Meet the Staff

Kristin Penner: Director......................................................... pennerkr@ksu.edu
Judy Parsons: 4-H Youth Development...................................... judy78@ksu.edu
Bev Schnellbacher: Haskell OP............................................. bschnel@ksu.edu
Kylee Harrison: Community Vitality.................................... kharrison@ksu.edu
Jade Greene: Agriculture & Natural Resources...................... jsgreene@ksu.edu
Jane Eisenhauer: SNAP-Ed..................................................... jeisenha@ksu.edu
Ashley Wettstein: Seward OP.................................................. alwettst@ksu.edu
Nancy Honig: Aging/Youth Development............................... nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture.................................... rhonig@ksu.edu
Evelyn Moran: Stevens OP..................................................... morane@ksu.edu

Connect Online
www.wildwest.ksu.edu
Find us on Facebook @ Wild West District
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NOTICES!

NEW DISTRICT WIDE RULE TO SELL YOUR ANIMALS
To be considered a 4-Her in good standing and be able to sell at your county fair's livestock sale, a 4-Her must attend over half of their club's regular meetings, from October thru July. This includes any and all 4-H clubs in the Wild West Extension District.

HORSE PROJECT CHANGES
If you are enrolled in the Horse project please use the following link to review the updated rules.

https://wildwest.k-state.edu/4-h/General%20Wild%20West%20District.html

HIGHLY PATHOGENIC AVIAN FLU INFORMATION
There is new information available about this flu strain that affects both domestic & wild breeds.

https://wildwest.k-state.edu/Livestock.html

SEWARD COUNTY SCHOLARSHIP APPLICATION CHANGES
There have been some slight changes to the senior scholarship application. The new application can be found at:
https://wildwest.k-state.edu/4-h/forms.html

YQCA TRAINING
YQCA training will be held on January 2nd, 2023.
Seward County 4-H Building at 11:00 am & Haskell County Extension Office at 2 pm.
Any youth wanting to show livestock at the fair/other show must have YQCA certification.

To register for the training go to www.yqcaprogram.org Log in or create an account. Scroll down and choose instructor-led training certification, if you want to attend our in-person training. There is a $3 registration fee.

You can do the certification training online for a $12 fee.

**Horse Project information will also be covered at these meetings.**

We will have more training dates in each county later this spring.

CLOVERBUDS

HASSELS: Our next meeting is on January 11th at 4:00 pm at the Extension Office.
We will be meeting on the second Wednesday of the month from 4:00 - 4:45 pm.

SEWARD: Our next meeting will be on January 25th at 4:00 pm at the Extension Office.
We will meet on the fourth Wednesday of the month from 4:00 - 4:45 pm.
Contact Kylee Harrison for more info at kharrison@ksu.edu or 620-624-5604

STEVEINS: Our next meeting is on January 9th at 4:00 pm at the Extension Office. Contact Kendra Hermreck at khermreck07@gmail.com OR Nancy Honig @ nhonig@ksu.edu

The difference between ordinary and extraordinary is that little extra.

Jimmy Johnson
**Haskell County Shooting Sports**

**Leader Meeting**
We will be meeting before shooting sports practice at the Haskell County Extension Office at 5:30 pm on January 3rd.

**Haskell County Shooting Sports**
Practices will be on January 3rd & 17th
5:30 pm - 1st flight
7:00 pm - 2nd flight
We will practice every 1st and 3rd Tuesday of the each month through to March 2023.

**Stevens County 9-11 yr old Foods Meeting**
Meetings will be held in the 4-H Building from 2:00 - 3:30 pm.
**January 7th**
Please RSVP by January 2nd.
**January 21st**
Please RSVP by January 16th.
*Please bring $5 to each meeting*

**Stevens County Shooting Sports**
BB guns, Air Rifles & Air Pistol Disciplines
Must be enrolled in disciplines to attend.
All meetings will be held from 6:00 - 8:00 pm at the 4-H Building.

**Practice Dates:**
Tuesday, January 3rd
Thursday, January 5th
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Thursday, January 26th
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Thursday, February 9th
Monday, February 13th
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**Regional Record Books**
Record books going on the Regional Competition are due to your local County Extension Offices by Tuesday, January 10.
If you need help with your record book or have any questions, please contact your Extension Office Agents.

**Stevens County Bucket Calf Meetings**
We will have a meeting at the Extension Office on January 5th at 6:30 pm.

**Stevens County Communications Meetings**
We will be holding meetings at the Extension Office on the following dates:
January 5th at 5:30 pm
January 19th at 5:30 pm
January 26th at 5:30 pm : 4-H Building
February 2nd at 5:00 pm

**Horse Bowl/Hippology Contest**
Save the date for Sunday, January 15, 2023 from 1:00 -4:00 pm at the First Christian Church in Hugoton.
*This is a District Quiz Bowl contest and it is open to everyone, you do not have to be enrolled in the Horse Project.

**4-H Council Meetings**

**Haskell:** Our next meeting will be on January 8th at 5:30 pm at the 4-H Building.

**Seward:** Our next meeting will be on January 23rd at 6:00 pm at the 4-H Building.

**Stevens:** Join us on January 16th, 7:00 pm at the Extension Office.

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**Stevens County Hippology**
Our upcoming practices will be on January 8th, 15th & 22nd at 12:30 pm
We will be at First Christian Church, feel free to bring your lunch.
*please use packets to study*

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**Haskell County 4-H Council & 4-H Ambassadors Eat & Meet**
4-H Council & 4-H Ambassadors Eat and Meet will be on Sunday, January 8th at 5:30 pm in the fairgrounds meeting room. Please make plans to attend as we will be planning activities & discussing the Livestock Show. Please RSVP to Judy Parsons with your favorite pizza topping at (620)453-0732.

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*This is a District Quiz Bowl contest and it is open to everyone, you do not have to be enrolled in the Horse Project.
**Haskell County Rabbit Project Meetings**

We will be meeting at the Haskell Township Library meeting room on the following dates:

- Jan. 15, 2023 - 2:00 pm
- Feb. 12, 2023 - 2:00 pm
- March 22, 2023 - 7:00 pm
- April 19, 2023 - 7:00 pm
- May 18, 2023 - 7:00 pm
- June 15, 2023 - 5:00 pm

**July 20, 2023 TBA**

**Rabbit Show will be January 28th**

Flyer attached.

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**State 4-H Horse Panorama**

The State 4-H Horse Panorama will be held at K-State Salina Campus on Saturday, January 28th. All the contests will be in one day. We will need to travel and stay overnight Friday.

*This contest is for youth 9 and over. The registration deadline will be January 11th.*

Please contact Judy Parsons for registration details before entering.

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**Haskell County Club Days**

Join us on January 22nd at 2:00 pm at Sublette High School. Registration is due by January 17th to the Extension office.

**Link to register:**
https://wildwest.k-state.edu/-haskell/4-h/Regristation%20for%20County%20Club%20Days-HS.pdf

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**Stevens County Junior Leadership Meeting**

Our next meeting will be on January 16th at 7:45 pm at the Extension Office.

We need help from non-livestock and livestock youth and parents.

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**Livestock Judging**

We will have an Informational Meeting on January 19th at the Stevens County 4-H Building at 6:30 pm.

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**Stevens County Club Days**

Mark your calendars for February 4th. You can download the club days application by following the link or scanning the code.

**Email applications to nhonig@ksu.edu**

**Club Days application:**
https://wildwest.k-state.edu/4-h/stevens%20county%204h.html

You can stop by the Extension Office for an application, or if you need help filling it out.

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**Southwest Shootout**

Join us on Saturday, February 11, 2023 starting at 8:00 am in Sublette. This contest is for BB guns, Air Rifle & Air Pistol. More information to come.

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**Sara Lee and E. Budd Anderson Youth Grant**

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to $1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Steven County and is due January 2023. Last year the grant was used for the Superstar Livestock Show for special needs youth in the community. If you have questions about the grant contact Nancy Honig at (620) 544-4359.
Are you interested in learning how to sew? If so, contact Nancy Honig at the Extension office (620)544-4359 to set up some lessons! You will learn the basics about using a machine and using patterns. We have sewing machines in the office.

*You will complete at least one item that can be entered into the fair.

Stevens County 4-H Council will donate a 4-H Calendar to every family in the county for the 2023-2024 4-H year. We will be having a competition to choose our t-shirt design. The deadline to submit your design(s) is March 1st. All 4-H’ers in the county will receive a free shirt to wear during the fair. The winner will not only see their design come to life but they will get a $25 gift card!

Mark your calendars for February 11th from 9:00-10:30 am. We will be at the Seward County Activity Center. Registration is due by February 3rd. To register either call the Extension Office at (620) 624-5604 or use the link. https://wildwest.k-state.edu/4-h/Seward%20County%204-H.html

Open the registration document, fill it out, save to your computer then email to alwettst@ksu.edu.

Stevens County 4-H Council will donate a 4-H Calendar to every family in the county for the 2023-2024 4-H year. We will be having a competition to choose the photos that will be featured in the calendar.

So start snapping photos now to have photos of all seasons! This is open to all Stevens County 4-H’ers. Top photos will be selected from a panel of impartial judges.

Deadline for photos is August 4th, 2023.

Seward County Club Days

Stevens County 4-H Building Display

Clubs are in charge of the display in the 4-H building for their assigned two months. Clubs might want to consider making this a committee.

- January/February - Cloverleaf Cowboys
- March/April - Heartland
- May/June - Wranglers
- July/August - 4-H Council
- September/October - Extension Office

K-State Junior Meat Goat Producer Day

*Registration must be RECEIVED by February 22 to receive a t-shirt.
**Both youth and adults attending need to register.

Online Registration - https://commerce.cashnet.com/ksuasind
Youth-Only Rabbit Show

SPONSORED BY HASKELL COUNTY 4-H RABBIT CLUB
SATANTA COMMUNITY BUILDING, SATANTA, KANSAS

January 28, 2023

Lots of Prizes, including
BIS: Show Grooming Stand; Reserve: Travel Cage

Registration 8:30-9:30 a.m.
(No changes after 9:30; all rabbits must be checked in by 9:30)
Youth contests begin at 10 a.m. – Show begins after contests

Show Fees: $4.00 per rabbit
ARBA Judge: Dr. William Bryan
Showmanship: TBA

Show Rules:
- This is a carrier show. All youth must furnish their own carriers.
- You are responsible for your own messes. Leak-proof carriers are required.
- The Haskell County 4-H Rabbit Club, Wild West Extension Council, the Haskell County Fair Board, and all volunteers are not responsible in case of accident or injury occurring to contestants or animals.
- Only youth 18 and under are allowed to enter this show, with the exception of the Photography contest. You need not be a 4-H member.
- This show will be judged in accordance with ARBA Standards of Perfection.

Entry indicates acceptance of rules.
- All rabbits must be permanently and legibly tattooed in left ear.
- Prizes will be awarded for Best of Breed and Best Opposite Breed for any recognized ARBA breed with five or more entries. Prizes will also be awarded for Best in Show, and Best Opposite in Show.
- Prizes will be awarded in each youth competition, according to the following age groups: 7-9; 10-13; and 14-18. (Youth under 7 are welcome, and will be judged in the 7-9 category).
- Show coordinators reserve the right to refuse participation to any youth.
- Show order will be posted the day of the show.

For more Information, contact:
Secretary Celeste Kunselman, (620) 428-2243, vestaceleste@gmail.com
Superintendent Charity Horinek, (620) 272-6016, chorinek@gmail.com

Concessions available! Join us for a FUN day with bunnies!