

Stevens County Fair 4-H Entry

Due July 1

Name _____ Phone _____

Address _____ 4-H Age _____

Please list entries in numerical order by department.

Three animals may be entered in each livestock species, plus showmanship.

I will attend these judging consultations: <input type="checkbox"/> Photography, Tuesday morning <input type="checkbox"/> Foods, Tuesday afternoon <input type="checkbox"/> Clothing, Wednesday afternoon I want _____ booths: _____ half booths
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Dept.	Section	Class	Description	REQUIRED: Ear Tag or Tattoo Horse Name per Event
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
27	1	_____	4-H Record Book	_____

We verify that these entries are complete and accurate:

4-H Member _____ Parent _____

