANTA COMMUNITY BUILDING, SATANTA, KANSAS

**February 1, 2025**

**Lots of Prizes, including  
BIS: Show Grooming Stand; Reserve: Travel Cage**

Registration 8:30-9:30 a.m.

(No changes after 9:30; all rabbits must be checked in by 9:30)

Youth contests begin at 10 a.m. – Show begins after contests

Show Fees: \$4.00 per rabbit

ARBA Judge: TBA

Showmanship: TBA

## YOUTH CONTESTS!

Showmanship  
Judging Classes  
Breed ID  
Best Bunny Costume

## ALL AGES CONTEST!

Photography – Open to all  
ages! Photo must feature one  
or more rabbits, and must be  
5x7 or 8x10, mounted on  
photoboard or poster board.

### Show Rules:

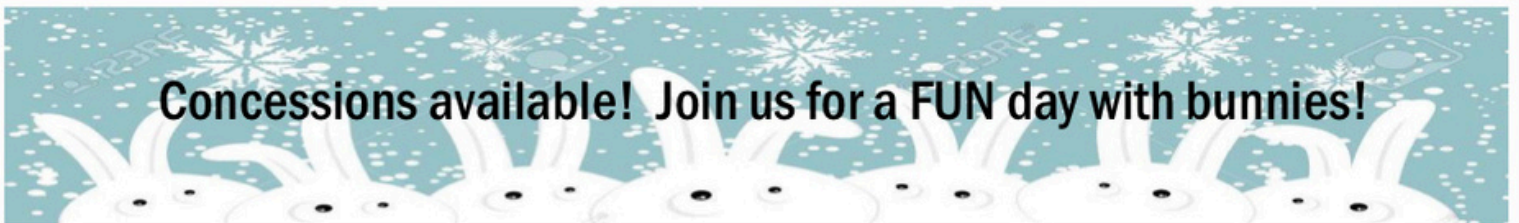
- ❖ This is a carrier show. All youth must furnish their own carriers.
- ❖ You are responsible for your own messes. Leak-proof carriers are required.
- ❖ The Haskell County 4-H Rabbit Club, Wild West Extension Council, the Haskell County Fair Board, and all volunteers are not responsible in case of accident or injury occurring to contestants or animals.
- ❖ Only youth 18 and under are allowed to enter this show, with the exception of the Photography contest. You need not be a 4-H member.
- ❖ This show will be judged in accordance with ARBA Standards of Perfection. Entry indicates acceptance of rules.
- ❖ All rabbits must be permanently and legibly tattooed in left ear.
- ❖ Prizes will be awarded for Best of Breed and Best Opposite Breed for any recognized ARBA breed with five or more entries. Prizes will also be awarded for Best in Show, and Best Opposite in Show.
- ❖ Prizes will be awarded in each youth competition, according to the following age groups: 7-9; 10-13; and 14-18. (Youth under 7 are welcome, and will be judged in the 7-9 category).
- ❖ Show coordinators reserve the right to refuse participation to any youth.
- ❖ Show order will be posted the day of the show.

### For more information, contact:

Secretary Celeste Kunselman, (620) 428-2213, [vestace@estegmail.com](mailto:vestace@estegmail.com)

Superintendent Charity Horinek, (620) 272-6016, [chorinek@gmail.com](mailto:chorinek@gmail.com)

**Concessions available! Join us for a FUN day with bunnies!**





# 2025 K-State Junior Swine Producer Day



Join us on Saturday, March 1, 2025 for the biennial K-State Junior Swine Producer Day at the Stanley Stout Center in Manhattan. This educational event will be a fun-filled day in which youth, parents, agents, ag teachers, and swine project leaders can increase their knowledge of youth swine projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Show Pig Guide, t-shirt, and complimentary lunch. Only those who register by February 5 will receive a t-shirt. The registration fee is \$20/person for those who sign up by the registration deadline, or \$25/person after that date. Registration is limited to 400 attendees, on a first come, first served basis. This is a family event! Anyone attending must register, including all youth and adults.

## March 1



### Tentative Schedule

- 8:00AM Registration Opens
- 9:00AM Welcome
- 9:15AM Project Selection
- 10:00AM Breakout Sessions
  - Nutrition, Meats, Facilities & Equipment, Breeds & Ear Notching
- 12:00PM Lunch
- 12:45PM Health
- 1:30PM Breakout Sessions
  - Showmanship, Daily Care & Clipping, Show Day Prep, Resources
- 3:00PM Wrap-up
- 3:30PM YQCA Training (optional)

 **Location**  
Stanley Stout Center



### Registration

- ✔ \$20/person by February 5
- ✔ \$25/person after February 5
- ✔ Late registrants will not receive a t-shirt.
- ✔ All attendees must register, including youth, parents, and adults.
- ✔ No refunds.
- ✔ Attendance is limited to the first 400 participants to register.

 **Register Online**  
<https://commerce.cashnet.com/KSUASIND>



### Questions?

Joel DeRouchey  
jderouch@ksu.edu  
785.532.2280

Lexie Hayes  
adhayes@ksu.edu  
785.532.1264

## Register By February 5

*\*Limited Attendance\**

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.



Scan Me!



# K-State Junior MEAT GOAT PRODUCER DAY

# 3.22.25

## Event

Join us on Saturday, March 22, 2025 for the biennial K-State Junior Meat Goat Producer Day at the Stanley Stout Center north of the K-State campus in Manhattan. This educational program will be a fun-filled day in which youth, parents, agents, ag teachers, project leaders, and volunteers can increase their knowledge of youth meat goat projects. Presentations will be provided by K-State faculty members, graduate students, former exhibitors, and guest speakers. All ages and skill levels are invited! Participants will receive a K-State Meat Goat Show Guide, t-shirt, and complimentary lunch. Only those who register by the deadline on February 26 will receive a t-shirt. The registration fee is \$20/person before February 26 and \$25/person after the deadline. This is a family event! Anyone attending must register, including all youth, parents, and adults. Registration is limited to 400 participants, filled on a first come, first serve basis.







K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

## Tentative Program

Friday, March 21  
5:00-7:00PM *Optional Tour*  
Sheep & Meat Goat Center

Saturday, March 22  
8:00AM Check-in  
9:00AM Welcome  
9:15AM Selection  
10:00AM Breakout Sessions  
-Nutrition  
-Facilities & Equipment  
-Doe Management & Kidding  
11:15AM Health & Wellness  
12:00PM Lunch  
1:00PM Breakout Sessions  
-Showmanship  
-Reproduction  
-Clipping & Grooming  
3:15PM Wrap-up  
3:30PM YQCA Training (*optional*)  
4:00-6:00PM *Optional Tour*  
Sheep & Meat Goat Center

## Registration

-  \$20/person by February 26
-  \$25/person after February 26
-  Late registrants will not receive a t-shirt.
-  All attendees must register, including youth, parents, & adults.
-  No refunds
-  Attendance is limited to the first 400 participants to register.



Scan me!

## Questions?

Lexie Hayes  
adhayes@ksu.edu  
785.532.1264

## Register Online

[https://commerce.cashnet.com /  
KSUASIND](https://commerce.cashnet.com/KSUASIND)

By  
**February 26**



**K-STATE**

Research and Extension

Wild West District

# ADHD Parent Support Group

*Informational and open forum sessions*

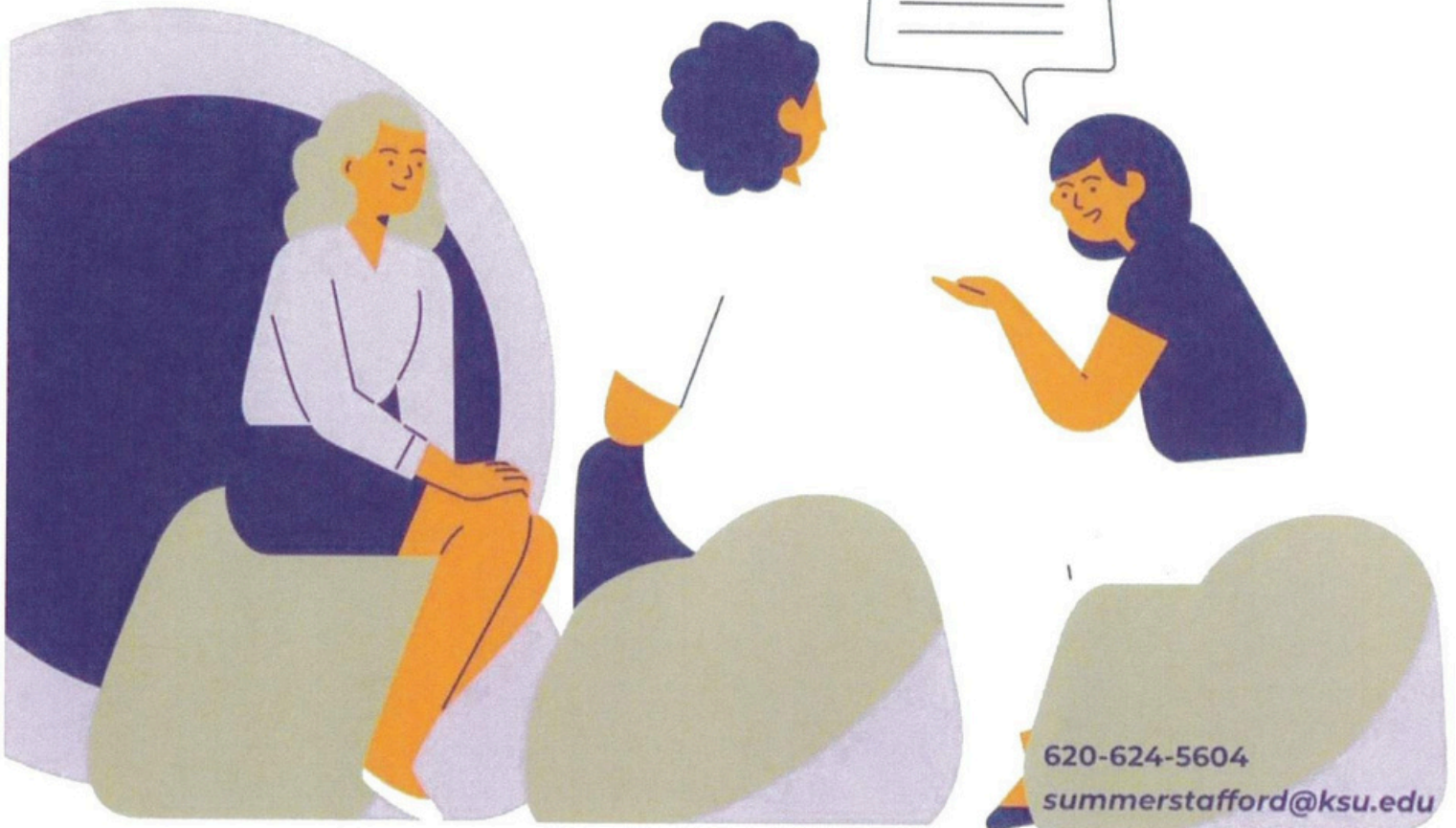
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**Every 3rd Wednesday of the Month!**  
**6:30 PM @ Starbucks Liberal Location**

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**Register Here!**



620-624-5604

[summerstafford@ksu.edu](mailto:summerstafford@ksu.edu)

*Kansas State University Agricultural Experiment Station and Cooperative Extension Service*

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# WILD WEST CATTLE CAMP

STEVENS COUNTY FAIRGROUNDS – ARENA  
FEBRUARY 22, 2025 AT 9:00 AM

**\$50.00  
PER YOUTH.  
CASH. DUE  
AT EVENT!**



REGISTER  
HERE:



**BRING AN ANIMAL OR JUST OBSERVE – SAME FEE  
PARENTS ENCOURAGED TO OBSERVE  
SPACE IS LIMITED- REGISTER EARLY!**

**LUNCH  
PROVIDED!**

**CATTLE SELECTION Ψ DAILY CARE Ψ SHOWMANSHIP Ψ CLIPPING**

**\*BEST SUITED FOR BEGINNER OR INTERMEDIATE-LEVEL SHOWMAN\***

**SPEAKER: JUSTIN NICCOLI  
OF BUCKLE UP SHOW CAMPS**



**QUESTIONS? CONTACT JADE GREENE (620) 360 1317  
OR EMAIL: [JSGREENE@KSU.EDU](mailto:JSGREENE@KSU.EDU)**



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