

# KANSAS 4-H GENERAL PROJECT RECORD



Fill out a project record for EACH general project you are enrolled in. This form is for 4-H members age 7-9 and is intended to be filled out by hand.

This Record Belongs to: \_\_\_\_\_ Year: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Age (as of Jan 1): \_\_\_\_\_

My Project is: \_\_\_\_\_ Years in project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Record Approved by: \_\_\_\_\_  
 (Community Club Leader) Date

PROJECT GOALS			
Take goals written on <i>Setting 4-H Project Goals</i> , 4H100 and insert here. Include project goals of all types, i.e. learning goals, leadership goals, and citizenship goals.			
What	When?	Who is going to help me?	Check if Accomplished
Learn how to use watercolors	January	Sally Smith, project leader	<input checked="" type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>

PROJECT PRESENTATIONS			
Date	Demonstrations, Talks, or other Communications	Location/Event	Rating
1/12/2018	Show & Tell "My Fishing Lure Collection"	County Club Day	Blue

<b>PROJECT EXHIBITS</b>			
<b>Date</b>	<b>Exhibit(s)</b>	<b>Location/Event</b>	<b>Rating</b>
9/10/2018	Snickerdoodle brownies	Kansas State Fair	Red

<b>PROJECT LEARNING EXPERIENCES</b>		
<i>Include project meetings/workshops, shows, fieldtrips, learning experiences, and anything related to your project.</i>		
<b>Date</b>	<b>What I Did</b>	<b>What I Learned</b>
3/14/2018	Attended sewing fun day in Trousdale	I learned about fabric choices & how to make a quilt block

**PROJECT LEADERSHIP**

*Include all 4-H committees, action teams, offices and anything leadership related to your project.  
Local (L), County (C), Area (A), State (S), National (N). Record things as you do them.*

Date	What I Did	Meetings Held & Attended	Level
July	Fashion Revue Committee- helped decorate the stage	Went to 2 of 2 meetings	C

**PROJECT CITIZENSHIP**

*Include all 4-H citizenship activities related to your project.  
Local (L), County (C), Area (A), State (S), National (N). Record things as you do them.*

Date	What I Did	Level
February	Baked & delivered 4 dozen cookies to nursing home for Valentine's Day	L

**Project Financial Journal**

*Income is all the monies you receive from the sale of services, products, and premiums for this 4-H Project. Expenses are all the items you paid for to support this 4-H Project.*

Date	Description of Income or Expense	Income	Expense

Total Income: \_\_\_\_\_

Total Expenses: \_\_\_\_\_

Profit (+) or Loss (-): \_\_\_\_\_

## PROJECT REFLECTION

1. My favorite part of my project was... \_\_\_\_\_

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2. The part of my project that I am proud of is... \_\_\_\_\_

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3. The most difficult part of the project was... \_\_\_\_\_

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4. The most important thing I learned in this project was... \_\_\_\_\_

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5. Next year I want to... \_\_\_\_\_

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**PARENT/GUARDIAN:** What did your child gain from this project?

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**PARENT/GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## PROJECT PHOTOS

*Include photos that demonstration learning, leadership, & citizenship.  
Please label as such in the caption. Limit 6 photos.*