Stevens County Fair 4-H Entry

Due July 1st

Name _____ Phone _____

Address _____ 4-H Age _____

Please list entries in numerical order by department.

Three animals may be entered in each livestock species, plus showmanship.

I will attend these judging consultations:

_____ Photography, Tuesday morning

_____ Foods, Tuesday afternoon

_____ Clothing, Wednesday afternoon

I want _____ booths: _____ half booths

Dept.	Section	Class	Description	REQUIRED: Ear Tag or Tattoo Horse Name per Event
27	1		4-H Record Book	

We verify that these entries are complete and accurate:

4-H Member _____ Parent _____