

WILD WEST DISTRICT # 18 NEWSLETTER

INSIDE THIS
MONTH'S ISSUE

4-H Events
Calendar
Upcoming Events

OFFICE HOURS

MONDAY-FRIDAY
9:00 AM- 12:00 PM &
1:00 PM - 5:00 PM



AUGUST

WILD WEST DISTRICT #18 OFFICES
K-STATE EXTENSION



Seward Office
(620) 624-5604
1081 Stadium Rd.
Liberal, KS 67901

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 August 						
2	3	4	5	6	7	8
 Seward County Fair 						
		Archery Fair Shoot	Seward Co. 5-State Food Auction			
9	10	11	12	13	14	15
Seward County Fair						
16	17	18	19	20	21	22
	Stevens Co. 4-H Council & Jr. Leaders Meeting					
23	24	25	26	27	28	29
	Seward Co. 4-H Council					
30	31					
Volunteer Zoom Session						

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Extension is an equal opportunity provider and employer. K-State Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audiotape, and American Sign Language) may be requested by contacting the event contact Kristin Penner at 620-675-2261 pennerkr@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 September 						
		1	2	3 Non-perishable entries due	4	5
6	7	8	9 Foods & perishable entries due	10 Exhibits taken to State Fair	11 ←	12
13	14	15	16	17	18	19
 Kansas State Fair						
			Haskell Co. 4-H Council			
20 →	21 SV Co. 4-H Council & Jr. Leaders Meeting	22	23	24	25	26 Seward Co. Barn Dance Fundraiser
27	28 Record Book Due	29	30			

Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District

Kristin Penner: Director.....
Judy Parsons: 4-H Youth Development.....
Bev Schnellbacher: Haskell County OP.....
Jade Greene: 4-H Youth Development
Pat Burt: Agriculture & Natural Resources.....
Summer Stafford: Family & Community Wellness.....
Kateline Carrasco: Seward County OP.....
Nancy Honig: Aging/Youth Development.....
Abbi Burnett: Stevens County OP.....

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WILD WEST DISTRICT



NOTICE!! DISTRICT WIDE RULE

To be considered a 4-Her in good standing and be able to sell at your county fair's livestock sale, a 4-Her must attend over half of their club's regular meetings, from October thru July. This includes any and all 4-H clubs in the Wild West Extension District.

SHOTGUN QUALIFIER MATCH

Scheduled for **Sunday, July 26th at 10AM at the Liberal Gun Club.**

There is also a qualifier match in **Gray County on August 22nd.** Youth need to register and pay fees in your county office by **Aug 14th.**

ARCHERY

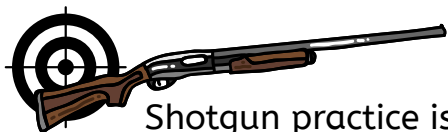
All youth enrolled in the Archery Project may participate in the archery practices: **July 28th and 30th at 6 PM located at the fairgrounds Livestock arena in Liberal.**

Fair Shoot is Tuesday, August 4th at 6 PM in the rodeo arena.

Please RSVP Rosa Conley (instructor) at 620-417-5206 to let her know who are coming.



SHOOTING SPORTS PRACTICE



Haskell County

Shotgun practice is **scheduled for Tuesdays, July 28th, August 4th, and August 11th at 7:30PM at 25259 Road B, in Moscow ,KS**

For any questions, contact Bethany at 620-510-2636.

Seward County

Practices are open to youth enrolled in the District Shotgun Project.

Shotgun practice **will take place every Sunday weather permitting, at 1:00 PM, located at Liberal Gun Club.**

For any questions, contact Greg at 620-629-5410

NEW FOR 2026: VOLUNTEER ZOOM SESSIONS

The Kansas Association of 4-H Volunteers is trying something new for this 4-H Year. They will be holding Zoom Connections for Kansas 4-H Volunteers. They are continuing with the theme from the Leadership Forum to nurture more Kansas 4-H Volunteers to be the most successful they can be in their volunteer role!!!

Upcoming Sessions (All 7-8 p.m. via Zoom)

- **Sunday, August 30th @ 7 p.m. CT (Club Structure, Club Activities, Volunteer Forum)**

All Volunteer Leaders enrolled in 4-H Online should be receiving emails with zoom links. Contact Judy if you need more information.

STATE FAIR COMMUNICATIONS ENTRIES

4-H Members ages 9 and older who participated in 4-H Day and recieved a Purple or top blue ribbons can take their project talks, demonstrations, and illustrated talks to the Kansas State Fair. Poetry entries can also be entered.

Public Speaking entries can come to the State Fair; however, regardless of the topic used locally. Topic for this year. "How was your journey in 4-H contributed to being Beyond Ready for current challenges and future goals?" More information can be found in the 2026 State Fair Book.

Find more information on the Kansas 4-H wesbite by clicking [here](#).

STATE FAIR EXHIBITS

Stevens & Seward: Non-perishable items are to be brought into the extension office by **September 3rd**, and foods/perishable items **September 9th**.

Be sure to submit all information/paperwork for your entries. Click [here](#) for the Kansas State Fair Handbook.

RECORD BOOK HELP

Anyone needing help please contact Judy, Jade, or Nancy as soon as possible. Record Books (along with Achievement Trip applications) are due in your Extension Office by **Monday, September 28th**



SEWARD COUNTY



To be eligible to receive premium money in the 4-H Division for any project at the Seward County Fair, a 4-Her must attend over half (1 over ½) of their club's regular meetings, from October through July.

OTHER 4-H CLUB MEETINGS

Ornery Otters- **Monday, August 10th @ 6:30 PM**

Heritage - **Wednesday, August 19th @ 1:00 PM**

FAIR ENTRIES

Entries for the Seward County Fair are due in the office **by Friday, July 24th**. More information will be given to your club leaders and blasted out to families.

Click [here](#) for entry forms.

4-H COUNCIL MEETING

Scheduled for **Monday, August 24th at 6:30 PM**. We will be making plans for our Fundraiser on September 26th where we need everyone's help. We will also be making plans for our Achievement Banquet Please be sure that each club has 4 representatives and one leader present to conduct business and share ideas.



STEVENS COUNTY



4-H COUNCIL MEETING

Scheduled for **Monday, August 17th at 7:00 PM followed by a Jr Leaders Meeting at 7:45 PM.** All youth that are 12 years and over are encouraged to attend the Jr Leaders Meeting. We will be making plans for our fall activities and will also be making plans for our Achievement Banquet. Please be sure that each club has 3 representatives and one leader present at the 4-H Council meeting to conduct business and share ideas.

OTHER 4-H CLUB MEETINGS

Wranglers- **Monday, August 3rd @ 7:00 PM**

Heartland- **Tuesday, August 18th @ 7:00PM**

Cloverleaf Cowboys- **Monday, August 24th @ 7:00 PM**



HASKELL COUNTY



COUNTY WIDE RULE

All foods members must have attended 6 regular club meetings from October-July in order to receive Food Auction Premiums and add on's .

OTHER CLUB MEETINGS

Cloverleaf- **Monday, August 3rd @ 7:00 PM**

Victory- **Sunday, August 9th @ 6:00 PM**