

# Stevens County Kansas

## FAIR 2025

"It's Fair Time in Stevens County!"

### Thursday, July 24

9:00am..... Fashion Revue  
7:30pm..... Public Fashion Revue

### Friday, July 25

7:00pm..... Sorghum Queen Contest – Middle School Auditorium

### Saturday, July 26

8:50am..... Judging of 4-H and Open Class Horses  
7:00pm..... Races at Dirtona Raceway

### Monday, July 28

9:00am..... Superintendent's Meeting  
9:30am..... Fair Work Day  
11:00am..... Turn in 4-H Record Book  
5:30pm..... Stevens County Fair Parade – Main Street  
6:00pm..... Kid's Night—Arena Building—Fairgrounds  
7:45pm..... Introduce Pioneer King & Queen  
8:00pm..... Free Concert – Steven Bankey and the Flatland Band

### Tuesday, July 29

9:00am..... 4-H and Open Class Dog Show  
9:30am..... 4-H and Open Class Hand-Held Pets Show  
9:00am-noon..... 4-H Photography Consultation Judging – 4-H Building  
11:30am..... Free Hamburger & Hot Dog Feed sponsored by Stevens Co. Sheriff's Department  
1:00pm - 4:30pm..... 4-H Food Consultation Judging – Fair Office Building  
5:00pm-7:30pm..... Arts & Crafts Building (only) to Enter Open Class Exhibits  
5:00pm-5:45pm..... Registration for Pedal Tractor Pull  
8:00pm..... Pedal Tractor Pull Sponsored by Farm Bureau -Fairgrounds  
8:00pm..... Free Concert – The Vincents

### Wednesday, July 30

8:00am – 11:00am..... All Buildings Open for Entering Exhibits  
11:00am..... ALL BUILDINGS CLOSED for Exhibits  
12:00noon..... Luncheon for Superintendents and Judges  
1:00pm..... Judging of Exhibits  
1:00pm..... Judging of 4-H & Open Class Rabbits and Poultry  
5:30pm-7:30pm..... Faith Night-Ministerial Alliance  
7:00pm – 10:00pm..... Buildings Open  
8:00pm..... 4-H Food Auction—Fairgrounds

### Thursday, July 31

9:00am – 10:00pm..... Buildings are open.  
9:00am..... Judging of 4-H/FFA & Open Class Swine  
3:30pm..... Superstar Livestock Show Showcase  
4:00pm..... Judging of 4-H & Open Class Goats, Bucket Calves, and Sheep  
8:00pm..... Free Concert - The Girls Next Door Trio

### Friday, August 1

9:00am - 10:00pm..... Buildings are open  
8:30am..... Judging of 4-H/FFA & Open Class Cattle  
10:30am..... Judging of Round Robin Showmanship  
5:00pm-6:00pm..... Barbeque and Watermelon Feed  
6:00 pm..... Parade of Champions  
6:30pm..... 4-H/FFA Livestock Sale  
8:00pm..... Free Concert – Bitter Sweet

### Saturday, August 2

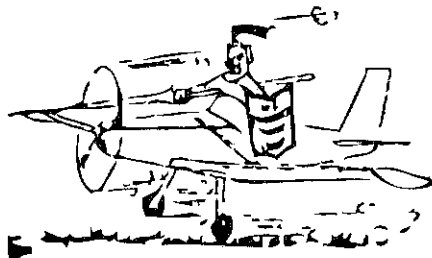
8:00am-10:00am..... Release Exhibits  
8:00am-12:00noon..... Pick up Fair Premiums

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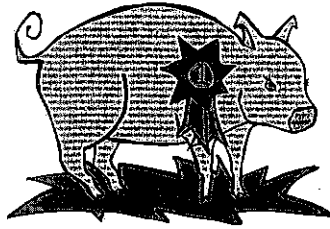
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*Congratulations and Good Luck to all of the Fair Exhibitors*

**FROM ALL THE CREW:**

*Gracie, Terry, Jill, and Crew*



## *Enjoy the Stevens County Fair!*

I would like to invite everyone to the 2025 Stevens County Fair. We have a great week of entertainment and fun that should appeal to all. I would like to thank our sponsors for supporting this great event. I would also like to thank all the volunteers for your time and effort in making the fair a success. Without you, we would not be able to host such a fun-filled event. Also, I would like to encourage everyone to bring something to enter in the fair.

Sincerely,

Tony Martin  
President

### 2024 Entertainment Sponsors were:

Stevens County Fair Association  
Parsons Trust  
Tourism Board  
Ag 1<sup>st</sup>  
Hugoton Rotary

Rome Farms  
American Implement  
Kiwanis  
Flamingo Motel  
Skyland Grain, LLC

[illegible][illegible]

***Fair Office will print your tags – bring entry form to Fair Office or Extension Office by July 23<sup>rd</sup>.***

DATE \_\_\_\_\_

**Attention  
4-H / FFA Members:**

**FFA and 4-H'ERS MUST HAVE  
ENTRIES PRE-ENTERED  
AT THE FAIR OFFICE OR  
EXTENSION OFFICE BY  
5:00 PM JULY 1st OR  
ENTRY WILL BE  
ACCEPTED IN OPEN  
CLASS ONLY.**

## JUDGING

### Saturday – July 26

8:30am

4-H/FFA Halter Horses  
Open Class Halter Horses  
4-H/FFA Horse Performance  
Open Class Horse Performance

### Monday – July 28

11:30am

4-H/FFA Record Books

### Tuesday – July 29

9:00am

4-H & Open Class Dog Show

9:30am

4-H & Open Class Hand Held Pets

9:00am – 12:00pm

4-H Photography

1:00pm – 4:30pm

4-H Foods

### Wednesday – July 30

1:00pm

Commercial Building Exhibits  
Arts & Crafts Building Exhibits  
4-H Building Exhibits  
4-H & Open Class Rabbits  
4-H & Open Class Poultry

### Thursday – July 31

9:00am

4-H/FFA & Open Class Swine

4:00pm

4-H/FFA & Open Class Goats  
4-H/FFA & Open Class Bucket Calves  
4-H/FFA & Open Class Sheep

### Friday – August 1

8:30am

4-H/FFA & Open Class Cattle

Follows immediately

Round Robin

6:30pm

4-H/FFA Livestock Sale

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## AWARD SPONSORS BELT BUCKLES

Grand Champion Market Beef.....	Plus One Cattle Co.
Reserve Grand Champion Market Beef.....	Trevor & Jeana Winchester
Grand Champion Breeding Heifer.....	In Memory of Donald & Ida Ruth Kinser
Grand Champion Swine.....	In Memory of Lorri Cullison
Reserve Grand Champion Swine.....	Steve & Donna Harper
Grand Champion Sheep.....	Ag 1 <sup>st</sup> Crop Insurance
Reserve Grand Champion Sheep.....	Megan Newlon
Grand Champion Horse.....	Willoughby Henson Training Stables
Reserve Grand Champion Horse.....	In Memory of Harold Cox
Grand Champion Bucket Calf (7-9 yrs.).....	In Memory of Tiny & Sharon Gourdin
Grand Champion Bucket Calf (10-12 yrs.).....	In Memory of David Cullison
Grand Champion Goat.....	Jim Kraisinger
Reserve Grand Champion Goat.....	Jeff & Vicky Newlon
Grand Champion Rabbit.....	Wayne & Eva Reynolds
Reserve Grand Champion Rabbit.....	William & Amy Bryan
Grand Champion Poultry.....	Cloverleaf Cowboys 4-H Club
Reserve Grand Champion Poultry.....	Billy and Loretta Woodworth

## OTHER AWARDS (MONEY OR MERCHANDISE)

Creative Cooks Award.....	Wolters Construction/Kinser Farms
Prize Winning Holiday Bread.....	Frances Russell Memorial
Grand Champion Overall—4-H Foods.....	Stetson Honig
Cake Sweepstakes.....	Stevens County Fair Association
Grand Champion Cookie Jar.....	Stevens County Fair Association
Grand Champion Fashion Revue.....	Erin Kraisinger
Grand Champion Garden Display.....	Stevens County Fair Association
Champion Floriculture Awards.....	Yardmaster Lawn & Landscape
Outstanding Floriculture Exhibit Awards.....	Wolters Construction
Champion Conservation Booth.....	Soil & Water District
Champion Safety Booth.....	Stevens County Farm Bureau Assn.
Outstanding Cotton Exhibit.....	Northwest Cotton Growers Co-Op
Round Robin Polos.....	Beth Moser

## AWARD SPONSORS BUCKLES, CHAIRS, PLAQUES, TROPHIES

Bucket Calf Reserve Champion Showman, Ages 7-9.....Citizens State Bank  
Bucket Calf Reserve Champion Showman, Ages 10-12.....Wranglers 4-H Club

Senior Champion Beef Showman.....Wade & Shelly Penrod  
Intermediate Champion Beef Showman.....Gary & Connie Gold  
Junior Champion Beef Showman.....Skinner Family Farms

Senior Champion Swine Showman.....Flatlanders  
Intermediate Champion Swine Showman.....Tyler & Sarah Trujillo  
Junior Champion Swine Showman.....In Memory of Jack and Wilda Martin

Senior Champion Sheep Showman.....Gayle Claggett  
Intermediate Champion Sheep Showman.....H & H Crop Service, Inc.  
Junior Champion Sheep Showman.....Wrangler 4-H Club

Senior Champion Horse Showman.....Roy & Yvonne Jackson  
Intermediate Champion Horse Showman.....Pat & LaDonna Hall  
Junior Champion Horse Showman.....Pate Agency - Don Beesley

Senior Champion Rabbit Showman.....Ag-First Agency  
Intermediate Champion Rabbit Showman.....Willis Insurance  
Junior Champion Rabbit Showman.....Tate, Kitzke & Foreman, LLC

Senior Champion Goat Showman.....Jeff & Virginia Martin~J & J Martin  
Intermediate Champion Goat Showman.....Chamber of Commerce  
Junior Champion Goat Showman.....Rome Farms

Senior Champion Dog Showman.....Flatlanders  
Intermediate Champion Dog Showman.....Cindy Dill  
Junior Champion Dog Showman.....Pat & LaDonna Hall

Senior Grand Champion Showmanship.....In Memory of Montana Beesley  
Intermediate Grand Champion Showmanship.....Tom & Karen Schechter  
Junior Grand Champion Showmanship.....Kenny & Melissa Sullivan

Sr. Reserve Grand Champion Showmanship.....Pate Agency - Don Beesley  
Int. Reserve Grand Champion Showmanship.....Pate Agency - Don Beesley  
Jr. Reserve Grand Champion Showmanship.....Pate Agency - Don Beesley

High Average Daily Gain Market Beef.....Milk River LLC  
 High Average Daily Gain Market Swine.....Milk River LLC  
 High Average Daily Gain Market Sheep.....Milk River LLC  
 High Average Daily Gain Market Goat.....Milk River LLC

Herdsmanship Awards.....Stevens County Fair Assn.  
 4-H Project Grand Champion Plaques/Banners.....Stevens County Fair Assn.

### **Horse Awards (2024)**

Cloverleaf Cowboys 4-H Club	State Farm – Debbie Nordling
Don & Renee Beesley	Effie Gaskill, DDS PA
Citizens State Bank	Matt & Keri Clark
Jeff & Vicky Newlon	Adam & Erin Gerrond
Pioneer Communications	Plus One Cattle
Bob & Judy Parsons	Great Plains Gas Compression

### **Horse Awards (2025)**

Cloverleaf Cowboys 4-H Club	State Farm – Debbie Nordling
Don & Renee Beesley	Effie Gaskill, DDS PA
Citizens State Bank	Matt & Keri Clark
Hugoton Hermes	Brad & Sue Weller
Jeff & Vicky Newlon	Pioneer Communications
Bob & Judy Parsons	Great Plains Gas Compression
Plus One Cattle	Brad & Jamie Niehues
Adam & Erin Gerrond	Paramount Services & Supplies

## 2024 Livestock Buyers Stevens County 4-H & FFA Livestock Sale

The Stevens County 4-H & FFA members, their families, Leaders and the Fair Board members would like to express their sincere appreciation to all the buyers who supported the 2024 Livestock Sale. We also want to thank the many people who gave their time and talent to make this sale a success. Your support makes our livestock sale very special and rewards our 4-H & FFA youth for their efforts. Thanks so much for your support.

### 2024 Livestock Buyers

A to Z Livestock	Agronomy Solutions	American Implement
Animal Health Center	B & T Farms	Blackmore Transportation
Brown Dupree	Brek Colantonio Cattle	Cantu Trucking
CX 2 Fab Well	Cactus Feeders	Colantonio Cattle
Cimarron Valley Irrigation	Crazy House	G+ Ag
Circle H Transport	Citizens State Bank	5G Irrigation
Dr. Effie Gaskill	Complete Farm Consulting, Inc.	JDs LLC
Dreams First Bank	Faulkner Real Estate	Gourdin By-Products
GLB of Kansas LLC	Heger Ag Services	Invenergy
Jordan Air, Inc.	Jeff & Teresa Randle	K & K Cattle
L & L Farms	Lee & Vicki Wheeler	Lin Goode Co. LLC.
M&T Pump Service	Martin Trucking	Martinez Cattle Transp.
Mike Cullen	Mascow Dairy	Milligan Enterprises
Mills Farms	Milk River	Nutrien Ag Solutions
Pate Agency-Don Beesley	NextGen Cattle Feeding, LLC	P & C Cattle
Royal Beef	Pioneer Electric Coop	Roy & Debbie Stoddard
Southwest Fresh Potatoes	Rome Farms	Ray Kallenbach
Slocum Farms	Southwest Express, Inc.	Tri Rotor
Skyland Grain	TMT Trucking & Permitting	Wolters Construction

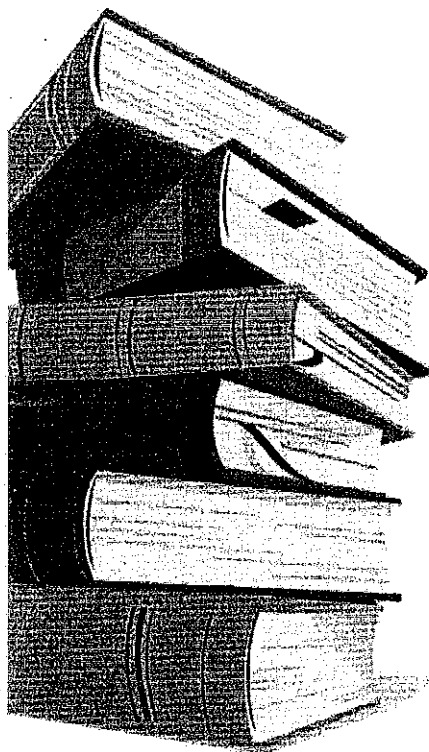
### BASE BIDS:

Sunbelt Feeders.....	Beef
Willis Family Show Pigs.....	Swine
Dane Morris.....	Sheep
Jacob Bell Cattle.....	Bucket Calves
Dane Morris.....	Goat

**AUCTIONEERS:** Mike Gatlin, Evan Winchester

### LIVESTOCK SALE STAFF:

Karie Gaskill	Tony Martin	Kenny Sullivan	Rebeca Marquez
Richard Clinesmith	Ron Honig	Nancy Honig	Claudia Sanchez
Dave Rome	Melissa Sullivan	Jeana Winchester	Judy Parsons
Jade Greene			



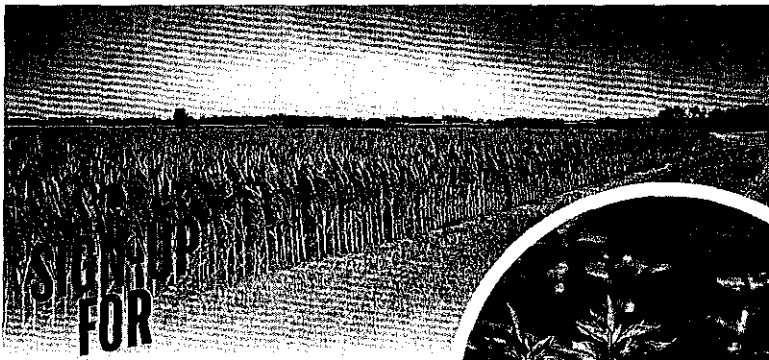
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The Hugoton Area Chamber of Commerce welcomes you to Stevens County...

**Stevens County, Kansas** is a progressive county with a "Vision for the Future" where our citizens enjoy small town quality of life, but still have the ability to do BIG business, even on a global basis.

Hugoton has long been known as the "Natural Gas Capitol" of North America, but Stevens County is a diversified community with thousands of acres of rich irrigated farm land and we are known as one of the lead-

ing corn producers in the state. Stevens County is home to **Seaboard Energy**, your Responsible Energy Production facility; **Northwest Cotton Growers Co-op**, North America's second largest cotton gin; and also home to multiple feed lots and several dairies which provide numerous jobs for our citizens.

Hugoton hosts numerous community events, such as "Park Day" on July 4th and the High Plains Music Fest in September. Forewinds Golf Course is our beautiful nine-hole course just a minute west, and don't forget to stop and take a dip on a hot summer day at our "Oasis on the Prairie", the Hugoton swimming pool, located in Hugoton's City Park on north Main Street.

We enjoy outstanding educational, recreational and medical facilities, but our greatest asset however, is our friendly people.

**Welcome. We hope you enjoy your time in Stevens County!**

Hugoton Area Chamber of Commerce, 630 South Main - Hugoton, KS 67951, (620) 544-4305

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State Farm  
Bloomington, IL



# Skyland Grain, LLC

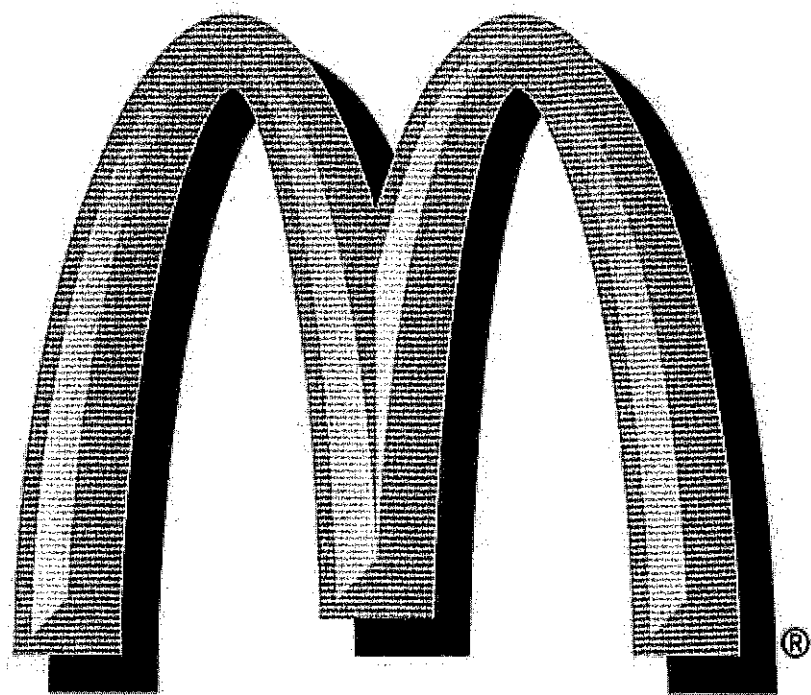
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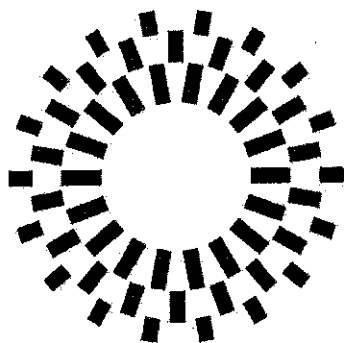




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**KENNY OMO**

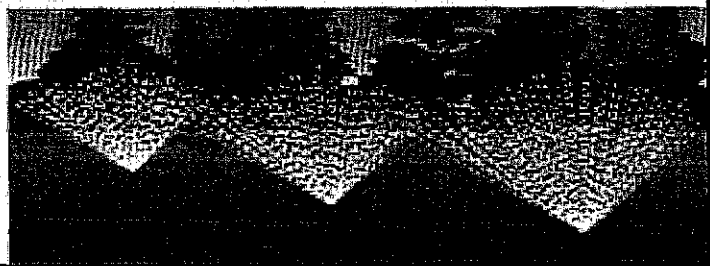
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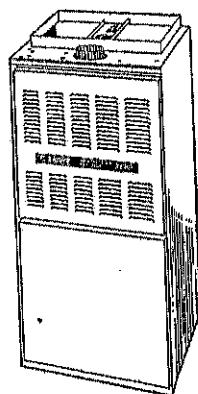
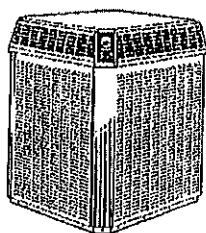
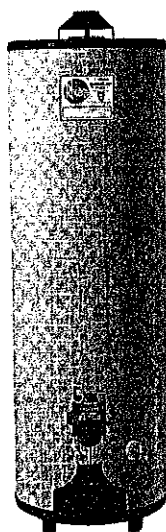
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# WELCOME TO THE STEVENS COUNTY FAIR

President ~ Tony Martin  
Vice President ~ David Rome  
Secretary/Treasurer ~ Melissa Sullivan

## **Fair Board Members**

Marcus Amerin	Todd Lissolo
Gary Baughman	Marilyn Martin
Don Beesley	Tony Martin
Rodney Boese	Ben McClure
Cher Bohl	Karen McClure
Kelli Cerecero	Walter McClure
Gayle Claggett	Les McNally
Matt Clark	Andy Moser
Richard Clinesmith	Judy Parsons
Jana Crump	David Rome
Kristin Farnum	Lori Rome
Gary Gold	Macayla Rome
Jamie Gold	Lance Sandoval
Kyle Hittle	Abel Sullivan
Nancy Honig	Kenny Sullivan
Ron Honig	Melissa Sullivan
Paul Kitzke	Robin Sullivan
Lacey Kurts	Tyler Trujillo
Trent Kurts	Koy Watkins
Courtney Leslie	Tina White

## SUPERINTENDENTS

### OPEN CLASS

#### AGRICULTURE

Department A - Beef Breeding Cattle.....	Lance Sandoval
Department B - Dairy Cattle.....	Koy Watkins
Department C - Swine.....	Kenny Sullivan
Department D - Sheep.....	Richard Clinesmith
Department E - Poultry.....	Gayle Claggett
Department F - Rabbits & Guinea Pigs.....	William & Amy Bryan
Department G - Goats.....	Bailey Rodan
Department H - Horses.....	Matt Clark
Department I - Horticulture.....	Darin Heger
Department J - Agronomy.....	Darin Heger
Department K - Bucket Calf.....	Koy Watkins
Department L - Floriculture & Arrangements.....	Cher Bohl, Ashley Goode
Department V - Gas Capital Wheat Show.....	Darin Heger, Ron Honig

#### HOME ECONOMICS

#### ARTS & CRAFTS

Department M - Food Preparation.....	Jennifer Beesley
Department N - Food Preservation.....	Tina White
Department O - Fancywork.....	Connie Tennis
Department P - Clothing.....	Nancy Honig
Department Q - Collections.....	Jordyn Beard
Department R - Handicrafts.....	Tina Salmans
Department S - Antiques.....	Marilyn Martin
Department T - Ceramics.....	Jana Crump
Department U - Leathercraft.....	Kelli Cerecero
Department X - Photography.....	Carla Kerbow
Department Y - Models & Model Building.....	Kelli Cerecero
Department Z - Woodworking, Metalworking.....	Kelli Cerecero

#### MISCELLANEOUS

Department AA - Scouts.....	Kelli Cerecero
Department BB - Handicapped.....	Kelli Cerecero
Department CC - Booths.....	Rheagan Witt
Department DD - Banners.....	Rheagan Witt
Department EE - Hand Held Pets.....	Kim Kirkham
Department FF - Dog Show.....	Ron Honig
Department GG - Parade.....	Kristen Farnum, Courtney Leslie
Department HH - Commercial Exhibits.....	Tony Martin, Melissa Sullivan
Department II - BBQ.....	Citizens State Bank
Department JJ - Watermelon Feed.....	Farm Bureau
Department KK - .....	Old Timers Show
Department LL - Pedal Tractor Pull.....	Farm Bureau

## 4-H/FFA COMBINED SHOWS

### LIVESTOCK & CROPS

Department 1 - Beef.....	Lance Sandoval
Department 2 - Dairy Cattle.....	Koy Watkins
Department 4 - Swine.....	Kenny Sullivan
Department 5 - Sheep.....	Richard Clinesmith
Department 6 - Goats.....	Bailey Rodan
Department 8 - Roundrobin Showmanship.....	Don Beesley, Nancy Johnson
Department 12 - Horticulture & Landscape Design.....	David Rome
Department 13- Agronomy.....	David Rome

### 4-H EXHIBITS AND CONTESTS

Department 3 - Bucket Calf.....	Koy Watkins
Department 7 - Horses.....	Matt Clark
Department 9 - Poultry.....	Gayle Cloggett
Department 10 - Rabbits & Guinea Pigs.....	William & Amy Bryan
Department 11 - Dog Showmanship & Obedience.....	Ron Honig

### HOME ECONOMICS ARTS & CRAFTS

Department 14 - Food Preservation.....	Katie Jimenez
Department 15 - Foods & Nutrition.....	Lacey Kurts
Department 16 - Fiber Arts.....	Tina White
Department 17 - Visual Arts & Crafts.....	Tina White
Department 18 - Ceramics.....	Jana Crump
Department 19 - Performing Arts.....	Tina White
Department 20 - Interior Design & Architecture.....	Nancy Honig
Department 21 - Notebooks, Posters, Displays.....	Rheagan Witt
Department 22 - Woodworking.....	Rheagan Witt
Department 23 - Electricity & Renewable Energy.....	Kelli Cerecero
Department 24 - Small Engines / Wind Energy.....	Kelli Cerecero
Department 25 - Aerospace/Rocketry/Robotics.....	Kelli Cerecero
Department 26 - Garden Flowers.....	Cher Bohl, Ashley Goode
Department 27 - 4-H Record Books.....	Jennifer Burrows
Department 28 - Hand Held Pets.....	Kim Kirkham
Department 29 - Entomology.....	Kelli Cerecero
Department 30 - Photography.....	Laurie Hull
Department 31 - Self-Determined.....	Kelli Cerecero
Department 32 - Geology.....	Kelli Cerecero

### FASHION REVUE

Department 33 - Fashion Revue Construction.....	Nancy Honig
Department 34 - Girls Shopping In Style.....	Nancy Honig
Department 35 - Boys Shopping In Style.....	Nancy Honig
Department 36 - Sewing & Textile Design.....	Nancy Honig

# **RULES AND REGULATIONS**

## **Interpretation, Amendments and Violations**

The management of the Stevens County Fair is in the hands of the officers and members of the Stevens County Fair Board, representing the people in Stevens County. The Stevens County Fair Association authorizes privileges and concessions at the fair. Selling of intoxicating liquors is prohibited. No one shall be allowed to set up or conduct any lottery or any institution, device or thing for gambling purposes. No immoral or indecent exhibition will be permitted. Department of Animal Health requirements for Fairs and Shows Health Rules will be followed. **Any person found violating any of the rules shall forfeit his rights to continue business and shall be liable to immediate expulsion from the grounds.** Any concessionaire or exhibitor using light or power must install the necessary wiring and equipment at his own expense. If the consumer is to run his own service, the work and material therein must be approved by the management.

The Stevens County Fair is a member and abides by the rules of the International Association of Fairs and Expositions, (IAFE).

**THE STEVENS COUNTY FAIR ASSOCIATION RESERVES THE RIGHT TO INTERPRET THESE RULES AND REGULATIONS AND ARBITRARILY SETTLE ALL QUESTIONS ARISING IN CONNECTION WITH THE FAIR THAT SHALL BE HELD UNDER THE MANAGEMENT OF THE ASSOCIATION.**

## **ENTRIES**

**FFA and 4-H'ERS MUST HAVE ENTERIES PRE-ENTERED AT THE FAIR OFFICE OR EXTENSION OFFICE BY 5:00 P.M. JULY 1 OR ENTRY WILL BE ACCEPTED IN OPEN CLASS ONLY.**

**Rule 1. All exhibits must be entered by 11:00am Wednesday, except where specified in department rules.**

**Rule 2. All entries are free, but no unworthy entry shall be received. The worth of an entry will be determined by the department superintendent.**

**Rule 3. Articles or animals will not be placed on exhibition unless properly entered in the superintendent's book, and entry card attached. Kansas State Department of Animal Health Requirements for Fairs and Shows Health Rules will be followed.**

**Rule 4. All animals will be free of contagious fungus lesions.**

**Rule 5. Exhibitors should carefully note special rules published for application to the various departments.**

**Rule 6. Entries will be made in the classes provided in the book.**

**Rule 7. If there are 3 or more of a breed or exhibit a class shall be added.**

**Rule 8. All entries must have been raised, grown, collected, or made by the exhibitor (new in the current year, unless otherwise designated).**

**Rule 9. Open Class horses do not have to be stalled at the Fair.**

**Rule 10. EMR classes will be added where needed.**

**Rule 11. Two entries per person per class will be allowed unless otherwise designated.**

**Rule 12. CLASSIFICATION: Professional-one who depends in part or entirely on income from his/her craft.**

**Rule 13. First place market beef, swine, sheep, and goat in each class may compete for Grand Champion. After the Grand Champion market beef, swine, sheep and goat are selected, the second place market beef, swine, sheep and goat from that class may enter the ring and compete for Reserve Grand Champion.**

## **JUDGING**

Rule 1. Judging of 4-H/FFA and Open Class Halter Horse will begin at 8:30am on Saturday. Horse Performance will begin following Halter Judging.

Rule 2. Judging of 4-H/FFA Record Books will be judged Monday at 11:00am. 4-H and Open Class Dogs will begin at 9:00am on Tuesday. 4-H Photography will be judged in consultation from 9:00-noon on Tuesday. Judging of 4-H and Open Hand Held Pets will begin at 9:30am on Tuesday. 4-H Foods will be judged in consultation from 1:00-4:30pm on Tuesday. Judging of 4-H/FFA and Open Class Swine will begin at 9:00am on Thursday. 4-H and Open Class Goats, Bucket Calves and Sheep will be judged starting at 4:00 pm on Thursday. 4-H/FFA and Open Class Cattle will begin at 8:30am on Friday, with round robin Showmanship immediately following. All other Open Class and 4-H/FFA exhibits will be judged at 1:00pm on Wednesday.

Rule 3. No one will act as judge for any class in which he is exhibiting.

Rule 4. When there is only one exhibit entered in any given class, the management reserves the right to combine classes and give awards as determined by judges.

Rule 5. A judge, at his/her discretion, may withhold any or all premiums if an exhibit in his/her judgment is not worthy of an award.

Rule 6. Decisions of judges shall be final; subject only to protest for good reasons and under the procedure hereinafter described under the heading of protest.

Rule 7. No person, other than officials of the departments shall talk to the judge during the judging of exhibits. Any violation by exhibitors shall disqualify them from further competition.

Rule 8. Each livestock exhibit must have an exhibitor in the show ring.

## **PROTEST**

Rule 1. All protests must be made in writing to the secretary, accompanied by an affidavit setting forth the grounds for protest. Such protest must be filed by 7:00pm of the day following the making of the award. All protests will be reviewed at special meeting by fair board president, vice president, and secretary/treasurer.

## **LIABILITY OF EXHIBITORS**

Rule 1. In no event shall the Stevens County Fair Association be held responsible for any loss or damage to the property or person of exhibitor or any other persons while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.

## **RELEASE OF EXHIBITS**

Rule 1. The Stevens County Fair Association may ask for an animal to be removed from the Fair if the Fair Veterinarian deems it necessary.

Rule 2. Exhibitors must claim their property at the close of the fair.

Rule 3. NO EXHIBIT OR ANIMAL SHALL BE RELEASED BEFORE SATURDAY AT 8:00am except for horses which will be released at 10:00pm Friday, without written authorization from division superintendent and Fair Board President. Non-sale food items will be released from 7:00 to 8:30pm Wednesday. Permission for prior release should be secured when entering exhibits. Animals sold at the Livestock Sale Friday evening may be released then.

Rule 4. Removal of exhibits early can result in loss of premium(s).

Rule 5. All other exhibits are to be claimed by 10:00am Saturday. The Fair Board is not responsible for exhibits left after 10:00am.

## **PAYMENT OF PREMIUMS**

Rule 1. In making payment of premiums awarded, no evidence of award will be recognized except the superintendent's entry properly approved and signed by the superintendent and the judge of the department in which the exhibit would be entered.

Rule 2. When the premium money is due at the close of the Fair, the Stevens County Fair Association reserves the right to pro-rate the prize money in the event of insufficient prize money.

**Rule 3. Prize money will be paid at the Fair office on Saturday, 8:00am to 12:00 noon. All premiums not picked up by noon on Saturday will be forfeited.**

**Rule 4. Unless otherwise designated in a particular section, premium will be paid as follows:  
Cattle, Swine, Sheep, Goat, Bucket Calf, Horse Halter, & Showmanship Classes**

(Open Class & 4-H)

First Place	\$9.00
Second Place	7.00
Third Place	5.00

#### **4-H & Open Class Horse Performance & All Other Entries**

(Open Class & 4-H)

First Place	\$5.00
Second Place	4.00
Third Place	3.00

### **BASIS OF AWARDS**

Rule 1. Awards will be made according to blue, red, and white ribbons. Exhibits deemed worthy by the judge of being placed in one these three classifications will be awarded a corresponding ribbon and prize money.

Rule 2. Purple, Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion will be awarded where deemed worthy. In order to receive Purple, Champion, Reserve Champion, Grand Champion and Reserve Grand Champion, the exhibitor must have received a blue first.

Rule 3. **RIBBON AWARDS IN 4-H & FFA WORK.** The group system is used in 4-H Club and FFA work. This system recognizes members for their efforts rather than emphasizing exhibits themselves. It is designed as an educational device. Each member who exhibits receives a ribbon. Judges award these ribbons as they see fit. Judges need not use all ribbons and may even withhold any ribbon including champion and blue if they feel the ability is lacking.

WHITE is for average exhibits

RED is for above average exhibits. This ribbon should not be given easily as members need pride in receiving it.

BLUE ribbons are given to the best exhibits.

PURPLE is given to exceptional or outstanding exhibits.

GRAND CHAMPION ribbons are given in some 4-H classes where the exhibit is worthy.

### **STALLS AND PENS**

Rule 1. There shall be NO stall reservations.

Rule 2. **STALL SPACES MUST BE CLEANED BEFORE PAYMENT OF PREMIUMS WILL BE MADE SATURDAY. THIS MUST BE DONE TO THE SUPERINTENDENTS' SATISFACTION.**

Rule 3. There will be no charge whatsoever for stalls or pens.

Rule 4. Each livestock exhibitor is to furnish his own feed at his own expense.

Rule 5. All livestock are to be fed and watered, all stalls cleaned, and all alleys cleaned and swept by 8:30am and 5:30pm each day.

Rule 6. After weigh in all livestock are required to be exhibited in their designated areas. There



will be no showing out of trailers.

**Rule 7. All 4-H horses shown in the 4-H Horse Show must be checked into their stalls by noon on Wednesday and remain on exhibit. Premiums will be lost on any 4-H horse not stalled during the fair.**

**Rule 8. No bedding allowed in the swine, sheep, goat, rabbit, poultry, and arena buildings.**

# **OPEN CLASS-AGRICULTURE**

## **Department A BEEF BREEDING CATTLE**

**Superintendent – Lance Sandoval**

**Jr. Superintendent –Lindy McClure, Tallon Grubbs, Thomas Willis**

Rule 1. All beef cattle will be judged according to breed and sex with a separate section and class for each breed and sex entered in the superintendent's book. All beef cattle will be separated into different classes after weigh in, according to weight and breed.

Rule 2. Prize money will be held until stall and pens are cleaned by exhibitor.

Rule 3. Registration certificates will be needed for entry.

Rule 4. Animals shall be exhibited according to age.

Rule 5. Tranquilizing of animals on exhibit is prohibited.

Rule 6. All livestock are to be fed and watered, all stalls cleaned, and all alleys cleaned and swept by 8:30am and 5:30pm each day.

Rule 7. All beef under 1000 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive.

Rule 8. Each exhibitor cannot enter more than three (3) beef total (from beef, breeding, or bucket calf).

### **SECTION**

Section 1-Market Beef

Section 2-Heifer Calves

Section 3-Yearling Heifer

Section 4-Cow and Calf

Section 5 – Breeding Bulls

### **CLASS**

1-All competitors

## **GRAND CHAMPION MARKET BEEF**

First place market beef in each class may compete for Grand Champion Market Beef. After the Grand Champion Market Beef is selected, the second place market beef from that class may enter the ring and compete for Reserve Grand Champion Market Beef.

## **Department B DAIRY CATTLE**

**Superintendents – Koy Watkins**

Rule 1. All Dairy Cattle will be judged according to breeds with a separate section for each breed entered in the superintendent's book. All dairy cattle will be separated into different classes after weigh in, according to weight and breed.

Rule 2. Each exhibitor cannot enter more than three (3) beef total (from beef, breeding, or bucket calf).

### **SECTION**

Section 1-Heifer Calves

Section 2-Heifer Yearling

Section 3-Cows 2 yrs and over

Section 4-Bull Calves

### **CLASS**

1-All competitors

## **Department C**

### **SWINE**

**Superintendents – Kenny Sullivan**

**Jr. Superintendents – Cort Hawks, Clay Walsh, Cody Gerrond**

Rule 1. All Swine will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All swine will be separated into different classes after weigh in, according to weight and breed.

Rule 2. Market Pigs must be born on or after January 1<sup>st</sup> of this year.

Rule 3. State of Kansas Animal Health department requirements for county fairs will be followed.

Rule 4. All swine under 220 pounds and swine over 300 will be shown in separate classes and will not be eligible for the Grand Champion Drive.

Rule 5. Each exhibitor may not enter more than three (3) swine.

#### **SECTION**

Section 1-Market Swine

Section 2-Breeding Gilt

#### **CLASS**

1-All competitors

#### **GRAND CHAMPION SWINE**

First place market swine in each class may compete for Grand Champion Market Swine. After the Grand Champion Market Swine is selected, the second place market swine from that class may enter the ring and compete for Reserve Grand Champion Market Swine.

## **Department D**

### **SHEEP**

**Superintendent - Richard Clinesmith**

**Jr. Superintendents – Ike Gaskill, CJ Beard, Vaughn Lambley**

Rule 1. All sheep will be judged according to breeds with a separate classification for each breed in the superintendent's book. All sheep will be separated into different classes after weigh in, according to weight and breed.

Rule 2. Market lambs must be born after January 1<sup>st</sup> of this year.

Rule 3. Lambs will be free of active club lamb fungus lesions or they will be dismissed from the show grounds.

Rule 4. All sheep under 90 pounds and sheep over 165 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive.

Rule 5. Each exhibitor cannot enter more than three (3) sheep.

#### **SECTION**

Section 1- Market Lambs

Section 2- Ewes

Section 3- Ram

#### **CLASS**

1-All competitors

#### **GRAND CHAMPION MARKET SHEEP**

First place market sheep in each class may compete for Grand Champion Market Sheep. After the Grand Champion Market Sheep is selected, the second place market sheep from that class may enter the ring and compete for Reserve Grand Champion Market Sheep.

## **Department E POULTRY**

**Superintendent - Gayle Claggett**

**Jr. Superintendents – Kadence Kolb-Hernandez, Alexa Escalera,**

**Rule 1.** All poultry will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.

**Rule 2.** All poultry, including exhibition, exotic and game birds, but excluding waterfowl must show that they are Pullorum-Typhoid clean by one of the following methods:

- Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for Pullorum-Typhoid within the past year.
- Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (Presentation of a VS 9-3 Form received when poultry were purchased).
- Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the proceeding 90 days.

If an official tester is on-site at the county fair, entries may be tested prior to entry into the facility. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for Pullorum-Typhoid, the entire entry as well as all other birds from the same premises will be refused.

**Rule 3.** All areas in and around pens must be cleaned, and the Superintendent must sign a Stall Release, before collecting premium money.

### **SECTION**

Section 1-Large Breeds

Section 2-Bantams

Section 3-Turkeys

Section 4-Duck

Section 5-Geese

### **CLASS**

1-Old male

2-Old female

3-Young male

4-Young female

5-Old trio

6-Young trio

### **SECTION**

Section 6-Eggs

### **CLASS**

1-Brown eggs

2-White eggs

3-Other eggs

### **SECTION**

Section 7-Guinea

### **CLASS**

1-Young single

2-Young trio

3-Old single

4-Old trio

### **SECTION**

Section 8-Other Fowl

**CLASS**

1-Peahen  
2-Peacock

3-Quail  
4-Pheasant

**Department F****RABBITS AND GUINEA PIGS**

Superintendents- William & Amy Bryan

Jr. Superintendents – Joshua Burrows, Micah Johnson

When three or more entries are made for any variety in a class, they will be judged separately.  
Rabbits must be checked in with superintendent before being cooped.

**SECTION**

Section 1-All Breeds

**CLASS**

1-Junior Doe  
2-Intermediate Doe  
3-Senior Doe

4-Junior Buck  
5-Intermediate Buck  
6-Senior Buck

**SECTION**

Section 60-Meat classes

**CLASS**

1-meat pen  
2-single fryer

3-roaster  
4-stewer

**SECTION**

Section 70-Cavies (Guinea Pigs)

**CLASS**

1-Junior sow  
2-Intermediate sow  
3-Senior sow

4-Junior boar  
5-Intermediate boar  
6-Senior boar

**SECTION**

Section 90-Showmanship

**CLASS**

1-All Competitors

**Department G****GOATS**

Superintendent – Bailey Rodan

Jr. Superintendents –Kash Kallenbach, Jesus Pena, Von Grubbs

Rule 1. All dairy goats will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.

Rule 2. Junior (up to 1 year of age.) Senior (1 year and over)

Rule 3. Each exhibitor cannot enter more than three (3) goats.

Rule 4. Goats will be free of contagious fungus lesions

Rule 5. All goats under 50 pounds will be shown in separates classes.

Rule 6. All market meat goats must have milk teeth present and may be examined.

## **MARKET MEAT GOAT**

### **Section 1-Market Goats**

#### **CLASS**

1-All Competitors

## **DAIRY GOAT**

Section 2-Junior Goat (under 12 months)

Section 3-Senior Goat (over 12 months)

#### **CLASS**

1-All competitors

## **BREEDING GOAT**

Section 5-Junior Goat (under 12 months)

Section 6-Senior Goat (over 12 months)

#### **CLASS**

1-All competitors

#### **SECTION**

Section 8-Showmanship

#### **CLASS**

1-Junior goat showmanship

2-Intermediate goat showmanship

3-Senior goat showmanship

## **GRAND CHAMPION MARKET GOAT**

First place market goat in each class may compete for Grand Champion Market Goat. After the Grand Champion Market Goat is selected, the second place market goat from that class may enter the ring and compete for Reserve Grand Champion Market Goat.

## **Department H HORSES**

**Superintendent – Matt Clark**

**Jr. Superintendent – Kassidy Kirkham, Jenna How, Lucas Howe**

High Point Senior Open Class Belt Buckle.....MasCow Dairy

High Point Junior Open Class Belt Buckle.....Bob & Judy Parsons

### **Horseshow begins at 8:30 a.m. on Saturday.**

Rule 1. All entries must be in by 8:00am. Horse judging will begin at 8:30a.m. Saturday with Halter Classes. Performance classes will begin following Halter classes.

Rule 2. The 4-H Shows and Events Handbook will be used for all rules and regulations including dress code for all events. **Only mares and geldings may be shown at halter and under saddle by youth exhibitors 18 and under except for weanling halter colts.**

Rule 3. Horse shall be of any breed or combination of breeds, serviceably sound, and in good condition.

Rule 4. Horses to be shown at owners own risk.

Rule 5. The judge will announce all patterns including the reining pattern, which will be one of the patterns described in the handbook for Kansas 4-H Horse Shows and Events.

Rule 6. Performance classes will be divided into two age divisions-18 and under and 19 and over. **Adult and Youth High Point Awards will be given for points earned in Showmanship, Trail, Walk Trot, Western Pleasure, Western Horsemanship, and Reining.** In the case of a tie the contestant that placed the best in Showmanship will win the High Point Award. Points will be

awarded based on the number of entries in each class. For example, if there are 6 entries in a class, the class winner will receive 6 points, the 2<sup>nd</sup> place entry will receive 5 points, etc., etc., etc., the 6<sup>th</sup> place entry will receive 1 point. At the end of the show the points will be added up and based on the 2 age divisions, (18 and under and 19 and over). High Point Adult and Youth Awards will be given to each of the two age divisions.

Rule 7. Horses shown in any 4-H horse division class may not be shown in any Open horse division class.

Rule 8. Stallions may not be shown in any youth 18 years and under class.

## **SECTION**

Section 1-Stock Type QH, Paints, Appaloosa, etc.

Section 2-Non-Stock Type (Morgan, Arabian, other, etc)

Section 3-Ponies & Donkeys

## **CLASS**

1-Fillies 2 years and under

2-Mares 3 years and over

3-Mare with foal this year

4-Stallions 2 years and under

5-Stallions 3 years and over

6-Geldings all ages

## **SECTION - SHOWMANSHIP**

Section 4-Showmanship

## **CLASS**

1-18 years and under

2-19 years and over

3- 4-H Horseless Horse (horse may be used by more than one exhibitor)

## **SECTION - PERFORMANCE**

Section 5- 18 years old and under

Section 6- 19 years old and over

## **CLASS**

1- Trail

2- Walk Trot

3- Western Pleasure

4- Western Horsemanship

5- Reining

6- Barrel Racing

7- Poles

8-Flag

## **Department I**

### **HORTICULTURE**

Superintendent - Darin Heger

Jr. Superintendents - Grant Niehues, Clayton Grubbs, Kody Kallenbach

Rule 1. Most exhibits ripe or mature. Some exceptions-most green vegetables. For example-snap beans, okra, summer squash, cucumbers, etc.

Rule 2. All exhibits clean. No foreign material, no insects, no dirt-but do not skin onions.

Rule 3. All exhibits sound or whole. No broken ends on green beans. No tipped ears of corn, rhubarb, or cucumbers. No insect or disease damage or mechanical injury.

Rule 4. Stems cut-not broken. The following should have stems:

(1) Milo-1/3 the length of the head (cut at uniform angle)

(2) Green or wax beans-green tomatoes-1/4" stem.

(3) Beets, carrots, turnips, and pumpkins 1" to 3".

(4) Eggplant, okra, peppers, squash, cucumbers 1/2" stem cut.

(5) Radishes-leaves left on.

(6) Rhubarb-leave  $\frac{1}{4}$ " of leaf on pulled stalk.

Rule 5. No stems on cantaloupes, mature onions ( $\frac{1}{4}$ " ) or tomatoes.

Rule 6. Remove roots from cabbage, cauliflower, kohlrabi, lettuce, onions and spinach-remove side roots from beets, carrots, radishes and turnips.

Rule 7. Sweet corn exhibit with inner husks on. Leave enough leaves (husks) to cover top of ear. No tipping or worms or worm damage.

Rule 8. Average size specimens.

Rule 9. Uniform in size, shape, color, quality, texture and degree of maturity.

Rule 10. Type-typical of variety.

Rule 11. Only products produced during the year may compete for prizes in this department.

Rule 12. Exhibitors may replace with fresh vegetables any specimens that show a tendency to decay at any time during the fair.

## SECTION

### Section 1-Vegetables

#### CLASS

- |   |  |
|---|--|
| 1-Green beans-bunch of 12                         | 23-Yellow potatoes-3                           |
| 2-Yellow beans-bunch of 12                        | 24-Sweet potatoes-3                            |
| 3-Purple beans-bunch of 12                        | 25-Pumpkin-one large                           |
| 4-Beets-plate of 3                                | 26-Pumpkin-one small                           |
| 5-Black-eyed peas-bunch of 12                     | 27-Radishes-plate of 6                         |
| 6-Cabbage-one head                                | 28-Rhubarb-3 stalks                            |
| 7-Carrots-plate of 3                              | 29-Sweet corn-3 ears                           |
| 8-Celery-plate of 3                               | 30-Winter squash-one small ( $\frac{1}{2}$ " ) |
| 9-Cucumbers-plate of 3 small ( $\frac{1}{2}$ " )  | 31-Winter squash-one large ( $\frac{1}{2}$ " ) |
| 10-Cucumbers-plate of 3 large ( $\frac{1}{2}$ " ) | 32-Summer squash-one small ( $\frac{1}{2}$ " ) |
| 11-Eggplant-any variety                           | 33-Summer squash-one large ( $\frac{1}{2}$ " ) |
| 12-Okra-plate of 6                                | 34-Spaghetti squash-one                        |
| 13-White onions-plate of 3                        | 35-Zucchini-one small ( $\frac{1}{2}$ " )      |
| 14-Yellow onions-plate of 3                       | 36-Zucchini-one large ( $\frac{1}{2}$ " )      |
| 15-Red onions-plate of 3                          | 37-Zucchini-one round                          |
| 16-Green peppers-plate of 3                       | 38-Tomatoes-plate of 3 (large variety)         |
| 17-Hot peppers-plate of 3                         | 39-Tomatoes-plate of 3 (small variety)         |
| 18-Yellow peppers-plate of 3                      | 40-Green tomatoes-plate of 3                   |
| 19-Anaheim peppers-plate of 3                     | 41-Cherry tomatoes-plate of 6                  |
| 20-Jalapeno peppers-plate of 3                    | 42-Turnips-plate of 3                          |
| 21-White potatoes-3                               | 43-Sunflower-one head                          |
| 22-Red potatoes-3                                 | 44-Miscellaneous vegetables                    |

## SECTION

### Section 2-Fruits

#### CLASS

- |                        |                              |
|------------------------|------------------------------|
| 1-Cantaloupes-one      | 8-Plums-5                    |
| 2-Honeydew-one         | 9-Pears-5                    |
| 3-Watermelon-one long  | 10-Yellow sand hill plums-10 |
| 4-Watermelon-one round | 11-Red sand hill plums-10    |
| 5-Strawberries-10      | 12-Blackberries-10           |
| 6-Apples-5             | 13-Grapes                    |
| 7-Peaches-5            | 14-Miscellaneous fruits      |



## SECTION

### Section 3-Spices / Herbs

#### CLASS

- |               |             |
|---------------|-------------|
| 1-Dill        | 7-Rosemary  |
| 2-Basil       | 8-Spearmint |
| 3-Parsley     | 9-Verbena   |
| 4-Sage        | 10-Other    |
| 5-Thyme       | 11-Oregano  |
| 6-Orange mint | 12- Chives  |
|               | 13-Lavender |

## SECTION

### Section 4-Garden Display

#### CLASS

- 1-Adult garden display
- 2-Open youth garden display

### GARDEN DISPLAY SWEEPSTAKES

The display exhibit shall consist of five different types of fresh vegetables or fruits. Canned products are not acceptable. Only one variety of a specific vegetable or fruit may be exhibited. The number of the five types of vegetables or fruits to be exhibited are as follows:

#### Large Vegetables-1

Watermelon  
Squash  
Lg. pumpkin.  
Eggplant  
Cabbage  
Cantaloupe

#### Medium Vegetables-5

Cucumbers   Parsnips  
Tomatoes   Potatoes  
Carrots   Sweet Potatoes  
Beets   Onions  
Peppers   Okra  
Decorative gourds  
miniature pumpkin  
other similar sized vegetables

#### Small Vegetables-12

Green Snap beans  
Radishes  
Wax beans  
English peas  
other similar sized vegetables

#### Small fruits (one half pint box)

strawberries  
blackberries  
raspberries

#### Tree fruits (5 each)

apples  
pears  
peaches

#### Grapes

(2 bunches)

The exhibit shall be displayed in a box, basket, or container of the exhibitor's choice. The display will be judged 90% on the quality and condition of the vegetables, and 10% on the attractiveness of the entire exhibit.

There will be two classes for garden display in open class and one in the 4-H Division. Each division will be judged separately for the blue, red, and white placing; then ALL garden displays will be combined and judged for the GARDEN DISPLAY SWEEPSTAKES.

#### Garden Display Sweepstakes

1 <sup>st</sup> Place .....	\$30.00
2 <sup>nd</sup> Place .....	\$20.00
3 <sup>rd</sup> Place .....	\$10.00

**Department J**  
**AGRONOMY**

Superintendent - Darin Heger

Jr. Superintendents – Grant Niehues, Clayton Grubbs, Kody Kallenbach

- Rule 1. Exhibitor must be eight years or older and have raised the crop himself.  
Rule 2. All threshed grain entries to be judged according to the following scoreboard.

**POINTS**

Weight per bushel .....	15
Soundness .....	15
Purity .....	10
Foreign Material .....	10
Plumpness .....	10
Hardness and Texture.....	15
Size of Kernel.....	5
Color.....	20
Total .....	100

**WHEAT**

- Rule 1. Exhibits in this show will consist of a gallon of wheat grown by the exhibitor during this year.  
Rule 2. All entries must be made under the variety name.  
Rule 3. Each exhibitor is limited to one entry in each group.

**SECTION 1 - Wheat**  
**CLASS**

- 1-Hard red winter wheat  
2-Other wheats

**GRAIN SORGHUMS**

- Rule 1. Only hybrids are eligible to be exhibited.  
Rule 2. An exhibit shall consist of 10 heads of each variety.  
Rule 3. All hybrids shall be entered in accordance with lists furnished by dealers.

**SECTION 2 - Sorghum**

**CLASS**

- |                          |                            |
|--------------------------|----------------------------|
| 1-Early dryland hybrids  | 4-Early irrigated hybrids  |
| 2-Medium dryland hybrids | 5-Medium irrigated hybrids |
| 3-Late dryland hybrids   | 6-Late irrigated hybrids   |

**CORN**

- Rule 1. Only hybrids are eligible to be exhibited.  
Rule 2. An exhibit shall consist of 10 heads of each variety.  
Rule 3. All hybrids shall be entered in accordance with lists furnished by dealers.

**SECTION 3 - Corn**

**CLASS**

- |                    |                |
|--------------------|----------------|
| 1-Field corn       | 4-Dryland corn |
| 2-White field corn | 5-Popcorn      |
| 3-Sweet corn       |                |

## **SEED**

Rule 1. An exhibit shall consist of one gallon of seed.

### **SECTION 4 - Seed**

#### **CLASS**

- |                  |              |
|------------------|--------------|
| 1-Sudan grass    | 5-Field corn |
| 2-Forage sorghum | 6-Sweet corn |
| 3-Grain sorghum  | 7-Popcorn    |
| 4-Broomcorn      |              |

## **FORAGE**

Rule 1. An exhibit shall consist of 10 complete stalks.

### **SECTION 5 - Forage**

#### **CLASS**

- |                     |                         |
|---------------------|-------------------------|
| 1-Atlas and Nor Kan | 5-Corn                  |
| 2-Kansas orange     | 6-Hybrid Sudan grass    |
| 3-Sumac             | 7-Hybrid forage sorghum |
| 4-Other varieties   |                         |

## **MISCELLANEOUS FARM CROPS**

### **SECTION 6 - Bales**

#### **CLASS**

- |                              |                  |
|------------------------------|------------------|
| 1-Alfalfa-one bale, 60+ lbs. | 3-Grass hay bale |
| 2-Oat hay-one bale, 60+ lbs. |                  |

### **SECTION 7 - Miscellaneous**

#### **CLASS**

- |  |   |
|--|---|
| 1-Barley-1 gallon seed any variety         | 9-Pasture grasses-5 different varieties |
| 2-Oats-1 gallon seed any variety           | 10-Miscellaneous farm crops             |
| 3-Rye-1 gallon seed any variety            | 11-Castorbeans                          |
| 4-Alfalfa-1 quart seed any variety         | 12-Soybeans-bundle of 5 plants          |
| 5-Sudan-4 in. bundle any variety           | 13-Sunflowers-bundle of 5 plants        |
| 6-Sweet clover-1 quart seed any variety    | 14-Tallest weed                         |
| 7-Sweet clover-1 bundle any variety        | 15-Sunflowers                           |
| 8-Pasture grasses-1 quart seed any variety |   |

## **Department K BUCKET CALF**

Superintendents - Koy Watkins

Jr. Superintendent - Braylee Kralsinger, Keegan Stagers, Brek Colantonio

Rule 1. The Bucket Calf is an orphan or newborn calf; male or female; dairy, beef, or cross, fed on the bucket or bottle.

Rule 2. The guidelines in the Open Class Bucket Calf will be run the same as the 4-H Bucket Calf.

Rule 3. Calves will be shown at halter in a special bucket calf class. Classes may be split if numbers warrant.

- Rule 4. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)  
 Rule 5. No intact males will be allowed to exhibit at the fair.

#### BUCKET CALF SHOWMANSHIP/KNOWLEDGE

##### SECTION

Section 1-Bucket Calves

##### CLASS

Class 1 – Open Class Bucket Calves

### Department L

#### FLORICULTURE AND ARRANGEMENTS

Superintendent – Cher Bohl, Ashley Goode

Jr. Superintendent – Hannah Cox, Kynli Crawford

- Rule 1. Plants entered for prizes must have been in possession of exhibitor for at least 60 days prior to fair.  
 Rule 2. Cut flowers to be shown in clean, disposable bottles furnished by exhibitor. Cut flower entries are to be single bloom, unless otherwise stated. Bud showing color is considered a bloom. Some foliage must be attached to stem. Shrubs and Celosia (coxcomb) can be shown in wide-mouth jars.  
 Rule 3. Only one entry per class per exhibitor.  
 Rule 4. Potted plants are to be shown in plain containers.  
 Rule 5. No artificial flowers or foliage permitted.  
 Rule 6. Arrangements are to be shown in container suitable for the class and furnished by the exhibitor.  
 Rule 7. Children 5 and under will have a special section. These entries will not be judged but will be awarded a ribbon and 50 cents for all entries in this department.

#### JUDGES' SCORECARD

##### For Baskets, Bowls and Vases of Flowers

Individuality (catching the judge's eye) .....	25 points
Suitability of container .....	25 points
Harmony of color and foliage .....	25 points
Balance and arrangement .....	25 points

##### Section 1-Cut Flowers

Champion .....	Yardmaster Gift Certificate
Reserve Champion .....	Yardmaster Gift Certificate

##### Section 3-Houseplants

Champion .....	Yardmaster Gift Certificate
Reserve Champion .....	Yardmaster Gift Certificate

##### Section 4-Jr. Floriculture

Champion .....	Yardmaster Gift Certificate
Reserve Champion .....	Yardmaster Gift Certificate

## SECTION 1-Cut Flowers

### CLASS

- 1-Aster
- 2-Begonia
- 3-Bells of Ireland-1 stem
- 4-Black-eyed Susan
- 5-Carnation/Dianthus
- 6-Celosia, coxcomb, crested
- 7-Celosia, coxcomb, plumed
- 8-Chrysanthemum, cushion spray
- 9-Chrysanthemum, fantasy
- 10-Chrusanthemum, giant
- 11-Chrysanthemum, pompom spray
- 12-Coleus
- 13-Coneflower
- 14-Coreopsis
- 15-Cosmos
- 16-Dahlia, pompon
- 17-Dahlia, dinner plate
- 18-Dahlia, medium, 4"-8"
- 19-Dahlia, fancy cactus
- 20-Daisies
- 21-Gerbra daisy
- 22-Gladiolus
- 23-Hollyhock, single
- 24-Hollyhock, double
- 25-Lantana
- 26-Marigolds, African
- 27-Marigolds, French, 3 blooms
- 28-Pansy
- 29-Petunia, single
- 30-Petunia, single ruffled
- 31-Petunia, double
- 32-Petunia, double ruffled
- 33-Petunia, wave/spreading
- 34-Phlox, perennial
- 35-Rose, floribunda, 1 spray
- 36-Rose, miniature tea, 1 bloom
- 37-Rose, hybrid tea
- 38-Russian sage
- 39-Salvia
- 40-Shrub, foliage under 18"
- 41-Shrub, flowering, 12"-18"
- 42-Snapdragon, 1 stem
- 43-Sunflower, wild
- 44-Sunflower, domestic
- 45-Sweet pea
- 46-Verbena, 1 stem
- 47-Vinca
- 48-Zinnia, fancy
- 49-Zinnia, giant
- 50-Zinnia, pompon
- 51-Zinnia, profusion
- 52-All other bulb not listed
- 53-All other annual not listed
- 54-All other perennial not listed
- 55-Hibiscus
- 56-Miscellaneous

## SECTION 2 - Oddest Flower

### CLASS 1- Oddest Flower

## SECTION 3- House Plants

### CLASS

- 1-African violet
- 2-Begonia-any variety
- 3-Cactus-any variety
- 4-Succulent-any variety
- 5-Corn-any variety
- 6-Philodendron-any variety
- 7-Flowering house plant
- 8-Foliage plant
- 9-Miscellaneous house plant
- 10-Cactus collections
- 11-Geranium
- 12-Terrariums
- 13-Hanging plant
- 14-Dish garden

## ARRANGEMENTS OR COMPOSITIONS

- 15-Arrangement low bowl-dining

- 22-Arrangement of sunflowers

- |  |  |
|--|--|
| 16-Arrangement for coffee table                    | 23-Arrangement of greenery only        |
| 17-Arrangement for buffet/mantel                   | 24-Miniature bouquet not over 5"       |
| 18-Arrangement using kitchen utensils              | 25-Decorative composition using fruits |
| 19-Arrangement in a floor vase                     | 26-Novelty arrangements                |
| 20-Arrangement of dried flowers                    | 27-Corsages                            |
| 21-Decorative composition using natural formations | 28-Container Garden                    |

#### SECTION 4 - Jr. Floriculture ages 6-15

##### CLASS

- |  |                        |
|--|------------------------|
| 1-Low arrangement in bowl not over 12"               | 11-Petunia-double      |
| 2-Bulbs  | 12-Coxcomb             |
| 3-Arrangement using fruit/vegetables                 | 13-Zinnia              |
| 4-Potted annual                                      | 14-Marigolds-3 blooms  |
| 5-Potted perennial                                   | 15-Cosmos              |
| 6-Corsage or nosegay                                 | 16-Any other annual    |
| 7-Petunia-single                                     | 17-Any other perennial |
| 8-Rose   | 18-Pansy               |
| 9-Display of annuals-5 blooms grown by exhibitor     | 19-Sunflowers          |
| 10-Display of perennials-5 blooms grown by exhibitor | 20-Phlox               |
|  | 21-Black-eyed-susan    |

#### SECTION 5 - Participation Floriculture 5 and under (exhibited, not judged)

##### CLASS

- |  |                        |
|--|------------------------|
| 1-Low arrangement in bowl not over 12"               | 11-Petunia-double      |
| 2-Bulbs  | 12-Coxcomb             |
| 3-Arrangement using fruit/vegetables                 | 13-Zinnia              |
| 4-Potted annual                                      | 14-Marigolds-3 blooms  |
| 5-Potted perennial                                   | 15-Cosmos              |
| 6-Corsage or nosegay                                 | 16-Any other annual    |
| 7-Petunia-single                                     | 17-Any other perennial |
| 8-Rose   | 18-Pansy               |
| 9-Display of annuals-5 blooms grown by exhibitor     | 19-Sunflowers          |
| 10-Display of perennials-5 blooms grown by exhibitor | 20-Phlox               |
|  | 21-Black-eyed-susan    |

#### SECTION 6 - Animals etc. made of vegetables/fruits

CLASS 1- 3-6 years of age

CLASS 2- 7-9 years of age

CLASS 3- 10-12 years of age

#### Outstanding Floriculture Exhibit of an Animal, etc. Made of Fruit and / or Vegetable Sponsored by Wolters Construction

1 <sup>st</sup> .....	\$15.00
2 <sup>nd</sup> .....	\$10.00
3 <sup>rd</sup> .....	\$ 5.00

(Awards can be given in both classes)

**Department M**  
**FOOD PREPARATION**

Superintendent – Jennifer Beesley

Jr. Superintendent – Kathryn Brown, Grant Goode, Samantha Goode, Emersyn Sena

Rule 1. NO FOOD ITEMS WILL ACCEPTED UNTIL WEDNESDAY MORNING AT 8:00am.  
Entries dropped of Tuesday evening will not be judged!

Rule 2. All exhibits shall be on covered cardboard or disposable plate, sized to fit the exhibit; except cakes, which must be exhibited on covered cardboard.

Rule 3. All foods must be exhibited in large plastic bags, such as poultry or oven-baking bags, so it may be opened and closed easily. THEY WILL NOT BE JUDGED IF NOT IN A BAG. (bags will NOT be provided)

Rule 4. Cakes may be made from your favorite recipe. NO COMMERCIAL MIX, EXCEPT IN DESIGNATED CLASSES. Frostings should be of a stable, shortening type.

Rule 5. All unfrosted cakes, with the exception of bundt cakes, shall be exhibited in upright position with top crust showing.

Rule 6. Recipes for items are encouraged but not required.

Rule 7. 9 x 13 cakes can be entered in a disposable pan.

Rule 8. Entries open at 8:00am Wednesday and close at 11:00am.

Rule 9. A sample will be removed from each exhibit and remain on display after judging. The remainder becomes the property of the Stevens County 4-H Council and will be sold at the 4-H food auction Wednesday evening unless exhibitor notifies the superintendent that exhibit is for non-sale AT THE TIME OF ENTRY. Exhibitors must pick up non-sale exhibits at the Fair Office from 7:00 to 8:30pm Wednesday.

Rule 10. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread/cakes in a jar, or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations of Acceptable Fair Exhibits*, for information to help you make informed, safe food exhibit decisions.

**SECTION**

Section 1-8 years and under

Section 2-Ages 9-12

Section 3-Ages 13-18

Section 4-Ages 19-69

Section 5-Age 70 and Over

**CLASS**

**YEAST BREADS**

1-White bread-loaf

2-Whole wheat bread-loaf

3-Other whole grain-loaf

4-White rolls-six

5-Whole wheat rolls-six

6-Cinnamon rolls-six

7-Specialty shaped bread-1 ring, braid, etc.

8-Yeast loaf in bread machine

9-Other yeast breads

**QUICK BREADS**

10-Fruit and/or nut bread

11-Vegetable bread

12-Muffins, any variety-six

13-Other quick bread product-whole item in disposable pan or six of item, such as biscuits

**Cake Sweepstakes**

Rule 1. A prize of \$12.50 will be given in the shortened cake division and also in the foam cake division.

Rule 2. All cakes competing.

#### FOAM CAKES

- 14-Angel food cake-unfrosted
- 15-Sponge cake-unfrosted

- 16-Chiffon cake-frosted

#### SHORTENED CAKES

- 17-Fruit cake
- 18-White cake
- 19-Chocolate cake
- 20-Red cake
- 21-Lemon cake
- 22-German chocolate cake

- 23-Bundt cake
- 24-Pound cake
- 25-Vegetable cake
- 26-Cupcakes-6
- 27-Cake mix with additives or variations
- 28-Other cakes

#### COOKIES (six)\*

- 29-Rolled cookies
- 30-Drop cookies
- 31-Refrigerator cookies
- 32-Cake mix cookies
- 33-Pressed cookies (sections 2-5)

- 34-No bake cookies
- 35-Bar cookies
- 36-Brownies
- 37-Molded cookies
- 38-Misc.

#### CANDY (six pieces)

- 39-Caramels
- 40-Any kind fudge
- 41-Peanut brittle

- 42-Divinity
- 43-Dipped candy
- 44-Other Candies

#### PIES

- 45-Two-crust fruit pie
- 46-Home grown fruit

- 47-Fruit with crumb topping
- 48-Other pies

#### \* COOKIE DEFINITION:

Rolled cookies are made from a rather stiff dough that is rolled on a lightly floured board to the desired thickness and cut out into various shapes.

Dropped cookies are made from a soft dough that is dropped from a spoon or a dipper onto a cookie sheet. They may or may not be flattened.

Refrigerator cookies are made from a comparatively rich dough that has been thoroughly chilled, then cookies are shaped into balls or sliced from a roll.

Pressed cookies are made from a rich, stiff dough extruded through a decorative die.

No-bake cookies can be made from ready-to-eat cereals, oatmeal, chow mien noodles, nuts, raisins, or coconut, and held together with a cooked syrup.

Bar cookies may be cake-like or compact and chewy: a stiff batter is baked in a shallow pan and cut into bars or squares when cool.

ALL AGES MAY ENTER-ALSO OPEN TO MEN

#### SECTION 6 – PRIZE WINNING Holiday Bread (Yeast or Quick) CLASS 1-All Ages

##### Prize Winning Holiday Breads (Yeast or Quick) Frances Russell Memorial Award

1 <sup>st</sup> .....	\$50.00
2 <sup>nd</sup> .....	\$40.00
3 <sup>rd</sup> .....	\$30.00



Bakers of all ages are eligible to enter this baking contest. All decorations must be edible. The recipe must be included. Bring your favorite Holiday Bread. All kinds welcome.

Winning Criteria for Holiday Breads based on:

- |                |   |
|----------------|---|
| 1. Appearance: | Golden brown,<br>Well shaped  |
| 2. Texture:    | Characteristic Crumb,<br>Color,<br>Uniform Throughout<br>Light for Weight |
| 3. Tenderness: | Free of large tunnels<br>Moist<br>Tender Crumb                            |
| 4. Flavor:     | Pleasing<br>Well Balanced   |

## SECTION 7-DECORATED CAKE

### CLASS

#### 1. Decorated cake

#### Decorated Cake

Champion Decorated Cake .....	\$25.00
2 <sup>nd</sup> Place Decorated Cake .....	\$20.00
3 <sup>rd</sup> Place Decorated Cake .....	\$15.00

Rule 1. Only the decorations will be judged.

Rule 2. Decorated cakes must be covered.

## SECTION 8-FAIR BOARD PRESIDENT'S COOKIE JAR

### CLASS 1

#### Cookie jar

#### Fair Board President's Cookie Jar

Champion Cookie Jar .....	\$25.00
2 <sup>nd</sup> Place Cookie Jar .....	\$20.00
3 <sup>rd</sup> Place Cookie Jar .....	\$15.00

This class consists of a jar of fancy assorted cookies. Jar must be a wide-mouthed clear glass or clear plastic jar and may be decorated as attractively as desired, but cookies must be visible. Jar to count 25%. The jar should contain a minimum of three different kinds of cookies of a good serving size. Each cookie is to be wrapped separately in clear plastic wrap. Bring one of each kind in a small box and identify so the judge will not need to open the jar. Boxes of cookies will not be returned. Dill pickle jars should not be used.

The Champion cookie jar will be presented to the Fair Board President at the conclusion of the Old Timer's Show by the winning exhibitor.

**Department N**  
**FOOD PRESERVATION**  
Superintendent – Katie Jimenez  
Jr. Superintendent – Cameron Persing

Rule 1. Exhibits must have been preserved since the previous year's county fair.

Rule 2. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's *Complete Guide to Home Canning*; or *So Easy to Preserve, 4th Edition, Cooperative Extension Service The University of Georgia*; or *Ball Blue Book of Preserving (2003)*. Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. **The label must include the canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.** Refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*, for information to help you make informed, safe food preservation exhibit decisions.

Rule 3. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Name, and County/District. Label templates may be found at: <http://www.kansas4h.org/p.aspx?tabid=46>

**SECTION**

Section 1 -12 years and under

Section 2 -13-18 years of age

Section 3 -19-69 years of age

Section 4 -70 years old and above

**CLASS**

**CANNED VEGETABLES**

1-Corn

2-Green beans

3-Yellow beans

4-Tomatoes

5-Beets

6-Carrots

7-Vegetable juice

8-Irish potatoes

9-Okra

10-Other vegetables

**CANNED FRUIT**

11-Cherries-pie

12-Cherries-bing

13-Peaches

14-Plums-blue

15-Plums-sandhill

16-Pears

17-Apples

18-Other fruits

**CANNED MEATS**

19-Chicken

20-Beef

21-Pork

**JELLIES (No Paraffin)**

22-Apple

23-Apricot

24-Cherry

25-Grape

26-Strawberry

27-Pineapple

28-Plum

29-Sandhill plum

30-Peach

31-Other jellies

**PRESERVES (No Paraffin) & CONSERVES**

32-Apple  
 33-Apricot  
 34-Cherry  
 35-Grape  
 36-Peach

37-Pineapple  
 38-Plum  
 39-Sandhill plum  
 40-Strawberry  
 41-Other preserves & conserves

**JAMS**

42-Apple  
 43-Apricot  
 44-Cherry  
 45-Grape  
 46-Peach

47-Pineapple  
 48-Plum  
 49-Sandhill plum  
 50-Strawberry  
 51-Other jams

**BUTTERS**

52-Apple  
 53-Peach  
 54-Plum

55-Sandhill Plum  
 56-Other butters

**PICKLED FRUIT AND VEGETABLES**

57-Bread and butter pickles  
 58-Dill pickles  
 59-Sweet cucumber pickles  
 60-Mixed pickles  
 61-Lime pickles  
 62-Dill vegetables  
 63-Relish

64-Corn relish  
 65-Sauerkraut  
 66-Peaches - Pickled  
 67-Pickled beets  
 68-Pickled okra  
 69-Watermelon - Pickled  
 70-Other pickled fruits and vegetables

**DRIED FOODS (oven, dehydrator, or natural)**

71-Fruits  
 72-Vegetables  
 73-Meats

74-Fruit leathers  
 75-Meat jerky  
 76-Other dried foods

**MISCELLANEOUS FOODS**

77-Salsa  
 78-Chili sauce  
 79-Ketchup  
 80-Pie filling (using USDA recommendations)  
 81-Taco sauce

82-Honey  
 83-Spaghetti sauce  
 84-Other miscellaneous foods  
 85-Collection Display  
 86-Food Gifts

**Department O**  
**FANCYWORK**

Superintendent – Connie Tennis  
 Jr. Superintendent – Alivia Grubbs, Jaycee Burrows

**Section 1: Senior (Over Age 75)**

**Section 2: Adult (Ages 19-74)**

**Section 3: Youth (Under 18) – Item must be made by child.**

### Wall Quilts

- Class 1: Hand Applique: hand quilted  
Class 2: Hand Applique: machine quilted  
Class 3: Hand Applique: prof. longarm Quilted  
Class 4: Machine Applique: hand quilted  
Class 5: Machine Applique: machine quilted  
Class 6: Machine Applique: Prof. longarm quilted  
Class 7: Comforter Tied  
Class 8: Embroidery: hand quilted  
Class 9: Embroider: machine quilted  
Class 10: Embroidery: prof. longarm quilted  
Class 11: Patchwork, machine-pieced: hand quilted  
Class 12: Patchwork, machine pieced: machine quilted  
Class 13: Patchwork, machine-pieced; prof. longarm quilted  
Class 14: Patchwork, hand-pieced: hand quilted  
Class 15: Patchwork, hand-pieced: machine quilted  
Class 16: Patchwork, hand-pieced; prof. longarm quilted  
Class 17: Paper-pieced: hand quilted

### Baby Quilts

- Class 35: Hand Applique: hand quilted  
Class 36: Hand Applique: machine quilted  
Class 37: Hand Applique: prof. longarm Quilted  
Class 38: Machine Applique: hand quilted  
Class 39: Machine Applique: machine  
Class 40 Machine Applique: Prof. longarm quilted  
Class 41: Comforter Tied  
Class 42: Embroidery: hand quilted  
Class 43: Embroider: machine quilted  
Class 44: Embroidery: prof. longarm quilted  
Class 45: Patchwork, machine-pieced: hand quilted  
Class 46: Patchwork, machine pieced: machine quilted  
Class 47: Patchwork, machine-pieced; prof. longarm quilted  
Class 48: Patchwork, hand-pieced;

- Class 18: Paper-pieced: machine Quilted  
Class 19: Paper-pieced: prof. longarm Quilted  
Class 20: English-Paper Pieced: hand Quilted  
Class 21: English-Paper pieced: machine quilted  
Class 22: English-Paper pieced: Prof. longarm quilted  
Class 23: Seasonal: hand quilted  
Class 24: Seasonal: machine quilted  
Class 25: Seasonal: Prof. longarm Quilted  
Class 26: Wholecloth: hand-quilted  
Class 27: Wholecloth: mach. Quilted  
Class 28: Wholecloth: prof. longarm Quilted  
Class 29: Jeans Quilt: Tied  
Class 30: Jeans Quilt: Mach. Quilted  
Class 31: Jeans Quilt: prof. longarm Quilted  
Class 32: Quilt top, not quilted: hand Pieced  
Class 33: Quilt top, not quilted: machine pieced  
Class 34: Quilt top, not quilted: Applique

- hand quilted  
Class 49: Patchwork, hand-pieced: machine quilted  
Class 50: Patchwork, hand-pieced; prof. longarm quilted  
Class 51: Paper-pieced: hand quilted  
Class 52: Paper-pieced: machine Quilted  
Class 53: Paper-pieced: prof. longarm Quilted  
Class 54: English-Paper Pieced: hand Quilted  
Class 55: English-Paper pieced: machine quilted  
Class 56: English-Paper pieced: Prof. longarm quilted  
Class 57: Seasonal: hand quilted  
Class 58: Seasonal: machine quilted  
Class 59: Seasonal: Prof. longarm Quilted  
Class 60: Wholecloth: hand-quilted  
Class 61: Wholecloth: mach. Quilted  
Class 62: Wholecloth: prof. longarm

Quilted  
 Class 63: Jeans Quilt: Tied  
 Class 64: Jeans Quilt: Mach. Quilted  
 Class 65: Jeans Quilt: prof. longarm  
 Quilted  
 Class 66: Quilt top, not quilted: hand  
 Pieced

### Lap Quilts

Class 69: Hand Applique: hand  
 quilted  
 Class 70: Hand Applique: machine  
 quilted  
 Class 71: Hand Applique: prof.  
 longarm Quilted  
 Class 72: Machine Applique: hand  
 quilted  
 Class 73: Machine Applique: machine  
 quilted  
 Class 74: Machine Applique:  
 Prof. longarm quilted  
 Class 75: Comforter Tied  
 Class 76: Embroidery: hand quilted  
 Class 77: Embroider: machine quilted  
 Class 78: Embroidery: prof. longarm  
 quilted  
 Class 79: Patchwork, machine-pieced:  
 hand quilted  
 Class 80: Patchwork, machine pieced:  
 machine quilted  
 Class 81: Patchwork, machine-pieced;  
 prof. longarm quilted  
 Class 82: Patchwork, hand-pieced:  
 hand quilted  
 Class 83: Patchwork, hand-pieced:  
 machine quilted  
 Class 84: Patchwork, hand-pieced;  
 prof. longarm quilted

### Large Quilts

Class 103: Hand Applique: hand  
 quilted  
 Class 104: Hand Applique: machine  
 quilted  
 Class 105: Hand Applique: prof.  
 longarm Quilted  
 Class 106: Machine Applique: hand  
 quilted  
 Class 107: Machine Applique:  
 machine quilted  
 Class 108: Machine Applique:  
 Prof. longarm quilted  
 Class 109: Comforter Tied

Class 67: Quilt top, not quilted:  
 machine pieced  
 Class 68: Quilt top, not quilted:  
 Applique

Class 85: Paper-pieced: hand quilted  
 Class 86: Paper-pieced: machine  
 Quilted  
 Class 87: Paper-pieced: prof. longarm  
 Quilted  
 Class 88: English-Paper Pieced: hand  
 Quilted  
 Class 89: English-Paper pieced:  
 machine quilted  
 Class 90: English-Paper pieced: Prof.  
 longarm quilted  
 Class 91: Seasonal: hand quilted  
 Class 92: Seasonal: machine quilted  
 Class 93: Seasonal: Prof. longarm  
 Quilted  
 Class 94: Wholecloth: hand-quilted  
 Class 95: Wholecloth: mach. Quilted  
 Class 96: Wholecloth: prof. longarm  
 Quilted  
 Class 97: Jeans Quilt: Tied  
 Class 98: Jeans Quilt: Mach. Quilted  
 Class 99: Jeans Quilt: prof. longarm  
 Quilted  
 Class 100: Quilt top, not quilted: hand  
 Pieced  
 Class 101: Quilt top, not quilted:  
 machine pieced  
 Class 102: Quilt top, not quilted:  
 Applique

Class 110: Embroidery: hand quilted  
 Class 111: Embroider: machine  
 quilted  
 Class 112: Embroidery: prof. longarm  
 quilted  
 Class 113: Patchwork, machine-  
 pieced: hand quilted  
 Class 114: Patchwork, machine  
 pieced: machine quilted  
 Class 115: Patchwork, machine-  
 pieced: prof. longarm quilted  
 Class 116: Patchwork, hand-pieced:  
 hand quilted

Class 117: Patchwork, hand-pieced;  
machine quilted  
Class 118: Patchwork, hand-pieced;  
prof. longarm quilted  
Class 119: Paper-pieced: hand quilted  
Class 120: Paper-pieced: machine  
Quilted  
Class 121: Paper-pieced: prof.  
longarm Quilted  
Class 122: English-Paper Pieced:  
hand Quilted  
Class 123: English-Paper pieced:  
machine quilted  
Class 124: English-Paper pieced:  
Prof. longarm quilted  
Class 125: Seasonal: hand quilted  
Class 126: Seasonal: machine quilted

#### **Cross Stitch**

Class 137: Small Picture  
Class 138: Large Picture  
Class 139: Seasonal  
Class 140: Other

#### **Crochet**

Class 141: Afghan  
Class 142: Afghan Baby  
Class 143: Clothing Adult  
Class 144: Clothing Child  
Class 145: Household Item  
Class 146: Seasonal  
Class 147: Other

Class 127: Seasonal: Prof. longarm  
Quilted  
Class 128: Wholecloth: hand-quilted  
Class 129: Wholecloth: mach. Quilted  
Class 130: Wholecloth: prof. longarm  
Quilted  
Class 131: Jeans Quilt: Tied  
Class 132: Jeans Quilt: Mach. Quilted  
Class 133: Jeans Quilt: prof. longarm  
Quilted  
Class 134: Quilt top, not quilted: hand  
Pieced  
Class 135: Quilt top, not quilted:  
machine pieced  
Class 136: Quilt top, not quilted:  
Applique

#### **Embroidery**

Class 148: Household Item - Hand  
Class 149: Household - Machine  
Class 150: Other - Hand  
Class 151: Other - Machine

#### **Knitting**

Class 152: Afghan  
Class 153: Afghan - Baby  
Class 154: Clothing - Adult  
Class 155: Clothing - Infant/Child  
Class 156: Dishcloth  
Class 157: Other

#### **Needlepoint**

Class 158: Needlepoint

### **Department P CLOTHING/CONSTRUCTION Superintendent - Nancy Honig Jr. Superintendent - Ava Howe**

Rule 1. Exhibitor must bring entry on hanger with hook facing right shoulder or side so tag can be placed on left shoulder side.

Rule 2. Exhibitor may enter up to 6 items per class.

#### **SECTION 1 -12 years and under**

#### **SECTION 2 - 13-18 years old**

Class 1-Simple Construction  
Class 2-Complex Construction

#### **SECTION 3 -19 years old and over**

Class 1- Infants wear  
 Class 2- Childs wear  
 Class 3- Men's wear  
 Class 4- Simple Construction

Class 5- Complex Construction  
 Class 6-Costumes  
 Class 7-Doll Clothes  
 Class 8-Miscellaneous

## Department Q COLLECTIONS

Superintendent – Jordyn Beard

Jr. Superintendents – Channing Dillinger, Alex Moore, Clara Morris

Rule 1. Entries may not have been shown "as is" more than once. Collection must have been added to or changed if it has been shown previously. 6 pieces.

Rule 2. A short description of why the collection was started must accompany the exhibit.  
 (Department will not supply cards for story.)

### SECTION

Section 1-Collectibles (not mounted) 6 pieces

#### CLASS

##### SIX PIECES

1-Animals	14-Coke	27-Stuffed animals
2-Salt & pepper shakers	15-Vases	28-Religious
3-Plates	16-Star Wars or action figures	29-Marbles
4-Glasses	17-Banks	30-Hats
5-Bells	18-Sports	31-Accessories
6-Bottles or jars	19-Trucks & cars	32-Snowglobes
7-Doll	20-Toothpick holders	33-Beanies
8-Figurines	21-Tins	34-Other
9-Cups & saucers	22-Household	
10-Cups or mugs	23-Trains	
11-Music boxes	24-Shot glasses	
12-Pitchers	25-Books/magazines/cards	
13-Spoons	26-Movies/TV items	

### SECTION

Section 2-Mounted Collectibles (must be mounted for display on wood, plastic, metal, etc. or in a book – not larger than 20" x 20") 6 pieces

#### CLASS

1-Buttons-decorative	15-Hotwheels/Matchbox cars
2-Pins	16-Match boxes
3-Key rings	17-Wind chimes
4-Pencils and pens	18-Mixture
5-Coins	19-Cards
6-Thimbles	20-Medals
7-Sea shells	21-Sand dollars
8-Rocks	22-Other
9-Arrowheads	

10-Stamps  
11-Keys  
12-Magnets

13-Postcards  
14-Belt buckles

## **Department R HANDICRAFTS**

**Superintendent – Tina Salmans  
Jr. Superintendent – Jenna Crawford, Lainey Cox**

Rule 1. There will be six sections in the Superintendent's Book.

Rule 2. Each section will be judged separately.

Rule 3. Each exhibitor can only enter 2 items per class.

Rule 4. Children 8 and under will be given a special area in which to display their work, but these works will not be judged. We hope to encourage creativity rather than competitiveness by awarding a ribbon and 50 cents to all who enter.

### **SECTION**

Section 1-Age 8 and Under  
Section 2-Ages 9-14

Section 3-Age 15 and over  
Section 4-Handicapped

### **CLASS**

#### **ART OBJECTS**

1-Painted rock  
2-Papier-mache  
3-Plaster of Paris  
4-Holiday items  
5-Wood  
6-Crayon art  
7-Marker art  
8-Pencil Art  
9-Colored Pencil Art  
10-Scratch Art  
11-Foam  
12-Duct Tape  
13-Plastic  
14-Feather  
15-Stenciling  
16-Shell  
17-Magnetic  
18-Tin Punch

19-Decoupage  
20-Quilling  
21-Handmade Dolls  
22-Sand Art  
23-Dough Art  
24-Clay Art  
25-Paper Art  
26-Cloth Art  
27-Artificial flower arrangement  
28-Candles  
29-Jewelry  
30-String wire yarn art  
31-Novelty  
32-Dream Catchers  
33-Glass  
34-Other

#### **WALL HANGINGS**

35-Paint by number  
36-Wheat  
37-Decoupage  
38-Originals

39-Holiday  
40-Posters  
41-Other

#### **WEAVING**

42-Rugs  
43-Place mats

44-Basket weaving  
45-Other



STAIN GLASS  
46-Ornaments  
47-Other

CLOTHING  
48-Decorated T-Shirt  
49-Decorated Sweatshirts  
50-Decorated Blouse/Shirt

**SECTION 5-Professional**  
**CLASS 1-Originals**

**SECTION 6-Scrapbooks**

**CLASS – 1-Age 8 and under 2-Ages 9-14 3-Age 15 and over 4-Handicapped**

Each scrapbook (limit 1 per person) will be judged on the following:

Overall appearance   Creativity   Originality   Use of Space   Neatness   Photos

Journaling -- Tell story, names & dates, identified

Design -- Does the overall design enhance the journaling & photos?

**Department S**  
**ANTIQUES**

**Superintendents – Marilyn Martin**

**Jr. Superintendent – Elisha Stagers, Madison Niehues**

Rule 1. Article must be 50 years old or older.

Rule 2. Restored articles will be accepted if not altered from their original form.

Rule 3. Articles brought for exhibit will be entered into the class in which they more nearly qualify, according to the judgment of a qualified entering judge.

Rule 4. **THERE CAN BE ONLY ONE ENTRY PER CLASS FROM EACH HOUSEHOLD.**

Rule 5. Any article that has received a first prize at the Stevens County Fair within the past three years will not be accepted for entrance.

Rule 6. Judging Score Card: Age-25%; Condition-25%; Quality-25%; and Value-25%.

**SECTION**

**Section 1-Dishes**

**CLASS**

1-Nippon  
2-Flow blue  
3-Art glass  
4-Carnival glass  
5-Opalescent/milk glass  
6-Cut glass  
7-Pattern glass-clear  
8-Pattern glass-color  
9-Depression glass  
10-Black milk amethyst glass  
11-Granite ware metal  
12-Brass, copper, tin wear, silver  
13-Pottery-Rosewell, Fiesta, etc.  
14-Bowl  
15-Cakestand

21-Pie plate  
22-Salt & pepper  
23-Tea pot, coffee pot, chocolate pot  
24-Vase  
25-Sugar & creamer  
26-Service pica  
27-Occupied Japan  
28-Elegant glass  
29-Relish dish  
30-Canning jars  
31-Tea set  
32-Jelly/jam server  
33-Egg cup  
34-Butler pat  
35-Gravy boat

- 16-Compote
- 17-Cookie jar
- 18-Cup & saucer
- 19-Pitcher
- 20-Plate

## SECTION

### Section 2-Paper

## CLASS

- 1-Books
- 2-Photos
- 3-Documents
- 4-Bibles
- 5-Albums
- 6-Cook books
- 7-Sheet music
- 8-Sacred documents other than Bible
- 9-Miscellaneous paper

## SECTION

### Section 4-Housewares

## CLASS

- 1- Record album
- 2-Clock
- 3-Figurine
- 4-Household appliance-small
- 5-Household appliance-large
- 6-Furniture
- 7-Linens
- 8-Quilts
- 9-Homemade items
- 10-Butter churns
- 11-Sewing machine

## SECTION

### Section 5-Vanity Items

## CLASS

- 1-Women's clothing
- 2-Men's clothing
- 3-Women's personal item
- 4-Men's personal item

- 36-Crock
- 37-Picnic basket
- 38-Fenton
- 39-Candy Dish
- 40-Miscellaneous

## SECTION

### Section 3-Children's Items

## CLASS

- 1-Doll-porcelain/bisque
- 2-Doll-cloth/rag
- 3-Doll-plastic/vinyl
- 4-Doll-other
- 5-Children's book
- 6-Toy
- 7-Games
- 8-School items
- 9-Sports equipment
- 10-Clothing
- 11-Tea set
- 12-Furniture
- 13-Misc. children's items-girl
- 14-Misc. children's items-boy
- 15-Other children's items

- 12-Tools
- 13-Equipment
- 14-Medical
- 15-Advertising
- 16-Pictures
- 17-Oil lamp
- 18-Planter
- 19-Candlestick
- 20-Bottle
- 21-Weapons
- 22-Miscellaneous

- 5-Jewelry
- 6-Purse or wallet
- 7-Sporting Good
- 8-Miscellaneous

## Department T CERAMICS

Superintendents - Jana Crump

Jr. Superintendent - Toni Moore, Olivia Salmans, Emmy Haar

Ceramic art is non-commercial low-fire clay taken from greenware to a product that may be finished in a number of different methods.

Rule 1. All articles exhibited must be made by the exhibitor since August of the last year. They must be marked on the bottom.

Rule 2. All articles must not have been exhibited in either 4-H or Open Class at this fair in the past.

Rule 3. Only one item per exhibitor allowed in each class.

Rule 4. All items will be judged according to workmanship.

Rule 5. Judging: Each entry will be judged against the other entries in the same class. The judge will award one blue, red and white ribbon in each class. There will be seven sections with a Champion and Res. Champion in each. Youth, Adult, and Professional sections will each be awarded a Grand Champion and Reserve Grand Champion. (Professional: *Persons who receive money for selling or teaching ceramics*).

### SECTION

Section 1-Age 8 and Under

Section 2-Ages 9-12

Section 3-Ages 13-18

Section 4-Adult-Ages 19-69

Section 5-Age 70 and over

Section 6-Handicapped

Section 7-Professional

### CLASS

#### GLAZE

1-Figurine

2-Animal

3-Set

4-Household

5-Holiday

6-Other

#### UNDERGLAZE

7-Figurine

8-Animal

9-Set

10-Household

11-Holiday

12-Other

#### STAIN

13-Figurine

14-Animal

15-Set

16-Household

17-Holiday

18-Other

#### DRYBRUSH

19-Figurine

20-Animal

21-Set

22-Household

23-Holiday

24-Other

#### TRANSLUCENT

25-Figurine

26-Animal

27-Set

28-Household

29-Holiday

30-Other

#### COMBINATION

31-Figurine

32-Animal

33-Set

34-Household

35-Holiday

36-Other

### **SPECIAL TECHNIQUE**

37-Raku  
38-Gold  
39-Pearl  
40-Decals

41-Chalking  
42-Horsehair  
43-Other

### **HAND BUILT**

44-Wheel Thrown  
45 - Slab/Coil  
46- Pinch

## **Department U LEATHERCRAFT**

**Superintendent – Kelli Corecero  
Jr. Superintendent – Bentley Esarey, Tobias Grubbs**

Rule 1. There will be 3 sections in the Superintendent's Book. Each section will be judged separately.

### **SECTION**

Section 1-Age 8 and Under  
Section 2-Ages 9-13

Section 3-Age 14 and Over

### **CLASS**

1-Belts  
2-Purses  
3-Large articles

4-Small articles  
5-Other

## **Department V GAS CAPITAL WHEAT SHOW** **Superintendent – Darin Heger, Ron Honig**

Rule 1. An exhibit shall consist of a 5 pound bag (see-through plastic). Samples will be taken at local elevators at harvest or can be taken by grower. Samples taken at elevators will be entered in the Stevens County Fair under the proper classes, unless grower specifies otherwise. Samples must be combine run and shall not be cleaned in any way. Cleaned samples will be disqualified.  
Rule 2. It will be necessary to fill out an information card on each wheat sample. These information cards will be available at participating elevators and at the Extension Office. These information cards will be attached to the wheat sample.

Rule 3. Each exhibitor be limited to one entry per variety.

Rule 4. All combine bin run classes are eligible for the Gas Capital Wheat Show awards.

Rule 5. All samples must be submitted by July 10.

Rule 6. Blue, red, and white premiums will be given in each class Premiums are \$5.00, \$4.00, and \$3.00.

Rule 7. Classes for wheat variety/hybrids will be added as needed.

### **Sponsored by Kramer Seed Farm**

Grand Champion (plaque).....\$100.00  
Reserve Grand Champion.....\$75.00  
Overall Third Place.....\$50.00

## **SECTION 1 – Gas Capital Wheat Show**

### **CLASS**

1. All Hard White Varieties All HRW Blends: If it's a blend (a mixture of more than one variety) it belongs in this class
2. All Other Commercial Varieties & Hybrids
3. All Westbred/Monsanto HRW Varieties
4. All KSU HRW Varieties
5. All Other Public Varieties

## **Department X PHOTOGRAPHY**

**Superintendent – Carla Kerbow**

**Jr. Superintendent – Faith Beesley, Ella Beesley, Jayden Burrows, Isaiah Elias**

Rule 1. Exhibits cannot have been shown before at the Stevens County Fair.

Rule 2. An exhibitor may enter up to 12 photos total.

Rule 3. The exhibitor's name, address, county, year, and name of picture should be written on the back of the mount in the lower left hand corner.

Rule 4. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.

Rule 5. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. (Pick up at Extension office.) DO NOT USE foam core board or poster board.

Rule 6. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.

Rule 7. A permanent mount must be made using photographic adhesive. NO tape or rubber cement.

Rule 8. No lettering (such as date photo was taken) is permitted on the front of the mount or on the photo, only on the entry form.

Rule 9. No contact prints on front of mount.

Rule 10. No underlays or borders to be used.

Rule 11. ANY VIOLATION OF THESE RULES WILL RESULT IN THE PHOTOS NOT BEING JUDGED IN OFFICIAL JUDGING.

Rule 12. Unlike previous years, please do not bring photos to us in 2-gallon bags. We have started using photo bags, so you may bring your photos to us just attached to the mounts.

Rule 13. Digital photos will be printed and mounted according to the above directions and entered in regular classes.

Rule 14. Judging: Each entry will be judged against the other photos in its class according to a standard set of photographic criteria. The judge will award one blue, red, and white ribbon in each class. The blue exhibits in each class will compete for section champion and reserve champion. Section champions will compete for overall Grand Champion.

Rule 15. Photos taken with a digital camera and having no more adjustments than exposure, color, intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard classes.

Rule 16. Digital images that have had objects added or removed, multiple filter effects applied or are combination black/white and color combinations, must be entered in the class for computer manipulation. Exhibitor must provide a 3x5" or 4x6" original photo taped to the back.

### **SECTIONS**

**Section 1- Junior (12 years and younger)**

**Section 2- Senior (13 to 18 years of age)**

**Section 3- Adult**

**Section 4- Professional** (Persons who receive money for their prints and/or photographic services.)

**On your Entry Tag, write what class you are entering each photo. Classes will include:**

- |                   |                           |
|-------------------|---------------------------|
| 1. Action         | 8. Floral                 |
| 2. Agriculture    | 9. Portrait               |
| 3. Animal Life    | 10. Still Life            |
| 4. Architecture   | 11. Miscellaneous         |
| 5. Human Interest | 12. Black and White       |
| 6. Landscape      | 13. Computer Manipulation |
| 7. Seascape       |                           |

**Human Interest-** The depiction of a person or persons in an interactive and or emotional way. It presents people and their problems, concerns or achievements in a way that brings about interest or sympathy in the viewer.

**Portrait-** The likeness of a person or small group in which the face and expression is predominate. The objective is to display the likeness, personality and mood of the subject.

**Still Life-** The depiction of inanimate subject matter, most typically a small grouping of objects. The photographer arranges the composition.

**SECTION 11 – Best of Stevens County**

**CLASS 1-** Best of Stevens County (1 entry per person in this class)

**Rule 1.** This section consists of photos taken in Stevens County

**Rule 2.** The location of where the photo was taken must be on back of mount

**Department Y****MODELS AND MODEL BUILDING**

**Superintendent – Kelli Cerecero**

**Jr. Superintendent – Bentley Esarey, Tobias Grubbs**

**Rule 1.** Models will be judged on scale, construction, finish, and detail.

**Rule 2.** Combination will be any two (2) or three (3) vehicles as one unit. (example: pickup-trailer-cycle)

**Rule 3.** There will be 2 sections in the Superintendent's book.

**SECTION 1 - Age 11 and under****SECTION 2 - Age 12 and over****CLASS****AIRPLANE MODELS**

- 1-Radio control
- 2-Free flight
- 3-Flying rubber model
- 4-Solid scale model

- 5-Gliders
- 6-Plastic models
- 7-Other

**OTHER MODELS**

- 8-Jet racers-hot rods-convertibles
- 9-Trains

- 15-Cycles
- 16-Pinewood derby

- 10-Boats
- 11-Farm implements
- 12-Coaches & carriages
- 13-Science models
- 14-Truck-trailer rig

- 17-Combination
- 18-Scale models
- 19-Model cars
- 20-Other

#### ROCKETS AND ROCKETRY

- 21-Single phase
- 22-Multiple phase

- 23-Other

#### LEGO

- 24-Planes
- 25-Buildings
- 26-Vehicles
- 27-Farm implements
- 28-Boats

- 29-Space vehicles
- 30-Tractor-trailer rig
- 31-Trains
- 32-Miscellaneous
- 33-Miscellaneous II

#### K'NEX

- 34-Planes
- 35-Buildings
- 36-Vehicles
- 37-Farm implements
- 38-Boats

- 39-Space vehicles
- 40-Tractor-trailer rig
- 41-Trains
- 42-Miscellaneous

### Department Z

#### WOODWORKING / METALWORKING

Superintendent – Kelli Cerecero  
Jr. Superintendent – Bentley Esarey, Tobias Grubbs

Rule 1. A plan of the article made is to be submitted with the exhibit.

#### SECTION

Section 1-Woodworking

Section 2-Metalworking

#### CLASS

- 1- Furniture, Adult household items
- 2- Household items
- 3- Outdoor items
- 4- Other

## **OPEN CLASS-MISCELLANEOUS**

### **Department AA SCOUTS**

**Superintendent – Kelli Cerecero  
Jr. Superintendent – Bentley Esarey, Tobias Grubbs**

#### **SECTION – Boy Scouts**

Section 1- Tiger

Section 2- Wolf

Section 3 -- Bear

Section 4 – Webelo

Section 5 -- Webelo 2

Section 6 – Boy Scouts 11-12

Section 7 – Boy Scouts 13-14

Section 8 – Boy Scouts 15-18

#### **CLASS**

1- Derby

2- Individual Exhibit

3- Troop Display

4- Wood Craft

5-Indian Lore

6- Basketry

7- Leatherwork

8- Other

9- Pack Display

#### **SECTION 9 – Girl Scouts**

#### **CLASS**

1 – Daisy: Crafts

2 – Daisy: Scrapbook

3 – Daisy: Other

4 – Brownie: Crafts

5 – Brownie: Hobbies

6 – Brownie: Other

7 – Junior: Crafts/Jewelry

8 – Junior: Sewing

9 – Junior: Hobbies

10 – Junior: Other

11 – Cadette: Crafts/Jewelry

12 – Cadette: Sewing

13 – Cadette: Community Service

14 - Cadette: Other

15 – Senior: Crafts/Jewelry

16 – Senior: Sewing

17 – Senior: Community Service

18 – Senior Individual Exhibit

19 – Senior: Troop Display

20 – Senior Other



**Department BB**  
**HANDICAPPED**  
**Superintendent – Kelli Cerecero**  
**Jr. Superintendent – Bentley Esarey, Tobias Grubbs**

Rule 1. Can enter only one thing per class.

**SECTION 1-Handicapped**

**CLASS**

Classes will be named as needed.

**Department CC**  
**BOOTHS**  
**Superintendent – Rheagan Witt**  
**Junior Superintendent – Kamryn Kirkham**

Rule 1. Applicants for entries must be made in the Extension Office by Friday before the fair.

Rule 2. All booths are to be completed by 11:00am on Wednesday.

Rule 3. All booths will remain until released Saturday at 8:00am.

Rule 4. The 4-H & FFA project booths will be entered in sections.

Rule 5. Grand and Reserve Grand Champion will be awarded in each section.

**SECTION**

Section 1-Juniors-Ages 7-9

Section 2-Intermediate-Ages 10-13

Section 3-Senior-Ages 14 and over

Section 4-Club Booths

**CLASS**

1-4-H & FFA project booth-one project .....	\$10.00	\$7.50	\$5.00
2-4-H & FFA booths clubs.....	15.00	12.50	10.00
3-Miscellaneous booths .....	15.00	12.50	10.00

**BEST 4-H & FFA CONSERVATION BOOTH**

Prizes awarded by Conservation District

First place .....	\$25.00
Second place .....	\$15.00
Third place .....	\$10.00

The rules on Soil and Water Conservation Booths will strictly pertain to Soil and Water Conservation practices. Examples: no-till, strip till, contour farming, terracing, stubble mulching, stopping soil erosion from wind, stopping soil erosion from water, strip farming, management of pasture, windbreaks, and irrigation. Subject to the general rules as indicated in the fair catalog.

## BEST 4-H & FFA SAFETY BOOTH

Prizes awarded by

Stevens County Farm Bureau Association

First place .....	\$25.00
Second place .....	\$15.00
Third place .....	\$10.00

## Department DD

### BANNERS

Superintendent – Rheagan Witt

Junior Superintendent – Kamryn Kirkham

4-H & FFA Clubs may enter both Banners and Booths at the County Fair. The top three Banners at the County Fair will be eligible for State Fair competition.

Rule 1. Banners should illustrate a phase of 4-H & FFA work which is being practiced by boys and girls in 4-H & FFA, or promote 4-H generally.

Rule 2. Banners are a two dimensional display, depicting one idea.

Rule 3. The club display should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

Rule 4. Dimensions are to be no less than 12 and no more than 16 square feet with a minimum of 3 feet on each side.

Rule 5. Banners must be hung on a wooden dowel rod strong enough to support the banner. On each end of the banner there should be a chain 6 inches long. On the end of the 6" chain, attach an "S" hook which will permit the banner to be suspended by the chains on the wire in the 4-H building. Banners mounted any other way risk not being displayed due to technical problems.

Rule 6. A label is to be attached to the front, lower left-hand corner of the banner giving the name of the club and county. Letters should be two inches in height. Waterproof ink prevents smearing and is recommended for the label.

Rule 7. Banners should be made of non-flammable materials that permit the banner to be rolled or folded without damaging the display. Three-dimensional objects should not be attached to the banner.

#### Basis of Evaluation

I.	Education Value .....	40%
II.	Interest and Originality .....	20%
III.	Appearance .....	20%
IV.	Quality of Display .....	20%

The 4-H Council will award \$25.00 for the best banner promoting 4-H.

#### SECTION

Section1-Banner

#### CLASS

1-4-H & FFA banner .....	\$15.00	\$10.00	\$5.00
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**Department EE  
HAND HELD PETS**

**Superintendent – Kim Kirkham**

**Jr. Superintendents – Kyle Lamatsch Josh Conley, Ana Acuna**

**PET SHOW – Cats, Hand Pets, Aquarium Pets**

Dogs and puppies are to be shown in amateur DOG SHOW.

**Pets will be judged at 9:30 am on Tuesday (after 4-H Show).**

Rule 1. Pets need only be present 30 minutes before and during the show.

Rule 2. Exhibitor must be with pet at all times.

Rule 3. Exhibitor must take pet home after judging.

Rule 4. Exhibitor shall have up-to-date immunization record on cat.

**SECTION 1 - Cats**

**CLASS**

1-Long hair-male

4-Short hair-male

2-Long hair-female

5-Short hair-female

3-Long hair-kitten 8 months or younger

6-Short hair-kitten 8 months or younger

**SECTION 2 - Hand Pets**

**CLASS**

1-Guinea pig

5-Rabbit-pet only, not market

2-Hamster

6-Hedgehog

3-Gerbil

7-Reptile

4-Rat/mouse

8-Other

**Department FF  
DOG SHOW**

**Superintendent – Ron Honig**

**Jr. Superintendent – Raymond Lamatsch, Katelyn Willis, Aaron James**

Rule 1. Dog must have collar and be on a leash or be crated except when performing in the ring

Rule 2. Exhibitor must be with the dog at all times.

Rule 3. Registration will begin at 8:30am.

Rule 4. Dogs must be taken home after the show.

Rule 5. Proof of rabies vaccination, DHL, and current Parvo-virus must be presented at registration on day of show. These must be signed by a licensed accredited veterinarian.

Rule 6. No females in season.

Rule 7. This show will follow GUIDELINES FOR KANSAS 4-H DOG SHOWS.

Rule 8. In Obedience Classes, entries may be made in a higher classification, but cannot regress past prior accomplishments.

Rule 9. Any dog shown in AKC obedience trials must start at the Novice level. If the dog has won a blue ribbon in AKC obedience, he must be shown in the Advanced level.

Rule 10. Any abuse of dogs on the grounds or in the ring will result in disqualification.

Rule 11. Any dog fouling the ring will be an automatic white ribbon. **Owners should collect all dog waste in plastic bags and put in trash.**

Rule 12. Baiting dogs is not allowed.

Rule 13. The person showing the dog must have trained that dog.

**DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.**

## SHOWMANSHIP

Entries will be judged on fitting of the dog, clean and well-brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog, and reaction of dog to handler with straight and even gait and movement of dog.

### SECTION 1 - Amateur

These are fun classes for anyone not experienced in showing dogs. Dogs must be on a leash. No training required.

#### CLASS

1-Jr. amateur-11yrs and under

3-Adult amateur-over 18 yrs

2-Sr. amateur-12-18 yrs.

### SECTION 2 - Junior Division

### SECTION 3-Senior Division

#### CLASS

1-First year

2- Second year and Over

### SECTION 4 - Obedience

#### CLASS

1-Sub-novice 1st year

6-Open 1st year

2-Sub-novice 2nd year and over

7-Open 2nd year and over

3-Novice 1st year

8-Utility 1st year

4-Novice 2nd year and over

9-Utility 2nd year and over

5-Advanced novice

## Department GG

### PARADE

Superintendents- Kristen Farnum and Courtney Leslie

THEME: "It's Fair Time in Stevens County!"

## DIVISION I-FLOATS

In order to be eligible for prize money, 4-H floats must be pre-entered by July 1<sup>st</sup> and Open Class floats must be pre-entered by Friday, July 24. Contact Kristen Farnum at 620-453-0933 to enter floats.

### PARADE ENTRY FORM:

Group or Organization Name: \_\_\_\_\_

Officer's Name: \_\_\_\_\_

Float Chairman: \_\_\_\_\_

Check the division your float will qualify for with an X:

Division I-Commercial \_\_\_\_\_

Division II-Organization \_\_\_\_\_

Division III-Junior \_\_\_\_\_

### Floats Judging Points:

Beauty .....35 points

Originality .....20 points

Workmanship .....20 points

Adherence to theme .....25 points

FLOATS NEED TO BE AT THE EAST SIDE OF THE CITY PARK (ON MONROE ST) IN HUGOTON ON PARADE DAY. JUDGING WILL BEGIN PROMPTLY AT 5:00pm.

Rule 1. Name of the group must appear on float.

#### **AWARDS**

Overall Winner.....	\$100.00
Second Place .....	50.00
Third Place .....	35.00
Division Winner.....	20.00

All awards for parade may be picked up at the Fair Office Saturday morning. Reimbursement of up to \$30.00 will be made to all float builders who turn in a bill for float materials. These bills may be turned in to the Fair Secretary.

#### **SECTION I-CLASSICAL AND ANTIQUE CARS AND ANTIQUE TRACTORS**

Rule 1. These cars and tractors must appear under own power.

ANTIQU CAR-Completely restored early day car.

CLASSICAL CAR-Rare American made special auto.

ANTIQU TRACTOR-All antique tractors.

#### **SECTION II-CHILDREN'S DIVISION**

Rule 1. Report to the corner of 4<sup>th</sup> & Main at 5:00pm to begin Parade at 5:30pm

Rule 2. Cash prizes of \$5, \$3, and \$2 will be awarded to top three best entries in division.

Rule 3. Children must be under 10 years of age.

Rule 4. The entries may be either individual or group.

#### **SECTION III-HORSE**

#### **SECTION IV-BEST WESTERN OUTFIT**

Rule 1. Entrants must ride a horse in the parade and will be judged on tack and habit.

Rule 2. All entrants must contact the superintendent 30 minutes before parade starting time.

#### **PARADE ROUTE**

Parade will proceed to 8<sup>th</sup> Street. Spectators may line up behind ropes on all streets entering Main from 4<sup>th</sup> Street to 8<sup>th</sup> Street.

### **Department HH COMMERCIAL EXHIBITS Superintendents - Tony Martin, Melissa Sullivan**

The Commercial Exhibits will be housed in the Arena Building, Commercial Building, Fair Office Building, or outside on the grass.

### **Department II BARBECUE SuperIntendents - Citizens State Bank**

The barbecue will be Friday of Fair Week from 5:00 to 6:00pm. Price will be \$2.00 per person. Barbecue beef will be catered by Kim's Ribs from Guymon, Ok. Citizens State Bank of Hugoton will sponsor the barbecue.

**Department JJ**  
**WATERMELON FEED**  
**Superintendent - Farm Bureau**

The Stevens County Farm Bureau Association sponsors the free Watermelon Feed.

**Department KK**  
**OLD TIMERS SHOW**  
**Superintendent - Stevens County Old Timers Group**

Old Timers registration will be Wednesday 1:00pm – 6:00pm, Thursday 1:00pm – 6:00pm; and Friday 1:00pm – 4:30pm, fair week. The Old Timers Show will be at 4:30pm Friday of fair week.

**Department LL**  
**PEDAL TRACTOR PULL**  
**Superintendent - Farm Bureau**

The Pedal Tractor Pull will be held on the Fairgrounds at 6:00pm on Tuesday of fair week. This event is for young children between the ages of 4-12 years. Classes will be broken into groups between this range. The top two boys and the top two girls in each group will be eligible to compete at the State Fair. The 12-year-olds cannot be 13 the day of the pull at the State Fair. Registration will be from 5:00pm-5:45pm. Prizes will be awarded to all entrants-\$5-1<sup>st</sup>; \$3-2<sup>nd</sup>; \$2-3<sup>rd</sup>.

**Pedal Tractor Pulling Rules**

- Rule 1. Must be able to pedal the tractor without assistance.
- Rule 2. Wear comfortable walking shoes or tennis shoes at all times-no thongs or sandals. Shoes must be tied at all times.
- Rule 3. Be registered by a parent or guardian prior to the beginning of the pull of the first class.
- Rule 4. Track will be provided and marked by the operator.
- Rule 5. Only one contestant at a time and pull officials will be allowed within 25 feet of the track. Pictures by the parent may be taken only at the time of the child's pull.
- Rule 6. Pedal tractor and sled will be provided by the owner/operator for all contestants.
- Rule 7. There will be 9 classes of contestants, ages 4-12 years. Contestants cannot be 13 years old on or before the first Sunday of the State Fair pull in September.
- Rule 8. Sanctioned operator will provide the first and second place winners of each class with a voucher, which entitles them to pull at the State Fair.
- Rule 9. The pulling tractor must stay between the lines of the pulling lane or on the pulling lane at all times. If the front wheels go off the track, the pull is over and the distance measured.
- Rule 10. Any time the forward movement of the tractor stops, the pull is over and the distance measured. This includes foot slipping off the pedal.
- Rule 11. In case of a tie, there will be a pull-off to determine the winner.
- Rule 12. The judge's decision will be final for all pulls.

## **4-H CLUB & FFA DIVISION RULES AND REGULATIONS**

### **FFA & 4-H'ERS MUST HAVE ENTERIES PRE-ENTERED AT THE FAIR OFFICE OR EXTENSION OFFICE BY 5:00 P.M. JULY 1 OR ENTRY WILL BE ACCEPTED IN OPEN CLASS ONLY.**

- Rule 1. Each club member is expected to exhibit his products at the Stevens County Fair.  
Rule 2. Eligibility for competition is open to all bona fide 4-H and FFA members who belong to clubs in Stevens County, who have completed all 4-H and FFA requirements.  
Rule 3. Entries in the various classes must be in place by 11:00am Wednesday.  
Rule 4. All entries will be released at 8:00 am Saturday.  
Rule 5. All exhibits are to be properly labeled.  
Rule 6. Awards will be made according to blue, red, and white classes. Exhibits deemed worthy by the judge of being placed in one of these three classifications will be awarded a corresponding ribbon.

- Rule 7. Report entries to the department superintendent upon arrival.  
Rule 8. Exhibit tags will be furnished at the Fair Office  
Rule 9. Each individual entry can be made in one class only, except fitting and showing. The same 4-H and FFA entry cannot be entered in open and 4-H class competition. A duplication of like entry can be made in both divisions, however.  
Rule 10. 4-H & FFA Exhibitor must show their own animal in showmanship.  
Rule 11. After weigh in all livestock are required to be exhibited in their designated areas. There will be no showing out of trailers. Exhibitor must inform superintendent if they will be selling that specie (not tag Number).  
Rule 12. 4-H & FFA members must submit an up-to-date record book in order to be eligible to sell an animal or receive 4-H premiums at the fair. **Record books must be entered by 11:00 a.m. on Monday.**  
Rule 13. Each exhibitor may bring only 3 animals in each species.

**NOTE: ALL PRIZE MONEY WILL BE HELD UNTIL EXHIBITOR CLEANS OUT STALLS AND PENS USED BY THEM.**

### **AGRICULTURE DIVISION REQUIREMENTS**

**MARKET STEER**-Own one or more grade, crossbred or purebred steer calves of any beef breed. Steer must be owned for at least 140 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

**MARKET LAMB**-Own one or more purebred, crossbred or grade lambs. Lamb must be owned for at least 90 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

**MARKET SWINE**-Own one or more purebred, crossbred, or grade feeder pigs. Swine must be owned for at least 90 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

**MARKET GOAT**-Own one or more purebred, crossbred, or grade goats. Goats must be owned for at least 90 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

Rule 1. Any wild or unruly livestock may be asked to leave the fair or not be shown in the arena. If livestock are not shown, they cannot be sold in the 4-H and FFA Livestock Sale. **Calves should be tied with a neck rope in addition to halters.**

Rule 2. All livestock are to be fed and watered, all stalls cleaned, and all alleys cleaned and swept by 8:30am and 5:30pm each day.

Rule 3. Tranquilizing of animals on exhibit is prohibited.

Rule 4. Exhibitors will not be eligible for the Herdsman Award unless they clean the stalls and feed their animals themselves.

Rule 5. Unsound animals will not be allowed to sell.

Rule 6. All exhibitors must have their animals in the following weight categories to sell at the 4-H and FFA Livestock Sale but not in order to exhibit in its respective class at the fair:

Beef	1000 pounds and up
Swine	220 to 300 pounds
Sheep	90 to 165 pounds
Goats	50 pounds and up

Rule 7. State of Kansas Animal Health Department requirements for county fairs will be followed.

Rule 8. Blood and Urine Tests: The giving of an oral or injected diuretic, growth promotant, or other medication not approved for any domestic animal constitutes an unethical practice. The Stevens County Fair Board reserves the right to have a blood, urine, and/or tissue laboratory analysis made on any animal entered in competition. An exhibitor of an animal producing an analysis with a quantity of diuretic or any unapproved or illegal medication will forfeit all prizes and premiums. The Grand and Reserve Grand Champion of each species may be tested.

Rule 9. Withdrawal times for drugs, growth promotants, and other approved materials: Exhibitors and their parents have a serious responsibility to use animal health aids (drugs), growth promotants and any other approved material with great care, and only when needed in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food.

Rule 10. PREMIUM SALE LIMITATION-EACH ENTRANT MAY SELL 2 SPECIES:

- One sheep and one swine, or
- One sheep and one calf (market or bucket calf), or
- One swine and one calf (market or bucket calf). Or
- One goat and one sheep, or
- One goat and one calf (market or bucket calf), or
- One goat and one swine

Rabbits, poultry and other fowl can be sold in combination with a livestock specie, as long as the total number of animals does not exceed two.

**\*Bucket Calf and Market Beef CANNOT be sold together**

Rule 11. In order to sell any animal at the Livestock Sale the exhibitor and parent MUST sign and submit a STEVENS COUNTY FAIR 4-H/FFA LIVESTOCK DRUG WITHDRAWAL ETHICS FORM to Stevens County Fair Office or Extension Office prior to specie show. The form is available at the Extension Office.

Rule 12. No breeding animal classes will be allowed in the premium livestock auction or to go to base bid.

Rule 13. In order to sell any animal at the Livestock Premium Sale the exhibitor must complete the online or in person Youth for the Quality Care of Animals (YQCA) training by July 1<sup>st</sup> for: market beef, bucket calf, market swine, market sheep, market goat, poultry, and rabbits.

Rule 14: All exhibitors planning to sell an animal in the livestock auction must let the superintendent know the tag number no later than 1 hour after the show has concluded.

THE SALE ORDER WILL BE SET BY THE LIVESTOCK JUDGES

#### **PEE WEE SHOWMANSHIP – SWINE & GOATS**

Rule 1. Participants must be registered by Wednesday at 11:00am.

Rule 2. Animals used in Pee Wee Showmanship must be exhibited by a current Stevens County 4-Her.



- Rule 3. Permission must be obtained from the 4-H exhibitor before using their animal.  
 Rule 4. The 4-H exhibitor must accompany and assist the Pee Wee participant in the show ring.  
 Rule 5. Participants must be 7 year of age or young, and not enrolled as a 4-H member  
 Rule 6. All Pee Wee Showmen will receive a participation ribbon only; no placing will occur.

### LIVESTOCK HERDSMANSHIP AWARD

- Rule 1. The Herdsmanship Award will be presented to the 4-H/FFA member who does the best job of keeping alleys, stalls, pens and animals presentable at all times.  
 Rule 2. All 4-H/FFA members are automatically entered into this area of competition.  
 Rule 3. Herdsmanship inspections will be unannounced and unscheduled. No inspection will be made while showing livestock. Superintendents will determine judging time. Exhibits may be judged several times each day.  
 Rule 4. All exhibitors are required to keep alleys, pens, stalls and animals presentable at all times. This allows the exhibitor next to you to do a better job of herdsmanship and has the animals and alleyways looking good when public views your projects. Tickets will be issued to exhibitors for unclean pens and/or insufficient care of animals.

First Ticket-Warning

Second Ticket-Superintendents and Fair Board representative will contact you and your parents

Third Ticket-All prize (ribbon) money for specie will be withheld from the exhibitor

### EXHIBITORS WILL WANT TO FOLLOW THIS SCORE CARD CAREFULLY DURING THE FAIR: POINTS

I. CLEANLINESS OF ALLEY AND STALLS OR PENS	60
A. Bedding adequate, dry, clean, and in place	
B. Manure hauled out and deposited in designated areas	
C. Alleys swept clean, free of dust and debris.	
D. Feed in front of animals only at feeding time.	
E. Horses should have feed and water at all time and should be neat and in appropriate buckets and hay sacks.	
F. Watering points and drains kept clean.	
II. APPEARANCE OF EXHIBIT	10
A. Exhibits lined up in attractive manner.	
B. Big objectionable boxes out of the way.	
C. Hay neat and orderly.	
D. Feed and tack should be neat and orderly in area provided.	
III. APPEARANCE OF ANIMALS	25
A. Animals cleaned and brushed.	
B. Animals securely tied or penned.	
C. Animals in stalls or pens between 8:00am and 7:00pm except when showing, washing, or turned out to exercise.	
IV. STALL CARDS	5
A. Readable from alley.	
B. Neatly arranged.	
C. Clean and complete.	
V. EDUCATIONAL VALUE OF EXHIBIT	
A. Up to 20 bonus points may be received for educational value.	
B. Educational information for general public as it relates to specie being displayed.	
TOTAL	100

NOTE: The show rings are for show purposes only. Any exhibitor feeding or grooming in this area will be scored down.

# LIVESTOCK AND CROPS

## Department 1 4-H / FFA BEEF

Superintendent – Lance Sandoval

Jr. Superintendent – Tallon Grubbs, Thomas Willis, Lindy McClure

### MARKET BEEF

The market beef may be divided into English breeds, Continental breeds, and Crossbreeds and/or by Breed, with a minimum of 3 animals to make a class, at the superintendent's discretion. All cattle will be classed after weigh in according to breed category and weight.

#### SECTION

Section 1-Market Beef

#### CLASS

1-All competitors

### BREEDING HEIFERS

Terms used to classify all breeds of beef heifers:

Heifer Calves-dropped after September 1, 2024

Yearling Calves-dropped between September 1, 2024 and August 31, 2025

Rule 1. All breeding heifers will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All cattle will be separated into different classes after weigh in, according to weight and breed.

Rule 2. All beef under 1000 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive, and will not be eligible to go through the sale ring.

Rule 3. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)

Rule 4. All 4-H/FFA exhibitors who plan to sell market beef projects at the Stevens County Fair must be certified through the online YQCA or in person with a certified instructor.

Rule 5. There will be NO Pee Wee Showmanship

#### SECTION

Section 2-Heifer Calves

Section 3-Yearling Heifer

Section 4-Cow and Calf

#### CLASS

1-All competitors

#### SECTION

Section 9-Beef Showmanship

#### CLASS

1-Junior beef showmanship

2-Intermediate beef showmanship

3-Senior beef showmanship

### GRAND CHAMPION MARKET BEEF

First place market beef in each class may compete for Grand Champion Market Beef. After the Grand Champion Market Beef is selected; the second place market beef from that class may enter the ring and compete for Reserve Grand Champion Market Beef.

### Stevens County Beef Carcass Contest:

Rule 1: Participants must be enrolled in the Beef Project and use a steer or Market heifer that was weighed in during the spring weigh in. The same animal must be weighed in at the Stevens County Fair and exhibited during the live show.

Rule 2: Market beef will be scanned using ultrasound technology by an appointed professional immediately following weigh in at the county fair.

Rule 3: Carcass merit traits will be recorded for each market beef, including REA, backfat thickness, & intramuscular fat which will then be inputted into a formula to determine ranking based on quality and yield grade.

#### **SECTION**

Section 10-Stevens County Beef Carcass Contest

#### **Class**

1 – Beef Carcass Contest

#### **Stevens County Fair Supreme Market Beef Contest:**

Rule 1: Participants must be enrolled in the Beef Project and use a steer or Market heifer that was weighed in during the spring weigh in. The same animal must be weighed in at the Stevens County Fair, participate in the Stevens County Beef Carcass Contest, and exhibited during the live show.

Rule 2: This award uses a scoring system that combines the following contests in order to award a Supreme Champion and Reserve Supreme Champion Market Beef.

a. Live Show (1 point for Grand Champ, 2 points for Reserve Champion, 3 points for Class Champion, 4 points for Class Reserve Champion, 5 points for blue ribbons, 6 points for red ribbons, 7 points for white ribbons)

b. Average Daily Gain (1 point for winner and on consecutively for entire group)

c. Carcass Contest (1 point for winner and on consecutively for entire group)

Rule 3: Supreme Champion Market Beef is the calf with the least number of points.

Rule 4: There are no ribbon premiums associated with this contest; donor awards are provided for the top two individuals.

#### **SECTION**

Section 11-Stevens County Supreme Market Beef Contest

#### **Class**

1 – Supreme Market Beef Contest

#### **Stevens County Fair Beef Carcass Contest and Supreme Market Beef Award Donors:**

Cactus Feeders

Irsik & Doll – Sunbelt Feed Yard

Reeve Cattle Company, Inc.

Meade Locker and Processing, LLC

Animal Health Center – Gary Baughman,

DVM

Ehresman Packing Co.

### **Department 2**

#### **4-H / FFA DAIRY CATTLE**

Superintendents – Koy Watkins

The term heifer and bull calves shall be defined as those calves born after July 1, 2024

The term heifer yearling shall be defined as those calves born between July 1, 2024 and July 1, 2025.

Rule 1. All dairy cattle will be judged according to breeds with a separate classification for each entered in the superintendent's book.

Rule 2. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)

Rule 3. There will be NO Pee Wee Showmanship.

#### **SECTION**

Section 1-Heifer Calves

Section 2-Heifer Yearlings

Section 3-Cows 2 years and over

Section 4-Bull Calves

#### **CLASS**

1-All competitors

#### **SECTION**

Section 9-Showmanship

#### **CLASS**

1-Junior dairy cattle showmanship

2-Intermediate dairy cattle showmanship

3-Senior dairy cattle showmanship

### **Department 3 4-H BUCKET CALF**

**Superintendents – Koy Watkins**

**Jr. Superintendent –Braylee Kraisinger, Brek Colantonio, Keegan Staggers**

Rule 1. The Bucket Calf is an orphan or newborn calf; male or female; dairy, beef, or cross, fed on the bucket or bottle.

Rule 2. The guidelines in the 4-H Bucket Calf project manual will be followed.

Rule 3. Calves will be shown at halter in a special bucket calf class. Classes may be split if numbers warrant.

Rule 4. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)

Rule 5. No intact males will be allowed to exhibit at the fair.

Rule 6. All 4-H/FFA exhibitors who plan to sell market beef projects at the Stevens County Fair must be certified through the online YQCA or in person with a certified instructor.

Rule 7. There will be **NO** Pee Showmanship.

#### **BUCKET CALF SHOWMANSHIP/KNOWLEDGE**

Rule 1. Ages are as of January 1, this year.

Rule 2. Bucket calves will not be eligible for the Round-robin Showmanship Contest.

#### **Show Order:**

10-12 Showmanship/Knowledge – If more than one class, top two from each class will compete for Champion Showman. A Belt Buckle will be given for Champion and a prize will be given to Reserve Champion.

7-9 Showmanship/Knowledge – If more than one class, top two from each class will compete for Champion Showman. A Belt Buckle will be given for Champion and a prize will be given to Reserve Champion.

### **SECTION**

**Section 1-Bucket Calves**

#### **CLASS**

1-4-H'ers 7-9 years of age Showmanship/Knowledge

2-4-H'ers 10-12 years of age Showmanship/Knowledge

### **Department 4 4-H/FFA SWINE**

**Superintendents –Kenny Sullivan**

**Jr. Superintendents –Cody Gerrond, Clay Walsh, Blake Salmans, Cort Hawks**

Rule 1. All swine will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All swine will be separated into different classes after weighing, according to weight and breed.

Rule 2. All swine under 220 pounds and all swine over 300 pounds will be shown in separate classes and will not be eligible for the Livestock Premium Sale or the Grand Champion Drive.

Rule 3. Each exhibitor cannot enter more than four (4) swine.

Rule 4. All 4-H/FFA exhibitors who plan to sell market swine projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.

Rule 5. Market Swine must be born on or after January 1<sup>st</sup> of the current year.

Rule 6. Dark & Light Cross Class will be classified by show staff. Light cross being any hog with

white and/or blue only and dark cross being all the other colors (black, red, and sandy). A hog with any black will be classified as dark cross.

Rule 7. There will be Pee Wee Showmanship. (See rules on pg. 47)

#### **SECTION**

Section 1-Market Swine

Section 2-Breeding Glits

#### **CLASS**

1-All competitors

#### **SECTION**

Section 9-Swine Showmanship

#### **CLASS**

1-Junior swine showmanship

2-Intermediate swine showmanship

3-Senior swine showmanship

#### **GRAND CHAMPION SWINE**

First place market swine in each class may compete for Grand Champion Market Swine. After the Grand Champion Market Swine is selected, the second place market swine from that class may enter the ring and compete for Reserve Grand Champion Market Swine.

### **Department 5**

#### **4-H/FFA SHEEP**

Superintendent – Richard Clinesmith

Jr. Superintendents – CJ Beard, Ike Gaskill, Vaughn Lambley

Rule 1. All sheep will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All sheep will be separated into different classes after weigh in, according to weight and breed.

Rule 2. Market lambs must be born after January 1<sup>st</sup> of this year.

Rule 3. Lambs will be free of active club lamb fungus lesions or they will be dismissed from the show grounds.

Rule 4. All sexually intact ewes and rams must be identified with an official USDA premise ID tag.

Rule 5. All sheep under 90 pounds and sheep over 165 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive.

Rule 6. Each exhibitor cannot enter more than three (3) sheep.

Rule 7. All 4-H exhibitors who plan to sell sheep projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor..

Rule 8. There will be NO Pee Wee Showmanship.

#### **SECTION**

Section 1-Market Lambs

Section 2-Ewes

Section 3-Rams

#### **CLASS**

1-All competitors

#### **SECTION**

Section 9-Sheep Showmanship

#### **CLASS**

1-Junior sheep showmanship

2-Intermediate sheep showmanship

3-Senior sheep showmanship

#### **GRAND CHAMPION SHEEP**

First place market sheep in each class may compete for Grand Champion Market Sheep. After the Grand Champion Market Sheep is selected; the second place market sheep from that class may enter the ring and compete for Reserve Grand Champion Market Sheep.

## **Department 6 4-H/FFA GOATS**

**Superintendent – Bailey Rodan**

**Jr. Superintendents – Jesus Pena, Von Grubbs, Kash Kallenbach, Gary Dahle**

**Rule 1.** All dairy goats will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.

**Rule 2.** Junior (up to 1 year of age.) Senior (1 year and over)

**Rule 3.** Each exhibitor cannot enter more than three (3) goats.

**Rule 4.** Goats will be free of contagious fungus lesions.

**Rule 5.** All goats under 50 pounds will be shown in separate classes and will not be eligible for the Livestock Premium Sale or the Grand Champion Drive.

**Rule 6.** All market meat goats must have milk teeth present and may be examined at vet check in.

**Rule 7.** All 4-H exhibitors who plan to sell goat projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.

**Rule 8.** There will be Pee Wee Showmanship (See rules on pg.47)

### **MARKET MEAT GOAT**

Section 1-Market Goats

#### **CLASS**

1-All Competitors

### **DAIRY GOAT**

Section 2-Junior Goats (under 12 months)

Section 3-Senior Goats (over 12 months)

#### **CLASS**

1-All competitors

### **BREEDING GOAT**

Section 5-Junior Goats (under 12 months)

Section 6-Senior Goats (over 12 months)

#### **CLASS**

1-All competitors

### **SECTION**

Section 8-Showmanship

#### **CLASS**

1-Junior goat showmanship

2-Intermediate goat showmanship

3-Senior goat showmanship

### **GRAND CHAMPION MARKET GOAT**

First place market goat in each class may compete for Grand Champion Market Goat. After the Grand Champion Market Goat is selected; the second place market goat from that class may enter the ring and compete for Reserve Grand Champion Market Goat.

## Department 7 4-H HORSES

Superintendent – Matt Clark

Jr. Superintendent – Kassidy Kirkham, Jenna Howe, Lucas Howe

### Horseshow begins at 8:30 a.m. on Saturday.

Rule 1. The 4-H Horse Shows and Events Handbook will be used for all rules and regulations including dress code for all events. There will not be competition between the age groups within a class.

Participants must indicate age at entry.

Rule 2. The judge will announce all patterns including the reining pattern, which will be one of the patterns described in the handbook for Kansas 4-H Horse Shows and Events.

Rule 3. 4-H horses shown must be suitable and owned by the 4-H member, member family, or may be leased according to the guidelines in the Kansas 4-H Horse Shows and Events Handbook. 4-H horses shown must have a 4-H Horse Identification Certificate on file in the County Extension Office.

Rule 4. 4-Hers must qualify at the SW District 4-H Horse Show to be eligible to go to the Kansas State Fair 4-H Horse Show.

Rule 5. Age divisions are Senior 14-19 years; Intermediate 10-13 years; and Junior 7-9 years. Ages are as of January 1 of the current year.

Rule 6. All 4-H horses shown in the 4-H Horse Show must be checked into their stalls by noon on Wednesday and remain on exhibit.

Rule 7. Horses shown in any 4-H horse division class may not be shown in any Open horse division class.

Rule 8. Class order posted at beginning of show.

Rule 9. There will be a Grand and Reserve Grand 4-H High Point Awards given for two groups of events.

The first for points earned in: **Showmanship, Trail, Walk Trot, Western Pleasure, Western Horsemanship, Reining, English Pleasure, English Equitation and Working Ranch Horse.** Points be will based on one horse, one rider. The second for points earned in: **Barrel Racing, Pole Bending, and Flag Race.** Points be based on one horse, one rider. Points will be awarded based on the number of entries in each class. For example, if there are 6 entries in a class, the class winner will receive 6 points, the 2<sup>nd</sup> place entry will receive 5 points, etc., etc., etc., the 6<sup>th</sup> place entry will receive 1 point. At the end of the show the points will be added up and based on the 3 age divisions, (**Senior, Intermediate, and Junior**), 4-H High Point Grand and Reserve Grand Awards will be given to each of the 3 age divisions. In the case of a tie the 4-Her that placed the best in Showmanship will win the High Point Award.

Rule 10. Horses must be stalled during fair in order to participate in Round Robin Showmanship.

Rule 11. There will be **NO** Pee Wee Showmanship.

Rule 12: All exhibits in the 4-H Horse Show must present proof of negative Coccidia test within the last 12 months at check-in.

### DIVISION - HALTER

Section 1-Stock Type – QH, Paint, Appaloosa, etc.

Section 2-Non-Stock Type – Arabian, Morgan, other, etc.

Section 3-Ponies & Donkeys

### CLASS

Class 1- Foals born this year

Class 2- Mare with foal this year

Class 3- Fillies 2 & under

Class 4- Mares 3 & over

Class 5 -Geldings 2 & under

Class 6- Gelding 3 & over

### DIVISION (Section) 4 – SHOWMANSHIP

### CLASS

Class 1- Senior Horse Showmanship

Class 2- Intermediate Horse Showmanship

Class 3- Junior Horse Showmanship

## **SECTION - PERFORMANCE**

Section 5- Senior (14-19 years)

Section 6-Intermediate (10-13 years)

Section 7-Junior (7-9 years)

### **CLASS**

Class 1- Trail

Class 2- Walk Trot

Class 3 -Western Pleasure

Class 4- Western Horsemanship

Class 5- Barrel Racing

Class 6- Pole bending

Class 7-Flag Race

Class 8-Working Ranch Horse

## **SECTION 8**

Class 7-Reining Senior (14-19 years)

Class 8-Reining Intermediate (10-13 years)

Class 9-Reining Junior (7-9 years)

Class 10-English Pleasure Senior (14-19 years)

Class 11-English Pleasure Intermediate (10-13 years)

Class 12 English Pleasure Junior (7-9 years)

Class 13-English Equitation Senior (14-19 years)

Class 14-English Equitation Intermediate (10-13 years)

Class 15-English Equitation Junior (7-9 years)

## **Department 8**

### **ROUNDROBIN SHOWMANSHIP**

**Superintendent – Don Beesley, Nancy Johnson**

All fitting and showing will be held for each species after judging of each species. Ages are as of January 1, current year. Champions in each age division will compete in a Round Robin Showmanship Contest on Friday. If no champion in class, or champion doesn't want to show or wins in two classes, then reserve champion will represent this specie. If no champion or reserve champion is given, that species will not be represented. Horses must be stalled during fair in order to participate in Round Robin Showmanship.

Roundrobin 4-H Polo shirts will be provided to participants to wear during Roundrobin Showmanship. Polo's are sponsored by Beth Moser.

Round Robin Show order will be: Senior, Intermediate, Junior.

#### **Senior CLASS (ages 14 and over)**

4-H exhibitors in beef

4-H exhibitors in swine

4-H exhibitors in sheep

4-H exhibitors in goat

4-H exhibitors in horse at halter

#### **INTERMEDIATE CLASS (ages 10 to 13)**

4-H exhibitors in beef

4-H exhibitors in swine

4-H exhibitors in sheep

4-H exhibitors in goat

4-H exhibitors in horse at halter

#### **Junior CLASS (ages 7 to 9)**

4-H exhibitors in beef

4-H exhibitors in swine

4-H exhibitors in sheep

4-H exhibitors in goat

4-H exhibitors in horse at halter



## **Department 9 4-H POULTRY**

**Superintendent - Gayle Claggett  
Jr. Superintendents – Kadence Kolb-Hernandez, Alexa Escalera**

**Rule 1.** All poultry will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.

**Rule 2.** All poultry, including exhibition, exotic and game birds, but excluding waterfowl must show that they are Pullorum-Typhoid clean by one of the following methods:

- Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for Pullorum-Typhoid within the past year.
- Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (Presentation of a VS 9-3 Form received when poultry were purchased).
- Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the proceeding 90 days.

If an official tester is on-site at the county fair, entries may be tested prior to entry into the facility. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for Pullorum-Typhoid, the entire entry as well as all other birds from the same premises will be refused. The state has designated birds need to be tested every 5 years. Stevens county will test in 2027.

**Rule 3.** All 4-H exhibitors who plan to sell poultry projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.

### **SECTION**

**Section 1-All Breeds**

#### **CLASS**

- |   |                                      |
|---|--------------------------------------|
| 1-Standard large fowl-1 young either sex    | 10-Turkeys-1 either sex              |
| 2-Standard large fowl-1 old either sex      | 11-Ducks-Call or Bantam 1 either sex |
| 3-Standard bantams-1 young either sex       | 12-Ducks-1 either sex                |
| 4-Standard bantams-1 old either sex         | 13-Geese-1 either sex                |
| 5-Production pullet-pen of 3-egg production | 14-Pigeons                           |
| 6-Production hens-pen of 3-egg production   | 15-Game Birds                        |
| 7-Dual purpose pullet-pen of 3              | 16-Brown Eggs                        |
| 8-Dual purpose hen-pen of 3                 | 17-White Eggs                        |
| 9-Meat chicken-pen of 3 same sex for meat   | 18 – Other Eggs                      |

## **Department 10 4-H RABBITS**

**Superintendents - William & Amy Bryan  
Jr. Superintendents – Micah Johnson, Joshua Burrows**

**Rule 1.** Superintendents and judges will determine classes. Rabbits must be checked in with superintendent before being cooped.

**Rule 2.** Rabbits will be judged by breed as recognized by the American Rabbit Breeders Association (ABRA) with a separate classification for each breed entered in the superintendent's book. Varieties within breeds will be combined for county judging but will show separately at the Kansas State Fair.

**Rule 3.** Crossbreeds are not allowed to go to the State Fair. Crossbreeds may be shown at the County Fair in a class designated Crossbreeds. Crossbreeds will qualify for overall grand or reserve grand champions.

Rule 4. Breeding classes will be judged by breed and fur.

Rule 5. All Kansas 4-H'ers 9-18 years of age and receiving a blue ribbon or better in the county show are eligible to compete in the Kansas State Fair Rabbit Show.

Rule 6. Any animal showing signs of illness or disease will be examined by the Fair Veterinarian.

Rule 7. Contestants need to supply feed, water and equipment.

Rule 8. All rabbits must be legibly and permanently tattooed in left ear for identification.

Rule 9. Individual rabbits must be tattooed and on record by June 1<sup>st</sup> to be eligible to be shown in the 4-H division, and sold in the premium sale. Meat pens need to be on record by July 1<sup>st</sup>.

Rule 10. RABBITS THAT SELL IN THE STEVENS COUNTY FAIR WILL NOT BE ELIGIBLE TO SHOW AT THE STEVENS COUNTY FAIR IN THE FUTURE. Tattoo numbers will be on file to verify.

Rule 11. All 4-H exhibitors who plan to sell rabbit projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.

## **SECTION**

### **Section 1-All Breeds**

## **CLASS**

1-Junior Doe

2-Intermediate Doe

3-Senior Doe

4-Junior Buck

5-Intermediate Buck

6-Senior Buck

## **SECTION**

### **Section 60-Meat classes**

## **CLASS**

1-meat pen

2-single fryer

3-roaster

4-stewer

## **SECTION**

### **Section 70-Cavies (Guinea Pigs)**

## **CLASS**

1-Junior sow

2-Intermediate sow

3-Senior sow

4-Junior boar

5-Intermediate boar

6-Senior boar

## **SECTION**

### **Section 90-Showmanship**

**CLASS** (age as of Jan. 1 of current year)

1-Junior rabbit showmanship (7-9)

2-Intermediate rabbit showmanship (10-13)

3-Senior rabbit showmanship (14-18)

## **Department 11**

### **4-H DOG SHOW**

**Superintendent – Ron Honig**

**Junior Superintendent – Raymond Lamatsch, Katelynn Willis, Aaron James**

This show will follow GUIDELINES FOR KANSAS 4-H DOG SHOWS.

Rule 1. Dog must have collar and be on a leash or be crated except when performing in the ring.

Rule 2. Exhibitor must be with the dog at all times.

Rule 3. Registration will begin at 8:30am

Rule 4. Dogs must be taken home after the show.

Rule 5. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. These must be signed by a licensed accredited veterinarian.

Rule 6. No females in season.

Rule 7. 4-H classes open only to 4-H'ers enrolled in the Dog Project in Stevens County.

Rule 8. Once a 4-H'er scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. The member cannot regress past prior accomplishments.

Rule 9. Any abuse of dogs on grounds or in the ring will result in disqualification.

Rule 10. Any dog fouling the ring will be an automatic white ribbon. **Owners should collect all dog waste in plastic bags and put in trash.**

Rule 11. Baiting dogs is not allowed.

Rule 12. Dogs must have been trained by the person showing the dog.

Rule 13. To be considered for Grand Champion Obedience Dog, the dog must earn a minimum of 170 points, therefore Sub-Novice entrants are not eligible. To be considered for Grand Champion Showmanship dog, the dog must earn a minimum of 90 points.

**DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.**

## **SHOWMANSHIP**

Entries will be judged on fitting of the dog: clean and well-brushed, tone and condition of coat, healthy appearance, teeth, toenails and eyes. Handler will be judged on alertness, grace and ease, coordination with dog, and reaction of dog to handler with straight and even gait and movement of dog.

### **SECTION 1 - Showmanship**

#### **CLASS**

1-7-9 years as of January 1

2-10-13 years, 1<sup>st</sup> year handler

3-10-13 years, experienced handler

4-14 & older, 1<sup>st</sup> year handler

5-14 & older, experienced handler

## **OBEDIENCE**

### **SECTION 2 - Obedience**

#### **CLASS**

1-Pre-Novice A

2-Pre-Novice B

3-Novice

4-Graduate Novice

5-Open A

6-Open B

7-Utility A

8-Utility B

**RALLY OBEDIENCE:** Only open to 4-H'er's that have participated in the Dog Project for more than one year.

### **SECTION 3 - Rally Obedience**

#### **CLASS**

1-Level 1

2-Level 2

3-Level 3

Note: All 4-H members of Kansas, 9 years and older who have met county or district qualifications with a qualifying score of at least 170 points for obedience or received a purple or blue (at least 90 points) in showmanship, can compete in the State 4-H Dog Show.

**DEPARTMENT 12**  
**4-H HORTICULTURE & LANDSCAPE DESIGN**  
**Superintendents - David Rome**  
**Jr. Superintendents - Grant Niehues, Clayton Grubbs**

Rule 1. Most exhibits ripe or mature. Some exceptions-most green vegetables. For example-snap beans, okra, summer squash, cucumbers, etc.

Rule 2. All exhibits clean. No foreign material, no insects, no dirt-but do not skin onions.

Rule 3. All exhibits sound or whole. No broken ends on green beans. No tipped ears of corn, rhubarb, or cucumbers. No insect or disease damage or mechanical injury.

Rule 4. Stems cut-not broken. The following should have stems:

- (1) Green or wax beans-green tomatoes-1/4" stem.
- (2) Beets, carrots, turnips, and pumpkins 1" to 3".
- (3) Egg plant, okra, peppers, squash, cucumbers 1/2" stem cut.
- (4) Radishes-leaves left on.
- (5) Rhubarb-leave 1/4" of leaf on pulled stalk.

Rule 5. No stems on cantaloupes, mature onions (1/4") or tomatoes.

Rule 6. Remove roots from cabbage, cauliflower, kohlrabi, lettuce, onions and spinach-remove side roots from beets, carrots, radishes and turnips.

Rule 7. Sweet corn exhibit with inner husks on. Leave enough leaves (husks) to cover top of ear. No tipping or worms or worm damage.

Rule 8. Average size specimens.

Rule 9. Uniform in size, shape, color, quality, texture and degree of maturity.

Rule 10. Type-typical of variety.

Rule 11. Only products produced during the year may compete for prizes in this department.

Rule 12. Exhibitors may replace with fresh vegetables any specimens that show a tendency to decay at any time during the fair.

**SECTION 1 - Vegetables**

**CLASS**

- |                                      |  |
|--------------------------------------|--|
| 1-Green beans-bunch of 12            | 23-Yellow potatoes-3                   |
| 2-Yellow beans-bunch of 12           | 24-Sweet potatoes-3                    |
| 3-Purple beans-bunch of 12           | 25-Pumpkin-one large                   |
| 4-Beets-plate of 3                   | 26-Pumpkin-one small                   |
| 5-Black-eyed peas-bunch of 12        | 27-Radishes-plate of 6                 |
| 6-Cabbage-one head                   | 28-Rhubarb-3 stalks                    |
| 7-Carrots-plate of 3                 | 29-Sweet corn-3 ears                   |
| 8-Celery-plate of 3                  | 30-Winter squash-one small (1 7")      |
| 9-Cucumbers-plate of 3 small (1 7")  | 31-Winter squash-one large (1 7")      |
| 10-Cucumbers-plate of 3 large (1 7") | 32-Summer squash-one small (1 7")      |
| 11-Eggplant-any variety              | 33-Summer squash-one large (1 7")      |
| 12-Okra-plate of 6                   | 34-Spaghetti squash-one                |
| 13-White onions-plate of 3           | 35-Zucchini-one small (1 7")           |
| 14-Yellow onions-plate of 3          | 36-Zucchini-one large (1 7")           |
| 15-Red onions-plate of 3             | 37-Zucchini-one round                  |
| 16-Green peppers-plate of 3          | 38-Tomatoes-plate of 3 (large variety) |
| 17-Hot peppers-plate of 3            | 39-Tomatoes-plate of 3 (small variety) |
| 18-Yellow peppers-plate of 3         | 40-Green tomatoes-plate of 3           |
| 19-Anaheim peppers-plate of 3        | 41-Cherry tomatoes-plate of 6          |
| 20-Jalapeno peppers-plate of 3       | 42-Turnips-plate of 3                  |
| 21-White potatoes-3                  | 43-Sunflower-one head                  |
| 22-Red potatoes-3                    | 44-Miscellaneous vegetables            |

## SECTION 2 - Fruits

### CLASS

- |                        |                   |                              |
|------------------------|-------------------|------------------------------|
| 1-Cantaloupes-one      | 5-Strawberries-10 | 9-Pears-5                    |
| 2-Honeydew-one         | 6-Apples-5        | 10-Yellow sand hill plums-10 |
| 3-Watermelon-one long  | 7-Peaches-5       | 11-Red sand hill plums-10    |
| 4-Watermelon-one round | 8-Plums-5         | 12-Blackberries-10           |
|                        |                   | 13-Miscellaneous fruits      |

## SECTION 3 -Spices

### CLASS

- |           |               |             |
|-----------|---------------|-------------|
| 1-Dill    | 4-Sage        | 7-Rosemary  |
| 2-Basil   | 5-Thyme       | 8-Spearmint |
| 3-Parsley | 6-Orange mint | 9-Verbena   |
|           |               | 10-Oregano  |

## GARDEN DISPLAY SWEEPSTAKES

The display exhibit shall consist of at least five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

### Large Vegetables-1

Watermelon  
Squash  
Lg. Pumpkin  
Eggplant  
Cabbage  
Cantaloupe

### Medium Vegetables-5

Cucumbers Parsnips  
Tomatoes Potatoes  
Carrots Sweet Potatoes  
Beets Onions  
Okra Peppers  
Miniature pumpkin  
Decorative gourd  
other similar sized vegetables

### Small Vegetables-12

Green Snap Beans  
Radishes  
Wax beans  
English peas  
other similar sized vegetables

### Small fruits (one half pint box)

strawberries  
blackberries  
raspberries

### Tree fruits (5 each)

apples  
pears  
peaches

### Grapes

(2 bunches)

The exhibit shall be displayed in a box, basket, or container of the exhibitor's choice. The display will be judged 90% on the quality and condition of the vegetables, and 10% on the attractiveness of the entire exhibit.

There will be two classes for garden display in open class and one in the 4-H Division. Each division will be judged separately for the blue, red, and white placing; then ALL garden displays will be combined and judged for the GARDEN DISPLAY SWEEPSTAKES.

### Garden Display Sweepstakes

1 <sup>st</sup> Place .....	\$30.00
2 <sup>nd</sup> Place .....	\$20.00
3 <sup>rd</sup> Place .....	\$10.00

## SECTION 4 - Garden Display

### CLASS

- 1-4-H Garden Display

**Department 13**  
**4-H/FFA AGRONOMY**

Superintendents - David Rome

Jr. Superintendents - Grant Niehues, Kody Kailenbach, Clayton Grubbs

- Rule 1. All exhibits clean. No foreign material, no insects, no dirt.  
Rule 2. Stems cut not broken. Milo-1/3 the length of the head cut at uniform angle.  
Rule 3. Average size specimens.  
Rule 4. Uniform in size, shape, color, quality, texture, and degree of maturity.  
Rule 5. Type typical of variety.

**WHEAT**

- Rule 1. Exhibits in this section will consist of a gallon of wheat grown by the exhibitor during this year.  
Rule 2. All entries must be made under the variety name.  
Rule 3. Each exhibitor is limited to one entry in each group.

**SECTION 1 - Wheat**

**CLASS**

- 1-Hard red winter wheat      2-Wheat variety plot booth      3-Other wheats

**GRAIN SORGHUMS**

- Rule 1. An Exhibit shall consist of 10 heads of one variety.  
Rule 2. All hybrids shall be entered in accordance with lists furnished by dealers.

**CLASS**

- 1-Early dryland hybrids      4-Early irrigated hybrids  
2-Medium dryland hybrids      5-Medium irrigated hybrids  
3-Late dryland hybrids      6-Late irrigated hybrids

**SECTION 3 - CORN**

Section 3-Corn

**CLASS**

- 1-Field corn-10 ears-white      2-Field corn-10 ears-yellow

**SECTION 4 - OTHER CROPS**

Section 4-Other Crops

**CLASS**

- 1-Alfalfa-one standard bale      3-Sunflowers-bundle of 5 plants  
2-Soybeans-bundle of 5 plants      4-Weed identification

## 4-H HOME ECONOMICS

### Department 14

#### 4-H FOOD PRESERVATION

Superintendent – Katie Jimenez

Jr. Superintendent – Cameron Persing

Rule 1. Exhibits must have been preserved since the previous year's county fair.

Rule 2. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's *Complete Guide to Home Canning 2015*; or *So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia*; or *Ball Blue Book of Preserving (2015 & 2020)*. Open kettle processed food and oven canned food will be disqualified. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. Refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Food Preservation Exhibits*, for information to help you make informed, safe food preservation exhibit decisions.

Rule 3. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not judged.

Rule 4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing.

Rule 5. Exhibits must be sealed in clean standard **canning jars**, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric overwraps or cozies interfere with the judging process and should not be used. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendations. Use quart jar process recommendations for 24 ounce jars.

Rule 6. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Name, and County/District. Label templates may be found at: <http://www.kansas4h.org/c.aspx?tabid=46>

Rule 7. Must use K-State Research & Extension approved recipes for food preservation.

#### SECTION 1 - Food Preservation

##### CLASS

- |                       |                              |
|-----------------------|------------------------------|
| 1-Sweet spreads       | 5-Tomatoes & tomato products |
| 2-Fruit               | 6-Pickles & relishes         |
| 3-Fruit juices        | 7-Meats                      |
| 4-Low Acid Vegetables | 8-Dried foods                |

**Department 15**  
**4-H FOODS & NUTRITION**  
**Superintendent – Lacey Kurts**

**Jr. Superintendent – Chaney Poulsen, Farrah Gaskill, Chris Dahle, Kendra Hermreck**

Rule 1. To be eligible to receive foods premium money, an individual must participate by carrying foods in the 4-H Food Auction.

Rule 2. Enter only in level in which you are enrolled. Decorated Cakes, Pie Contest, Cookie Jar and Food Packages classes are open to all 4-Hers.

Rule 3. YOU MAY ONLY ENTER ONE ITEM PER CLASS.

Rule 4. NO COMMERCIAL MIXES ARE ALLOWED IN ANY BAKED PRODUCTS, except in designated classes.

Rule 5. All exhibits that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.

Rule 6. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

Rule 7. Frostings and fillings should be stable shortening type. No fresh or preserved fruit may be used as decorations including maraschino cherries. No ganache frosting or fillings.

Rule 8. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

Rule 9. Whole products must be exhibited.

Rule 10. A sample will be removed from each exhibit and remain on display after judging. The remainder will be sold at the 4-H food auction Wednesday evening.

Rule 11. Enrollees in all phases may exhibit in the optional recipe collection class. Recipe collection can be a recipe or a nutritious menu plan written on a recipe card.

Rule 12. A 4-Her must have passed his/her 9th birthday on or before January 1 of the current year, to be eligible to exhibit at the State Fair. Exhibitors may enter only one non-perishable food product (recipe required) and one educational exhibit. The judge will designate State Fair quality exhibits.

Rule 13. An educational exhibit can be a poster (no larger than 22"x 28"), notebook, or other display showing and describing something learned, a project activity done, a food-nutrition community service program, etc. It should relate to things done in the project in which the member is enrolled. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

Rule 14. Recipe cards are encouraged with all baked items.

For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread/cakes in a jar, cut fresh fruit or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

**\*\* COOKIE DEFINITION:**

Rolled cookies are made from a rather stiff dough that is rolled on a lightly floured board to the desired thickness and cut out into various shapes.

Dropped cookies are made from a soft dough that is dropped from a spoon or a dipper onto a cookie sheet. They may or may not be flattened.

Refrigerator cookies are made from a comparatively rich dough that has been thoroughly chilled, then cookies are shaped into balls or sliced from a roll.

Pressed cookies are made from a rich, stiff dough extruded through a decorative die.

No-bake cookies can be made from ready-to-eat cereals, oatmeal, chow mein noodles, nuts, raisins, or coconut, and held together with a cooked syrup.

Bar cookies may be cake-like or compact and chewy: a stiff batter is baked in a shallow pan



and cut into bars or squares when cool.

Molded cookie also known as a hand-formed cookie; hand-shaped cookie. This style is made by shaping dough by hand into small balls, logs, crescents and other shapes.

## **SECTION 1**

Level I-4-H's 7-8

### **CLASS**

- |   |                                       |
|---|---------------------------------------|
| 1-Recipe collection (1 <sup>st</sup> year-5; 2 <sup>nd</sup> year-10) | 9-Bread made in a bread machine       |
| 2-Nutritious cereal/popcorn snack-1/2 cup                             | 10-Bread Art/Specially shaped bread   |
| 3-Three no-bake cookies   | 11-Miscellaneous                      |
| 4-Three bar cookies   | 12-Educational exhibit                |
| 5-Three drop cookies  | 13-Any product using a commercial mix |
| 6-Three rolled, refrigerated or pressed cookies                       |                                       |
| 7-Three muffins   |                                       |
| 8-Three cupcakes  |                                       |

## **SECTION 2**

Level II-4-H's 9-11

### **CLASS**

- 1-Recipe collection (1<sup>st</sup> year-5; add 5 new recipes each year)
- 2-Nutritious cereal/popcorn snack-1/2 cup
- 3-Three bar cookies
- 4-Three chocolate brownies, unfrosted
- 5-Three drop cookies
- 6-Three rolled, refrigerated or pressed cookies
- 7-Three muffins
- 8-Loaf quick bread
- 9-Other quick bread product-coffeecake or cornbread exhibited in disposable round or square pan; 3 drop biscuits; 3 rolled biscuits
- 10-Any product using a commercial mix
- 11-One plain cake-one 8" or 9" round or square layer frosted
- 12-Bread made in a bread machine
- 13-Bread Art/Specially shaped bread
- 14-Miscellaneous
- 15-Educational exhibit / poster

## **SECTION 3**

Level III-4-H's 12-14

### **CLASS**

- 1-Recipe collection (1<sup>st</sup> year-5; add 5 new recipes each year)
- 2-Three drop or rolled biscuits
- 3-Fruit pie
- 4-Three muffins
- 5-One loaf quick bread
- 6-Other quick bread product-ginger bread, coffee cake or cornbread etc., exhibited in a disposable pan; 3 individual items
- 7-Three yeast rolls-plain any variety or shape
- 8-Specially yeast product-fruit bread, tea ring, 3 sweet rolls, 3 bread sticks, etc.
- 9-Cake-one or two layers, frosted or unfrosted

- 10-One loaf yeast bread
- 11-Bread made in a bread machine
- 12-Bread Art/Specialty shaped bread
- 13-Pastry (turnover, éclair, cream puff without filling, croissant, etc.)
- 14-Miscellaneous
- 15-Educational exhibit / poster

## SECTION 4

Level IV-4-H'ers 15 and older

### CLASS

- 1-Recipe collection (1<sup>st</sup> year-5; add 5 new recipes each year)
- 2-Cake-one or two layers, frosted, no fruits or nuts
- 3-Cake with fruits or nuts-frosted or unfrosted
- 4-Bundt cake-frosted or unfrosted
- 5-Foam cake-unfrosted, no oil
- 6-Chiffon cake-unfrosted, with oil
- 7-One loaf yeast bread
- 8-Three yeast rolls-plain
- 9-Specialty yeast product-foreign bread, fruit bread, tea ring, 3 sweet rolls, and 3 bread sticks, etc.
- 10-Any pie
- 11-Bread Art/Specialty shaped bread
- 12-Pastry (turnover, éclair, cream puff without filling, croissant, etc.)
- 13-Miscellaneous
- 14-Modified non-perishable food product: Product must be modified from original recipe to nutritionally enhance the food product. Attach one - 8 1/2 X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture.
- 15-Educational exhibit/poster

### Cake Sweepstakes

Rule 1. A prize of \$12.50 will be given in the shortened cake division (class 2, 4) and in the foam cake division (class 5, 6).

Rule 2. All 4-H cakes competing, except decorated cakes

## SECTION 5 DECORATED CAKE

### CLASS 1

#### Decorated Cake

Champion Decorated Cake .....	\$25.00
2 <sup>nd</sup> Place Decorated Cake .....	\$20.00
3 <sup>rd</sup> Place Decorated Cake .....	\$15.00

Rule 1. Only the decorations will be judged.

Rule 2. Must be on a real cake. *No dummies (pans, Styrofoam) will be judged.*

Rule 3. These classes are open to all 4-H'ers.

## SECTION 6 – 4-H Cookie Jar

All 4-H'ers compete

### CLASS 6

#### 4-H'ers Cookie Jar

Champion Cookie Jar .....	\$25.00
2 <sup>nd</sup> Place Cookie Jar .....	\$20.00
3 <sup>rd</sup> Place Cookie Jar .....	\$15.00

This class consists of a jar of fancy assorted cookies. Jar must be a wide-mouthed clear glass or clear plastic jar and may be decorated as attractively as desired, but cookies must be visible. Jar to count 60%. The cookie quality counts 40%. The jar should contain a minimum of three different kinds of cookies of a good serving size. Each cookie is to be wrapped separately in clear plastic wrap. Bring one of each kind in a small box and identify so the judge will not need to open the jar. Boxes of cookies will not be returned. This class is open to all 4-H'ers. The Champion cookie jar will be presented to a fair dignitary, and the remaining cookie jars may be sold at the 4-H food auction.

## SECTION 7 – Food Gift Package

### CLASS 7

#### Food Gift Package

A food gift package must contain at least 3 different food items, (prepared for human consumption) prepared by the 4-H'er, exhibited in a suitable container no larger than 18" x 18" x 18"

Rule 1. Homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket.

Rule 2. No alcoholic beverages will be accepted.

Rule 3. Prepared food items must have recipes attached with the entry.

Rule 4. On the back of the entry card, answer these questions: a) What is the intended use; b) What food safety precautions were taken during and after preparation?

Rule 5. This entry will count as a nonperishable food product, not as an educational exhibit.

Rule 6. Home canned foods must follow Food Preservation rules.

Rule 7. Food Gift Packages will not be sold in the 4-H Food Auction. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

Grand Champion Food Gift Package .....	\$7.00
Reserve Grand Champion Food Gift Package .....	\$5.00

## SECTION 8

### CLASS 8

4-H'ers only

#### Don & Ida Kinser Memorial Apple Pie Contest

1 <sup>st</sup> .....	\$20.00
2 <sup>nd</sup> .....	\$10.00
3 <sup>rd</sup> .....	\$5.00

4-H'ers only are eligible to enter this baking contest. NO COMMERCIAL MIX MAY BE USED. Pie

should be exhibited in a disposable pie pan and covered with a large plastic bag, such as oven bag or two-gallon zipper bag. The recipe must be included on a 3 x 5 card. Any type of apple pie can be entered, except pies using custard or cream type fillings or pies that require refrigeration. No meringue toppings. Pie must have a bottom crust and could have a pastry or crumb top. PIE MUST NOT BE EXHIBITED IN ANY OTHER PREVIOUS CLASS. MUST BE ONLY DESIGNED FOR THIS CONTEST.

Winning Criteria based on:

- |                |   |
|----------------|---|
| 1. Appearance: | Golden Brown Edge<br>Not shrunken<br>Attractively shaped edges  |
| 2. Texture:    | Crisp, flakey crust<br>Full filling   |
| 3. Tenderness: | Handles easily, yet breaks apart without difficulty.<br>Seems to melt in mouth, offering no resistance<br>when bitten |
| 4. Flavor:     | Good flavor   |

## SECTION 9

### CLASS 9

4-H'ers only

#### Frances Russell Memorial Whole Wheat Yeast Bread Contest Sponsored by Sydney Pine and Faith Beesley

1 <sup>st</sup> .....	\$20.00
2 <sup>nd</sup> .....	\$10.00
3 <sup>rd</sup> .....	\$5.00

4-H'ers only are eligible to enter this baking contest. THIS ITEM MUST NOT BE USED IN ANOTHER CLASS. IT MUST BE DESIGNATED FOR THIS CONTEST ONLY!

1. Bread must be 100% whole wheat (white whole wheat flour may be used) and must contain yeast. Any bread recipe may be used.
2. No commercial mix may be used.
3. The recipe must be included.

## 4-H ARTS AND CRAFTS

The Northwest Cotton Growers Co-Op of Moscow will sponsor a \$50.00 Adult and \$50.00 Youth (Up to age 18) Prize for the most outstanding exhibit using 100% cotton fabric or fiber. Examples include: quilts, crocheted or knitted items, wall hangings, clothing or craft items. The exhibit must be made of cotton although thread, notions and small decorative items do not have to be all cotton. A form must be attached to the exhibit noting that it is to be considered for the award. Forms will be available when exhibits are entered. Only exhibits in 4-H Clothing, Knitting & Crocheting, Fabrics & Fibers, Stitchery, Open Class Clothing, Fancywork, and Handicrafts are eligible for this award.

### Department 16

#### 4-H FIBER ARTS

Superintendent – Tina White

Jr. Superintendent –Chelsea Crawford, Lexi Crawford

Rule 1: Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. **Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.**

Rule 2: All exhibits which need to be hung, MUST have the appropriate saw tooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. If necessary, hardware is not attached, it may not be displayed.

Each exhibitor is limited to 3 items per class.

#### SECTION

Section 1-4-H'ers 7-9

Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 and older

#### CLASS

1- Any crocheted article

2- Any knitted article

3- Needle arts

4- Patchwork and Quilting

5- Rug making

6- Spinning

7- Weaving

8- Ethnic arts

9- Macrame

10- Educational notebook

Fiber Arts Educational Notebook – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. **NOTE:** a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

**Department 17**  
**4-H VISUAL ARTS**  
**Superintendent – Tina White**  
**Jr. Superintendent – Chelsea Crawford, Lexi Crawford**

**Rule 1.** Articles exhibited must be an original design created by the exhibitor.

**Copyright Laws:** Exhibitors should learn the guidelines and exercise caution when using copyrighted materials whenever possible by originating their own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books, to music, logos to computer graphics. Copyrighted and/or trademarked materials used in displays, demonstrations, posters or other activities will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service or the State of Kansas.

**Rule 2.** All exhibits which need to be hung (including all fine arts) must have a wire or saw tooth hanger attached (no string or tape).

**Rule 3.** Exhibitor is limited to three entries per class.

**Rule 4.** NO miscellaneous classes will be added.

**SECTION**

Section 1-4-H'ers 7-9

Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 and older

**CLASS**

1- Fine Arts – painting, chalk, dyes, acrylic, watercolor, charcoal

2- Clay/Ceramics - Original

3- Leather & Jewelry

4- 3D Dimensional

5- General Craft

**Department 18**  
**4-H CERAMICS**  
**Superintendents - Jana Crump**  
**Jr. Superintendent – Emmy Haar, Olivia Salmans, Toni Moore**

**SECTION**

Section 1-4-H'ers 7-9

Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 and up

**CLASS**

**GLAZE**

1-Figurine

2-Animal

3-Set

4-Household

5-Holiday

6-Other

**UNDERGLAZE**

7-Figurine

10-Household

8-Animal  
9-Set

11-Holiday  
12-Other

**STAIN**

13-Figurine  
14-Animal  
15-Set

16-Household  
17-Holiday  
18-Other

**DRYBRUSH**

19-Figurine  
20-Animal  
21-Set

22-Household  
23-Holiday  
24-Other

**TRANSLUCENT**

25-Figurine  
26-Animal  
27-Set

28-Household  
29-Holiday  
30-Other

**COMBINATION TECHNIQUE**

31-Figurine  
32-Animal  
33-Set

34-Household  
35-Holiday  
36-Other

**SPECIAL TECHNIQUE**

37-Raku  
38-Gold  
39-Pearl  
40-Decals

41-Chalking  
42-Horsehair  
43-Other

**Hand Built**

44-Wheel Thrown

45 - Slab/Coil

46- Pinch

**Department 19**

**4-H PERFORMING ARTS**

Superintendent - Rheagan Witt

Jr. Superintendent - Kamryn Kirkham

**SECTION**

Section 1-4-H'ers 7-9

Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 and up

**CLASS**

1-Report on visual art

2-Report on music

3-Report on literature

4-Report on drama

**Department 20**  
**INTERIOR DESIGN and ARCHITECTURE**  
**Superintendent - Nancy Honig**

- Rule 1. An entry card must be attached to the exhibit with safety pin(s) or tape and string.  
Rule 2. A member may enter one exhibit in class.

**SECTION 1**

**CLASS**

1-Single Exhibit. An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4H member for the home. Must include attached summary

2-Design Board: Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary

3-Notebook: Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who help you and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.



## 4-H/FFA MISCELLANEOUS

### Department 21 Notebooks/Posters/Displays Superintendent – Rheagan Witt Jr. Superintendent – Kamryn Kirkham

#### Rules for Sections 1-3

Rule 1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as you prepare your exhibit. Take care to select durable materials to withstand conditions. Make sure your display is mountable or can be stood on a table. The educational display must not exceed standard tri-fold; 3' wide x 4' tall. Promotional posters may be no larger than 22"x28".

Rule 2. Displays and posters will be judged on the following points:

#### Stopping Power

Is the main idea specific?

Is the idea presented clearly, simply, forcefully?

#### Interest, Holding Power

Does the exhibit give the observer additional facts in a clear, concise, informative way?

#### 4-H Project application

Is the subject matter an effective showcase?

#### Mechanical Power

Correct letter size, pleasing color combination, appropriate symbols, and models?

#### Educational Value

Knowledge shared

Rule 3. Educational Notebook will be judged on the following points:

Include a narrative section describing the project or activity.

Include a clear description of what was done, what was learned, successes or failures in the project.

Pictures and captions may be used.

Refer to Copyright law on page. 67.

#### SECTION 1 - Notebooks

#### SECTION 2 - Posters

#### SECTION 3 - Educational Displays

#### CLASS

1-Citizenship

2-Recreation

3-Dog

4-Photography

5-Bicycle safety & care

6-Leadership

7-Public speaking

8-Reading

9-Self-determined project

10-Miscellaneous

#### SECTION 4 - Shooting Sports

##### Rules for Section 4

Rule 1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained on page. 67 as you are preparing your exhibit.

Rule 2. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

Rule 3. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be penalized one ribbon color.

**Rule 4. Educational Display:** Must be the standard tri-fold board ONLY, must not exceed standard tri-fold 3'x4'; no additional table space available for promotional brochures to display items; content not to exceed display board borders.

**Rule 5. Promotional Posters:** must be flat and no larger than 22"x30"; content not to exceed display board borders.

**Rule 6. Notebooks;** no larger than 8 ½"x11"

**Rule 7:** No "live ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.

**Rule 8:** Name, county or district, age and year in project should be on the front of the poster, display or notebook.

**CLASS 1- Educational Display –** Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').

**CLASS 2- Promotional Poster –** Must promote 4-H Shooting Sports (Flat poster no larger than 22"x28").

### **SECTION 5 – Wildlife**

Rules for Section 5

**Rule 1-** A member may make only one entry in this division

**Rule 2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS.** It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

**Rule 3.** Name, county or district, age and year in project should be in a prominent location on the exhibit.

**Rule 4.** Notebooks and Displays will be judged on the following points:

Stopping Power

Is the main idea specific?

Is the idea presented clearly, simply, forcefully?

Interest, Holding Power

Does the exhibit give the observer additional facts in a clear, concise, informative way?

4-H Project application

Is the subject matter an effective showcase?

Mechanical Power

Correct letter size, pleasing color combination, appropriate symbols, and models?

Personal Growth

How much knowledge was gained by exhibitor?

Educational Value

Knowledge shared Note: Credit all citations, web sites or other resources used in creating your exhibit.

**Rule 5.** Posters will be judged on the following points:

General Appearance

Information

Organization

**Class 1-** Notebook (contents pertain to some phase, results, story or information about the wildlife project)

**Class 2-** Promotional Poster (must be directly related to something learned in the wildlife project, may use a flat poster board or foam board no larger than 22"x28", must be able to hang to

display)

**Class 3- Educational Display** (Must be directly related to the wildlife project. Maximum tri-fold size is 3'x4'.

### **SECTION 6 – Forestry**

1. All leaf exhibits are to be mounted on 8 ½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum tri-fold size is 3'x4'). Resourced for exhibiting are located on the Kansas 4-H forestry project webpage.
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees"; (2) Location (city and/or county) where collected; and (3) date (day, month, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
6. Have samples grouped according to the year (such as "old-previous" and "new").
7. Variations of varieties do not count as different species or specimens.
8. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
9. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
10. In all leaf collections, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
11. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

### **Division A – Intermediate Forester**

#### **Knowing Trees as Individuals (Leaf Collections)**

**CLASS 1- Beginning:** Age 7-9. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

**CLASS 2- Intermediate:** Age 10-12. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

**CLASS 3- Senior:** Age 13-15. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

**CLASS 4- Advanced:** Age 16 and up. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 20

native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

**CLASS 5- How a Tree Grows.** Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grow.

**CLASS 6- Tree Appreciation.** Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

**Department 22**  
**4-H WOODWORKING**  
Superintendent -- Rheagan Witt  
Jr. Supt. -- Kamryn Kirkham

Rule 1. Each exhibitor is limited to three exhibits in this division.

Rule 2. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.

Rule 3. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon.)

Rule 4. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.

Rule 5. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.

Rule 6. Refinished/repared furniture should be exhibited in Home Environment Single Exhibit.

Rule 7. Projects made from pre-cut kits are not allowed.

Rule 8. In judging woodwork articles, consideration will be give to: Workmanship, including accuracy to the plan; Design; choice of wood; Suitability and quality of finish; and Usefulness

Rule 9: Each section of woodworking will be judged separately.

**SECTION**

Section 1-ages 7-9

Section 3-ages 14 and up

Section 2-ages 10-13

**CLASS**

1-Article for farm or shop use

2-Furniture for household or lawn use

3-Other woodwork not included in above classes

**Department 23**  
**4-H ELECTRICITY and RENEWEABLE ENERGY**  
Superintendent -- Kelli Cerecero  
Jr. Supt. -- Bentley Esarey, Tobias Grubbs

Rule 1. Only those who have met the requirements of the electric project are eligible to exhibit in this department.

**Rule 2. An exhibitor may enter up to three articles in this department, but only one article per class.** Use the entry card available from your Extension Office. Record all requested information and securely attach to exhibit.

**Rule 3.** Article may have been used, but if so, should be cleaned before exhibiting.

**Rule 4.** A sheet of operation instructions should be furnished for any exhibit not self-explanatory.

**Rule 5.** Exhibit should be operable using only 110 or 120V AC or battery power. If battery power is required, batteries should be furnished.

**Rule 6.** Any project with a complexity of size or electronics must have (1 instructions for assembly and use and (2) equipment available at the time of judging for actual testing of the exhibit.

**Rule 7.** No hand dipped solder may be used on exhibits.

**Rule 8.** Each exhibit must have a scorecard completed and attached securely. This scorecard is available from the Extension Office.

## **SECTION 1 - Electric/Electronics**

### **CLASS 1**

**AC Electric Projects.** Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

### **CLASS 2**

**DC Electric Projects.** Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

### **CLASS 3**

**Electronics Projects.** Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

### **CLASS 4**

**Educational Displays and Exhibits.** This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

## **Department 24**

### **4-H SMALL ENGINES / WIND ENERGY**

**Superintendent – Kelli Cerecero**

**Jr. Supl. – Bentley Esarey, Tobias Grubbs**

### **SECTION 1 – Small Engine**

All exhibits should involve engines smaller than 20 horsepower. Displays are limited to 4' wide and 4' deep – both upright and floor displays.

## **CLASS**

1-Display – Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

2-Maintenance – Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

3-Operation – Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3'x4'. Engine should contain no fuel in tank or carburetor. Alternative ENERGY (A form of energy derived from a natural source, such as sun, geothermal, wind, tides, or waves). All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

### **Section 2 – Alternative Energy**

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

#### **Class**

1-Educational Display – Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

2-Experiment – Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

## **Department 25**

### **4-H AEROSPACE/ROCKETRY/ROBOTICS**

**Superintendent – Kelli Cerecero**

**Jr. Supt. – Bentley Esarey, Tobias Grubbs**

#### **Astronomy**

Rule 1. The 4-H member must be currently enrolled in the 4-H Astronomy project to exhibit in this division.

Rule 2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.

Rule 3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.

Rule 4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.

Rule 5. Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which should be attached to the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.

Rule 6. See the last section for full details about exhibiting posters, display boards and notebooks.

Rule 7. Two photographs showing telescope construction and operation are required.

Photographs should be mounted on one side of an 8 1/2" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.

Rule 8. The telescope must be properly assembled and painted with a smooth and uniform finish.

Rule 9. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.

Rule 10. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand.

Rule 11. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.

## **SECTION 1 - Astronomy**

**Class 1-** Telescope made from kit

**Class 2-** Telescope made from original design

### **Robotics**

Rule 1. 4-H members must be currently enrolled in the Kansas 4-H STEM - Robotics project to exhibit in this division.

Rule 2. Each exhibitor may enter one robot per class. Exhibits must have been constructed and/or completed during the current 4-H year.

Rule 3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.

Rule 4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer systems division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer systems projects as the skill is focused on the programming not on the construction of the robot.

Rule 5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required) the outside case dimensions may not be more than 26 inches in height, width, or depth.

Rule 6. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container (Examples: 4"x4"x36" or 4"x8"x18" or 6"x6"x16"). The container, if used and/or any large objects (such as mats or obstacles) should be labeled with the exhibitors' name and county or district.

Rule 7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.

Rule 8. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.

Rule 9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds."

Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

Rule 10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot, a video can be used to evaluate the working condition of the robot.

Rule 11. Each exhibitor is required to complete the "4-H STEM Robotics Exhibit Information Form" which is available through your local K-State Research and Extension office or at [www.KSTEM4KS.com](http://www.KSTEM4KS.com). This form must be attached to the outside of a 10" x 13" manila envelope.

Rule 12. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10" x 13" manila envelope mentioned above.

Rule 13. In the event that the robot uses a device like a phone, iPad, or tablet for programming AND operation, DO NOT include the device (phone, tablet, etc.) at the fair. The device's safety cannot be insured. Bring it with you the day of judging. Instead, record a video demonstrating the instruction included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot just like the instructions are written.

Rule 14. Each exhibit should include a video of the youth following their instructions for operation. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the CD, DVD, USB drive, or similar.

Rule 15. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes. All robots should have a purpose or intended function, examples include, but are not limited to: following a line, sweeping the floor, solving a rubix cube, sorting colors, or climbing stairs.

Rule 16. Exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the robot. Exhibit cards are not an acceptable form of labeling.

Rule 17. There are no county or district boundaries that must be adhered to in order to form a Kansas 4-H Robotics team. However, as mentioned in #1, each team member must be currently enrolled in the Kansas 4-H Robotics project.

See the last section for full details about exhibiting posters, display boards and notebooks

## **SECTION 2 – Robotics**

**Junior Division – 7 & 8 year olds**



- Class 1** Robot made from a commercial (purchased) kit. (No programming just assembly)
- Class 2** Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- Class 3** Programmable robot made from a commercial (purchased) kit.
- Class 4** Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device
- Class 5** Junk Drawer Robotics

#### **Intermediate – 9 to 13 years old**

- Class 6** Robot made from a commercial (purchased) kit. (No Programming just assembly)
- Class 7** Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- Class 8** Programmable robot made from a commercial (purchased) kit.
- Class 9** Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote controlled device.
- Class 10** Junk Drawer Robotics – based curriculum robot.

#### **Senior – 14 years and up**

- Class 11** Robot made from a commercial (purchased) kit (No programming just assembly)
- Class 12** Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- Class 13** Programmable robot made from a commercial (purchased) kit.
- Class 14** Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote controlled device.
- Class 15** Junk Drawer Robotics – based curriculum robot

#### **Team Robotics Project**

**Class 13** Robot designed and constructed by two or more 4-H Robotics project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H Robotics members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

## **ROCKETRY**

General definitions for all categories:

Rule 1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1)

Rule 2. Adult Supervision is defined as being under the direct supervision of someone 18 years of age or older.

Rule 3. For the purposes of Kansas 4-H STEM a mid powered rocket is defined as a rocket that uses an 'E', 'F', 'G', or equivalent engine for launch. In addition, rockets also qualify for mid-power if they meet any of the following criteria:

- a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins); and do not use an engine exceeding 160.01 Newton seconds of total impulse (an 'H' engine equivalent or above).

b. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds and less than 160.01 Newton-seconds.

Rule 4. For the purposes of Kansas 4-H STEM – a High powered rocket is defined as a rocket that meets any of the following criteria:

- a. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch;
- b. Uses a 'H' engine or larger to launch
- c. The total impulse of all engines used in the rocket is greater than 160.01 Newton-seconds of thrust.
- d. Includes any airframes parts of ductile metal, though the use of ductile metal is strongly discourages.
- e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g:
  - i. Average thrust in excess of 80.01 Newtons
  - ii. Contains in excess of 125 grams of propellant and are limited to only H and I motors.
  - iii. Uses a hybrid motor or a motor designed to emit sparks.

Rule 5. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR or Tripoli and maintaining that certification. This applies to all membership levels in the NAR and Tripoli. Specifically, the "Formal Participation Procedure" for the "Junior HPR Level 1 Participation Program" as outlined by the NAR and the "Tripoli Mentoring Program" (TMP) as outlined by Tripoli.

Rule 6. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H STEM exhibitors and will be considered during judging.

Rule 7. For the purposes of Kansas 4-H STEM, No rocket may be launched using engines totaling more than 'I' impulse engine or 640 Newton-seconds of total thrust.

General guidelines for all categories:

Rule 1. Each exhibitor may enter up to two rockets that have been constructed during the current year. If two rockets are entered, one rocket must be a "kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.

Rule 2. The report that accompanies the rocket must be limited to the 4-H STEM Rocket Exhibit Information Form which is affixed to a 10"x13" envelope. This envelope should NOT be attached to the rocket stand or rocket. The information form should be signed by the exhibitor. This may be downloaded from [www.STEM4KS.com](http://www.STEM4KS.com). Any rocket exhibit not including this completed envelope will receive an automatic participation ribbon.

Rule 3. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, (which must provide all necessary details to construct an original design rocket) notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans. Such modifications require the rocket to be swing tested and documented to show a stable flight.

Rule 4. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of one 8 1/2" x 11" page. There are to be at least 1 page of photos and no more than 5 pages of photos. Include at least one photo showing rocket construction, preferably with the exhibitor included. Do not include photos of members catching their rockets as they return to earth. This is an unsafe practice, and we do not recommend or condone this practice. Pictures at the launch site are not required in the event of a burn ban.

Rule 5. To exhibit in this division: The rocket must have been flown unless a burn ban is in effect. Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings. No model may be submitted on a launch pad.

Rule 6: Launches should not be conducted in winds above 20 mph and will constitute a disqualification of rocket exhibit.

Rule 7: All rockets must have a safe method of recovery – parachute, streamer or tumble recovery. Any rocket without a recovery system will be disqualified.

Rule 8: The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.

Rule 9: Flight damage is to be documented by the participant on either the construction plans, an additional sheet of paper titled "flight damage" or the 4-H STEM Rocket Exhibit information Form.

Rule 10: The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However, under no circumstance may flight damage be ground for disqualification.

Rule 11: Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an IMMEDIATE disqualification.

Rule 12: If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged on safety is paramount.

Rule 13: Engines may not be used as display stand hollowed out or otherwise. Engines used as a display stand will cause the exhibit to be subject to immediate disqualification.

Rule 14: Rocket engines should not be used to join multi-stage rockets together. Multi-stage rockets can be displayed without having the stages connected together. In the case, the final stage (the one with the nose cone) should be placed on display stand, and other stages with a loop of string to display stand. The different stages must be included to complete the rocketry exhibit, incomplete exhibit be deducted at least on ribbon placing. Use of any engines to join the stages together will be subject to immediate disqualification.

Rule 15: Multi-stage rockets can be flown using just the final stage and be considered fully flown.

Rule 16: If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges discretion will receive a participation ribbon. All information necessary will be given the NAR and/or TRIPOLI for investigation and possible revocation of membership.

#### General Construction Guidelines for all categories:

### Section 3 Rocketry

Rule 1: Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from [www.STEM4KS.com](http://www.STEM4KS.com).

Rule 2: Exhibits must be uniformly painted, smoothly finished or painted as per rocket instructions, and have decals applied smoothly.

Rule 3: Fins should be rounded or streamlined. If the other edges are rounded to reduce drag on all exposed sides, there should be no ribbon deduction, unless instructions indicate to leave flat, or instructions say to round and rounding was not done. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal. Engine mounts are to be securely attached to the body tube.

Rule 4: Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials. However, foam may not be used by external body or other external rockets parts.

Rule 5: Models may not be judged based on their paint scheme (colors and placements on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do

not have to follow the suggested paint scheme allowing the 4-H'er to display maximum creativity in the finishing of their rocket. Under no circumstances is the weigh given to the paint scheme to be sufficient enough, by itself, to move a non-scale model from one ribbon placing to another. These "scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following their paint scheme. All other rockets may deviate from the suggested paint scheme, allowing the 4-H'er to display maximum creativity in the finishing of their rocket.

Rule 5. Nonstandard surfacing (such as textured paint) may be used if directed by the instructions, this includes scratch built rockets.

Rule 6. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.

Rule 7. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.

Rule 8. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be disqualified.

Rule 9. Original design rockets cannot be a modification of a pre-existing kit and must be of original design. Original design rockets must include detailed instructions, that someone could construct eh original designed rocket just like a kit purchased at a store. Instructions can be as many pages as need to convey full and complete construction techniques. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. SWING TESTING OF THE R OCKET IS REQUIRED. Other tests and calculations are encouraged. Exhibitors must include documentation of the swing test. Failure to swing test a rocket will result in a deduction of TWO ribbon placings. A minimum of one additional page must be added to the rocketry information pack detailing the tests performed to insure stability. 4-H'ers are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

Rule 9. Multi-stage rockets can be flown using just the final stage and be considered fully flown.

#### **Rocketry Guidelines:**

Rule 1. 4-H members must be currently enrolled in the 4-H SpaceTech - Rocketry program to exhibit in this division.

Rule 2. Rockets classified as high powered may not be entered in this category.

Rule 3. Entries must have been selected at the county level for entry at the State Fair.

Counties/Districts should select top blue or purple ribbon Rocketry exhibits which meet State Fair guidelines.

Rule 4. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 3/4" thick and 8" square.

Rule 5. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the Space Tech Action Team may review and implement the modified code.

#### **Alternative Skins (ages 14 and up):**

Alternative skins are an advanced construction technique that allows the builders of model rockets display maximum design and creativity in their models. Alternative Skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

#### **Construction and Operating Rules**

1. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.

2. When used in construction these alternative skins should not be used as primary structure for

the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.
2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions.

1. Seams and transition areas will be uniform and even when they are needed in the construction.
2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.
3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.
4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not be peel off in flight.

### **SECTION 3 – Rocketry**

#### ***Division Jr. – Exhibitors 7 and 8 years old***

**Class 1** Rocket made from kit, without pre-assembled fin units. Include plans.

**Class 2** Rocket made from "beginner's kit." Include plans. Rockets in this class may have pre-assembled fin units (This class is for first and second year 4-H members to explore the rocketry project).

#### ***Division A - Exhibitors 9 through 13 years old***

**Class 3** Rocket made from kit. Include plans.

#### ***Division B - Exhibitors 11 through 13 years old (9-10 year olds may not enter in this class.)***

**Class 4** Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.

#### ***Division C - Exhibitors 14 years and older***

**Class 5** Rocket made from kit. Include plans

**Class 6** Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.

#### ***Division D - Exhibitors 11 years and older***

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

**Class 7** Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans.

#### ***Division E - Exhibitors 14 years and older***

**Class 8** Mid or high power rocket made from kit or original design.

### **High Power Rocketry Guidelines:**

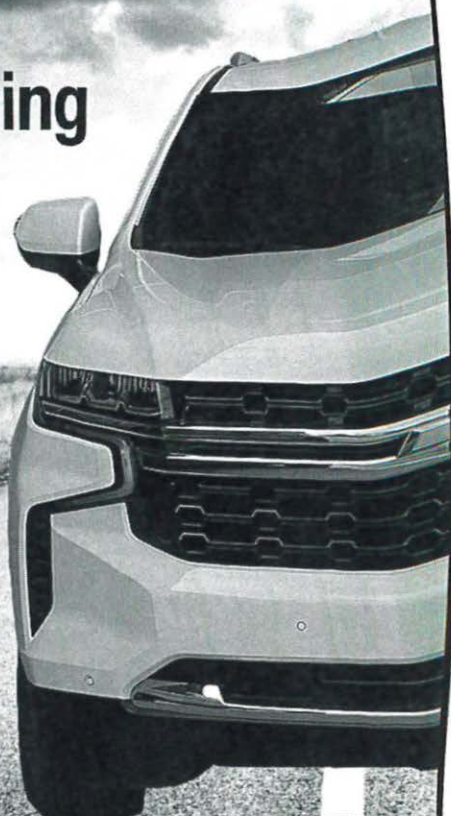
Purpose: To allow for improved safety and judging of rockets that meet the following requirements:

Rule 1. 4-H members must be currently enrolled in the 4-H Rocketry program to exhibit in this division. Exhibitors must be at least 14 years of age by January 1 of the current year.

Rule 2. Entries must have been selected at the county level for entry at the State Fair.

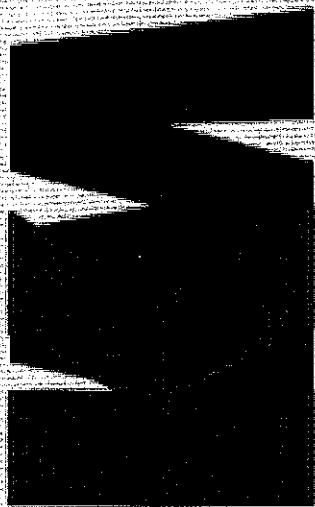
Counties/Districts should select top blue or purple ribbon High Powered Rocketry exhibits which meet State Fair guidelines. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.

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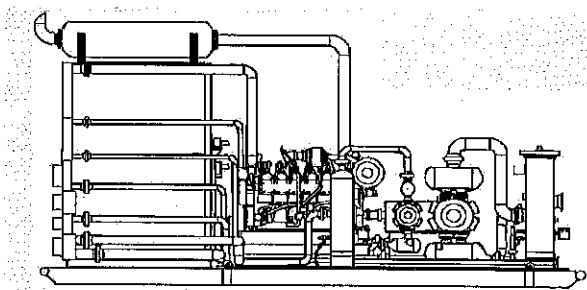
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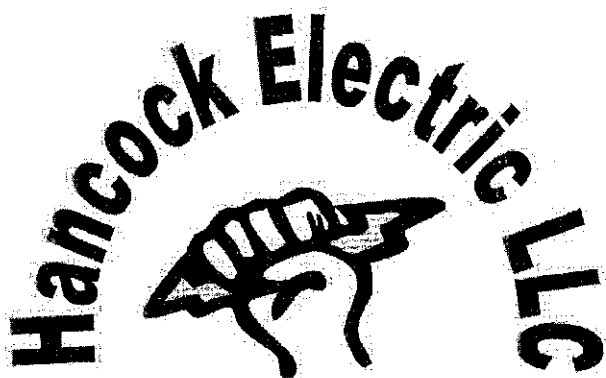
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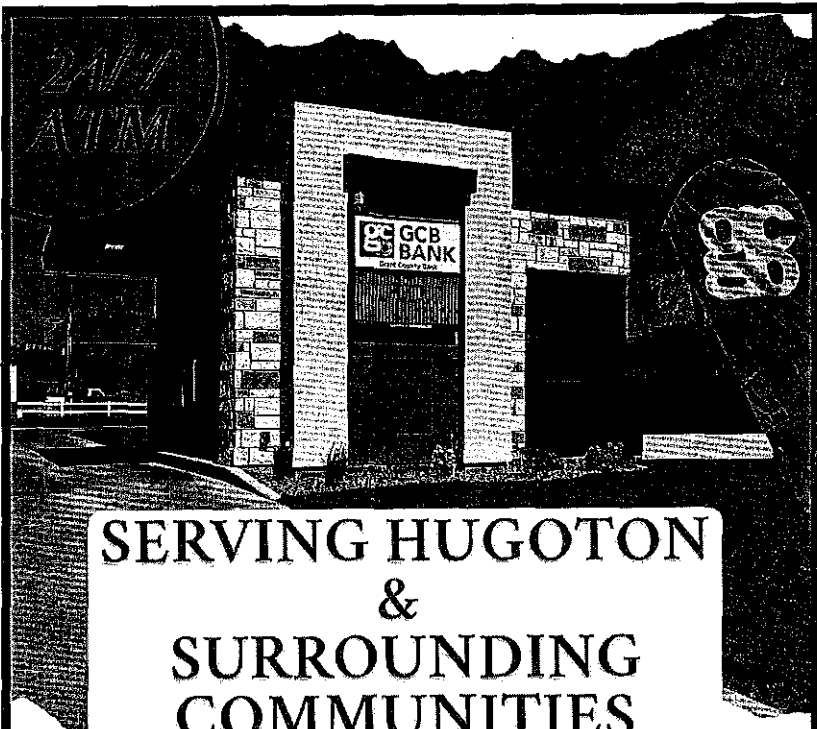




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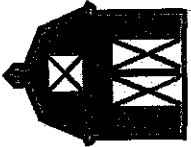




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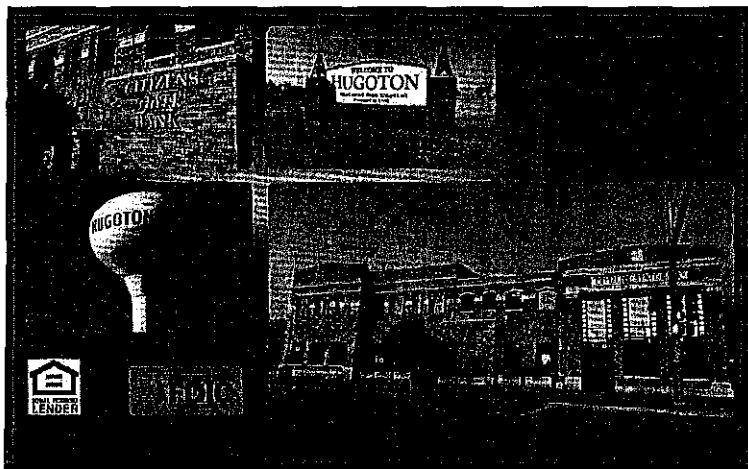


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