

# KANSAS 4-H GENERAL PROJECT RECORD



Fill out a project record for EACH general project you are enrolled in. This form is for 4-H members age 14-18 should be turned in as a typed form-fillable pdf. You may choose to print a copy and fill it out by hand to keep track throughout the year.

This Record Belongs to: \_\_\_\_\_ Year: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Age as of Jan. 1: \_\_\_\_\_

My Project is: \_\_\_\_\_ Years in project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Record Approved by: \_\_\_\_\_  
4-H member Date

Record Approved by: \_\_\_\_\_  
Community Club Leader Date

**PROJECT GOALS**  
 Take goals written on *Setting 4-H Project Goals*, 4H100 and insert here.  
 Include project goals of all types, i.e. learning goals, leadership goals, and citizenship goals.

What	When?	Who is going to help me?	Check if Accomplished
<i>I want to master the skill of a lattice pie crust</i>	<i>January</i>	<i>Sally Smith, project leader</i>	<input checked="" type="checkbox"/>
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**PROJECT PRESENTATIONS**

Date	Demonstrations, Talks, or other Communcations	Location/Event	Rating
<i>1/12/2018</i>	<i>Public Speaking, "Influential designers &amp; fashion in the 20<sup>th</sup> Century"</i>	<i>County Club Day</i>	<i>Blue</i>



**PROJECT LEADERSHIP**

*Include all 4-H committees, action teams, offices and anything leadership related to your project.  
Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.*

Date	What I Did	Meetings Held & Attended	Level
Mar-July	Clothing Construction Jr. Project Leader	Helped teach at 6 of the 8 project meetings	C

**PROJECT CITIZENSHIP**

*Include all 4-H citizenship activities related to your project.  
Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.*

Date	What I Did	Level
April	Organized a disposal site for used batteries and unwanted household electronics.	A

**PROJECT FINANCIAL JOURNAL**

*Income is all the monies you receive from the sale of services, products, and premiums for this 4-H Project. Expenses are all the items you paid for to support this 4-H Project.*

Date	Description of Income or Expense	Income	Expense

Total Income: \_\_\_\_\_  
 Total Expenses: \_\_\_\_\_  
 Profit (+) or Loss (-): \_\_\_\_\_

## **PROJECT REFLECTION**

In the space provided below, please write 3-4 pages reflecting on your project work this past 4-H year. Include your experiences, growth, frustrations, challenges, highlights and successes.







## PROJECT LEARNING PHOTOS

*Include photos that demonstrate project learning experiences.  
Please label photos with the level of participation, L, C, A,S, N . Limit 6 photos.*

## LEADERSHIP & CITIZENSHIP PHOTOS

*Include photos that demonstrate project LEADERSHIP & CITIZENSHIP experiences. Please label as such in the caption.  
Label photos with the level of participation, L, C, A,S, N . Limit 6 photos.*