# WILD WEST DISTRICT # 18 NEWSLETTER

### **APRIL 2025**

#### INSIDE THIS MONTH ISSUE

Meet the Staff and Agents

#### **4-H EVENTS**

Calendar
Upcoming Events



## K- State Research Extension Wild West District #18 Offices

Haskell Office (620) 675-2261 503 S. Fairgrounds Rd. Sublette, KS 67877 Seward Office (620) 624-5604 1081 Stadium Rd. Liberal, KS 67901 Stevens Office (620) 544-4359 114 E. 5th St. Hugoton, KS 67951

#### **OFFICE HOURS**

MONDAY-FRIDAY 9:00 AM- 12:00 PM & 1:00 PM - 5:00 PM





Judy Parsons: 4-H Youth Development......judy78@ksu.edu

Bev Schnellbacher: Haskell County OP........bschnel@ksu.edu

Jade Greene: 4-H Youth Development ......jsgreene@ksu.edu

Pat Burt: Agriculture & Natural Resources......paburt@ksu.edu

Summer Stafford: Family & Community Wellness....summerstafford@ksu.edu

Jane Eisenhauer: SNAP-Ed..........jeisenha@ksu.edu

Kateline Carrasco: Seward County OP...........kcarrasco@ksu.edu

Nancy Honig: Aging/Youth Development......nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture.....rhonig@ksu.edu
Evelyn Moran: Stevens County OP.......morane@ksu.edu

**Connect Online** 

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 pennerkr@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



Coming up in May

1st: Registration deadline for Camp Counselor

1st: Deadline to register Camp Lakeside and Wild Adventures Camp

**3rd:** Gas Capital Spring Show/Hugoton **4th:** Haskell Co. Spring Livestock Show **6th:** Seward Co. Small Animal Weigh-In

**13th:** Stevens Co. Cloverbuds **14th:** Haskell Co. Cloverbuds

**17th:** District 4-H Horse Project Meeting **21st:** Haskell Co. 4-H Council Meeting

**21st:** Seward Co. Cloverbuds

22-23rd: Intermediate Achievement Trip to Wichita

**25th:** SuperStar Zoom

**26th:** District 4-H Horse Project Meeting

## WILD WEST DISTRICT

#### 4-H STATE PANORAMA RESULTS

Congratulations to the following members in Stevens County!!



**Cody Gerrond-** 1st Place (PowerPoint Presentation)

Bailey Gerrond - 2nd place (Logo Contest)

Madison Neihues - Participation (Intermediate Photography)

Morgan Neihues - Participation (Sr. Photography)

#### **ATTENTION WILD WEST DISTRICT SENIORS:**

There are updated County Scholarship Applications on the Wild West District Website, you can find them by <u>clicking here</u>.

Due to your local Extension Office by April 1, 2025

#### 4-H COUNSELOR TRAINING

#### This training is required for all 4-H Wild West Camp Counselors!

Within this training you will learn more about safety practices, counselor leadership best practices and more scan to REGISTE

Saturday, April 5th @ the Stevens County 4-H Building from 9AM to 12PM

Please contact Jade at jsgreene@ksu.edu if you are interested in being a counselor but unable to attend this training

#### SEWING PROJECT MEETINGS

Take advantage of our beginner-friendly sewing meetings to learn the craft and produce lovely, handmade products!

Upcoming Dates:
April 10th & 24th
5:45PM @ 1081
Stadium Road, Liberal KS



#### What you'll learn:

Basic Stitches Fabric Selection Machine Operation Project Creation





#### SCCC LIVESTOCK JUDGING CONTEST

Livestock judging opportunity in Liberal, KS on **April 23, 2025** at the SCCC AG Building. If interested in participating, contact Jade Greene at jsgreene@ksu.edu to get registered.

#### CAMP LAKESIDE

#### WILD ADVENTURES CAMP

**Who:** (7-9-year-olds) **Who:** (10-13-year-olds)

When: June 9th & 10th at Scott Lake When: June 11th-13th at Scott Lake

To register: **click here**To register: **click here** 

#### Registration Deadline is May 1st

If you are interested in becoming a Camp Counselor contact Judy Parson at <u>judy78@ksu.edu</u> or Jade Greene at <u>jsgreene@ksu.edu</u>

#### 4-H HORSE PROJECT MEETINGS

Saturday, May 17th and Monday May 26th. We will meet at 10 am each day at the fairgrounds in Hugoton.

Bring your horses and we will practice our riding skills.

Horseless youth are encouraged to attend to learn more about horses. Please call before you haul if the weather is nasty.

RSVP to Judy Parsons (620-453-0732) or contact if you have any questions.

All youth enrolled in the horse project will need to submit new 4-H Horse ID paper for each horse that you want to show at your county fair to your Extension Offices by **June 1st.** 

Link to form: Horse ID Certificate

#### INTERMEDIATE ACHIEVEMENT TRIP AWARD WINNERS

We will be going to Wichita on May 22nd and 23rd. Please mark your calendars and more information will be coming soon as we start to purchase tickets and make hotel reservations for the trip. If you have any questions, please contact Judy Parsons.

#### SUPERSTAR LIVESTOCK COMMITTEE MEETING

If you are a 4-H member living in Haskell, Seward, or Stevens County, we invite you to participate in a Zoom meeting for planning a Livestock Show for special needs youth. For questions contact Jade Greene at jsgreene@ksu.edu

Sunday April 27th, @ 8:00 PM

https://ksu.zoom.us/j/93748088670

Save the date: The show will be June 28,2025

Counselor sign-up is open! Please contact Jade at <u>jsgreene@ksu.edu</u> if you are interested in becoming a counselor or if you have any questions!

### PARENTS CORNER

April 20-26 is National Volunteer Week. Volunteers are the backbone of the 4-H Program and without them there would be no program. This week is a special time to recognize and thank all the awesome volunteer leaders we had helping us "Make the Best Better".

#### Here are some ideas to celebrate our special Volunteers:

- Encourage your club members and families to recognize their organizational leaders, project leaders, and other important 4-H volunteers during the week.
- Prepare a series of Social Media posts on your club pages to recognize volunteers during the week
- Handwrite notes of appreciation to special volunteers in your program.

Our Volunteers are busy planning project meetings and other events for our 4-H Program. Please be respectful and RSVP to the leader for all 4-H meetings such as Project meetings. If there are less than 3 attendees by the day before the meeting, the meeting may be cancelled. Watch our Facebook pages for any cancellations or meeting changes. Also, respect their time commitment for you and be on time or call if you are running late.

And we are always looking for more volunteers to help us. If you or you know someone who would like to help anywhere in the 4-H Program, please contact one of our Extension Agents.



#### YQCA TRAINING

If you are planning to participate in the county fair as a livestock exhibitor, it is mandatory to complete your YQCA certification. This applies to all market animals that you intend to sell including poultry & rabbits. Additionally, if you're planning to show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show, you must have completed the certification to be eligible to show.

This will take place at the Commercial building in Sublette on April 3, @7:00PM To register for the training:

Go to <a href="https://yqcaprogram.org/">https://yqcaprogram.org/</a>
Log in or create an account
Choose instructor-led training certification, if you want to attend an in-person training.

Instructor-led training certification: \$3
Online certification training: \$12

For questions contact Jade Greene at jsgreene@ksu.edu

#### SHOOTING SPORTS PRACTICE

Practices will be held every Sunday at 3:00pm

Participants will be notified of any changes to the schedule.

4-Hers must have their participation fees paid to shoot. For more information, contact Bethany Wood at (620)510-2636

#### **CLOVERBUDS**

Cloverbuds is for kids 5-6 years old to learn about 4-H in a fun & non-competitive way!

If you know any children interested in fun, we invite them to join our Cloverbuds program. No fee to join! Enrollment is open.

Cloverbuds meeting will be at the Haskell County Extension Office on Wednesday, April 9th from 4:00-4:45 pm.

#### MARKET ANIMAL WEIGH-IN DATES

If you plan to show a market animal it must be tagged at your county weigh-in.

Contact Jade Greene if you have any questions at jsgreene@ksu.edu

#### **Small Animal**

Saturday, April 12th from 9:00 am -12:00 pm with Arena Set-Up to follow.

#### SPRING SHOW MEETING

Join us at the Haskell County Extension Office at 605 Fairgrounds St. for our Spring show meeting on **Monday, April 28th @6:30PM** 

\*\* Spring Livestock Show will be May 4th

#### 4-H COUNCIL MEETING

4-H council's next meeting will be held on **May 21st**, **at the Haskell County Extension Office**. If you have any questions feel free to email: Judy Parsons at judy78@ksu.edu

ATTENTION SWINE PROJECT PARTICIPANTS

New for Fair this year, the cross class will be broken into light and dark crosses. There will be a champion and reserve champion for both light cross and dark cross in the Grand Drive. Happy Shopping!!

### SEWARD COUNTY

#### YQCA TRAINING

If you're planning to participate in the county fair as a livestock exhibitor, it's mandatory to complete your YQCA certification. This applies to all market animals that you intend to sell. Additionally, if you're planning to show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show, you must have completed the certification to be eligible to show.

The meeting will take place at the 4-H Building on April 1st, at 7:00 PM To register for the training:

Go to <a href="https://yqcaprogram.org/">https://yqcaprogram.org/</a>
Log in or create an account
Choose instructor-led training certification, if you want to attend an in-person training.

Instructor-led training certification: \$3
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For questions contact Jade Greene at jsgreene@ksu.edu

#### MARKET ANIMAL WEIGH-IN DATES

If you plan to show a market animal it must be tagged at your county weigh-in. Contact Jade Greene if you have any questions at jsgreene@ksu.edu

#### **Beef**

Monday, April 14th at 7:00 pm

#### Small Animal

Tuesday, May 6th from 4:00-6:00 pm

#### **CROCHET PROJECT MEETING**

Join us on **Thursday, April 3, 2025 from 6-8PM** at the 4H Building as we learn the basics of crochet Amigurumi!

Yarn and Hook are provided, however, if you would like to bring your own please bring a 4mm crochet hook and one skien of yarn so you can continue learning at home!

RSVP: http://bit.ly/3DVyMHU

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Cloverbuds is for kids 5-6 years old to learn about 4-H in a fun and non-competitive way!

If you know any children interested in fun, we invite them to join our Cloverbuds program. No fee to join! Enrollment is open.

Cloverbuds meeting will be at the **Seward County Extension Office** on **Wednesday, April 16th** from **3:00-3:45 pm.** 

Contact Jade Greene if you have any questions jsgreene@ksu.edu

#### RADA FUNDRAISER

Rada books are now available! Stop by at the extension office to get yours and start selling!



#### YQCA TRAINING

If you're planning to participate in the county fair as a livestock exhibitor, it's mandatory to complete your YQCA certification. This applies to all market animals that you intend to sell including poultry & rabbits. Additionally, if you're planning to show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show, you must have completed the certification to be eligible to show.

This will take place at the 4-H Building on April 8th, at 7:00PM To register for the training:

Go to <a href="https://yqcaprogram.org/">https://yqcaprogram.org/</a>
Log in or create an account
Choose instructor-led training certification, if you want to attend an in-person training.

Instructor-led training certification: \$3
Online certification training: \$12

For questions contact Jade Greene at jsgreene@ksu.edu

#### **COUNCIL & LEADERSHIP MEETING**

Come and join us on Monday, April 21st for the 4-H Council meeting at 7:00PM with the Jr Leadership Meeting at 7:45pm. This will take place at the Extension Office.

#### **CLOVERBUDS**

Cloverbuds is for kids 5-6 years old to learn about 4-H in a fun and non-competitive way!

If you know any children interested in fun, we invite them to join our Cloverbuds program. No fee to join! Enrollment is open.

Cloverbuds meetings will be held at **Stevens County Extension Office on Tuesday, April 8th from 3:00-3:45 pm.** 

Contact Nancy Honig if you have any questions nhonig@ksu.edu

SARA LEE AND E. BUDD ANDERSON YOUTH GRANT The Anderson grant was established for Stevens County Youth to improve their

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. We are still taking applications. Last year the grant was used for painting parking lot lines of many churches in the community. If you have questions about the grant contact Nancy Honiq at (620) 544-4359.

https://wildwest.k-state.edu/4-h/docs/sara%20and%20budd%20grantapp.pdf

#### 4-H BUILDING DISPLAY CASE

Decorate however your 4-H Club likes. Feel free to promote 4-H or your club.

March/April - Heartland
May/June - Wranglers

#### GAS CAPITAL MEETING

Gas Capital Livestock Show Commitee Planning Meeting will be held on **Monday**, **April 21st @ 6:00PM at the Extension Office**. Enrollment in the livestock project is <u>not</u> a requirement.

Upcoming date: Gas Capital Spring Show will be on May 3rd.

#### MARKET ANIMAL WEIGH-IN DATES

If you plan to show a market animal it must be tagged at your county weigh-in. Contact Jade Greene if you have any questions at jsgreene@ksu.edu

#### Small Animal

Thursday, April 24th from 4:00-6:00 pm Saturday, April 26th from 9:00 am - 12:00 pm with Arena Set Up to follow.

#### **ATTENTION SWINE PROJECT PARTICIPANTS**

New for Fair this year, the cross class will be broken into light and dark crosses. There will be a champion and reserve champion for both light cross and dark cross in the Grand Drive. You will also be able to bring four pigs to the County Fair. Happy Shopping!!



## WILD WEST DISTRICT #18

LEARN MORE WITH K-STATE RESEARCH AND EXTENSION

#### **ADHD Parent Support Group**

Every 3rd Wednesday of the month. A private and supportive group for caregivers and loved ones of those affected by ADHD



6:30PM @ Starbucks Liberal Location

#### Wild West Walking Tour

Join Walk Kansas as a team or individual!
Grab a copy of our location's and cross off at least
5 for a chance to win prizes!
Move more, check out new places, and improve your overall wellness and mood!

Walk Kansas Dates: March 30- May 24 For more info call: (620) 624 -5604

#### **Digital Parenting Class**

Join us as we dive deeper into the ins and outs of "digital parenting." We will also touch on Parental Control Solutions, and current apps and their uses. Increase your confidence in you and your child's digital lives!



April 17th @ 6PM Stevens County Library



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## Wild West Walking Locations

## Checklist

Hugoton	Liberal	Sublette
Concanon Park Path	15th St. Path	Walking Path
Frisbee Park Path	Western Ave. Path	Rec. Walking Track
☐ HS Track	Light Park Path	HS Track
Satanta	Blue Bonnet Path	44
Apache Park	☐ Pine St. Path ☐ Nat'l Beef Field Path	Moscow  Recreation Drive
Swim/Grade School Path HS Track	Country Club Park	Parameter HS Track
Kismet	Mahuron Path	
☐ Walking Path	McCray Path	
Arkalon Trail	All Tracks	

Participants must be registered for Walk Kansas.
Complete a walk at any 5 locations on this list during Walk Kansas and return to your local Extension office to have your name put into our prize raffle!

## SEWING PROJECT MEETINGS



Wild West District



TAKE ADVANTAGE OF OUR BEGINNER-FRIENDLY SEWING MEETINGS TO LEARN THE CRAFT AND PRODUCE LOVELY, HANDMADE PRODUCTS!

#### **UPCOMING DATES:**

- -MARCH 20
  - -APRIL 10
  - -APRIL 24



5:45PM @ 1081 STADIUM ROAD, LIBERAL, KS

WHAT YOU'LL LEARN:

**BASIC STITCHES** 

MACHINE OPERATION

FABRIC SELECTION

PROJECT CREATION

**SIGN-UP HERE!** 



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