



K-STATE

Research and Extension

Wild West District

4-H UPDATE

January 1, 2022

Wild West District Offices

Haskell Office PO Box 580
503 S. Fairgrounds Road
Sublette, KS 67877
Phone: (620) 675-2261

Seward Office
1081 Stadium Road
Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office
114 East 5th Street
Hugoton, KS 67951
Phone: (620) 544-4359

Email Contacts

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Nancy Sides, SV OP, nsides@ksu.edu

Connect Online

Website—www.wildwest.ksu.edu

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

4-H Coming Events

January

- 10 **Stevens 4-H Council / Junior Leadership Club Meetings, Extension Office**
- 12 **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
- 14 **County Champion Record Books Due to County Offices for Area Judging**
- 14 **Sara Lee and E. Budd Anderson Youth Grant Deadline, Hugoton**
- 15 **Citizenship Washington Focus, Washington, D.C. Deadline**
- 28-30 **Horse Panorama, Rock Springs Ranch**

February

- 3 **Stevens County Swine Project Meeting, Commercial Building**
- 6 **District 4-H Club Day, Sublette**
- 9 **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
- 12 **Stevens County Junior Leadership Senior Citizens Prom, Senior Center**
- 20-21 **Citizenship In Action, Topeka**
- 26 **Regional 4-H Club Days, Liberal**

March

- 1- Apr1 **Seward County RADA Fundraiser**
- 5 **Kansas Junior Beef Producer Day, Manhattan**
- 6 **Stevens County Beef Weigh-In, Hugoton Fairgrounds**
- 9 **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
- 19 **Kansas Junior Sheep Producer Day, Manhattan**
- 20 **Haskell County Beef Weigh-In, Sublette Fairgrounds**
- 22 **Seward County 4-H Council, 6:30, 4-H Building**

June

- 1-3 **SAVE THE DATE: Discovery Days, Manhattan**



Check for State Events Information at www.kansas4-h.org/

January



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.



New Year Resolution: Record Books!

Set your project goals now so you have a game plan for the rest of the 4-H year. Look for some good resources on our website under 4-H Youth Development; click on record keeping. You can also find more information on the State 4-H website under Awards and Recognition; click on local record keeping and project forms.

Starting now will help a lot during the busy summer when you are preparing for the fair. If you have questions ask any of our agents for help.

Also, if you are working on an achievement pin, check the requirements now to see what is needed while you still have opportunities to meet them.

Stevens County Shooting Sports

Practice will continue in January for Air Rifle, Air Pistol and BB Gun members. Watch email for information on the dates and times.

All youth must be enrolled in the specific projects they want to participate in, and members and parents are required to sign the liability waiver. Plan to arrive early for safety training if it is your first time this year.

Call shooting sports instructor, Ron Honig, if you have questions, at 620-453-1724.

Stevens County 4-H Council, Junior Leadership Club Meetings

The next meetings will be on **Monday, January 10: 4-H Council** is at 7:00 pm and **Junior Leadership Club** is at 7:45 pm at the Extension Office.

Junior Leaders will finalize plans for the **February 12th Senior Citizens Prom**. Chairs will need to have made plans with their committees **before this date**.

Also, all Junior Leadership members will need to bring prizes for Bingo. Prizes can be dropped off at the Extension office anytime.

Committee Chairs are: Decorations - Catie Gooch Snacks - Lakota Persing
Pictures - Grace Dillinger Bingo - Tobias Grubbs Promotions - Rylee Fann

Cloverbuds Meetings

Haskell County Cloverbuds will meet on second Wednesdays in the Extension Office at 4 pm on January 12, February 9, and March 9.

Area Project Champions Judging

Senior County Champions are invited to turn in their individual project record books to their county offices **no later than January 14** to be judged at the regional level. More information is available at <https://www.kansas4-h.org/resources/awards-and-recognition/regionalscreening.html>.

NEW THIS YEAR, Senior 4-H'ers sending their record book to area judging are required to have a cover letter and resume specific to each submitted project area. Kylee held a cover letter and resume zoom in December.

If you would like to watch the recording, or schedule a one-on-one session with her for help, please **email her at kharrison@ksu.edu**.

Stevens County Sara Lee and E. Budd Anderson Youth Grant

The Anderson Grant was established for Stevens County youth to improve their community through leadership projects worked individually, as a small group, or as a club. The application form is on the Wild West Website under 4-H/Stevens County and is due **on January 14**. If you have questions about projects or the grant application, please contact Nancy Honig.



CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus June 2022

This is a Kansas 4-H group road trip across the USA, stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Meet, learn, share and tour with youth from other states, and respected resource people. Walk among places that have made history and places that are in the news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political processes through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

This trip has filled up quickly in the last few years, make sure that you do not delay in signing up to attend! It is for youth 15-18 years old by January 1st. Think about signing up, and watch emails for more information.

Registration Deadline: January 15 or Until 50 Spaces are Filled.

The daily activity schedule for this year can be found at <https://4-h.org/wp-content/uploads/2021/09/Tentative-CWF-2022-Schedule.pdf>



Horse Panorama Is Back at Rock Springs

Horse Panorama will be hosted at Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. Photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials until January 23. 4-H members ages 7-18 and adult volunteers are welcome to attend.

Registration is online until January 23. The event dates are with registration. There will also be educational activities for 4-Hers of all ages. For more information go to: <https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html>.



Kansas State Capitol

Citizenship In Action is February 20-21 in Topeka

Would you like to have more influence in laws and rules that affect your life? Will you be 13-18 years old by January 1? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council for Kansas youth to learn how the state legislative process works, and how their voice and participation in decision-making can make a difference in their local communities. This legislative visit will not only familiarize youth with the State Capitol building, but will also show them how they can affect the legislative process. **The \$200 Registration is open, the deadline is February 1, 2022 at midnight.** Cancellations received on or before February 1, will not be charged. Cancellations after February 1, 2022, will be charged in full. For more information, please visit <https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>.

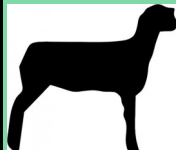
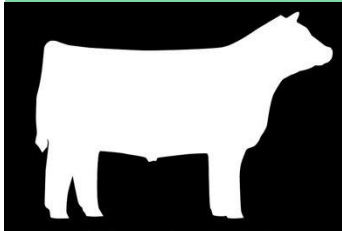
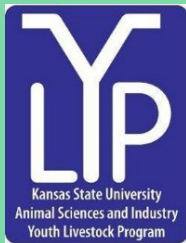
Stevens County Swine Project Meeting

Karson and Kendra Hermreck will hold a Swine Project Meeting on Thursday, February 3, tentatively at the Commercial Building on the Hugoton Fairgrounds.

Project Meetings Starting Soon

More project meetings will be scheduled starting in 2022, so make sure you are signed up. Last day to add is May 1, but you'll miss organized meetings if you wait too long!





Wild West District 4-H Club Day

This year the District 4-H Club Day will be **Sunday afternoon, February 6, 2022**, in Sublette. Entries are due in SignUpGenius from January 18 to 31. The sign up link will be emailed soon. We will follow these age guidelines, as of January 1, 2022:

- Jr. Division 7 - 9 years of age
- Intermediate Division 10 - 13 years of age
- Sr. Division 14 years and older

What is 4-H Club Day? 4-H Club Day is an event at which 4-H'ers participate in model meetings, project talks, demonstrations and illustrated talks, skits, vocal and/or instrumental music, and have fun with their friends. They can participate in many of these activities as individuals or as groups. It is competitive, with judges giving ratings in purple, blue, red and white ribbon categories.

4-H Club Day is a good opportunity for 4-H'ers to start to perform in front of others, and share 4-H experiences.

Need Help? If you have questions or need help preparing a presentation, check with your leaders or the Extension Office. We hope all of you participate.

Kansas Youth Livestock Happenings

Check out the Animal Science Youth page at www.youthlivestock.ksu.edu. Feel free to follow them on Twitter and Facebook to get the latest updates on Kansas youth livestock happenings.

Junior Beef Producer Day

Date – Saturday, March 5

Registration Deadline – February 11

Cost - \$15/person (\$20/ after Feb 11)

*Registrations must be RECEIVED by February 11 to receive a t-shirt.

Junior Sheep Producer Day

Date – Saturday, March 19

Registration Deadline – February 25

Cost - \$15/person (\$20/ after Feb 25)

*Registration must be RECEIVED by February 25 to receive a t-shirt.

Online Registration for both: <https://commerce.cashnet.com/KSUASIND>

K-State COVID-19 policies in effect at the time of these events will be followed. **An instructor-led YQCA session** will be at the end of the day for each program. You will need indicate if you plan to stay for this optional class during the registration process. Then, we will communicate more specific details on registering for the appropriate course through the YQCA website only with those who plan to stay and attend. **Also, a session on the state livestock nomination process** will be hosted at the end of the day for those who are interested. It will be offered for parents concurrently with the YQCA class.

Regional 4-H Club Day

This year the Regional 4-H Club Day will be Saturday, February 26, 2022, in Liberal. Top Blue ribbon winners from our County Club Day will be eligible to compete with winners from Grant, Morton and Stanton Counties.

Seward County RADA Fundraiser

Plan to participate in raising funds for county activities during the month of March. More information will follow.

Seward County 4-H Council Meeting

March 22 – Seward County 4-H Council, 6:30, 4-H Building.

4-H Day Event Guidelines

| EVENT | PARTICIPANTS | MAXIMUM TIME |
|---|---|-------------------|
| Speech | Senior Public Speaking; Senior Impromptu Talk; Intermediate Project Talk; Junior Project Talk | 15; 10;10 minutes |
| Demonstration | Senior Demonstration; Intermediate Demonstration; Junior Demonstration | 15; 10;10 minutes |
| Reading | Senior Reading; Intermediate Reading; Junior Reading | 5 minutes |
| Model Meeting | Any number of 4-H Members, plus at least One Adult | 20 minutes |
| Dance | 1 to 12 Participants | 5 minutes |
| One Act Play | No limit | 45 minutes |
| Skit or Novelty Talent | No limit | 5 minutes |
| Vocal or Instrumental Solo | 1 4-H Member | one number |
| Vocal or Instrumental Duet | 2 4-H Members | two numbers |
| Vocal Ensemble | 3 to 15 4-H Members | two numbers |
| Chorus | 16 or more 4-H Members | two numbers |
| Instrumental Ensemble | 3 to 15 4-H Members | two numbers |
| Band or Orchestra | 16 or more 4-H Members | two numbers |
| <p>Age is determined by age of 4-H member on January 1 of the current 4-H year. Senior Division: 14 and older; Intermediate Division: 10-13; Junior Division: 7 - 9. Age of the oldest participant in a group will determine if the group entry is in Junior, Intermediate or Senior Division. If one youth is 14 or older and the rest are 11 and younger, the group will compete in the Senior Division.</p> | | |
| <p>It is the agent's or judge's option to change entries to another section as they deem as more appropriate based on the major theme or intent of the entry.</p> | | |
| <p>All entries will receive a Top Blue, Blue, Red or White ribbon rating.</p> | | |

Kansas Junior Producer Day

BEEF

March 5 2022



Join us March 5, 2022, for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This family event will be a fun-filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can expand their knowledge of youth beef projects. Presentations and demonstrations by K-State faculty, staff, K-State livestock judging team members, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification session will be offered at the end of the day. A complimentary lunch and t-shirt (early registrations) will be provided. K-State COVID-19 policies in effect at the time of the event will be followed.

Cost: \$15/person by February 11 or \$20/person after February 11

*Registrations received after Feb. 11 will not receive a t-shirt.



K-State Research and Extension, the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.

Tentative Topics & Schedule

| | |
|---------|--|
| 8:30am | Registration |
| 9:30am | Welcome/Opening Remarks |
| 9:45am | Beef Project Selection & Management |
| 10:30am | Morning Breakout Sessions <i>Nutrition, Meat Science, Heifers, Fitting & Grooming</i> |
| 12:00pm | Lunch |
| 1:00pm | Beef Across the World and at Home |
| 2:00pm | Afternoon Breakout Sessions <i>Health, Repro, Meat Science, Showmanship</i> |
| 3:30pm | Final Questions, Wrap-up, & Evaluation |
| 4:00pm | Instructor-led YQCA Certification (optional) State Livestock Nominations (optional) |

Kansas Junior Beef Producer Day: March 5, 2022 ~ Register by February 11, 2022

Name: _____ Email: _____

Address: _____ City: _____ Zip: _____ State: _____

Adult Shirt Size: _____ or Youth Shirt Size: _____

Age Division: 11 & Under _____ 12-14 _____ 15-18 _____ Adult _____

Fee Enclosed: _____ County: _____ Phone: _____

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: _____

One form per participant, everyone attending must register (adults and youth).

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: <http://bit.ly/ksuasiregister>

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Kansas Junior Sheep Producer Day

March 19, 2022

Join us for Kansas Junior Sheep Producer Day on Saturday, March 19, 2022, in Weber Hall on the Kansas State University campus. Presentations and demonstrations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be a fun-filled, educational day of activities in which youth, parents, extension agents, and sheep project leaders can increase their knowledge of youth sheep project selection and management. Topics include project selection, nutrition and feeding, facilities, health, reproduction, meat science, wool, clipping and grooming, showmanship, and youth livestock quality assurance training. This event is designed for all ages and skill levels. A complimentary lunch will be served and all participants who register by the deadline will receive a t-shirt. K-State COVID-19 policies in place at the time of the event will be followed.

Cost: \$15/person by February 25 or \$20/person after February 25

*Registrations received after February 25 will not receive a t-shirt.



Tentative Topics & Schedule:



8:30am Registration
 9:30am Welcome & Opening Remarks
 9:45am Project Selection
 10:30am Morning Breakout Sessions
 Nutrition, Facilities & Daily Care, Repro
 12:00pm Lunch
 12:45pm Sheep Health
 1:30 pm Afternoon Breakout Sessions
 Wool, Showmanship, Clipping, Meat Science
 3:45pm Final Questions, Wrap-up, & Evaluation
 4:00pm Instructor-led YQCA Training (optional)
 State Livestock Nominations (optional)

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Kansas Jr. Sheep Producer Day: March 19, 2022

Register by February 25, 2022

Name: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Adult Shirt Size: _____ or Youth Shirt Size: _____

Age Division: 11 & Under _____ 12-14 _____ 15-18 _____ Adult _____

Fee Enclosed: _____ County: _____ Phone: _____

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: _____

One form per participant, anyone attending must register (both youth and adults).

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: <http://bit.ly/ksuasiregister>

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