

WILD WEST DISTRICT # 18 NEWSLETTER

INSIDE THIS
MONTH'S ISSUE

4-H Events

Calendar

Upcoming Events



November

WILD WEST DISTRICT #18 OFFICES K-STATE EXTENSION

Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877



OFFICE HOURS
MONDAY-FRIDAY
9:00 AM - 12:00 PM &
1:00 PM - 5:00 PM

SUNDAY

MONDAY

TUESDAY

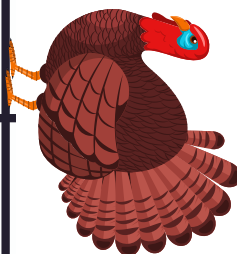
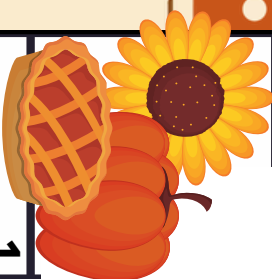
WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

November



1 Elsasser Fund Applications due	2 Club Financials Due	3	4	5	6 Seward Co. Honor & Grace Dance	7 Poultry Project Meeting Shooting Sports Organizational Meeting
8 Haskell Co. Community Service & Officer Training	9	10 Haskell Co. Cloverbuds & Spring Show Planning Meeting	11 Office Closed	12	13	14 Haskell Co. Achievement Banquet
15 Seward Co. Achievement Banquet	16	17 Stevens Co. Officer Training & Council & Jr. Leaders Elections	18 Seward Co. Cloverbuds	19	20 KYL F at Rock Springs	21 Kansas Leadership Weekend KYL F at Rock Springs
22 Kansas Leadership Weekend KYL F at Rock Springs	23 Stevens Co. Gas Capital Planning Meeting	24	25	26 THANKS GIVING Office Closed	27 Office Closed	28
29	30					

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Extension is an equal opportunity provider and employer. K-State Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotope, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 pennerkr@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

December

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8	9 Haskell Co. Cloverbuds	10	11	12
13	14	15	16 Seward Co. Cloverbuds	17	18	19
20	21 District Shooting Sports Zoom for Parents & Instructors	22	23	24 Christmas Eve	25 MERRY Christmas	26
27	28	29	30	31		

Connect Online
www.wildwest.ksu.edu

Find us on Facebook @ Wild West District

Kristin Penner: Director.....pennerkr@ksu.edu
Judy Parsons: 4-H Youth Development.....judy78@ksu.edu
Bev Schnellbacher: Haskell County OP.....bschnel@ksu.edu
Jade Greene: 4-H Youth Development jsgreene@ksu.edu
Pat Burt: Agriculture & Natural Resources.....paburt@ksu.edu
Summer Stafford: Family & Community Wellness.....summerstafford@ksu.edu
Kateline Carrasco: Seward County OP.....kcarrasco@ksu.edu
Nancy Honig: Aging/Youth Development.....nhonig@ksu.edu
Abbi Burnett: Stevens County OP.....aburnett5@ksu.edu



WILD WEST DISTRICT



NOTICE!! DISTRICT WIDE RULE

To be considered a 4-Her in good standing and be able to sell at your county fair's livestock sale, a 4-Her must attend over half of their club's regular meetings, from October thru July. This includes any and all 4-H clubs in the Wild West Extension District.

FRIENDLY REMINDERS

All club and council financial records must be turned into your County Extension office along with the required forms that have been completed and signed by **Monday, November 2nd**.

Youth and Volunteer Leaders please be sure to re-enroll on 4-H online **as soon as possible**. Click [here](#) for instructions.

MARK YOUR CALENDARS

Very Important District Shooting Sports Zoom meeting for all Parents and Instructors on **December 21st at 8PM**. We will discuss our District's Shooting Sports program.

POULTRY PROJECT MEETING

Join us on **Saturday, November 7th** to hear about the exciting things to come in the new year! We will also discuss the meat bird contest and much more!

Will begin at 5:00PM, at the Haskell County Extension Office. Open to all counties.

Zoom is also available, click [here](#) for the link.

SHOOTING SPORTS ORGANIZATIONAL MEETING

Join us on **Saturday, November 7th at the Stevens County Extension Office**. It will begin at **3PM, all district 4-hers that are enrolled in BB gun & Air Rifle are welcome to come**. We will set practice dates, sign waivers, give out important project information and have a fun activity. For more information, please contact Judy Parsons at 620-453-0732

KANSAS LEADERSHIP WEEKEND

November 21-22 at Rock Springs 4-H Center. Youth will be leaving on Friday, November 20th. Contact Judy if you have questions or need more information.

SHOOTING SPORTS PROJECT

4-H Shooting Sports is a popular project. It is divided into several disciplines. 4-Hers need to enroll in each discipline that they would like to gain skills in. Several disciplines are offered in the Wild West District. District 4-Hers are welcome to attend practices in any county that offers their discipline. Waivers must be signed by parents and youth in each discipline in each county they participate in. Each county and discipline may also charge fees to practice. Waivers and fees must be signed and paid at the first practice. Equipment can be used and/or checked out depending on the county and discipline. Ammunition is also provided. Look for practice times in the District 4-H Newsletters.

SAVE THE DATE: District Shooting Sports Zoom

Monday, December 21st at 8PM

IMPORTANT meeting for all 4-H parents and adults helping with the shooting sports program. More details and link to come.

Disciplines Offered and Instructor in each County:

Stevens:

BB/Air Rifle

Alex Kinser

620-541-1892

Haskell:

BB/Air Rifle/Air Pistol

Micah Wood

620-952-1600

Coordinator/Air Pistol

Bethany Wood

620-510-2636

BB/Air Rifle/Shotgun

Dan Kunselman

620-428-1393

Micah Wood

620-952-1600

Seward:

Archery

Rosa Conley

620-471-5206

Judy Parsons

620-453-0732

Shotgun

Greg Standard

620-629-5410

Coordinator: Judy Parsons 620-453-0732





SEWARD COUNTY



To be eligible to receive premium money in the 4-H Division for any project at the Seward County Fair, a 4-Her must attend over half (1 over ½) of their club's regular meetings, from October through July.

OTHER 4-H CLUB MEETINGS

Ornery Otters - **Monday, November 9th @ 6:30 PM**
Heritage - **Wednesday, November 18th @ 2:00 PM**



4-H BANQUET



Let's Taco'bout 4-H on **Sunday, November 15th at 5 pm.**

Reservations to the office by **Friday, Nov. 6th** with head count and toppings your family is bringing. Council will provide the meat, shells, drink and table service. 4-H families are to bring your favorite taco toppings and desserts. Bring enough for your family and our guests.



CLOVERBUDS

Scheduled for November 18th at 4:00 PM, in the 4-H Building.

Cloverbuds will need to enroll in 4-H Online after **October 1st.**



STEVENS COUNTY



ALL COUNTY 4-H MEETINGS

We will be having a special meeting in on Tuesday, November 17th for all 4-H'ers in the county. This will be a fun and educational evening for 4-H'ers, parents, leaders, and volunteers.

We are starting the evening at 5:30PM at the 4-H building with pizza!

From 6-7PM we will be holding a joint club meeting that will also be an officer training. This will be a great opportunity to invite new families as we will cover lots of the basics in what happens in a 4-H year.

Following the meeting there will be an opportunity for brief club meetings if there is additional things they need to talk about.

4-H Council will meet at 7:30 pm to elect officers for next year. Immediately following council (starting no later than 8 pm) will be Jr Leadership Club for any 4-H'ers aged 12 and up.

Please RSVP to the extension office at 620-544-4359 by Nov 13th so we can have a number for pizza and to have enough handouts for officers.

CLOVERBUDS

It is time to start Cloverbuds in Stevens County for youth ages 5-7 who are not yet old enough to join 4-H this fall. **Out first meeting dates will be from 4:00-4:45 pm on November 2nd, and November 30th.** This is a great way to learn about 4-H, meet other kids, and have fun! Youth need to sign up as a Cloverbud on 4-H online.

GAS CAPITAL PLANNING MEETING

Join us on **Monday, November 23rd at 6:00PM**, at the **Stevens County Extension Office** and **help us plan the 2027 Gas Capital Spring Livestock Show**. You do not need to be enrolled in a livestock project to be a part of the committee. This is a great way to add a committee and community service to your pin and achievement applications! Contact Jade with any questions jsgreene@ksu.edu

SHOOTING SPORTS

BB/Air Rifle—Look for more information to come



HASKELL COUNTY



COUNTY WIDE RULE

All foods members must have attended 6 regular club meetings from October-July in order to receive Food Auction Premiums and add on's .

OTHER CLUB MEETINGS

Cloverleaf—**Sunday, November 1st @ 7:00 PM**
Victory— **Sunday, November 8th @ 6:00 PM**

TOP 4-HER AWARD

Due Monday, November 2nd

Click [here](#) for the link

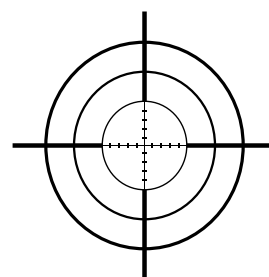
CLOVERBUDS

Cloverbuds will meet on Tuesday, November 10th at 4-4:45pm at the Extension Office. Cloverbuds are youth ages 5-6 years old, and we will meet the 2nd Wednesday of the month (except November will be on Tuesday, 10th) through May 2027. Cloverbuds will need to enroll in 4-H Online after October 1 .

BB/AIR RIFLE/ AIR PISTOL PRACTICE

Dates:

November 1st
November 15th
December 6th
December 20th



Practice begins at 3PM at the Haskell County Extension Office. Signed waivers and fees are required at the first practice. RSVP to Bethany Wood at 620-510-2636 if you are coming to practice. All District 4-hers enrolled in the specific disciplines are eligible to practice.

SPRING SHOW PLANNING MEETING

Join us on **Tuesday, November 10th at 6:00PM** and **help us plan the 2027 Haskell Spring Livestock Show**. You do not need to be enrolled in a livestock project to be a part of the committee. This is a great way to add a committee and community service to your pin and achievement applications! Contact Jade with any questions jsgreene@ksu.edu

COMMUNITY SERVICE PROJECT

As part of our 4-H Community Service Project, we will be making thank-you cookie plates to show our appreciation to the individuals and businesses who generously support our 4-H program throughout the year.

Scheduled for November 8th at 4:00 PM at the Commercial Building

Each family is asked to bring 2 dozen cookies per 4-H'er to help us prepare the thank-you plates. After the plates are assembled, families will help deliver them to our community supporters.

Participation is required for each 4-H'er who wishes to be eligible to receive scholarships from the 4-H Council.

Thank you for helping us give back to our community and show our appreciation to those who generously support our 4-H members and programs!



FOLLOWING: OFFICER TRAINING

We will be having the **Officer Training following the Community Service project at 5:00PM . This training is open to all 4-Hers**, not just those elected to an Office. **At 6:00PM , there will be pizza and a joint 4-H meeting.** We hope to see everyone there! All events will be at the Commercial Building in Sublette.

ACHIEVEMENT BANQUET

Join us on **Saturday, November 14th at 6PM** as we celebrate our **achievements!** Meat will be provided. All families are to bring a side dish. Please bring enough to feed your family and guests.

Cloverleaf- Setup

Victory- Decorations



SAVE THE DATE!

County Club Days - **Sunday, January 17th at 2PM**

4H-Council Dates- **3rd Wednesday of January, March, June, and August.**

WILD WEST DISTRICT #18

LEARN MORE WITH K-STATE EXTENSION

SAVE THE DATE



4-H Horse Panorama

February 20-21, 2027 | KSU Campus | Weber Hall

KANSAS STATE
UNIVERSITY



NOV
6

HONOR & GRACE DANCE



K-State Extension 4H Building
1081 Stadium Road, Liberal, KS

6 - 9 p.m. Friday, November 6th

Snacks, Devotion, & Instructions for Old English Country Dances that both young men & young women can enjoy: Virginia Reel, Spanish Waltz, St. Bernard's Mixer (Plus a few modern dances like Church Clap, Cha Cha Slide, & Cupid's Shuffle) and more!
Ages: 9-18

PLEASE BRING POTLUCK SNACKS

ATTIRE: DRESSY CASUAL
(Collared shirts for guys, modest dresses for ladies)

Hosted by the Heritage 4H Club
RSVP to Nancy at 720-427-2131

KANSAS STATE
UNIVERSITY Extension

Livestock Emergency Response Plan Training Course

Course Description

This training is intended for first responders (including Fire Service, Law Enforcement and EMS), emergency management, public health, public safety communicators, governmental administrative, veterinarians and others who may provide support, assistance or aid to those dealing with bovine or large animal emergencies.

This training will equip agricultural and traditional responders with foundational knowledge and practical skills to address the unique challenges motor vehicle incidents with bovines can present for emergency personnel. The knowledge and skills gained will assist in the effective preparation and response to this type of emergency and the unique situations that are presented.

Course Highlights

- Introduction to livestock vehicle incident response
- Learn practical, hands-on response skills
- Understand unique challenges of livestock crashes
- Improve scene safety and coordination
- Strengthen preparedness and response effectiveness

Training Schedule

October 29th, 2026
Dodge City, KS

8:00 am registration
9:00 am - 5 pm (tentative)
**Lunch provided on site

Event Location

Western State Bank Expo Center
11333 Highway 283, Dodge City, KS 67801

Contact Information

Course Inquiries:
Andrea Burns, aburns@ksu.edu, 620-227-4542
Alex Acheson, acheson@ksu.edu, 316-284-6930
Justin Waggoner, jwaggon@ksu.edu, 620-275-9164

Register Today

Registration Link:



*Space is limited to 50 registrants.
Registration fee: \$40

Continuing Education Units may be available.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language), may be requested by contacting the event contact Alex Acheson four weeks prior to the start of the event 4:20 at 316-284-6930. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

CATTLE DROUGHT RECOVERY & RESILIENCY

AG BUILDING - SEWARD COUNTY FAIRGROUNDS
1501 W. 8TH STREET - LIBERAL

NOVEMBER 19TH AT 6:00 PM

SUPPER PROVIDED WITH RSVP



SERVI - TECH

Nitrates & Prusic Acid



JUSTIN WAGGONER, PH.D., P.A.S.

Feeding and Managing Decisions with Limited Resources.



MOLLY REICHENBORN, PH.D.
Drought Management Planning

**RSVP BEFORE NOVEMBER 12TH
BY SCANNING THE QR CODE**

or by calling Meade County 620-873-8790,
or Seward County Extension 620-624-5604



Animal Health



Boehringer
Ingelheim



National Beef



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