

NOVEMBER 2022

4-H Newsletter

Wild West District #18

Office Hours 9am-5pm

Lunch 12-1pm

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

MEET THE STAFF



- KRISTIN PENNER: DIRECTOR.....** PENNERKR@KSU.EDU
- JUDY PARSONS: 4-H YOUTH DEVELOPMENT.....** JUDY78@KSU.EDU
- BEV SCHNELLBACHER: HASKELL OP.....** BSCHNEL@KSU.EDU
- KYLEE HARRISON: COMMUNITY VITALITY.....** KHARRISON@KSU.EDU
- JANE EISENHAUER: SNAP-ED.....** JEISENHA@KSU.EDU
- ASHLEY WETTSTEIN: SEWARD OP.....** ALWETTST@KSU.EDU
- NANCY HONIG: AGING/YOUTH DEVELOPMENT.....** NHONIG@KSU.EDU
- RON HONIG: AGRONOMY/HORTICULTURE.....** RHONIG@KSU.EDU
- EVELYN MORAN: STEVENS OP.....** MORANE@KSU.EDU

CONNECT ONLINE

WWW.WILDWEST.KSU.EDU

FIND US ON FACEBOOK @ WILD WEST DISTRICT



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Haskell Co. Shooting Sports Stevens Co. Shooting Sports	2	3 Stevens Co. Shooting Sports	4	5 Seward Co. Achievement Banquet
6 Horse Bowl Officer Training	7	8	9 Haskell Co. Cloverbuds	10 Stevens Co. Cloverbuds Stevens Co. Flag Raising	11 Offices Closed Stevens Co. Flag Lowering 	12
13	14 Stevens Co. 4-H Council Stevens Co. JR Leadership	15 Haskell Co. Shooting Sports	16	17 Stevens Co. New 4-H Family Meeting Stevens Co. Shooting Sports	18	19 KYL F --->
20 KYL F	21	22 Stevens Co. Shooting Sports	23 Seward Co. Cloverbuds	24  Offices Closed	25 Closed	26
27 Haskell Co. Foods Meeting	28	29	30 Enrollment Deadline	<i>November</i>		

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6 Haskell Co. Shooting Sports	7	8	9	10
11	12	13	14	15	16	17
18	19	20 Haskell Co. Shooting Sports	21	22	23 Offices Closed	24 
25 	26 Offices Closed	27 Closed	28 --->	29 --->	30 --->	31

December

NEW DISTRICT WIDE RULE TO SELL YOUR ANIMALS

To be considered a **4-Her in good standing** and be able to sell at the county fair livestock sale, a 4-Her must attend one over half of their club's regular meetings, from **October - July**. This is for all 4-H clubs in the Wild West Extension District.

4-H ENROLLMENT IS OPEN!



A reminder that returning 4-H'ers must be enrolled by December 1st to be eligible to show at the county fair. First-year members must be enrolled by May 1st. Which is also the add/drop date for projects. You must be enrolled in the projects you wish to exhibit at the 2023 fair. For those new 4-H members interested in livestock you must be enrolled before weigh-in dates.

CL⁴VERBUDS



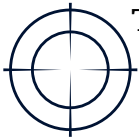
Cloverbuds is an introduction to 4-H for children aged 5-6 years old as of January 1, 2023. If you know of anyone that could be interested, please reach out to your local extension office. Or sign up online at <https://v2.4honline.com/#/user/sign-up>

HASKELL: Cloverbuds will meet on **November 9th at 4:00 pm**. We will be meeting on the *second Wednesday of every month at the Extension Office*.

SEWARD: Cloverbuds will meet on the *4th Wednesday of the month from 4:00 - 4:45 pm at the Extension Office*. Our next meeting will be on **November 23rd at 4:00 pm**. Contact **Kylee Harrison** for more info at kharrison@ksu.edu or 620-624-5604

STEVENS: We will be starting Cloverbuds on **November 10th at 4:00 pm at the Extension Office**. We will hold approximately 6 meetings throughout the year. Any questions feel free to email: **Kendra Hermreck** @ khermreck07@gmail.com OR **Nancy Honig** @ nhonig@ksu.edu

HASKELL COUNTY SHOOTING SPORTS



To participate in practices, you must be enrolled in shooting sports on 4-H Online.

Practices will start **Tuesday, November 1st**

5:30 pm - 1st flight

7:00 pm - 2nd flight

We will practice every 1st and 3rd Tuesdays of the each month through March 2023.

Youth wanting to participate must be enrolled in the project and approved before your first practice due to liability insurance.

STEVENS COUNTY SHOOTING SPORTS

Meeting dates: **Tuesday, November 1st; Thursday, November 3rd; Thursday, November 17th; and Tuesday, November 22nd.**

Additional dates for January and February will be announced later.

We will be starting with the **BB gun, air rifle, and air pistol disciplines**. All meetings will be held in the **4-H Building from 6:00 to 8:00 p.m.** All equipment is provided.

4-H'ers must be enrolled in the specific shooting sports disciplines and have a signed waiver on file with the Extension office to participate. Waivers will be available at the meetings.

Senior instructors are Ron Honig and Josh Grubbs.

Junior instructors are Elisha Stagers & Tobias Grubbs.

Please call Ron at 620-453-1724 if you have questions.



4-H CLUB FINANCIAL REVIEWS

End-of-year financial reviews will be due **November 1st by 5:00 pm** to your local extension office. Be looking for more information via email.



SEWARD COUNTY ACHIEVEMENT BANQUET

Save the date for **Saturday, November 5th at 6:30 pm in the 4-H Building**

4-H Council members - Please arrive by 6:00 pm to practice

-Please RSVP to the Extension Office by Tuesday, November 1st.



4-H HORSE BOWL/HIPPOLOGY KICK OFF

If you have always wanted to learn more about horses join us on **Sunday, November 6th from 12:00 to 2:00 pm** at First Christian Church in Hugoton. Lunch will be provided! To RSVP contact Judy Parsons (620)453-0732. Officers training to follow.

STEVENS COUNTY VETERANS DAY FLAGS



Join us to put up flags along Main Street for Veterans Day. Please meet at the Extension Office at **5:00 pm on November 10th to put up the flags**, and **5:00 pm on November 11th to take them down**. Pickups and ladders will make the work go quick! The more help we have the easier it is.



4-H OFFICER TRAINING

This years District Officer Training will be in Hugoton on November 6th, 2:00-4:00 pm at First Christian Church. Make sure to wear an old T-Shirt and towel as we will be getting a little dirty.

4-H COMMUNITY CLUB LEADER MEETING

We will be meeting during the District Officer Training on November 6th, Judy Parsons will be meeting with ALL the 4-H Community Club Leaders. Bring ideas! To RSVP email Judy at judy78@ksu.edu




STEVENS COUNTY NEW 4-H FAMILY MEETING

Are you new to 4-H? Maybe this is your *2nd year* but you still have lots of questions. Join us at the Extension Office for a new 4-H family orientation on **Thursday, November 17th at 6:30 pm**.

There will be different people available to answer all of your burning questions! We will have cookies for all! A new family guide will be available as well if you are not able to attend that day.

Stop by the Extension Office anytime or call us with any questions!

Let us help you start out right in 4-H!



STEVENS COUNTY 4-H COUNCIL MEETING

Our next meeting will be on **November 14th at 7:00 pm** at the Extension Office. Be sure to make plans to attend as we will be voting!

HASKELL COUNTY FOODS PROJECT MEETING



We will be meeting on November 27th at 4:00 pm at the Commercial Building. More details to follow.



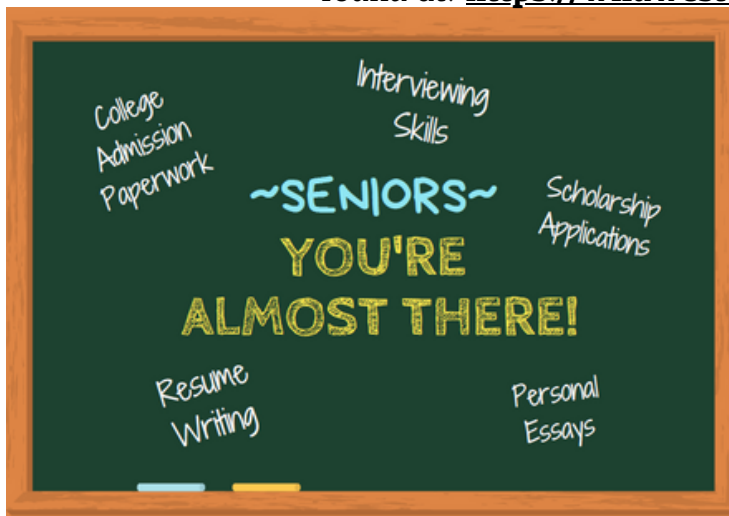
HIGHLY PATHOGENIC AVIAN FLU INFORMATION

There is new information available for anyone who has birds. This affect both domestic & wild breeds.

<https://wildwest.k-state.edu/Livestock.html>

SEWARD SENIOR SCHOLARSHIP APPLICATION CHANGES

There have been some slight changes to the senior scholarship application. The new application can be found at: <https://wildwest.k-state.edu/4-h/forms.html>



SENIORS!

Do you need help perfecting your resume?
Are you stumped on your personal essay?

Contact Kylee Harrison at kharrison@ksu.edu to assist with any of these areas. Schedule your one-on-one consultation soon!

STEVENS COUNTY 4-H BUILDING DISPLAY

Beginning in November, we will begin rotating amongst clubs things to be displayed at the 4-H building. *Clubs will each be assigned 2 months in a row for their display.* They can change it up each month or leave it the same. *Clubs might want to consider making this a committee for their clubs.*

November/December - **Buffalo Boosters**
January/February - **Cloverleaf Cowboys**
March/April - **Heartland**
May/June - **Wranglers**
July/August - **4-H Council**
September/October - **K-State Research & Extension**

HORSE PROJECT CHANGES!

If you are enrolled in the Horse project please use the following link to review the updated rules.



<https://wildwest.k-state.edu/4-h/General%20Wild%20West%20District.html>

STEVENS COUNTY SEWING PROJECT

Are you interested in learning how to sew? If so contact Nancy Honig at the Extension office (620)544-4359 to set up some sessions! You will learn the basics about using a machine and using patterns. You will complete at least one item that can be entered into the fair.

***If you don't have a machine, we have sewing machines at the office you can sew on.*

SOUTHWEST SHOOTOUT

Make plans to attend on **Saturday, February 11, 2023** starting at 8:00 am in Sublette.
More details to come later.

STEVENS COUNTY 4-H ENROLLMENT

Stevens County 4-H Council will pay the \$15 state enrollment fee for any new 4-H'er enrolling throughout the year in 4-H. It will also pay the fee for **any previously enrolled 4-H'er as long as they enroll no later than November 30th.** *This is one of the things that is paid with funds from the concession stand and food auction.*

INTERESTED IN LIVESTOCK JUDGING?

Future Livestock Judging Opportunities coming soon! There will be clinics & practices. Contact Judy Parsons (620)453-0732 for more information or to get on the email list!

SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. *The grant money, up to \$1,000 is to be used to fulfill a community need.* The application form is on the Wild West Website under 4-H/Steven County and is due in January 2023. Last year the grant was used for the Superstar Livestock Show for special needs youth in the community. If you have questions about the grant contact Nancy Honig at (620) 544-4359.

K-STATE JUNIOR SWINE PRODUCER DAY

Date – Saturday, March 11, 2023

Registration Deadline – February 15

Cost - \$20/person by February 15 (\$25/person after February 15)

**Registration must be RECEIVED by February 15 to receive a t-shirt.*

****Both youth and adults attending need to register.**

Online Registration - <https://commerce.cashnet.com/KSUASIND>

K-STATE JUNIOR MEAT GOAT PRODUCER DAY

Date – Saturday, March 18, 2023

Registration Deadline – February 22

Cost - \$20/person by February 22 (\$25/person after February 22)

**Registration must be RECEIVED by February 22 to receive a t-shirt.*

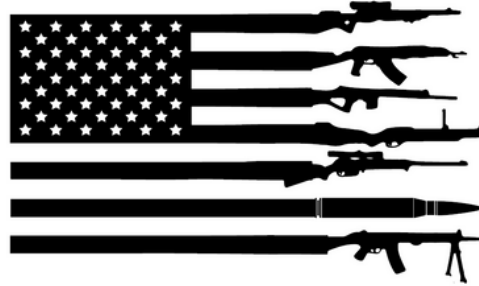
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Online Registration - <https://commerce.cashnet.com/KSUASIND>

GUN CLEANING

for HEROES

*VETERANS & FIRST RESPONDERS



Feel free to call the Extension Office at (620)544-4359 with any questions

SATURDAY, NOVEMBER 5TH 2022

9:00 am - 12:00 pm

**4-H BUILDING, 1130 S. TRINDLE
HUGOTON KS**



HUGOTON

SEWARD COUNTY 4-H CHILDREN'S CHRISTMAS GIFT BOXES

SEWARD COUNTY 4-H CHILDREN'S CHRISTMAS GIFT BOXES

Seward County 4-H'ers are going to donate Christmas Boxes to each Elementary School in the County.

Some suggestions are listed below. Feel free to get creative!

You can help by making the following donations:

Personal Care Items

(Dental items have already been donated)

Washclothes
Combs/Hairbrush
Soap

School Supplies

Pens, pencils, sharpeners
Crayons, markers
Notebooks

Non-Perishable Snacks

Fruit Snacks
Gum
Individually wrapped candy

Accessories

Socks
Sunglasses
Flashlights

Items are due to the Extension Office by December 5th

One boy and one girl box will be distributed per school to kids age Kindergarten-2nd Grade

12 total boxes

Boxes will be 12.5 x 7 x 4. Please make sure items will fit.



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Kindergarten--2nd Grade:

12 total boxes

Boxes will be 12.5x7x4

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(Dental Items already donated)

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School Supplies

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