

OCTOBER 2023

4-H Newsletter

Wild West District #18

Office Hours 9:00 am - 5:00 pm
Closed over Lunch 12:00 - 1:00 pm

Haskell Office

(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office

(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office

(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

Meet the Staff

- Kristin Penner:** Director.....pennerkr@ksu.edu
- Judy Parsons:** 4-H Youth Development.....judy78@ksu.edu
- Bev Schnellbacher:** Haskell OP.....bschnel@ksu.edu
- Jade Greene:** 4-H Youth Developmentjsgreene@ksu.edu
- Summer Stafford:** Family & Community Wellness.... summerstafford@ksu.edu
- Jane Eisenhauer:** SNAP-Ed.....jeisenha@ksu.edu
- Nancy Honig:** Aging/Youth Development..... nhonig@ksu.edu
- Ron Honig:** Agronomy/Horticulture..... rhonig@ksu.edu
- Evelyn Moran:** Stevens OP.....morane@ksu.edu

Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District



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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Stevens Co. Cookies Due Stevens Co. Jr Leadership	2	3	4 WEAR GREEN	5	6 Haskell Co. 48 Hours of 4-H	7
	NATIONAL			4-H		WEEK
8 Stevens Co. Free Movie 4:00 pm	9 OFFICES CLOSED	10	11 Haskell Co. Cloverbuds Haskell Co. 4-H Council	12	13	14 STATE SHOTGUN MATCH
15 STATE SHOTGUN MATCH	16 KYL F REGISTER DEADLINE Seward Co. 4-H Council	17	18 Seward Co. Cloverbuds	19	20 Haskell & Stevens Achievement Banquet RSVPs Due	21
22	23	24	25	26	27	28 Haskell Co. Achievement Banquet
29 Stevens Co. Achievement Banquet	30	31	 OCTOBER			

Coming up in November

- 11/1End-of-the-Year Financial Reviews 5:00 pm
- 11/4District Officers Training (Sublette) 10:00 am
- 11/4District Adult Volunteer Training (Sublette) 10:00 am
- 11/5Haskell Shooting Sports Meeting 3:00 pm
- 11/5Seward Achievement Banquet 1:00 pm
- 11/8Haskell Cloverbuds 4:00-4:45 pm
- 11/10OFFICES CLOSED observation of Veterans Day
- 11/15Seward Cloverbuds 4:00-4:45 pm
- 11/18-19Kansas Youth Leadership Forum (KYL F)
- 11-20Stevens 4-H Council Meeting 7:00 pm
- 11-20Stevens Junior Leadership Meeting 7:45 pm
- 11/23-24OFFICES CLOSED -Thanksgiving

CLUB DAYS

Haskell County - January 21, 2024
 Seward County - February 3, 2024
 Stevens County - February 17, 2024
 Regional Club Days (Grant County) - February 24, 2024



DISTRICT

4-H ENROLLMENT OPENS OCTOBER 1ST

Enrollment opens on October 1st, please do not enroll earlier than October 1st. This is for all 4-H'ers, cloverbuds, and adult volunteer leaders.

<https://v2.4honline.com/#/user/sign-in>

DISTRICT OFFICER ELECTIONS

As you prepare to elect your officers at your first October 4-H meeting, consider these guidelines:

- Nominate and vote for the member who will carry out the responsibilities of the office well.
- Remember to vote for the person you think will do the job and also regularly attend meetings.
- Elections should not be a popularity contest.
- Vote on each office individually. It takes time but allows important learning time for members.
- Members can either sign up for a desired office or nominate themselves during the meeting.
- A nomination does not need a second. It can simply be, "I nominate Jim"
- To "close the nominations" for each office, a motion, a second, and a vote is required.
- Voting should be done by ballot. Once again this does take time, but it is the proper way to vote.
- Each member should have one vote per office.
- In an office with multiple people, each member would vote for their preferred candidate.



NATIONAL 4-H WEEK: OCTOBER 1ST THROUGH 7TH

All 4-H'ers and Adult Volunteer Leaders are encouraged to celebrate the new 4-H year by wearing green & white or 4-H themed shirt on Wednesday, October 4th. Be sure to share and tag us on Facebook #national4hweek

INTERESTED IN BECOMING A SHOOTING SPORTS LEADER?

If you interested in becoming a Shooting Sports Leaders please contact Judy Parsons at judy78@ksu.edu or Ron Honig at rhonig@ksu.edu for more information.



HORSE BOWL/HIPPOLOGY

All Horse Bowl/Hippology meetings and practices are open to anyone in the District in any location. Great way to learn about horses while preparing for the State Hippology Contest on January 21st in Salina.

If you have always wanted to learn more about horses join us at the following times & location
Sunday, October 8th from 12:30 to 2:00 pm at First Christian Church in Hugoton

Mondays, October 9th; October 30th; November 13th; November 27th; December 4th; December 18th at the Haskell County Extension Office.



To RSVP contact Judy Parsons at judy78@ksu.edu.

4-H CLUB FINANCIAL REVIEWS



End-of-year financial reviews are be due **November 1st by 5:00 pm** to your local Extension Office. **All Treasure's Books must be submitted along with club's Secretary Minutes and Financial Form signed by officers and leaders.** Contact your local Extension Office with questions.

DISTRICT OFFICERS & VOLUNTEER TRAINING

Mark your calendars for the 2023-2024 Officers Training will be held in **Sublette** on **November 4th at 10:00 am. Adult Volunteer Leader Training will happen simultaneously.**

ATTENTION DISTRICT 4-H PDC

The 4-H PDC Meeting will be held on **November 4th at 12:30 pm** at the **Haskell County Extension Office.** Lunch will be provided.

KANSAS YOUTH LEADERSHIP FORUM: KYLF

November 18-19, 2023 at Rock Springs 4-H Center for Youth 14-18 years of age before January 1, 2024. *follow link for information. <https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

Deadline to register is Monday October 16, 2023 by 11:59 pm





HASKELL COUNTY

4-H COUNCIL MEETING

4-H Council meeting will be held at the **Haskell Extension Office** on **Wednesday, October 11th at 7:00 pm**

48 HOURS OF 4-H PROJECT

Cloverleaf 4-H Club will be having a Bake Sale for their 48 hours of 4-H will be held during the Satanta Football Game on **Friday, October 6th**. Located inside near the Concessions Stand.

CLOVERBUDS

Cloverbuds is for kids who are 5-6 years old as of January 1, 2024. **Enrollment is open on October 1st.** Meetings will be held every **2nd Wednesday of the Month** at the **Extension Office**.

First Cloverbuds meeting will be held on October 11th from 4:00-4:45 pm

Any questions feel free to email:

Kristin Penner at pennerkr@ksu.edu or Judy Parsons at judy78@ksu.edu

ENROLLMENT INFORMATION

Please do not start the enrollment process until October 1st.

Each 4-H will be responsible for the **\$15 state enrollment fee** when enrolling.

ACHIEVEMENT BANQUET

The Achievement Banquet is scheduled for **October 28th at 6:00 pm** in the **Commercial Building** at the Fairgrounds. Be sure to check with your club leaders for your club duties.

SHOOTING SPORTS MEETING

Join us on **November 5th at 3:00 pm** at the **Extension Office** for a shooting sports organizational meeting. Practices will be scheduled at this meeting. For more information feel free to contact Judy Parsons at judy78@ksu.edu

SEWARD COUNTY

ENROLLMENT INFORMATION

Please do not start the enrollment process until October 1st.

Each 4-H will be responsible for the **\$15 state enrollment fee** when enrolling.

4-H COUNCIL MEETING

The meeting will be held at the **4-H Building** on **Monday, October 16th at 6:00 pm**.

SHOTGUN PRACTICES

Shotgun Shooting Practices for State Shotgun Match on October 14 & 15 in Wichita. For more information contact Lesley at (620)655-2888 or Greg at (620)417-6738

CLOVERBUDS

Cloverbuds is for kids who are 5-6 years old as of January 1, 2024. **Enrollment is open on October 1st.** Meetings will be held every **3rd Wednesday of the Month** at the **Extension Office**.

First Cloverbuds meeting will be on October 18th from 4:00-4:45 pm

Any questions feel free to email:

Judy Parsons at judy78@ksu.edu or Jade Greene at jsgreene@ksu.edu

ACHIEVEMENT BANQUET

Mark your calendars for **November 5th at 1:00 pm** at the **4-H Building**. *Reservations are due to the Extension Office by October 20th.*

STEVENS COUNTY



ATTENTION 4-H FAMILIES

We ask each 4-H family bring 2 dozen cookies to the Extension Office on Friday, September 29th, or Sunday, October 1st between 1:00-2:00 pm.

JUNIOR LEADERSHIP COOKIE PACKAGING

Meet at the **Extension Office** at **1:30 pm** on **Sunday, October 1st**. We will be packaging and labeling cookie platters to be delivered to local 4-H supporters for National 4-H Week.

FREE MOVIE

Join us on **October 8th** at **4:00 pm** at the **High Plains Movie Theater** to watch **Charlotte's Web**.
Sponsored by Stevens County 4-H Council

ELLSAESSER LEADERSHIP SCHOLARSHIP

The Frank and Catherine Ellsaesser Scholarship provides financial assistance to Stevens County 4-H members attending 4-H activities focused on leadership growth. ***The 4-H Council has implemented several changes, including making funds reimbursable after receiving a thank-you card and presentation about the attended activity, limiting scholarships to \$500 per member, and adjusting the amount given based on available funds. Applications are due by November 1st for the 2023-2024 academic year.***

CLOVERBUDS

If you know any children 5-6 years old as of January 1, 2024, we invite them to join our Cloverbuds program. Meetings won't start until November, enrollment opens October 1st.
Any questions feel free to email:

Nancy Honig @ nhonig@ksu.edu or **Kendra Hermreck** @ khermreck07@gmail.com

ENROLLMENT INFORMATION

Stevens County 4-H Council will pay the **\$15 state enrollment fee** for any **new 4-H'er** enrolling throughout the year in 4-H. It will also pay the fee for any previously enrolled 4-H'er as long as they enroll no later than November 30th. **This is one of the things that is paid with funds from the concession stand and food auction.**

4-H COUNCIL MEETING

The meeting will be held at the **Extension Office** on **Monday, November 20th** at **7:00 pm**

JUNIOR LEADERSHIP MEETING

Immediately following the 4-H Council meeting on **Monday, November 20th** at **7:45 pm**

ACHIEVEMENT BANQUET

Sunday, October 29th at **12:30 p.m.** at **Memorial Hall**. It will be a catered dinner, RSVP by October 20th.

Fee:

Free: Current 4-H'ers
\$12: Adults
\$5: Children under 4-H age

Club Duties are assigned as follows:

Setup/Drinks: Wranglers
Decorations: Buffalo Boosters / Heartland
Cleanup: Cloverleaf Cowboys

SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Steven Co and is due in January. *Last year the grant was used for painting parking lot lines of many churches in the community.* If you have questions about the grant contact Nancy Honig at (620) 544-4359.