Wild West District Offices

Haskell Office  PO Box 580
503 S. Fairgrounds Road
Sublette, KS 67877
Phone: (620) 675-2261

Seward Office
1081 Stadium Road
Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office
114 East 5th Street
Hugoton, KS 67951
Phone: (620) 544-4359

Email Contacts
Kristin Penner, Director, pennerkr@ksu.edu
Lacey Noterman, Livestock, lnote@ksu.edu
Bev Schnellbacher, HS OP, bschnel@ksu.edu
Kylee Harrison, Comm. Dev., kharrison@ksu.edu
Jane Eisenhauer, SNAP-ED, jeisenha@ksu.edu
Alma Varela, F / C Wellness, almav@ksu.edu
Ashley Wettstein, SW OP, alwettst@ksu.edu
Nancy Honig, Aging/Youth Dev, nhonig@ksu.edu
Ron Honig, Agronomy/Hort., rhonig@ksu.edu
Nancy Sides, SV OP, nsides@ksu.edu

Connect Online
Website—www.wildwest.ksu.edu
Facebook—@wildwestdistrict

4-H UPDATE

December 1, 2021

4-H Coming Events

December
1  Returning 4-H’er Enrollment Deadline 11:59pm, http://v2.4honline.com
8  Haskell County Cloverbud Meeting, 4 pm, Extension Office
9  Stevens County Communications Project, 6 pm, 4-H Building
10 Hutchinson Community College Winter Classic Livestock Judging, Lyons
12 Stevens County Photography Meeting, 4 pm, 4-H Building
13 Stevens County Gas Capital Spring Show Meeting, Extension Office
13  Senior Project Winner Judging Preparation Zoom, 7:30 pm
14, 16 Stevens County Shooting Sports Practice, 4-H Building
16  Seward County 4-H Council, 5:30 pm, 4-H Building
20  Stevens County Senior Foods Meeting, 4-H Building
21  4-H Day with the Lady Wildcats Registration Deadline

January
10  Stevens 4-H Council / Junior Leadership Club Meetings, Extension Office
12 Haskell County Cloverbud Meeting, 4 pm, Extension Office
14  County Champion Record Books Due to County Offices for Area Judging
14  Sara Lee and E. Budd Anderson Youth Grant Deadline, Hugoton
23  4-H Day with the Lady Wildcats, Manhattan
28-30 Horse Panorama, Rock Springs Ranch

February
6  District Club Day, Sublette
9  Haskell County Cloverbud Meeting, 4 pm, Extension Office
12 Stevens County Junior Leadership Senior Citizens Prom, Senior Center
TBD  Citizenship In Action, Topeka, date to be determined

March
6  Stevens County Beef Weigh-In, Hugoton Fairgrounds
9  Haskell County Cloverbud Meeting, 4 pm, Extension Office
20  Haskell County Beef Weigh-In, Sublette Fairgrounds

Check for State Events Information at www.kansas4-h.org/tipsheet/

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.
2021 HCC “Winter Classic Livestock Judging Contest”
This year the contest will be in Lyons, KS on Friday, December 10 at 9:30 am. Entries are $5 per contestant. We can expect a total of 8-10 classes in any combination of breeding and market cattle, swine, sheep, and/or goats. If you are interested, please contact Lacey at 620-675-2261 or lnote@ksu.edu. Registrations are due by Monday, December 6.

Area Project Champions Judging
Senior County Champions are invited to turn in their individual project record books to their county offices no later than January 14 to be judged at the regional level. More information is available at https://www.kansas4-h.org/resources/awards-and-recognition/regionalscreening.html. This will provide you with the information needed to complete your records for project award screening. This is the first step towards being a state project award winner. NEW THIS YEAR, Senior 4-H’ers sending their record book to area judging are required to have a cover letter and resume specific to each submitted project area. Kylee will be holding a Cover Letter and Resume zoom at 7:30 pm on Monday, December 13. This will be recorded for those unable to attend. After the zoom, 4-H’ers are encouraged to work on their cover letter and resume and then she will be in touch with you to schedule a follow up one-on-one meeting to make any final edits. Please RSVP to Kylee at kharrison@ksu.edu if you would like to attend the zoom.

Stevens County Gas Capital Spring Livestock Show
The first meeting will be held on Monday, December 13 at 6:30pm at the Stevens County Extension Office. If you are interested in helping plan the Gas Capital Livestock Show for 2022, please plan to attend. Everyone is welcome!

Stevens County BB Gun, Air Rifle and Air Pistol
December 14 and 16 are the next shooting practice meetings for BB Gun, Air Rifle and Air Pistol in Hugoton at the r-H Building from 6 to 8 pm. All youth must be enrolled in a shooting sports project, and members and parents are required to sign the liability waiver. If it’s your first time this year, please arrive at 6 pm for the safety training and refresher. 2022 dates will be determined later. Call shooting sports instructor Ron Honig if you have questions at 620-453-1724.

Seward County 4-H Council Meeting
There will be a 4-H Council meeting December 16th at 5:30 at the 4-H Building. The President and Vice President of each club along with two council reps need to be in attendance. We will be electing officers, assigning committees and doing a fun Christmas activity. Please let Kylee know if you WILL NOT ATTEND.

Stevens County Sara Lee and E. Budd Anderson Youth Grant
Now is the time to be thinking about a community service project for the next 4-H year that could use grant money, up to $1,000. to bring it to fruition. The Anderson Grant was established for Stevens County youth to improve their community through leadership projects worked individually, as a small group, or as a club. The application form is on the Wild West Website under 4-H/Stevens County and is due on January 14. If you have questions about projects or the grant application, please contact Nancy Honig.
4-H Day with K-State Women's Basketball
The Kansas Association of Extension 4-H Agents is excited to inform you that the annual "4-H Day with the Wildcat Women's Basketball" has been scheduled for Sunday, January 23, when the Wildcats take on Oklahoma at 1:00 pm! For $22, each individual will receive a ticket to the game, a game day t-shirt, and a $10 meal voucher to use at the main concession stands. Registration will again be online with a December 21 deadline. Register at: https://conta.cc/3cbHDDI

Time to get started on record books!
Now is the time to set record book goals. Then you have a game plan for the rest of the year. There are some good resources for you on our website under 4-H Youth Development; click on record keeping. You can also find more information on the State 4-H website under Awards and Recognition; click on local record keeping and project forms. Starting now will help a lot during the busy summer when you are preparing for the fair. If you have questions ask any of the our agents for help.

Also, if you are working on an achievement pin, check the requirements now to see what is needed while you still have opportunities to meet them.

Stevens County Photography Meeting
Jillian Martin is the new 4-H Photography leader and she will be holding the first photography meeting on Sunday, December 12th at 4:00 p.m. at the 4-H Building. This will be an introductory meeting to find out 4-H'ers photography experiences and what they want to learn in the project. Bring whatever camera that you are planning to take pictures with, so that Jillian can have an idea what type of camera each one is using. We are excited to have a photography leader again, so 4-H'ers take advantage of her expertise!

Stevens County Senior Foods Meeting
Senior 4-H'ers enrolled in foods there will be a food meeting on Monday, December 20 at 10:00 am at the 4-H Building. We will be making Finnish Holiday Cardamom Bread and a holiday cookie. Please bring $5 to help with cost of ingredients. Also, bring a jellyroll pan to take your bread home to bake.

Citizenship In Action
Would you like to have more influence in laws and rules that affect your life? Then you’ll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council for Kansas youth to learn how the state legislative process works, and how their voice and participation in decision-making can make a difference in their local communities. This legislative visit in February will not only familiarize youth with the State Capitol building, but will also show them how they can affect the legislative process. Registration is coming soon.

Stevens County 4-H Council, Junior Leadership Club Meetings
The next meetings will be on Monday, January 10 at 7:00 pm and 7:45 pm at the Extension Office. Junior Leaders will finalize plans for the February 12th Senior Citizens Prom. Chairs will need to have made plans with their committees before this date. Also, all Jr. Leadership members will need to bring prizes for Bingo. Prizes can be dropped off at the Extension office anytime. Committee Chairs are:
- Decorations - Catie Gooch
- Snacks - Lakota Persing
- Pictures - Grace Dillinger
- Bingo - Tobias Grubbs
- Promotions - Rylee Fann
Horse Panorama Is Back at Rock Springs

Horse Panorama will be hosted at Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. Photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials. 4-H members ages 7-18 and adult volunteers are welcome to attend. **Registration** will be available in early December, closing early January. The exact event dates will be released with registration. There will also be educational activities for 4-Hers of all ages. For more information go to: [https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html](https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html).

**Project Leader Training Series, and Recordings**

Please enjoy the Kansas 4-H Volunteer Project Leader Training Series recordings and resources. They are designed to help provide tangible examples of activities you can do with youth in their 4-H projects, and connect you to useful resources to aid in your teaching. Everything you need is at [https://www.kansas4-h.org/volunteers/project-leaders/index.html](https://www.kansas4-h.org/volunteers/project-leaders/index.html).

It’s not for the money, It’s not for the fame, It’s not for any personal gain, It’s not for the love of fellow man, It’s just to lend a helping hand, It’s just to give a little of self, that’s something you can’t buy with wealth, It’s not for medals worn with pride, But it’s the feeling deep inside, It’s that reward deep in your heart, It’s that feeling you’ve been a part Of helping others far and near. That makes you a volunteer! — Author Unknown

**District Meetings Leader: Civics and Leadership - Nancy Honig**

**Stevens County Project Leaders:**

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<th>Animal</th>
<th>Leader</th>
<th>Contact</th>
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<tr>
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<td>Dilling Girl</td>
<td>Ginny Titus</td>
</tr>
<tr>
<td>Dog</td>
<td>Ginny Titus</td>
<td>Foods</td>
</tr>
<tr>
<td>Goat</td>
<td>Dilling Girls</td>
<td>Foods 9-11</td>
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<td>Judy Parsons</td>
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<tr>
<td>Swine</td>
<td>Karson Hermreck</td>
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<tr>
<td>Ceramics</td>
<td>Jana Crump</td>
<td>Leadership</td>
</tr>
</tbody>
</table>

**Photography - Jillian Martin**

**Quilt - Rylee Fann**

**Reading - Rylee Fann**

**Rocketry - Ron Honig**

**Shooting - Joshua Grubbs**

**Shooting - Joshua Morris**

**Citizenship Washington Focus 2022**

Washington, DC and Hyatt Regency in Bethesda, June or July, 2022. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation’s capital as a classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective citizens. Think about signing up, and watch for more information.

**Kansas Youth Livestock Happenings**

Check out the Animal Science Youth page at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu). Feel free to follow them on Twitter and Facebook to get the latest updates on Kansas youth livestock happenings.

**Beef Weigh-Ins, Save Your Date**

**Stevens County: March 6 from 2-6 pm**

**Haskell County: March 20 from 2-4 pm**

**County Fair Dates**

**Haskell July 25-31; Stevens July 25-29; Seward in August**
Kansas 4-H Members-

We are excited to invite you to a virtual opportunity in December where we will explore leadership, college and careers focused on Personal Financial Planning.

Central Kansas District and McPherson County 4-H are collaborating on a 2nd year project titled: "Bring Your Projects to Life". These are hosted every second Thursday of the month at 7 PM (Zoom), and focus on 4-H projects and skills, and connect youth with college, leadership and career opportunities.

The program to be held on December 9, 2021 at 7 PM will be presented by Dr. Elizabeth Kiss from K-State Department of Personal Financial Planning. Youth DO NOT have to be currently enrolled in any specific project to participate! Sessions are geared towards ages 10-14, but we will welcome all ages to register. This will be fantastic information for all members!

Please find attached a flier highlighting the December event and register no later than December 7 at: https://kstate.qualtrics.com/jfe/form/SV_1RYmFePv3Alq8Gq

Bring Your 4-H Projects to Life
Qualtrics sophisticated online survey software solutions make creating online surveys easy. Learn more about Research Suite and get a free account today.

kstate.qualtrics.com

If you have questions about this event please contact Lindsey Mueting, McPherson County 4-H Youth Development, at LMueting@ksu.edu.

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DECEMBER 9, 2021: 7:00 PM

FEATURING DR ELIZABETH KISS
K-STATE ASSOCIATE PROFESSOR AND EXTENSION SPECIALIST

You are invited to attend a 1 hour Zoom led by Dr. Elizabeth Kiss from K-State Department of Personal Financial Planning. During this session we will explore how time, money, and skills influence our daily lives, how they work for us, and opportunities to explore these areas more at Kansas State University.

Register online at: https://kstate.qualtrics.com/jfe/form/SV_1RYmFePv3Alq8Gq

Please be sure to register by December 7 to receive all program information.

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Instructor for December 9, 2021:
Dr. Elizabeth Kiss: K-State Associate Professor and Extension Specialist

Dr. Kiss is a faculty member in the Department of Personal Financial Planning. She is passionate about helping students understand how money decisions they make now can impact them well into the future.
To register, go to: [https://www.kansas.edu/3cphd][1]

Need to create a PayPal account? Instead select the white Pay with Departments or Credit Card button.

No paper registrations will be accepted. All orders must be paid via PayPal or with a credit card (you do not need to create a PayPal account, instead select the white Pay with Departments or Credit Card button).

Online registration for this event will be due December 21, 2021.

1:00 p.m.
12:00 p.m.
11:30 – 12:00 p.m.
12:30 p.m.

Tip off

Doors open for General Public for the game

(1880 Kinnickinnic Ave) in Manhattan

Tickets and raffle tickets distributed at the K-State Foundation Building Lobby

The days preliminary activities will include:

- A game-day T-shirt • $10 meal voucher to use at the main concession stands at the game
- A ticket to the K-State vs. Oklahoma Women's Basketball Game

What you will receive:

- Group Ticket Rate of $22 per person, Youth or adult
- 4-H and non-4-H families and individuals welcome to attend

**K-State vs. Oklahoma**
Sunday, January 23, 2022, 1:00 p.m.

Kansas 4-H Day with

K-State

**4-H**

Research and Extension

K-State

[1]: https://www.kansas.edu/3cphd
** Omnol Packet Pick-Ups will be allowed.**  

Please contact Daniel Shiang at 735-6473 or shiang@kent.edu

**NOTE PACKET PICK-UPS will be allowed.**

Receive and confirmation email will be sent shortly after you register online.

Parking details will be sent in the email along with the ticket purchase details. Please check the email for any updates.

**NO REFUNDS can be made due to cancellations or no-shows and the refund will NOT be issued.**

### T-Shirt Sizes

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**Number of Ticket Packages Ordered x $22 each**

**Total Payment for Ticket Packages**

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**Contact Information:**

- **Home Phone:** __________
- **Cell Phone:** __________
- **Extension:** __________
- **Address (Required):** __________

**Contract Name:** __________

**Contract Department:** __________

**Omnol:** __________

**Total:** $22 x Quantity

**Total Payment:** __________

**Total Due for Omnol Packages:** __________

**Payment TOTAL:**

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**Contact Email:** shiang@kent.edu

**Research and Extension:** 4-H-

**K-STATE**