

**4-H Demonstrations and Illustrated Talks**

**Entry Form**

**Department 120**

**Seward County 4-H**

**(No 5-State Division)**

**Due August 5<sup>th</sup> by 5:00 pm to the Extension Office**

Name of Participant(s): \_\_\_\_\_

Demonstration

Illustrated Talk

(Choose One)

Title of Presentation: \_\_\_\_\_

Age Group: (Note: If presentation is being given as partners, and they are in two different age classes, the presentation will be judged in the older category)

Class 1-Junior

Class 2-Intermediate

Class 3-Senior

Please select the items that you will need for your presentation. (Note: Only the items listed may be provided by the Extension Office, all other items will be provided by the presenter)

Projector Screen

One, 8ft long table

Two, 8ft long tables

One easel

Two easels

Extension cord with additional plug-ins