Wild West District Offices

Haskell Office  PO Box 580
503 S. Fairgrounds Road
Sublette, KS 67877
Phone: (620) 675-2261

Seward Office
1081 Stadium Road
Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office
114 East 5th
Hugoton, KS 67951
Phone: (620) 544-4359

Email Contacts
Kristin Penner, Director, pennerkr@ksu.edu
Lacey Noterman, Livestock, lnote@ksu.edu
Bev Schnellbacher, HS OP, bschnei@ksu.edu
Kylee Harrison,
  Community Dev., kharrison@ksu.edu
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Nancy Honig, Aging/Youth Dev., nhonig@ksu.edu
Ron Honig, Agronomy/Hort., rhonig@ksu.edu
Devin Ramsey,
  4-H Youth Dev., deramsey@ksu.edu
Nancy Sides, SV OP, nsides@ksu.edu

Connect Online
Website—www.wildwest.ksu.edu
Facebook—@wildwestdistrict

District Coming Events

July
20  Wild West District Dog Show, Hugoton
23  Wheat Variety Plot Enrollment Deadline
24-30 Haskell County Fair
26-31 Stevens County Fair

August
8   State Qualifying Shotgun Match, Liberal
13-15 Seward Co. Fair 4-H Showcase Weekend
14   Horticulture Judging Contest, Manhattan
21-22 Kansas 4-H Livestock Sweepstakes, Manhattan

September
6   Labor Day, Offices Closed
10-19 Kansas State Fair, Hutchinson

October
1-3   Kansas Junior Livestock Show, Hutchinson
3-9   National 4-H Week
9-10  48 Hours of 4-H
15   KYLF early bird registration

November
1   KYLF regular rate registration
1   Outbound Exchange applications due
20-21 Kansas Youth Leadership Forum

Check the 4-H Tip Sheet for State Events/Items
https://www.kansas4-h.org/tipsheet/
2021-22 Kansas 4-H and FFA Wheat Variety Plot Enrollment Closing

It is time to enroll for the 2022 Kansas 4-H & FFA Wheat Variety Plot program. Members are asked to contact their local Extension Office immediately for information, with enrollments due to Deryl Waldren, by July 23rd. There will be no cost for 2021-22.

Livestock Sweepstakes Scheduled August 21-22

The 2021 Kansas 4-H Livestock Sweepstakes is on the K-State campus in Manhattan, KS. The 4-H Livestock Sweepstakes event includes the state 4-H livestock judging contest, meat judging contest, livestock skillathon, and livestock quiz bowl. We have been approved to host the event in-person, on campus! Rules and information will be released later this month. The deadline to enter will be August 1. All entries must be made by your local Extension Unit using Event. For more information, contact Lacey Noterman at lnote@ksu.edu.

Wild West District 4-H Livestock Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
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<tbody>
<tr>
<td>July 24-30</td>
<td>Haskell County Fair</td>
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<tr>
<td>July 26-31</td>
<td>Stevens County Fair</td>
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<tr>
<td>August 13-15</td>
<td>Seward County Fair 4-H Showcase Weekend</td>
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<tr>
<td>August 15</td>
<td>Kansas Jr. Livestock Show Entry Deadline</td>
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<tr>
<td>August 21-22</td>
<td>State 4-H Livestock Sweepstakes</td>
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<tr>
<td>September 10-19</td>
<td>Kansas State Fair</td>
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<tr>
<td>October 1-3</td>
<td>Kansas Jr. Livestock Show</td>
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Like K-State Animal Sciences on Facebook for updates and announcements.

2021 State 4-H Horticulture Judging Contest

The State 4-H Horticulture Judging Contest will be held on Saturday, August 14, 2021, in Manhattan, Kansas. Our contest is hosted for the day by the Dept. of Horticulture, Forestry and Natural Resources. We are excited to have Gard’N’Wise as our contest sponsor again this year.

Schedule for the Day

9:30 a.m.  Registration - Lobby of Throckmorton  
(come in SE doors of building)  
10:00 a.m.  Orientation – Throckmorton 1018;  
Contest instructions and locations at the conclusion the contest begins  
Break for lunch, campus tours on your own, or K-State souvenir shopping.  
2:00 p.m.  Awards - Throckmorton 1018

Online registration by Extension Agents is due August 10. Contact an agent if you are interested.

Attention

County Fair 4-H & Open Class Poultry Exhibitors

All poultry must be tested for pullorum-typhoid prior to being exhibited at the County Fairs. No testing will be taking place at any county fairs. For questions, please contact Lacey Noterman with the Wild West Extension District at 620-675-2261 or lnote@ksu.edu.

USDA and KDA Poultry Biosecurity Effort

Youth are the future of our nation’s poultry farming. The #FlockDefender outreach campaign provides free resources to educate young poultry owners on good Biosecurity practices. Learn more at bit.ly/DefendtheFlock-Youth and www.aphis.usda.gov/animalhealth/defendtheflock.

Wild West District Dog Show

This Show will be held on Tuesday, July 20th at 9 am at the Stevens County Fairgrounds in Hugoton, for all District 4-H members and Open Class participants.

4-H Dog Conference Logo Design Contest

The Kansas Dog Conference logo design contest is open to all dog project members. Designs are needed for the 2021 theme: SURVIVING AND THRIVING WITH 4H K9’s. Designs must reflect this theme and be submitted electronically in a JPG format. PDF submissions will not be accepted. The winning logo design, with professional modifications, will be used for promotional efforts including t-shirts. The winning entry will receive a complimentary registration for the 2021 Kansas 4-H Dog Conference, October 23-24, 2021. There is no cash value. Entries must be received electronically to 4-H Dog Action Team State Liaison Aliah Mestrovich Seay by Sunday, August 15. Questions may be directed to her at aliah@ksu.edu.

2021 Kansas State Fair Geology

With the opportunity for state field trips, the lower specimen requirement for the 2020 State Fair, will return to the previous rule requiring the 15 new specimens for the 2021 KSF.
## Count the Meetings

<table>
<thead>
<tr>
<th>July</th>
<th>County Meeting Dates</th>
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<tr>
<td>20</td>
<td>Wild West District Dog Show</td>
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<td>20</td>
<td>Rocket Launch</td>
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<td>21</td>
<td>Style Revue</td>
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<td>Fair Clean Up</td>
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<tr>
<td>24-30</td>
<td>Haskell County Fair</td>
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<td>August</td>
<td>4-H Council Meeting, 7:00 p.m.</td>
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<tr>
<td>11</td>
<td>4-H Council Meeting, 6:00 p.m.</td>
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<tr>
<td>18</td>
<td>Rabbit Meeting</td>
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## Wild West District Dog Show
Tuesday, July 20th at 9am at Stevens County Fairgrounds. Exhibitors make sure to bring your shot records.

## Haskell County Rocket Launch
Tuesday, July 20th. Meet at NAPA in Satanta at 6:30pm.

## Haskell County Fair Clean Up
4-H families be at the fairgrounds Friday, July 23rd at 6:30 pm to help clean up and set up for fair.

## Haskell County 4-H Council
Wednesday, August 11th at 7pm at the Extension Office.

## Rabbit Meetings 2021
The next meeting date is August 18th at 7:30 pm. If you have any questions please contact Charity Horinek, leader, at horinek@gmail.com. Rabbit project members from other counties are welcome to attend our meetings and can contact Charity for a zoom link.

## Shooting Sports Information

**Archery:** Practices are on Tuesdays and Thursdays, 5:30 pm at the showring on the fairgrounds. Price for Seward kids is $10 per child. Price for HS and SV kids is $2 per practice. **Shotgun:** Practice began on Sunday, July 11th at 1:00 pm at the Liberal Gun Club. 4-H’ers outside of Seward County are invited, but they must notify Lesley Schellenberg, coordinator, prior to practice. Text her at 620-655-2888 if you have questions.

## 4-H Council Meeting
Seward County 4-H Council meets July 19th at 6pm.

## Seward County Five State Fair Information
4-H pre-entries (online) and Fashion Revue paperwork (email or drop at office) is due Tuesday, August 3rd. There are many changes this year so please read the fairbook carefully. You will also be receiving a letter with this information in more detail.
From Pioneer Days to Modern Ways

Ceramics Project
The shop in Hugoton is currently open on Thursdays. Kids must have an adult or older teen with them to attend on Thursday evening. Contact Jana Crump, HRC Ceramic Director and 4-H Ceramic Project Leader with any questions you may have, at 620-453-1477.

Stevens County 4-H Council
Monday August 16th at 7pm at the Extension Office.

Gas Capital T-Shirts
Several shirts are available at $10 each, Youth Small and Medium, and Adult XL and 2XL. Contact Devin, for first choice, 785-383-3884, or stop in the Hugoton Office.

4-H Building Renovation Raffle
Be sure to sell your tickets and turn them in to your leader, and if you want to sell more you can pick them up at the Extension Office.

Reminder: Stevens County Fair Change
Fair 4-H Record Books will now be turned in on Monday, July 26th at 9:30 am. Remember that your record book only needs to be current, not finished. Call Devin if you have questions.

From Pioneer Days to Modern Ways

Horse Project
Horse Worknights have started on Wednesdays at 6:00pm at the Stevens County Fairgrounds. Bring your horse and we’ll continue to meet on Wednesdays until fair time. Please call or text before coming, dates may change or be canceled. Contact Judy Parsons at 620-453-0732 if you need more information. Horseless Horse Meeting at the fairgrounds: Tuesday, July 20th at 6 pm