Wild West District #18

Office Hours 9:00 am - 5:00 pm
Closed over Lunch 12:00 - 1:00 pm

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

Meet the Staff

Kristin Penner: Director........................................ pennerkr@ksu.edu
Judy Parsons: 4-H Youth Development....................... judy78@ksu.edu
Bev Schnellbacher: Haskell County OP........................ bschnel@ksu.edu
Jade Greene: 4-H Youth Development ....................... jsgreene@ksu.edu
Pat Burt: Agriculture & Natural Resources............... paburt@ksu.edu
Summer Stafford: Family & Community Wellness..... summerstafford@ksu.edu
Jane Eisenhauer: SNAP-Ed...................................... jeisenha@ksu.edu
Ana Aguilar: Seward County OP.............................. aaguilar@ksu.edu
Nancy Honig: Aging/Youth Development...................... nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture........................... rhonig@ksu.edu
Evelyn Moran: Stevens County OP............................ morane@ksu.edu

Connect Online
www.wildwest.ksu.edu
Find us on Facebook @ Wild West District

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
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### April 2024 Calendar

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<td>Seward Co. Beef Weigh In</td>
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<td><strong>ALL PROJECT LEADERS ZOOM</strong></td>
<td><strong>Stevens Co. Cloverbuds</strong></td>
<td><strong>Stevens Co. Wide Awake</strong></td>
<td><strong>Haskell Co. Cloverbuds</strong></td>
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<td><strong>Haskell Co. Victory Club Meeting</strong></td>
<td><strong>Haskell Co. Showcase Livestock Judging Contest</strong></td>
<td><strong>SAINTS SHOWCASE LIVESTOCK JUDGING CONTEST</strong></td>
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<td><strong>SUPERSTAR LIVESTOCK ZOOM MEETING</strong></td>
<td><strong>Stevens Co. Spring Show Meeting</strong></td>
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**April Events**

- **4/1**: Sr. Scholarships are due for Steven and Sward.
- **4/1**: Pre Entries due for Gas Capital and Haskell County Spring Show.
- **4/6**: Beef Weigh-In – Seward Co. 9:00 am–10:00 pm.
- **4/7**: All Project Leader Zoom at 8:00 pm.
- **4/10**: Entomology Meeting in Stevens Extension office at 3:45 pm.
- **4/10**: Haskell County Spring Show Meeting at 6:00 pm.
- **4/13**: District Jr Achievements Trip to Hutchinson.
- **4/14**: Sr. Scholarships are due for Haskell.
- **4/15**: Gas Capital Livestock Meeting at 6:00 pm.
- **4/15**: Stevens 4-H Council & Jr Leader Meeting.
- **4/17**: Seward Cloverbuds.
- **4/18**: SCCS Saints Showcase Livestock Judging Contest.
- **4/18**: Record Book Training in Hugoton at 6:00 pm.
- **4/20**: Last day to order Market Beef DNA envelopes for State Fair.
- **4/20**: Small Animal Weigh-In – Haskell 8:00 am to 12:00 pm.
- **4/20**: Haskell Co. Fair Setup at 10 am.
- **4/25**: Small Animal Weigh-In – Stevens 4:00 pm to 7:00 pm.
- **4/27**: Small Animal Weigh-In – Stevens 9:00 am to 12:00 pm.
- **4/28**: SuperStar Livestock Show Meeting at 8:00 pm.
- **4/29**: Haskell County Spring Show Meeting at 6:00 pm.

**Coming up in May 2024**

- **5/1**: Last day to Add/Drop a project.
- **5/1**: Market Beef nominations due/DNA envelopes postmarked.
- **5/4**: Shooting Sports Training at Rock Spring Ranch.
- **5/5**: Gas Capital Livestock Show in Hugoton.
- **5/6**: Haskell County Show in Sublette.
- **5/7**: Seward small animal weigh-in 5–6 pm.
- **5/8**: Haskell County 4-H Council.
- **5/19**: Project Leader Zoom Meeting at 8:00 pm.
- **5/20**: Seward County 4-H Council in Liberal at 6:00 pm.
- **5/26**: SuperStar meeting – zoom 8 pm.

**Coming up in June 2024**

- **6/1**: Rabbit Papers are due.
- **6/1**: Horse ID paper due in county offices.
- **6/3**: SuperStar Livestock Show Setup 6 pm.
- **6/8**: SuperStar Livestock Show.
**Fundraising and Grants- What you need to know**

Treasurers, Club Leaders, and Project Leaders we would like to bring some rules and guidelines to your attention about raising money for your clubs or projects (not on an individual basis). First and foremost, if your club or project is planning a fundraiser or planning to apply for a grant you **MUST** inform the local extension office before making an announcement. This ensures that we do not have multiple fundraising events going on at the same time as well as, providing information as to what the money will be used for. If we become aware of the fundraiser or grant after the fact your club or project may have to forfeit that money. The Wild West District Board is accountable for all funds generated for Extension programs which include 4-H.

Below are two links that will give you more guidance on raising funds for your club:

1. [https://www.kansas4-h.org/4-h-programs/clubs/strengthening-clubs-1/docs/fundraiser-guidelines.pdf](https://www.kansas4-h.org/4-h-programs/clubs/strengthening-clubs-1/docs/fundraiser-guidelines.pdf)
2. [https://www.ksre.ksu.edu/employee_resources/county_district_financial_resources/Principles%20of%20Managing%20Funds%20of%20Affiliated%20Groups%200723.pdf](https://www.ksre.ksu.edu/employee_resources/county_district_financial_resources/Principles%20of%20Managing%20Funds%20of%20Affiliated%20Groups%200723.pdf)

If the club or project leaders have any further questions feel free to contact Kristin, Judy, or Jade.

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**SAVE THE DATE: RECORD BOOK TRAINING**

Record training on April 18, at 6:00 p.m. at the Stevens County Extension Office. ALL District Families are encouraged to attend.

Note: Please bring an electronic device such as a laptop, iPad, phone, etc

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**BEFF WEIGH IN**

Seward County Fairgrounds
- April 6th from 9:00 - 10:00 am
*Breeding Animals may be weighed if desired*

**ALL Market Animals will need to be weighed and tagged on the appropriate day for your County. If you cannot make it that day please contact Jade Greene ASAP at jsgreene@ksu.edu**

All tags must be **paid** for the day of tagging!
- State Fair EID Tag $5
- Stevens County Ear Tag $1.50

You must be an **approved 4-H Member** before tagging day and **entered** into the corresponding project. Please see page 8 for important dates.

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**SMALL ANIMAL WEIGH IN**

Seward County Fairgrounds
- May 7th from 5:00 - 6:00 pm

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**INTERESTED IN BECOMING A SHOOTING SPORTS INSTRUCTOR?**

We are looking for instructors for several disciplines including shotgun, archery, air pistol, etc. Certification training and recertification for all disciplines will be May 4-5 at Rock Spring Ranch. **The registration deadline will be April 1st.** Please contact **Ron Honig** or **Judy Parson** for more information.
- Judy Parsons at judy78@ksu.edu or Ron Honig at rhonig@ksu.edu
**SuperStar Livestock Zoom Meeting**

SuperStar livestock Zoom **meeting on Sunday, April 28th, at 8:00 P.M.**

Open to the whole district. Zoom link: https://ksu.zoom.us/j/97339099773pwd=UytoMWJNRWdlakcwUWLYVWQwNE9QQT09

For questions contact Jade Greene at jsgreene@ksu.edu

The next SuperStar Livestock Show Zoom meeting will be on **May 26th at 8:00 P.M.**

**District Website**

Be sure to check out our District Website for up-to-date information. [https://wildwest.k-state.edu/](https://wildwest.k-state.edu/)
Cloverbuds is for kids who are 5-6 years old as of January 1, 2024. Meetings will be held every 2nd Wednesday of the Month at the Extension Office.

Cloverbuds next meeting will be held on April 10th from 4:00-4:45 pm.

If you have any questions feel free to email: Judy Parsons at judy78@ksu.edu or Kristin Penner at pennerkr@ksu.edu
**Seward County**

**Cloverbuds**
Cloverbuds is for kids who are 5–6 years old as of January 1, 2024. Meetings will be held every 3rd Wednesday of the Month at the 4-H Building. Cloverbuds next meeting will be on April 17th from 4:00–4:45 pm. Any questions feel free to email: Jade Greene at jsgreene@ksu.edu or Judy Parsons at judy78@ksu.edu

**4-H Council Meeting**
The meeting will be at the Seward County 4-H Building on May 20th at 6:00 pm. If you have any questions feel free to email: Judy Parsons at judy78@ksu.edu

**Stevens County**

**Goat Meeting**
Want to learn more about Goats? Come by, April 2nd at 5:30 pm at the Steven County 4-H building for a Goat Meeting by Channing Dillinger.

**Entomology Meeting**
Are you interested in Bugs? If so join us at Steven Co. Extension Office on April 10th, 2024, at 3:45 PM.
114 E 5th St, Hugoton

**Cloverbuds**
If you know any children 5–6 years old as of January 1, 2024, we invite them to join our Cloverbuds program. Meetings won't start until November, enrollment is open. Cloverbuds will meet at the Extension Office from 4:00 – 4:45 pm on Tuesday, April 9th
If you have any questions feel free to contact:
Andreia Moore @ andirosemoore@gmail.com or Kendra Hermreck @ khermreck07@gmail.com

**Gas Capital Committee**
April 15th at 6:00 PM.
Gas Capital committee meeting at the Steven County Extension Office at 114 E 5th Street in Hugoton
For questions contact Jade Greene at jsgreene@ksu.edu
Pre Entries are due April 1st

**Fair Ground Set Up**
Saturday, April 27nd at 12:00 pm, We will be setting up the Fairground Arena for the County Fair. We need lots of help (including adults) to get everything set up. We will begin at noon immediately following the small weigh-in. Please come and help, many hands make for quick and light work!

**Sewing Lessons - One on One with Nancy Honig**
Are you new to sewing or interested in learning? We have sewing machines in the Extension Office and can teach you the basics of using a machine and using patterns.
*You will complete at least one item that can be entered into the fair.
Set up some lessons with Nancy Honig at the Extension Office (620)544-4359 or email nhonig@ksu.edu

**Youth Livestock Farm**
The Stevens County Fair Board Youth Livestock Farm is open to any 4-H’ers needing to house their 4-H market or breeding animals - Contact Tony Martin for more information at (620)544-9342

**Photography Meeting**
Our next meeting will be April 21st at 4:00 PM. The meeting will be held at the Hugoton City Park for a scavenger hunt.
4-H SHUTTERBUG
PHOTOGRAPHY WORKSHOP

SUNDAY, MAY 4, 2024
GARDEN CITY, KS.

LEE RICHARDSON ZOO
FINNUP CENTER FOR CONSERVATION EDUCATION

Who Should Register: 4-H Photography Members interested in learning more about their camera and photography skills or using your phone to take great pictures. Family members may attend as well. Parents - learn along with your kids! Get a head start on your photography project!

Time:
Doors open at 8:30; Workshops begin at 9:00 and concludes at 12:00.

Cost:
No charge to attend! Event is sponsored by the State 4-H Photography Committee.

Bonus:
Cameras will be available for checkout! Please bring an SD card so you can take your photos with you.

What to Bring:
Smartphone or Camera, extra batteries, SD Card if checking out a camera

Workshop Topics:
Kaleidoscopes, Move those bars, Pan Blurs, Creating a story & More

Accommodations:
K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event at 785-532-5800 and acollins@ksu.edu. Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.
K-State Research and Extension is an equal opportunity provider and employer.
4-H LEADERSHIP DAY: THE YOGOWYPI EXPERIENCE!
WITH BILL CORDES
A FOCUS ON LEADERSHIP AND SELF-WORTH

CHECK OUT: WWW.YOGOWYPI.COM TO LEARN ABOUT OUR SPEAKER

APRIL 27TH, 2024
10AM-12:30PM

EVENT LOCATION:
GRAY COUNTY FAIR GROUNDS
17002 W HWY 50, CIMARRON, KS

SPONSORED BY GRAY COUNTY 4-H AND WALNUT CREEK DISTRICT 4-H

K-STATE
Research and Extension

PIONEER®

ACTION FOR ALEX

K-STATE RESEARCH AND EXTENSION IS COMMITTED TO PROVIDING EQUAL OPPORTUNITY FOR PARTICIPATION IN ALL PROGRAMS, SERVICES, AND ACTIVITIES. REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES MAY BE REQUESTED BY CONTACTING GRAY COUNTY EXTENSION OFFICE AT 620-855-3821.

Event is for 4-Hers in 6th - 12th grades and 4-H volunteers.
$10/4-Her or Volunteer. Registration Due to Local Counties by April 19, 2024

Name: _______________________________ Grade: ________________
Age: _______________ Circle One: Male Female

Extension County/District: _______________________________________
Address: ______________________________________________________
City, State, Zip: ________________________________
Parent/Guardian: ______________________________________________
Home #: ___________________________ Cell #: _________________________
Food Allergies: _________________________________________________
## GRAND DRIVE & KJLS

### IMPORTANT DATES

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<td>April 20</td>
<td>Last Day to Order Beef DNA Envelopes</td>
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<td>May 1</td>
<td>Market Beef Nominations Due Online &amp; DNA Postmarked</td>
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<td>June 5</td>
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<td>June 15</td>
<td>Small Livestock Nominations Due Online &amp; DNA Postmarked</td>
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<td>- Market Swine, Commercial Breeding Gilt</td>
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<td>Commercial Heifer Nominations Due Online &amp; DNA Postmarked</td>
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<td>Registered Breeding Ewe Papers in Exhibitor’s Name</td>
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<td>Kansas State Fair Grand Drive</td>
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<td>Sept. 27 - 29</td>
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*All market animals must be nominated to be eligible for either show, regardless of breed or gender.

**All commercial breeding females must be nominated to be eligible for either show.

***Registered breeding females must be in the exhibitor’s name by the appropriate date to be eligible for either show. Refer to show rules for details.

****All meat goats, including market, commercial breeding does, and registered breeding does must be nominated to be eligible for either show.

INCognito: Insects in Disguise
2024 Insect Art Contest

The Kansas State Pesticide Safety and IPM Program is hosting an insect-themed art contest!

This year’s theme is “Incognito: Insects in Disguise.” The goal is to explore how and why insects camouflage.

Participants of all ages are welcome to submit a work of art featuring an insect that can camouflage.

How to Enter: Fill out an entry form and send with your insect artwork by April 15, 2024.

See full rules and details at: https://www.ksre.k-state.edu/pesticides-ipm/

Categories
- Illustrates a real life insect
- 3-D (sculpture, stained glass, or other media)

Age Groups
- Kindergarten - 2nd Grade
- 3rd Grade - 5th Grade
- 6th Grade - 8th Grade
- High School
- Adults

2024 Saints Showcase
Livestock Judging Contest
Thursday, April 18th

Divisions
- Placings (8-10 classes, 0 reasons) - No age split
- Junior Reasons (8-10 classes, 2 reasons) - 8th grade and younger
- Senior Reasons (8-10 classes, 4 reasons) - High School Age

Entry Information
- $15/individual
- $50/team
- Due April 12th

For contest rules, questions or to register contact Jade Greene at jsgreene@ksu.edu
GET WILD AT CAMP LAKESIDE

June 10-11, 2024

What Will You Do?
Hike, Swim, Fish, S'mores, Build Lifelong Friendships & more!
Camper Age (on Jan 1): 7-9 years of age
Counselor Age (on Jan 1): 14-18 years of age

FEE: $110
INCLUDES MEALS, ACTIVITIES & T-SHIRT

2024 CAMP LAKESIDE REGISTRATION FORM CAN BE FOUND:
HTTPS://FORMS.GLE/FVNNHVRF8QEMSBR67

Registration deadline and payment due to the Extension office is May 1st.
GET WILD AT CAMP LAKESIDE

June 12-14, 2024

What Will You Do?
Hike, Swim, Fish, S'mores, Build Lifelong Friendships & more!

Camper Age (on Jan 1): 7-9 years of age
Counselor Age (on Jan 1): 14-18 years of age

FEE: $210
INCLUDES MEALS, ACTIVITIES & T-SHIRT

2024 CAMP LAKESIDE REGISTRATION FORM CAN BE FOUND:
HTTPS://FORMS.GLE/GR1LU45NU4S62WD9A

Registration deadline and payment due to the Extension office is May 1st.

Lots of FUN and EXCITING things at this new camp for older kids!!!

K-STATE Research and Extension | 4-H GROWS HERE
Half-Week Sessions: (Rising 3rd-12th graders)
  Session #1: June 2-5
  Session #2: June 5-8
  Session #4: June 16-19
  Session #5: June 19-22
  Session #7: June 30-July 3

Week-long Sessions: (Rising 3rd-12th graders)
  Session #3: June 9-14
  Session #6: June 23-28
  Session #8: July 7-12

Mini Camp Session: (Rising 1st-3rd Graders)
  July 14-16

Leaders in Training (LIT): (Rising 10th-11th graders)
  Session #1: June 9-14
  Session #2: June 23-28

Counselors in Training (CIT): (Rising 12th graders)
  Session #1: June 9-14
  Session #2: June 23-28
  Session #3: July 7-12

Specialty Camps: (Rising 6th to 9th graders)
  Ranch Camp: June 9-14
  Shooting Sports Camp: June 23-28

Family Camp: (All ages are welcome!)
  Session #1: May 17-19
  Session #2: August 9-11

Transportation will be provided from Dodge City. There is a cost of $25 per camper to use transportation. This includes transportation both ways, a meal upon arrival, and a meal prior to departure from camp.

Find out more at
https://www.rockspringsranch4hcamp.org/
WILD WEST DISTRICT #18
RESEARCH AND EXTENSION

MARCH RECAPS

PRESIDENT LINTON AND HIS TEAM SPECIAL VISIT
The Wild West District was happy to host K-State’s President Linton and his team this week in Seward County for a special visit full of productive discussions about educational opportunity, economic development, student engagement, and local food systems! Thank you to all involved and the team for making the trip out to Southwest Kansas!

COTTON PRODUCTION WORKSHOP
Thank you to American Implement of Hugoton and Oklahoma State Extension for sponsoring the event with us!
The workshop covered fertility, weed management, entomology, irrigation management, and understanding the cotton stripper. We also want to thank the Cotton Board and PCCA for speaking on Cotton Inc. and the cotton market outlook.
Picture by Laura Duran

OGALLALA AQUIFER SUMMIT
District Director Kristin Penner, along with agents Summer Stafford, Ron Honig, and Pat Burt served as facilitators for the 2024 Ogallala Aquifer Summit held in Liberal on March 18th and 19th. This meeting provided an opportunity for the participants to come together to try to work on solutions to help preserve the Ogallala Aquifer. Kansas Governor Laura Kelly and Kansas Senator Jerry Moran addressed the participants on the first day of the summit. The next summit will be held in 2027

SEWARD COUNTY FARM BUREAU'S FARM EDUCATION DAY!
Extension agents Nancy Honig, Judy Parson, and Jade Greene helped at the Seward County Farm Bureau’s Farm Education Day! Nancy presented to Seward County kindergarten and 1st graders on whole grains and nutrition.
Thank you Seward County Farm Bureau and Seward County Community College for hosting this excellent learning for our youth!

BABY SITTING CLINIC
We had a full day at our Seward County Babysitting Clinic! Students learned many valuable skills in child care, including safety, food preparation, play techniques, diapering, feeding, basic CPR and First-Aid, and SO much more! A huge thanks to Meade County EMS for providing an awesome curriculum and trainers!
ADHD PARENT SUPPORT GROUP

What is ADHD?
What are the signs of ADHD?
How can I be of support to my child?
Where can I get information?
Are there any treatment options?
Where do I Start?

Every 3rd Wednesday of the month
Upcoming Meeting April 17 at 6:30 pm
4-H Building at 1081 Stadium Road
Liberal, Ks.

Contact Summer Stafford at 620-624-5604 or register at www.eventbrite.com/e/adhd-support-group-tickets-791286588487

The Teenage Brain: A Work in Progress

Join Wild West Extension District FCS Agent Nancy Honig as she explores how research on the teenage brain can help adults better understand teen behavior and respond positively as parents.

March 13th – 6:15 pm; Haskell Township Library
March 19th – 6:30 pm; Dudley Township Library
April 4th – 6:30 pm; Stevens County Library

Add us to stay up to date!
1. FACEBOOK
   www.facebook.com/wildwestdistrict
2. K-STATE WEBSITE
   https://wildwest.k-state.edu/
3. YOUTUBE
   https://www.youtube.com/@KSREVideos

Don’t forget to like and share.

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https://bookstore.ksre.ksu.edu/
Our bookstore is full of books on Health, Food, Insects, Livestock, Economics, Gardening, and more