



K-STATE

Research and Extension

Wild West District

4-H UPDATE

June 18, 2021

Wild West District Offices

Haskell Office PO Box 580
503 S. Fairgrounds Road
Sublette, KS 67877
Phone: (620) 675-2261

Seward Office
1081 Stadium Road
Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office
114 East 5th
Hugoton, KS 67951
Phone: (620) 544-4359

Email Contacts

Kristin Penner, Director, pennerkr@ksu.edu
Lacey Noterman, Livestock, lnoter@ksu.edu
Bev Schnellbacher, HS OP, bschnel@ksu.edu
Kylee Harrison,
Community Dev., kharrison@ksu.edu
Jane Eisenhauer, SNAP-ED, jeisenha@ksu.edu
Ashley Wettstein, SW OP, alwettst@ksu.edu
Nancy Honig, Aging/Youth Dev, nhonig@ksu.edu
Ron Honig, Agronomy/Hort., rhonig@ksu.edu
Devin Ramsey,
4-H Youth Dev., deramsey@ksu.edu
Nancy Sides, SV OP, nsides@ksu.edu

Connect Online

Website—www.wildwest.ksu.edu

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

District Coming Events

June

- 21-24 Heart of Kansas 4-H Camp, Rock Springs
- 27-30 Campference, Rock Springs
- 29 District Horse Show, Dodge City
- 30 Wild West Day Camp, Liberal

July

- 1 **4-H Fair Exhibit Pre-entry Deadline**
- 5 Independence Day Observed, Offices Closed
- 7 Wild West Day Camp, Liberal
- 9 Canning Class, Liberal Recreation
- 12 Poultry Testing in HS, SV and MT Counties
- 14 Wild West Day Camp, Hugoton
- 14 Informal Record Book Zoom Meeting
- 20 Wild West District Dog Show
- 23 Wheat Variety Plot Enrollment Deadline
- 24-30 Haskell County Fair
- 26-31 Stevens County Fair

August

- 8 State Qualifying Shotgun Match, Liberal
- 13-15 Seward County Fair 4-H Showcase Weekend
- 21-22 Kansas 4-H Livestock Sweepstakes, Manhattan

September

- 6 Labor Day, Offices Closed
- 10-19 Kansas State Fair, Hutchinson

October

- 1-3 Kansas Junior Livestock Show, Hutchinson
- 3-9 National 4-H Week
- 9-10 48 Hours of 4-H



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.

District

Covid 19 Update

Effective May 5th, 2021 District-based local units will need to follow the local protocols of the county or city that the event or activity is taking place in. If and when county protocols conflict with city protocols, please follow the more restrictive of the two.

As we hold project meetings and other 4-H activities please be aware of the restrictions in your city or county. If you are unsure of the restrictions, if any, please give one of the Extension offices a call and we can let you know.

Attention

County Fair 4-H & Open Class Poultry Exhibitors

All poultry must be tested for pullorum-typhoid prior to being exhibited at the County Fairs. No testing will be taking place at any county fairs.

Kansas Division of Animal Health (KDAH) will be conducting poultry testing in several locations in southwest Kansas. There is no cost to have the poultry tested. Pigeons and waterfowl do not have to be tested.

By holding the testing prior to fair, KDAH and USDA have time to confirm test results and take the appropriate actions in advance, if needed. The testing is required to help prevent spreading diseases.

4-H members, FFA members, and Open class participants are able to have their poultry tested at any of the times and locations listed below. All testing in our local area will be held on Monday, July 12th. **Feel free to attend any time and location** that works best for you, you do not have to attend the testing in your county.

Haskell Co. Fairgrounds, Sublette 8:00am – 9:00am

Stevens Co. Fairgrounds, Hugoton 9:30am-11:00am

Morton Co. Fairgrounds, Elkhart 11:30am – 1:30pm

For questions, please contact Lacey Noterman with the Wild West Extension District at 620-675-2261 or Inote@ksu.edu.

Creative Cooks Contest: New Date, Same Place

Creative Cooks Contest is postponed to Thursday, July 1 at the Satanta High School FCS Room, 100 Caddo Street.

The deadline to register is changed to Friday, June 25.

Contact Nancy Honig at 620-544-6787 if you have questions.

The contest rules are on the district website at this link: <https://wildwest.k-state.edu/4-h/Creative%20Cooks.pdf>. Entry forms are on the last four pages.



Wild West Camp Days!~Calling ALL Kiddos~

It's not too late to register for and attend the remaining Day Camps in Hugoton and Liberal, as listed on attached flyers. Campers will hear from the area Game Wardens, make sundials, birdfeeders and eat a "centipede" for lunch! These camps are open to ALL kids ages 5-10. Day Camp is not just for 4-H'ers, bring a friend or two and have some fun! Cost is \$5 per child per camp, payable to your local 4-H Council. Please register by going to www.wildwest.ksu.edu, and look in the center area for 'Register here' for ALL the day camps.



Devin will be coming from Hugoton for Detective Day on June 30th. The first seven kids to contact her can ride with her. Registration is still required at www.wildwest.ksu.edu.

See the flyers for more information.

Also – Kids ages 12 and up are needed to help as counselors for camp. If your child is interested in helping, to sign them up please reply to Kylee at kharrison@ksu.edu. It will be fun, and great in record books!

Canning Foods

For those that attended the canning zoom and want to do the hands-on class, it is on July 9th at 10 am at the Liberal Rec. Let Devin know if you plan to attend.



Record Book Tips/Challenges

Please let Devin know if you have any questions, or make sure you hop onto the last virtual record book session for help.



Last Record Book Q & A Zoom Session

There will be one more record book zoom on July 14 at 7 pm. Starting this year only the online ZSuite project records will be accepted. You must submit a personal page which can be found here [https://www.kansas4-h.org/resources/awards-and-recognition/docs/](https://www.kansas4-h.org/resources/awards-and-recognition/docs/projectrecordsandawards/Personal%20Info%20Page.pdf)

[projectrecordsandawards/Personal%20Info%20Page.pdf](https://www.kansas4-h.org/resources/awards-and-recognition/docs/projectrecordsandawards/Personal%20Info%20Page.pdf). The permanent record and project records are on ZSuite. Here is the link for that https://4h.zsuite.org/district_admin_dashboard. There is no longer a general 4-H story or general pictures. Reach out to Devin, 785-383-3884. if you have any questions, or bring them to the Zoom.

Zoom Meeting



District

2021 Kansas State Fair 4-H Geology

With the opportunity for state field trips, the lower specimen requirement for the 2020 State Fair, will return to the previous rule requiring the **15 new specimens for the 2021 KSF.**



District Horse Show Participation Changes

4-H members may participate in their county/district designated District Horse Show plus one additional District Horse Show of their choosing. However, before entering Kansas State Fair classes, 4-H members must indicate through which District Horse Show results they will enter. There will be no picking of classes from each district, only results from one of the districts attended will be used.

This rule change was approved and began implementation in December 2019. However, due to the cancellation of District Horse Shows in 2020, it was never practiced. State staff is working with the District Horse Show Chairs to manage the change for the 2021 show season, including promoting all District Horse Show dates.

K-STATE
Research and Extension
Kansas



4-H
Horse Show
Rulebook
Revised Spring 2020
www.kansas4-H.org
Kansas State University, Agricultural Experiment Station
and Cooperative Extension Service

USDA and KDA Poultry Biosecurity Effort

Youth are the future of our nation's poultry farming. The #FlockDefender outreach campaign provides free resources to educate young poultry owners on good Biosecurity practices. Learn more at bit.ly/DefendtheFlock-Youth and www.aphis.usda.gov/animalhealth/defendtheflock.



Be a #FlockDefender - Youth Program

Wild West District Dog Show



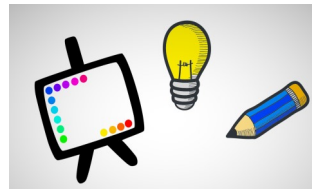
This Show will be held on Tuesday, July 20th at 9 am at the Stevens County Fairgrounds in Hugoton, for all District 4-H members and Open Class participants.

Make sure you get this pre-entered, if you have questions contact Devin.

4-H Dog Conference Logo Design Contest

The Kansas Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2021 theme: SURVIVING AND THRIVING WITH 4H K9's. Designs must reflect this theme and be submitted electronically in a JPG format. PDF submissions will not be accepted.

The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021. There is no cash value.



Logo Design Contest

Entries must be received electronically to 4-H Dog Action Team State Liaison Aliah Mestrovich Seay by Sunday, August 15. Questions may be directed to her at aliah@ksu.edu.

YQCA Training Update

July 1st is the deadline to certify in the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to nominate entries and be eligible to show. This applies to all market and breeding animals. The YQCA training is offered online at www.yqca.org. However, seven year old members are not eligible for the online training.

Please pay special attention to your email for additional information. Contact Lacey at 620-397-1927 with questions.



Livestock Sweepstakes Scheduled August 21-22

The 2021 Kansas 4-H Livestock Sweepstakes is on the K-State campus in Manhattan, KS. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. We have been approved to host the event in-person, on campus! Rules and information will be released later this month. The deadline to enter will be August 1. All entries must be made by your local Extension Unit using Cvent. For more information, contact Lexie Hayes at adhayes@ksu.edu or 785-532-1264.

District

Kansas 4-H Launches the Clover Classroom Challenge

All youth invited to take part in free activities this summer. The [Kansas 4-H program](#) is holding class this summer, and all of Kansas is the classroom.

Michelle Beran, a 4-H youth development agent in K-State Research and Extension's Cottonwood District, said the state's largest youth program has launched the [Clover Classroom Challenge](#) for youth to explore the world around them through nearly a dozen activities available for free.

"When the pandemic hit last year, our northwest Kansas 4-H advisory group began asking how we can reach young people when we can't meet face-to-face," said Beran, who is located in Barton County.

The program, she said, pivoted to teaching community service, leadership, learning and other 4-H virtues by alternative methods, and shared on social media. The transition was so successful that it made sense to continue doing some of that this summer, even as people start coming together more often.

The Clover Classroom Challenge is an opportunity for youth to try any, or all, of a dozen free activities this summer.

"We have (extension) agents across Kansas who have particular areas that they are passionate about," Beran said. "This gives them that opportunity to offer learning to anyone who wants to learn more about a project area."

The Clover Classroom Challenge is available to all youth, regardless if they are currently 4-H members or not. The full list of programs is [available to view online](#). All activities are available for free and can be done on one's own time.

"We really encourage families to get out and try any number of these project areas," Beran said. "Current 4-H members don't have to be participating in a given project area currently; this gives them an opportunity to try a different project."

As an example, Beran noted one activity centered around photography. "It takes the participants through the principles of photography, such as things to look at when setting up a shot and basic knowledge about the camera," she said. "This is at the basic level; you can use your cell phone or a simple point-and-shoot camera. You don't need a fancy camera."

A foods and nutrition activity walks participants through the differences of yeast bread versus quick bread, while a horticulture activity exposes youth to pollinators.

"One of our horticulture agents has a passion and

knowledge for pollinator gardens and she has shared that with this challenge," Beran said. The activity includes explanations of what pollinators are and why they are important, and how to plant a pollinator garden.

"4-H is all about leadership opportunities, so we encourage older youth, especially, to take on some of the leadership pieces that are included in each of these activities," Beran said. "They can share what they learn with a group at the library or other 4-H members or in a local classroom. We know that one of the best ways to learn something is to teach it to someone else."

Other Clover Classroom Challenges available right now include health and wellness, STEM, wildlife and communications. Additional activities will be added in the near future, according to Beran.

More information about Kansas 4-H activities is also [available online](#), or [contact your local extension agent](#).

Kansas 4-H Horticulture Judging Contest

Currently we are planning for the State 4-H Horticulture Judging Contest to be held Saturday, August 14, 2021 on the campus of Kansas State University, Manhattan. Details to come as the reopening of campus is planned. Contact Beth Hinshaw with questions at bhinshaw@ksu.edu.



Check the 4-H Tip Sheet for These Events/Items

<https://www.kansas4-h.org/tipsheet/>

The KDA Photo Contest is now accepting entries. Photos will be accepted through midnight, August 16.

Vet Med ROCKS is hosting a series of in-person and virtual day camps for youth August 1-4.

Global Citizenship Opportunities

Announcing 2021 Summer Pen Pal Program Starting, Thursday, June 10, registration to be part of the 2021 Pen Pal program opened.

States' 4-H International Exchange Programs, Kansas' partner for managing 4-H age exchange programs, is conducting virtual programs for 4-H members in participating states this summer.

2021-2022 AYP Students in Kansas

As of this writing, two families have committed to hosting Japanese AYP students for next year; we are needing one more family to host a boy.



District

Wild West District 4-H Livestock Calendar

Dates are subject to change

- June 25: Beef Showmanship Clinic, Hugoton
June 29: Southwest District Horse Show, Dodge City

Change! July 1: District YQCA Deadline –
all exhibitors must be certified

- July 9-10: Dr. Bob Hines Kansas Swine Classic
July 12: Poultry Testing in HS, SV and MT Counties
July 15: Kansas State Fair Grand Drive Entry Deadline
July 24-30: Haskell County Fair
July 26-31: Stevens County Fair
August 13-15: Seward County Fair 4-H Showcase Weekend
August 15: Kansas Jr. Livestock Show Entry Deadline
August 21-22: State 4-H Livestock Sweepstakes
September 10-19: Kansas State Fair
October 1-3: Kansas Jr. Livestock Show

Like K-State Animal Sciences on Facebook for updates and announcements.

Beef Showmanship Clinic

There will be a Beef Showmanship Clinic at the Stevens County Fairgrounds on Friday, June 25th. All beef and bucket calf members in the district are encouraged to attend. Please be sure to bring your animals as well. This will be a hands-on learning experience.

The clinic will begin at 9:00 am in the show arena. For additional information, please contact Lacey.



Poultry Project Exhibits

All Open Class and 4-H Poultry exhibits must be tested for Pullorum Typhoid, a requirement of the Kansas Poultry Disease Control Act, before they will be admitted on the

fairgrounds. **No poultry will be tested at the fairs.** The State has acquired serum, and a veterinarian will be administering the tests to potential fair exhibits at no cost for this year. Pigeons and waterfowl do not have to be tested.

Poultry will be tested Monday, July 12th on fairgrounds:
Sublette, 8-9am; Hugoton, 9:30-11am; Elkhart, 11:30-1:30pm.
Let Lacey know if you have questions at lnote@ksu.edu.



June 23, July 7, 21 and August 4
VIRTUAL
MEAT JUDGING
SUMMER SERIES
Junior & Senior Divisions
Junior (3rd-7th Grade) Senior (8th-12th Grade)
Total of \$5,000
scholarship \$\$ will be awarded

As AMSA explores opportunities to attract, develop, and connect meat science talent AMSA will be hosting our first virtual meat judging summer series, four virtual meat judging contests, targeted to youth 3rd-12th grade, 4-H, FFA students, etc. Participants will compete in divisions based on their upcoming grade: Youth (3rd-7th grade) and Senior Division (8th-12th grade). Divisions will be based on the grade the student is going into the upcoming academic year. The contest will consist of 6 placing classes, 2 questions classes, quality grading (6) and 40 Retail Identification. Participants will register via the AMSA website.



AMERICAN MEAT SCIENCE ASSOCIATION

Contest Dates:

June 23, 2021 : July 7, 2021 : July 21, 2021 : August 4, 2021

Contests will be open for 48 hrs. and the participant must complete the contest and submit the electronic scantron within the contest time allotment. Additional contest guidelines will be posted in the AMSA community platform in which the contests will be facilitated.

Registration Fee: \$100 per participant; it includes Four Contests, Electronic Scantrons, and Summer Series T-Shirt

Awards: Youth Division- Top five students receive awards and a complimentary AMSA Youth Membership: 1st- \$500 scholarship, 2nd- \$250, 3rd- \$100, 4th- \$100, 5th- \$50;
Senior Division- Top five students receive awards and a complimentary AMSA Youth Membership: 1st- \$1,500 scholarship, 2nd- \$1,000 scholarship, 3rd- \$750 scholarship, 4th- \$500 scholarship, 5th- \$250 scholarship;

To register for the virtual clinics/ contests:

[Click here to register!](#)

Participating in any of these contests does not impact eligibility for the in-person National 4-H Contest. If you have any questions, please email lfrenzel@meatscience.org.

Thanks!

Leslie L. Frenzel, Ph.D. | Director of Youth Programs



District

Save the Dates for Emerald Circle Celebrations

We are excited to celebrate this year's Kansas Award Portfolio (KAP) winners during the two-part virtual Emerald Circle celebration! The following Wild West District KAP Winners were, and will be, recognized during:



Night 1: Thursday, June 17 was at 7:30 p.m.

Clothing and Textiles - Kara Kunselman, Wild West District
Foods and Nutrition - Lakota Persing, Wild West District

Night 2: Thursday, June 24 will be at 7:30 p.m.

Rabbit - Victoria Bryan, Wild West District

Stream the virtual events on the Kansas 4-H Foundation Facebook Page or YouTube Channel.

Facebook: <https://www.facebook.com/Kansas4HFoundation>

YouTube: https://www.youtube.com/channel/UcKkRQ13bQOVcihf_39oRqmA

We encourage you to join in the celebration and interact with us by commenting on the live video feeds!

Congratulations to our Members!

2021 Kansas 4-H State Wheat Expo in El Dorado

Join us for the 2021 Kansas 4-H Wheat Expo on Wednesday, August 11th at the Butler County Community Building in El Dorado. We are pleased to be working with the KSRE-Butler County Extension Office. The 2021 wheat expo will be one of Kansas 4-H's first face-to-face state 4-H events since COVID-19 shut down physical/face-to-face 4-H programming in March 2020. We are excited to bring the wheat expo back for a fun, educational and hands-on program in person for all Kansas 4-H members, siblings, parents, grandparents, and KSRE Extension staff. You do not have to be enrolled in crops/plant science projects to participate.

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. Lunch and refreshments are sponsored, and tours will be available. Everyone will participate in the same tour with the group splitting into two equal groups, with each group then flipping to the other tour after about one hour.

MKC (Mid-Kansas Cooperative) elevator and facility tour, 2418 SW Butler Rd., Benton, KS 67017; 316-778-1181. This facility offers services in feeds, grains, and chemicals. Varner Farms, Towanda, is a diverse farming operation with crops, hay, cattle, and a dairy goat herd. Family members pro-



duce and sell soaps and lotions.

There will be eight contests open to youth members with cash prizes and ribbons awarded. Classes include: (1) 1 lb. bin run for crops members; or (2) 1 lb. bin run for "adopt a producer"; (All wheat samples must be postmarked to KSU by July 20 so testing can be completed). Youth may bring multiple exhibits in Divisions 3-9. A maximum of two placings per individual in each division, 1-8 will be awarded. (3) 1 quart jar sample of cleaned wheat; (4) three standard yeast rolls; (5) three standard sized cookies; (6) three standard muffins; (7) wheat photography contest; (8) wheat educational posters and (9) Cloverbuds, (5-6-year-olds) with participation ribbons.



Cost will be \$6.00 per person registration. Registration will go live around June 20th. Pre-registration will be required by Sunday, August 1st, 11:59 p.m. to ensure an accurate meal count and for tour divisions. For additional questions or to get involved with the wheat expo planning committee, contact Deryl Waldren at 303-349-7403 or e-mail him at: dwaldren@ksu.edu.

2021-22 4-H Wheat Variety Plot Enrollment

The 2022 Kansas 4-H and FFA Wheat Variety Plot program begins fall of 2021 and goes through September 2022. The enrollment form and program details have been updated. Visit: <http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html>.

Members are asked to contact their local Extension Office by July 12th for information with enrollments, due to Deryl Waldren, dwaldren@ksu.edu by **July 23, 2021**. There will be no cost for the program in 2021-22 since the five varieties are again being sponsored by commercial companies. It is very important that we know the number of participants early. New participants will receive a free large plot sign, and five free individual variety signs. These are scheduled to be distributed in early September.

You will pull wheat samples for the Kansas State 4-H Wheat Show in early August in Wichita, and also for wheat samples at your county fair, that may be eligible for the Kansas State Fair 4-H Crops Division.

Resource information for the wheat variety project includes: (1) Wheat Variety Plot Brochure, 4-H 565 Revised 2010, (2) Wheat Variety Plot--Youth Participant Handbook, 4-H 566, Revised 2010, and (3) 4-H Wheat Variety Plot Record, P1099, Revised 2010. To download these files, visit: <http://www.kansas4-h.org/events-activities/conferences-events/wheat/wheat-variety-plots/index.html>. This year's participants who are getting ready to harvest their plots should be planning their county fair display for possible qualifying for the Kansas State Fair entry in the Showcase Building. For more information, contact Deryl Waldren at 303-349-7403, or e-mail dwaldren@ksu.edu.

Haskell

County Meeting Dates

July

- 1 District YQCA Deadline – all exhibitors certified
- 6 Haskell County Fair 4-H Pre-Entries Due
- 8 4-H Council, 9:30 am
- 21 Style Revue
- 24-30 Haskell County Fair

Fair Pre-Entry

Haskell County Fair 4-H Pre-Entries due July 6th at 5pm. Fair Entries will be done online; as soon as we have that link it will be emailed out to the families. You will not be turning your entries in to the office this year. Each 4-H'er must also submit their personal page and goals for each project. This can be emailed to Lacey, Bev, Devin or Kristin.



4-H Council Meeting

The next Haskell County 4-H Council meeting will be **Monday, July 8th at 9:30 am.**

Rabbit Meetings 2021

The next meeting date is August 18 at 7:30 pm.

If you have any questions please contact Charity Horinek, leader, at chorinek@gmail.com.

Rabbit project members from other counties are welcome to attend our meetings and can contact Charity for a zoom link.



Seward

County Meeting Dates

June

- 30 Wild West Camp Day, 4-H Building

July

- 1 District YQCA Deadline – all exhibitors certified
- 7 Wild West Camp Day, 4-H Building
- 9 Canning Class, Liberal Recreation
- 17 Highway Clean Up
- 19 4-H Council Meeting, 6:00 p.m.

August

- 13-15: Seward County Fair 4-H Showcase Weekend

Wild West Camp Days!~Calling ALL Kiddos~

This year we will be having Day Camps at each of the District Counties as listed on the attached flyers.



Shooting Sports Information

4-H'ers outside of Seward County are invited to attend, but they must notify Lesley Schellenberg, coordinator, prior to practice. Text her at 620-655-2888.

Archery: Practices will be on Tuesdays and Thursdays at 5:30 pm at the showing on the fairgrounds. They will begin June 29th. Price for Seward kids is \$10 per child. Price for Haskell and Stevens kids is \$2 per practice.

Shotgun: Practice will begin on Sunday, July 11th at 1:00 pm at the Liberal Gun Club. For Seward kids - with the cost of ammo we will only be able to allow each kid 2 boxes of shells per practice. If you would like to shoot more than two rounds at practice you will need to provide shells and \$5 per round for clays. Price for Seward kids will be \$50 per child. Haskell or Stevens kids may attend, cost is \$5 per round to the Gun Club, and provide your own shells. **A Shotgun Qualifier** flyer is attached.



Highway Clean Up

for 4-H'ers 12 and up and parents. Our next clean up is on July 17th, meet at the office at 8 am. This went very well last time, if you are able to join please do. We can use all of your help.



4-H Council Meeting

Seward County 4-H Council meets July 19th at 6pm.

District

2021 Horse Panorama Winners:

In the group picture left to right are Front row: Judy Parsons (coach), Lainey Cox, Jayden Burrows, Grant Niehues, Alivia Grubbs and Channing Dillinger. Back row: Morgan Niehues, Tobias Grubbs, Lindy McClure and Grace Dillinger.

Other youth with individual pictures:

Farrah Gaskill, Cody and Bailey Gerrond, and Sean Wagner.



Stevens

County Meeting Dates

June	
27	Dog Meeting, 4-H Building
July	
1	District YQCA Deadline – all exhibitors certified
1	4-H Fair Pre-entries Due
1	Leadership Project Meeting, 4-H Building
8	Dog Meeting, 4-H Building
13	Rabbit Meeting at 4-H Building
13	Dog Meeting, 4-H Building
14	Wild West Camp Day, 4-H Building
26-30	Stevens County Fair

Reminder: Stevens County Fair Change

Fair 4-H Record Books will now be turned in on Monday, July 26th at 9:30 am. Remember that your record book only needs to be current, not finished. Call Devin if you have questions. **Pre-entries are due Thursday, July 1st by 5pm.**

Dog Project Meetings

These will be the last ones before the dog show.
 Sunday, June 27th at 7:00pm
 Thursday, July 8th at 7:00pm
 Tuesday, July 13th at 7:00pm



Horse Project

Horse Worknights have started on Wednesdays at 6:00pm at the Stevens County Fairgrounds. Bring your horse and we'll continue to meet on Wednesdays until fair time. **Please call or text before coming**, dates may change or be canceled. Contact Judy Parsons at 620-453-0732 if you need more information.

4-H Horses



Horseless Horse Meetings are scheduled at the fairgrounds:
 Saturday, June 19th at 8 am
 Thursday, July 1st at 6pm
 Saturday, July 10th at 8 am
 Thursday, July 15th at 6pm
 Tuesday, July 20th at 6 pm

Senior Horse Youth – need a leadership project?
 Contact Judy to see how you can help with the practices.

Leadership Project Meeting

Thursday, July 1 Claudia Clark will hold a project meeting at 5:30 pm at the 4-H Building.
 Please contact her if you cannot attend.



Rabbit Meetings

Our 4-H rabbit project meeting group has grown with participants from six counties now. The last meeting will be July 13 in the 4-H Building. Call William or Amy Bryan with any questions at 620-428-6656.

Ceramics Project

The shop in Hugoton is currently open on Thursdays. Kids must have an adult or older teen with them to attend on Thursday evening. Enrollment was in May; contact Jana Crump, HRC Ceramic Director and 4-H Ceramic Project Leader with any questions you may have, at 620-453-1477.



Wild West Camp Days! ~Calling ALL Kiddos~

This year we will be having Day Camps at each of the District Counties as listed on the attached flyers.

Gas Capital T-Shirts

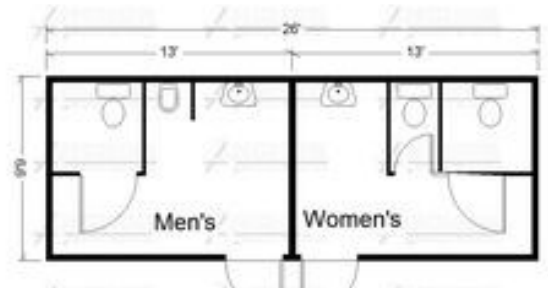
Several shirts are available at \$10 each, Youth Small and Medium, and Adult XL and 2XL. Contact Devin, for first choice, 785-383-3884, or stop in the Hugoton Office.



Front and Back

4-H Building Renovation Raffle

Be sure to sell your tickets and turn them in to your leader, and if you want to sell more you can pick them up at the Extension Office.



Stevens

Stevens County Shooting Sports Summer Schedule

Following are the dates for 4-H Shooting Sports project meetings in Stevens County during the summer months. More dates may be added as we go along, or in the fall as we practice for contests.



As always, the summer is busy and we are working around other 4-H events, community athletic activities and family obligations. I have tried to scatter the dates so as not to exclude anyone based on their activity schedules.

At this time, we plan to hold shooting sports meetings in the small bore (.22 cal.), archery and shotgun disciplines. As always, the focus of these meetings is to learn to be safe, have fun, learn new skills, and prepare for 4-H competitions, if desired.

All shooters must each have an up-to-date liability waiver and code of conduct form completed and signed by the 4-H member and a parent before participating. A waiver form is attached.

Small Bore

Held in Abel Sullivan's pasture: NW 11-35-37. From Hugoton go 10 miles south on Road 14, then ½ mile east on Road C and turn into the south pasture gate. If roads are muddy, use paved Road 12 to Rd D (2nd St.), then 2 miles east, 1 south and ½ mile east.

Sunday, June 27, 3 to 5 pm.

Ammunition and guns will be provided, but 4-Hers may bring their own guns.



Archery



Held at the Stevens County Fairgrounds arena parking area. All equipment will be provided.

Saturday, June 19 is postponed

Tuesday, June 29, 6 to 7 pm.

Wednesday, June 30, 6 to 7 pm.

Shotgun

Held at Derek and Stacey Dillinger's farm approx. 7½ miles south of Hugoton on Road 14.

Saturday, July 10, 9 to 11 pm.

Wednesday, July 14, 6 to 8 pm.

More shotgun meetings will be announced as we get closer to August. There may be opportunities to practice on Sundays at 1 pm at the trap range in Liberal if they are not holding special events. This will require some out of pocket cost for targets. Guns are available, but 4-Hers are welcome to bring their own shotguns. Ammunition is currently available, but limited.



WILD WEST DISTRICT – SEWARD COUNTY 4-H SHOOTING SPORTS

State Qualifying Shotgun Match Trap and Skeet

Sunday – August 8, 2021 @ 1:00 PM

Liberal Gun Club * East of U.S. Hwy 83 bypass on Tucker Road/Road 6

Registrations by email are due by July 30th

NO LATE ENTRIES ACCEPTED

\$15 for 1 discipline or \$25 for both

Practice rounds will NOT be offered

QUALIFIER ONLY – NO AWARDS

NO CONCESSION AVAILABLE

Must have completed the basic course training in their home county for shotgun disciplines

TRAP: Current ATA and 2021 Kansas State Match Rules

SKEET: Current NSSA and 2021 Kansas State Match Rules

- Eye and ear protection required
- New shells only – provide your own shells
- Trap – 50 targets ** Score 35 to qualify
- Skeet – 50 targets ** Score 30 to qualify

Kylee Harrison – Wild West District, Liberal - Extension Office * 620-624-5604

Lesley Schellenberg - Shooting Sports Coordinator * 620-655-2888 * lesleyschellenberg@gmail.com

K-STATE
Research and Extension



Wild West
District

Wild West District – Seward County 4-H Shotgun Match

Sunday – August 8, 2021 1:00 PM

County/District: _____

Contact name: _____

Contact email: _____ Phone: _____

NAME	DATE OF BIRTH	4H AGE AS OF JANUARY 1	TRAP	SKEET	TOTAL FEE
\$15 OR \$25 PER SHOOTER				TOTAL	\$

Please email entry form
 by July 30 to:
alwettst@ksu.edu

Bring check day of event or mail to:
 Seward County 4-H Shooting Sports
 1081 Stadium Road
 Liberal KS 67901

NO LATE ENTRIES ACCEPTED

County Coordinator and Extension Agent signature: _____

To verify all youth are current 4-H members with enrollment on file at the Extension Office

Instructor Signature: _____

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline

K-STATE
Research and Extension



Wild West
District

WILD WEST CAMP DAYS

1025 S TRINDLE ST.
4-H BUILDING

JULY 14
9:00AM-1:30PM

Any child
Ages 5-10

\$5.00 per
child

IT'S CAMP TIME!

GAME WARDEN TALK
SUNDIALS
BIRDFEEDERS AND
FUN ACTIVITIES
"CENTEPEDE" LUNCH

REGISTER AT

WWW.WILDWEST.K-STATE.EDU

OR CALL 620-624-5604



K-State Research and Extension is an equal opportunity provider
and employer.

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Wild West
District

WILD WEST CAMP DAYS

1081 Stadium Road

Register at www.wildwest.k-state.edu
or call 620-624-5604

ANY CHILD
AGES 5-10

\$5.00 EACH
DAY PER
CHILD

IT'S CAMP TIME

register by 5/28

June 2, 2021 9:00-1:30

GAME WARDEN TALK
SUNDIALS, BIRD
FEEDERS, AND OTHER
FUN ACTIVITIES
"CENTIPEDE" LUNCH



DETECTIVE DAY

register by 6/28

June 30, 2021 9:00-1:30

FINGERPRINT ACTIVITY
CRACKING THE CODE
INVISIBLE INK
MYSTERY LUNCH



COLOR WAR

register by 7/1

July 7, 2021 9:00-1:30

GUEST SPEAKER
TIE DYE SHIRT,
COLOR POWDER TAG
BAGEL PIZZA LUNCH

**PLEASE SEND EXTRA CLOTHES