September 2022

4-H Newsletter

Wild West District #18

Office Hours 9am-5pm
Lunch 12-1pm

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

Meet the Staff

Kristin Penner: Director.........................................................pennerkr@ksu.edu
Bev Schnellbacher: Haskell OP..............................................bschnel@ksu.edu
Kylee Harrison: Community Vitality...............................kharrison@ksu.edu
Jane Eisenhauer: SNAP-Ed..................................................jeisenha@ksu.edu
Ashley Wettstein: Seward OP.............................................alwettst@ksu.edu
Nancy Honig: Aging/Youth Development..................nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture.................................rhonig@ksu.edu
Evelyn Moran: Stevens OP...............................................morane@ksu.edu

Connect Online

www.wildwest.ksu.edu
Find us on Facebook @ Wild West District
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<th>Sunday</th>
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On September 9th, at our family fun night, we are going to start our 48 hours of 4-H project. Our project is called Kindness Rocks, kids will paint rocks with a design to share them with the community. A permanent sign will be added to the front of the 4-H Building to show off our rock garden. Make sure to RSVP by calling the Extension Office at (620)675-5604, so we know who is coming! (to the left is the sign that will be outside the building.)
**JUDY PARSONS: 4-H AGENT**
Be on the lookout for our new 4-H agent, operating out of Haskell County. Judy is set to start on September 19th but will be at various events beforehand to get to know our wonderful 4-H families. Join us in welcoming her!

**STEVENS COUNTY 4-H COUNCIL MEETING**
We will meet on **September 12th at 7:00 pm** at the Extension Office. We will be finalizing plans for National 4-H week and 48 hours of 4-H, please make plans to attend.

**STEVENS COUNTY JUNIOR LEADERSHIP RADA FUNDRAISER**
The RADA Fundraiser deadline has been extended to **September 12th**. Please collect the money as you go and have checks made out to Stevens County 4-H Council. Please feel free to share the online link or stop by the Extension Office for a catalog & order forms.

https://radafundraising.com?rfsn=6718997.fd023f

*If you have been a part of the Junior Leadership activities before we need you to help out. If you haven’t but would like to start with the group this fall we encourage you to go ahead and help with the sales. If you have any questions feel free to call the Extension Office at (620)544-4359.*

**STEVENS COUNTY JUNIOR LEADERSHIP**
Our next meeting will be at the Extension Office on **September 12th at 7:45 pm** to turn in RADA order forms & monies. We will also look at the upcoming 4-H year’s projects.

**HASKELL COUNTY 4-H COUNCIL MEETING**
4-H Council will be meeting on **September 14, 2022, at 7:00 pm** at the Extension Office. This meeting will be for the club’s newly elected 4-H Council members.

**APPLICATIONS & RECORD BOOKS DUE**
Record Books, pin applications, trip & award applications are all due to the Extension Office by **5:00 pm on September 27th** to your local Extension Office.

https://4h.zsuite.org/ to complete your record book.

https://www.kansas4-h.org/resources/awards-and-recognition/index.html

**HASKELL:** Contact Kristin at (620)675-2261. Pin applications, Achievement trip applications, and top boy and girl award forms will be available at your September club meetings. Please pick these up at this time. [https://wildwest.k-state.edu/4-h/haskell%20record%20book.html](https://wildwest.k-state.edu/4-h/haskell%20record%20book.html)

**SEWARD:** Contact Kylee at (620)624-5604 to set up an appointment. Go here to get the achievement trip application [https://wildwest.k-state.edu/4-h/forms.html](https://wildwest.k-state.edu/4-h/forms.html)

**STEVENS:** Contact the Extension Office at (620) 544-4359. You only need to turn in your Personal page, permanent record, and whatever projects you would like to try for county awards. You need to turn in a record book to be eligible for a year pin. Forms are available in the extension office or [https://wildwest.k-state.edu/4-h/stevens%20county%204h.html](https://wildwest.k-state.edu/4-h/stevens%20county%204h.html)

**STEVENS COUNTY 4-H BUILDING DISPLAY**
Beginning in November, we will begin rotating among the 4-H Clubs & the Extension Office things to be displayed at the 4-H building. **Clubs will each be assigned 2 months in a row for their display.** They can change it up each month or leave it the same. This means clubs may have at least one and possibly two rotations each year. Clubs might want to consider making this a committee for their clubs.
4-H Council will be hosting a 4-H Exploration Day at Hugoton Elementary School on Wednesday, October 5th. This event will include stations for each project, manned by one to two 4-Hers, that explain their project with hands-on activities and demonstrations for grades 2nd-6th. There will also be animals outside in the east parking lot. This event will also be an excellent opportunity for leadership, citizenship, and communications to go in your record book. We are looking for 4-Hers in middle school and high school to be in charge of a project’s station.

The projects we plan on having present include: entomology, shooting sports, beef, dairy cattle, goats, dogs, horse, horseless horse, poultry, rabbits, sheep, swine, performing arts, photography, clothing construction, buymanship, fiber arts, foods, health and wellness, reading, astronomy, rocketry, robotics, and woodworking.

If you are interested in being in charge of one of the above projects or would like to present a project not listed, please contact Rylee Fann at (620)453-2586 or ryleefann.23@gmail.com. Please sign up by September 15th.

Stevens County National 4-H Week Activities

4-H Council will be hosting a 4-H Exploration Day at Hugoton Elementary School on Wednesday, October 5th. This event will include stations for each project, manned by one to two 4-Hers, that explain their project with hands-on activities and demonstrations for grades 2nd-6th. There will also be animals outside in the east parking lot. This event will also be an excellent opportunity for leadership, citizenship, and communications to go in your record book. We are looking for 4-Hers in middle school and high school to be in charge of a project’s station.

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Stevens County 4-H Enrollment

Stevens County 4-H Council will pay the $15 state enrollment fee for any new 4-H’er enrolling throughout the year in 4-H. It will also pay the fee for any previously enrolled 4-H’er as long as they enroll no later than November 30th. This is one of the things that is paid with funds from the concession stand and food auction.
Save the date for **Sunday, October 30th at 12:30 p.m. at Memorial Hall.**
It will be a catered dinner so we will be looking for reservations in October.
The cost will be free for current 4-H’ers $10 for adults and $5 for children under 4-H age.

**Club Duties are assigned as follows:**
- Setup/Drinks: Buffalo Boosters / Heartland
- Decorations: Cloverleaf Cowboys
- Cleanup: Heartland

**4-H CLUB FINANCIAL REVIEWS**
End-of-year financial reviews will be due **November 1st by 5:00 pm** to your local extension office. Be looking for more information via email.

**STEVENS COUNTY 48 HOURS OF 4-H**
We are sponsoring a movie at the newly renovated movie theatre on the weekend of 48 hours, **October 9th, 2022.** We are going to be serving free hamburgers and chips at the Senior Center around 4:00 pm for potential & current 4-H’ers. We will need volunteers to help with cooking, as well as working at the theatre. This will be a great opportunity to promote 4-H in our community.

**4-H CLUB OFFICER ELECTIONS**
*As you prepare to elect your officers at your monthly 4-H meeting, consider these guidelines:*  
- Nominate and vote for the member who will carry out the responsibilities of the office well.  
- Remember to vote for the person you think will do the job and also regularly attend meetings.  
- Elections should not be a popularity contest.  
- Vote on each office individually. It takes time but allows important learning time for members.  
- Consider having members sign up for the office they are interested in or allow members to nominate themselves from the floor for an office.  
- A nomination does not need a second. It can simply be, “I nominate Jim”  
- To “close the nominations” for each office, a motion, second, and a vote is required.  
- Voting should be done by ballot. Once again this does take time, but it is the proper way to vote.  
- Each member should have one vote per office.  
- In cases where there is more than one person in an office, each member would vote for the corresponding candidates.

**SARA LEE AND E. BUDD ANDERSON YOUTH GRANT**
The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. *The grant money, up to $1,000 is to be used to fulfill a community need.* The application form is on the Wild West Website under 4-H/Steven County and is due in January 2023. Last year the grant was used for the Superstar Livestock Show for special needs youth in the community. If you have questions about the grant contact Nancy Honig at (620) 544-4359.

**KYLF**
*November 19-20, 2022:* Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF. Youth 14-18 years of age before January 1, 2023  
- **Registration:** Will open Mid October  
- **Deadline** - November 1, 2022

“THE DIFFERENCE BETWEEN ORDINARY AND EXTRAORDINARY IS THAT LITTLE EXTRA.”  
*Jimmy Johnson*
30TH Kinsley Kids Klassic
Saturday – Sept 24
50 16’s - 50 Handicap - Entry $25

Trophies & Prizes
Gold-Silver-Bronze for Shooters 11 & Under
Gold-Silver-Bronze for Shooters 12 & 13
Gold-Silver-Bronze for Shooters 14 & 15
Gold-Silver-Bronze for Shooters 16 & Over
Gold for young Lady - Each Age Group

**Trophies: Olympic Style Medallions** - Ties will shoot off
Trophy winners will also be awarded **Cabela’s Gift Cards**
Gold - Age Group Winners - $50 Card
Silver - $35 Card – Bronze & Ladies - $25 Card

5-Person Team - Team members must be from the same area, within 50 miles of sponsoring group or club. In fairness to teams who have only 5 shooters, those with more than 5 must designate their team or teams.
- 3 flats of shells will be awarded to the winning team.
- 2 flats of shells will be awarded to the second-place team.
- 1 flat of shells will be awarded to third place team

These shooters will be awarded a $50 Cabela’s Gift Cards
- Young Lady and Young Man with high 16 yd scores.
- Ties decided on Hdcp.
- Young Lady & Young Man with High Total Scores.
- They will be declared Miss & Mr. Kids Klassic

**EACH SHOOTER MAY BE ON ONE 5 MAN TEAM**
**INDIVIDUAL SHOOTERS (NO TEAM) ARE WELCOME!**

Ten $50 Cabela’s gift cards will be awarded by drawing from Lewis Classes. The Lewis Classes will be set on 16-yard scores which will be sorted from high score down, alphabetically by last name within the same score. All Classes will have the same number of shooters. 1 gift card will be awarded to each class.

**Everyone Will Have a Chance to Win the Lewis Class!**

Handicap Yardage – 16-yard score divided by 2 and rounded up.
Example: Shoot 43 - handicap would be 22. **Minimum - 20 yards**

Every Shooter will receive a FREE custom-designed, limited edition T-Shirt by Flatland Graphics of Dodge City. We have a neat design this year - You may order extra shirts for adults.

Every Shooter will also receive a door prize for coming to the shoot!

**ENTRIES MUST BE RECEIVED BY NOON SEPT 16! SO WE CAN GET THE SHIRTS ORDERED.**

Frank O’Brien, Youth Director
888-324-5445 – 620-546-3686 (text) e-mail franko@gbta.net
AIM TO STOP THE BLEED
TRAP SHOOT
HOSTED BY THE GUYMON FIRE CLUB
SATURDAY, OCTOBER 8, 2022
AT THE
OPSU SHOOTING SPORTS COMPLEX

TEAMS OF 3: $100
INDIVIDUALS:
NOVICE: $25
COMPETITIVE: $75
YOUTH 12-18 ARE WELCOME TO PARTICIPATE WITH AN ADULT SIGNATURE

PROCEEDS GO TOWARD TRAINING AND BLEEDING CONTROL KITS FOR TEXAS COUNTY SCHOOLS.

Call for more information or to RSVP

Lane Duer: 580-522-1554
Fire station 1: 580-338-5536
FACEBOOK.COM/GUYMONTRAPSHOOT