

WILD WEST DISTRICT # 18 NEWSLETTER

INSIDE THIS MONTH'S ISSUE

4-H Events
Calendar
Upcoming Events

OFFICE HOURS

MONDAY-FRIDAY
9:00 AM - 12:00 PM &
1:00 PM - 5:00 PM



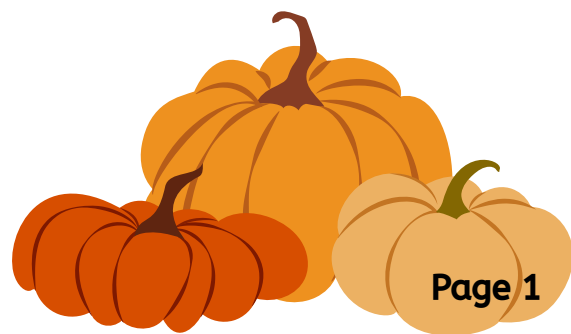
September

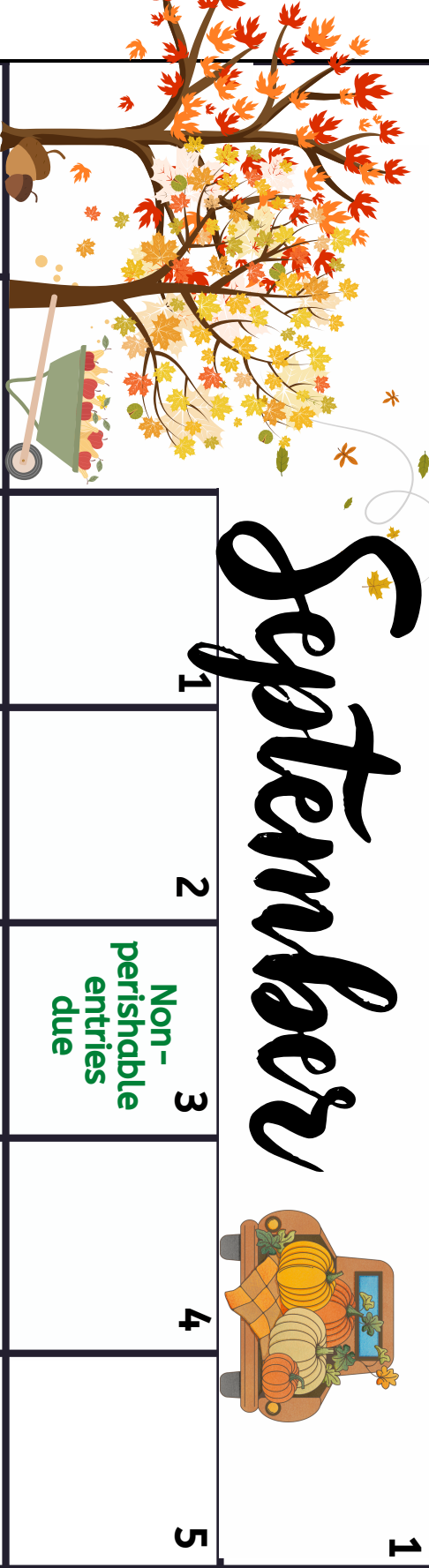
WILD WEST DISTRICT #18 OFFICES K-STATE EXTENSION

Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

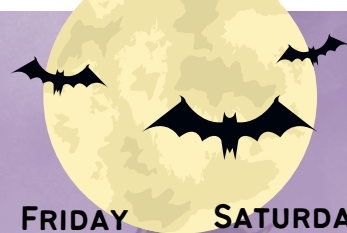


SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
		1	2	3	4	5
6	7	8	9	10	11	12
Office Closed for Labor Day State Project Award Q&A Zoom			Foods & perishable entries due	Non- perishable entries due		
13	14	15	16	17	18	19
Kansas State Fair Haskell Co. 4-H Council						
20	21	22	23	24	25	26
SV Co. 4-H Council & Jr. Leaders Meeting Online 4-H goes down						Seward Co. Dance Fundraiser
27	28	29	30			
Record Book Due						

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Extension is an equal opportunity provider and employer. K-State Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 pennerkr@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



OCTOBER



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY



1
4-H
Enrollment
begins

2

3

4

5

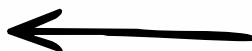
6

7

8

9

10



National 4-H Week



48 hours
of 4-H

11

48 hours
of 4-H
Work
and Play
Day

12

13

14

15
Kansas
Leadership
Weekend
Registration
Deadline

16

17

18

19

20

21

22

23

24

25

Stevens Co.
4-H
Achievement
Banquet

26

Seward Co.
4-H
Council

27

28

29

30

31

Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District

Kristin Penner: Director.....

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Judy Parsons: 4-H Youth Development.....

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Bev Schnellbacher: Haskell County OP.....

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Jade Greene: 4-H Youth Development

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Pat Burt: Agriculture & Natural Resources.....

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Summer Stafford: Family & Community Wellness....

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Kateline Carrasco: Seward County OP.....

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Nancy Honig: Aging/Youth Development.....

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Abbi Burnett: Stevens County OP.....

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WILD WEST DISTRICT



NOTICE!! DISTRICT WIDE RULE

To be considered a 4-Her in good standing and be able to sell at your county fair's livestock sale, a 4-Her must attend over half of their club's regular meetings, from October thru July. This includes any and all 4-H clubs in the Wild West Extension District.

NEW FOR 2026: VOLUNTEER ZOOM SESSIONS

The Kansas Association of 4-H Volunteers is trying something new for this 4-H Year. They will be holding Zoom Connections for Kansas 4-H Volunteers. They are continuing with the theme from the Leadership Forum to nurture more Kansas 4-H Volunteers to be the most successful they can be in their volunteer role!!!

Upcoming Sessions (All 7-8 p.m. via Zoom)

- **Sunday, August 30th @ 7 p.m. CT (Club Structure, Club Activities, Volunteer Forum)**

All Volunteer Leaders enrolled in 4-H Online should be receiving emails with zoom links. Contact Judy if you need more information.

POULTRY PROJECT

Follow up meeting for Fair. Bring all your questions! We will have a Poultry Expert there to explain what judges are looking for during Showmanship and for the birds. **August 30th, 5:00 pm, Haskell County Commercial Building.** All 4-Hers and families are welcome!



STATE FAIR EXHIBITS

Stevens & Seward: Non-perishable items are to be brought into the extension office by **September 3rd**, and foods/perishable items **September 9th**.

Be sure to submit all information/paperwork for your entries. Click [here](#) for the Kansas State Fair Handbook.

STATE PROJECT AWARD Q&A ZOOM

Do you have a 4-H Project area that you are passionate about? Then we encourage you to join us for an informational zoom on how you can turn your know-how and passion into a State Project Award! All parents and youth 14 and older are welcome to join. **September 7th, 6:30 pm.**

Click [here](#) for link

4-H ONLINE

4-H Online will be closed starting **September 21st** and will **reopen for enrollments on October 1st**. Everyone, including volunteer leaders, is encouraged to re-enroll as soon as possible so that we can get numbers. Publicity release questions will go from 9 questions to 3 questions. If you decline any question, there will be information that we cannot release. Please contact Judy or Jade if you need more information about enrollment.



RECORD BOOK HELP

Anyone needing help please contact Judy, Jade, or Nancy as soon as possible. Record Books (along with Achievement Trip applications) are due in your Extension Office by **Monday, September 28th**



For more record book information click [here](#).

For pin and achievement trip applications click [here](#).

KANSAS LEADERSHIP WEEKEND

Kansas Leadership Weekend at Rock Springs on November 21-22. Registrations will open soon and the deadline is October 15th.

Kansas Youth Leadership Forum for youth 14-18 before 1/1/27. Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more.

Kansas Volunteer Leader Forum is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will have the opportunity to dive into interactive content they can use to engage their youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year.



SEWARD COUNTY



To be eligible to receive premium money in the 4-H Division for any project at the Seward County Fair, a 4-Her must attend over half (1 over ½) of their club's regular meetings, from October through July.

STATE FAIR EXHIBITS

Non-perishable exhibits due into the office by **September 3rd**. Food exhibits due in the office by noon on **September 9th**.

OTHER 4-H CLUB MEETINGS

Ornery Otters- **Monday, September 14th @ 6:30 PM**

Heritage - **Wednesday, September 16th @ 2:00 PM**

4'HERS JUST WANT TO HAVE FUN (80'S THROWBACK)

Join us on **Saturday, September 26th from 6-9PM at the Ag Building** for an evening of dancing, delicious cinnamon rolls and chili, and a silent auction!

Admission:

\$10 for adult 18+

\$5 for child

5 and under free

4-Hers and immediate family-free



NATIONAL 4-H WEEK

Looking to visit schools and share about project and 4-H experiences? If you are interested, please let Jade know. Also doing Radio PSA's and presenting the 4-H Proclamation to the County Commissioners, be on the lookout for more information and those dates.

CLOVERBUDS

Scheduled for November 18th at 4:00 PM, in the 4-H Building.

Cloverbuds will need to enroll in 4-H Online after **October 1st**.



STEVENS COUNTY



OTHER 4-H CLUB MEETINGS

Wranglers- **Monday, September 7th @ 7:00 PM**

Heartland- **Tuesday, September 15th @ 7:00PM**

Cloverleaf Cowboys-**Monday, September 28th @ 7:00 PM**

STATE FAIR EXHIBITS

Non-perishable exhibits due into the office by **September 3rd** . Food exhibits due in the office by **5PM on September 9th**.

NATIONAL 4-H WEEK

We will be presenting a slide presentation to youth about 4-H during National 4-H Week. If you are interested in being part of that presentation please contact Nancy Honig. We also encourage you as clubs and individuals to thank a 4-H supporter that week with a card or a baked good to let them know how much their support of our program is appreciated!

4-H COUNCIL MEETING

Scheduled for Monday, September 21st at 7:00 PM followed by a Jr Leaders Meeting at 7:45 pm. All youth that are 12 years and over are encouraged to attend the Jr Leaders Meeting. We will be making plans for our fall activities and will also be making plans for our Achievement Banquet. Please be sure that each club has 3 representatives and one leader present at the 4-H Council meeting to conduct business and share ideas

CLOVERBUDS

It is time to start Cloverbuds in Stevens County for youth ages 5-7 who are not yet old enough to join 4-H this fall. **Our first meeting dates will be from 4:00-4:45 pm on Oct 5th, November 2nd, and November 30th.** This is a great way to learn about 4-H, meet other kids, and have fun! Youth need to sign up as a Cloverbud on 4-H online.

48 HOURS OF 4-H WORK AND PLAY DAY

The 4-H Council voted to have a work day on **Sunday, October 11th at the 4-H fairgrounds, followed by a fun time at Frosty's Family Fun Center. We will begin at 1 p.m.** at the fairgrounds for a couple hours of clean up and work in the 4-H Building, Arts and Crafts Building and around the fairgrounds. There will be something for all ages to do! **At 3:00 p.m. we will adjourn to Frosty's where the Council will pick up the cost for skating, games and some snacks.** This is a great service project to improve our fairgrounds and then have some fun together. For all 4'her that come to the cleanup, we will pay! More details later, but mark your calendars now!



ELLSAESSER FUND APPLICATION

If you have any interest in attending some leadership opportunities this year and would like additional money to pay for it, please apply for the Ellsaesser Fund. You can receive money to attend Kansas Youth Leadership forum in December, Citizenship in Action in Topeka in February, Discovery Days in June, or apply to be a foreign exchange student next summer. **Applications are Due November 1st and are available on the Wild West Web site.**



HASKELL COUNTY



COUNTY WIDE RULE

All foods members must have attended 6 regular club meetings from October-July in order to receive Food Auction Premiums and add on's .

OTHER CLUB MEETINGS

Cloverleaf- **Monday, September 7th @ 7:00 PM**

Victory- **Sunday, September 13th @ 6:00 PM**

STATE FAIR EXHIBITS

All State Fair exhibits must be turned in to the office by September 9th by 5pm.

4-H COUNCIL MEETING

4-H Council will meet on Wednesday, September 16th at 7PM at the Haskell County Extension Office. We will elect officers and plan our new 4-H year.

CLOVERBUDS

Cloverbuds will meet on October 14th at 4-4:45pm at the Extension Office. Cloverbuds are youth ages 5-6 years old, and we will meet the 2nd Wednesday of the month (except November will be on Tuesday, 10th) through May 2027. Cloverbuds will need to enroll in 4-H Online after October 1 .