



# K-STATE

Research and Extension

Wild West District

# 4-H UPDATE

January 21, 2021

## Wild West District Offices

**Haskell Office** PO Box 580  
503 S. Fairgrounds Road  
Sublette, KS 67877  
Phone: (620) 675-2261

**Seward Office**  
1081 Stadium Road  
Liberal, KS 67901  
Phone: (620) 624-5604

**Stevens Office**  
114 East 5th  
Hugoton, KS 67951  
Phone: (620) 544-4359

## Email Contacts

Kristin Penner, Director, [pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)  
Lacey Noterman, Livestock, [lnotem@ksu.edu](mailto:lnotem@ksu.edu)  
Bev Schnellbacher, HS OP, [bschnel@ksu.edu](mailto:bschnel@ksu.edu)  
Kylee Harrison,  
Community Dev., [kharrison@ksu.edu](mailto:kharrison@ksu.edu)  
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4-H Youth Dev., [deramsey@ksu.edu](mailto:deramsey@ksu.edu)  
Nancy Sides, SV OP, [nsides@ksu.edu](mailto:nsides@ksu.edu)

## Connect Online

Website—[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)  
Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

## District Coming Events

### January

- 28 Get the Scoop on 4-H Zoom Meeting
- 30 Haskell County Rabbit Show, Sublette
- 31 Dog Project Meeting



### February

- 1 CIA Registration Deadline
- 1 District Communications Meeting, Zoom
- 4 District Leadership Meeting, Zoom
- 6 District 4-H Club Day, Hugoton
- 8 ASI Junior Swine Producer Registration Deadline
- 9 District Citizenship Meeting, Zoom
- 14-15 Citizenship In Action, Virtual
- 15 Presidents' Day, Offices Closed
- 15-20 ASI State Junior Swine Producer Week, Virtual
- 16 District Club Leader and Treasurer Meeting, Zoom
- 25 District Horticulture Meeting, Zoom
- 26 Virtual Day Camp Registration / Payment Deadline
- 27 Regional 4-H Club Day, Hugoton



### March

- 1 Scholarship applications and letters of support
- 1 State KAP Submissions with Videos
- 1 Academic Year & Summer Inbound Exchange Applications Deadline
- 2 District Leadership Meeting, Zoom
- 4 District Communications Meeting, Zoom
- 7 Southwest Youth Leadership Forum, Virtual
- 8 ASI Junior Meat Goat Producer Registration Deadline
- 8 District Citizenship Meeting, Zoom
- 15-20 ASI State Junior Meat Goat Producer Week, Virtual
- 16-18 District Virtual Spring Break Day Camp with Flower Bingo on Zoom



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.

# District

## Get the Scoop on 4-H

Interested in learning more about 4-H? Please join us on Zoom for an informational meeting! This will be great for first year families who want more information; who have heard about 4-H but want to learn more before they enroll; or who want to learn more about different things offered by 4-H. The Zoom meeting will be at 7 pm, on January 28th. Please register here so we can send you the Zoom link: [https://kstate.qualtrics.com/jfe/form/SV\\_54kwtpjrAQyWpWR](https://kstate.qualtrics.com/jfe/form/SV_54kwtpjrAQyWpWR)



## 4-H Senior Class of 2021 - Congratulations!

You are into your LAST semester of High School! With that comes the tough decisions...what do I do next? Admission requirements, essays, scholarships...it can all get pretty confusing. Well I'm here to offer some help! I have many years of work in college preparation and career planning, and I love helping students move to the next chapter in life.

Here is how it works: simply email me at [kharrison@ksu.edu](mailto:kharrison@ksu.edu) and let me know what stage you are in with the process. We can set up a one-on-one zoom session to help with interview skills, proof reading, applications, etc. Documents can also be reviewed by email. Having another eye to review documents is ALWAYS a good thing!

I hope to hear from you soon, and again, Congratulations! You are in the home stretch!



## Citizenship In Action!

Would you like to have more influence in laws and rules that affect your life? Then you'll want to be part of Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. While the event is virtual, we encourage our youth to reach out to their legislators and talk with them about how they can affect the legislative process. Event details are at this link: <https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html>



When: February 14-15, 2021

Where: Virtual

Who: Youth 13-18 years old by January 1 of this year

**Registration Deadline: February 1, 2021**

Registration Fee: \$35 for youth, adults are free unless they choose to purchase the t-shirt @ \$15

**REGISTER HERE!** <https://web.cvent.com/event/323a86de-1674-442b-ba9d-31586a7cc201/summary>

## District Club Leader and Treasurer Meeting

Devin will host an important Zoom meeting to help coach Leaders and Treasurers in the importance of maintaining and reporting detailed financial records at 7 pm on Tuesday, February 16th.

Current Leaders and Treasurers will receive an email with the Zoom link. The session will also be recorded for those who cannot participate.



## Project Records Website

<https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html>

# District

## Face to Face Event Justification

Just a reminder about Covid restrictions. If you feel that a project meeting, service project, etc. needs to be in person you must fill out the justification form [https://kstate.qualtrics.com/jfe/form/SV\\_3f6hSfXZZYjSnfT](https://kstate.qualtrics.com/jfe/form/SV_3f6hSfXZZYjSnfT). Be as specific as possible. Regular community club meetings already have approval to hold meetings face-to-face as long as you follow the guidelines that have been discussed.

## Keep everyone safe!



Stay home if you are sick.



Thanks for wearing a face covering.



Stay 6 ft apart.



Don't touch food without permission.



Wash or sanitize hands often.



Avoid socializing while shopping.



Thanks for your support!



meeting is always the preferred method; if doing a virtual meeting you do not need to fill out the form. And, if you would like to list a meeting date in the newsletter please let us know.

## District 4-H Horticulture Project Meeting Zoom

Agents Kylee and Ron will be hosting a 4-H Horticulture project zoom meeting, **6 to 7 pm on Thursday, February 25**. This meeting is intended to provide 4-H'ers in the horticulture project with ideas for planning their garden projects for 2021, as well as providing information on preparing their garden soils for the coming year.

Participation in this zoom meeting is not required. This horticulture meeting, and others to follow, are being presented to give 4-H'ers some helpful hints and ideas for their horticulture project in the coming year.

Kylee and Ron also welcome input from 4-H members on what type of information would be most helpful to them in their horticulture project.

4-H members should please email Ron at [rhonig@ksu.edu](mailto:rhonig@ksu.edu) and let him know if you are interested in receiving the zoom link. It will be sent out to interested members before the meetings.



## Cloverbuds

We will have Cloverbud meetings in Haskell and Seward Counties.

Cloverbuds is for youth ages 5 and 6 by January 1, 2021. The meetings in Haskell County are on the second Wednesday of the month at 4pm. The meetings in Seward County are on the third Thursday at 5pm.



If there are any 4-H'ers that would like to come teach, please let Devin know. If you have any questions, please contact Devin at [deramsey@ksu.edu](mailto:deramsey@ksu.edu).

## District 4-H Club Day Changed to Hugoton

There have been some changes to what was in the last newsletter.

- All club/group participation is done by pre-recorded video. Individuals have the opportunity to participate in person or by pre-recorded video.
- All participants will be eligible to go on the Regional Day even those that participate by video. If you participate by video you will need to upload those to your Google Drive. Then email that link to Devin no later than Friday, **February 5th by 5pm**. Make sure when you email the link that you select "anyone with the link can view". If you need help with this please contact Devin.
- Registration is due **Friday, January 22nd by 11:59 pm**. An email link will be sent out on Wednesday, January 27th at 5 pm for you to pick your time slots.
- <https://wildwest.k-state.edu/4-h/Club%20Days.html>



## Regional Club Day in Hugoton



Regional Club Day for those that earn a Top Blue at Club Day is Saturday, February 27th at the First Christian Church in Hugoton.

Participation rules are the same as at Club Day.

Club/Group participation is by pre-recorded video only; individuals can participate in person or pre-recorded video.

## SouthWest Youth Leadership Forum

SWYLF has been postponed to Sunday, March 7th at approximately 5-7pm. Event items will change slightly depending on the actual event things they do.

This event will be virtual, and cost will be minimal. We'll provide more information as it becomes available.



# District

## New: Club Day Show and Share

Cloverbud members have the opportunity to participate in Club Day this year. They may sign up to visit with a judge to share information about something, but it's non-competitive, as is all Cloverbud activity. Check the District website at <https://wildwest.k-state.edu/4-h/Club%20Days.html> to see the Show and Share scoresheet. The Guidelines are:

1. For Cloverbuds, ages 5 and 6 only.
2. To give a talk about any 4-H project or item.
3. Props or poster may be used.
4. This is a non-competitive event and every Cloverbud will receive a participation ribbon.
5. A judge will be in the room to visit with Cloverbud participants about their presentation.
6. This division is county level only.



## District Project Meetings

Call Nancy Honig if you have questions, at 620-544-6787.

**Citizenship** - February 9th, March 8th both by zoom.

**Leadership** - February 4th, March 2nd both by zoom.

**Communications** - February 1st, March 4th, by zoom.

## District Dog Meeting

A Dog Project meeting will be on Sunday, January 31st at 6 pm in the Stevens County 4-H Building. Please let Devin know if you have any questions or cannot attend, 785-383-3884.



## Senior Project Champions

The following Haskell and Stevens County Senior Project Champions have been selected for State KAP Judging from our Southwest Area:

HS	Katelynn Delaplane	Sheep
HS	Ashley Kennedy	Beef
HS	Kara Kunselman	Clothing & Textiles; Citizenship; Fiber Arts; Foods & Nutrition; Rabbits
HS	Sean Wagner	Horse; Leadership ; Swine
SV	Nicholas Bryan	Geology
SV	Victoria Bryan	Rabbits
SV	Grace Dillinger	Beef; Communications
SV	Lakota Persing	Foods & Nutrition

**Congratulations and Good Luck!**

## Horse and Horseless Horse Projects

### Horse ID Papers

All members enrolled in the horse project must submit ID papers for the horse(s) they intend to show. Completed ID papers, including a photo of the horse are all due May 1st. For more information contact your local Extension Office.

Our SW District Horse Show has been scheduled for Tuesday, June 29, 2021 in Dodge City, unless prevented by COVID restrictions.

### Horse Panorama

Due to Rock Springs' current closure, the Horse Panorama will not be held in January. Instead, the Horse Action Team will host Hippology, Public Speaking, Demonstrations/Talks, Photography, Logo, Poster, Power-Point, Ad Layout, and Model Horse Show virtually in 2021. The exact dates are yet to be determined.

In addition, Quiz Bowl will join Horse Judging and be hosted with our Kansas Horse Council partners at Equifest March 5-7 in Salina. This plan will be tentative as the public health situation is closely monitored. If covid-19 restrictions prevent Kansas 4-H from hosting these contests in the spring, the Horse Action Team is exploring virtual options.

### YQCA Training Update

We will again be using the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. This applies to all market and breeding animals. There



will probably be some face-to-face training dates offered this spring. The YQCA training is also offered online. However, seven year old members are not eligible for the online training.

Please pay special attention to your email for additional information.

Contact Lacey at 620-397-1927 with questions.

### 2021 Beef Weigh In

Beef Weigh in will be held on the following dates, times and locations. Weigh-in/tagging will include all second year bucket calves, market steers, and market heifers.

**Important:** All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021. DNA hair samples in official DNA envelopes are also required.

Sun, Mar. 7	2:00-6:00pm	Hugoton, SV Co. Fairgrounds
Sun, Mar. 21	2:00-4:00pm	Sublette, HS Co. Fairgrounds
Thurs, Apr. 15	4:00-6:00pm	Liberal, SW Co. Fairgrounds

# District

## Shooting Sports

Listed below are the dates for project meetings. 4-H'ers are **NOT** required to attend all meetings.

4-Hers **MUST** be enrolled in shooting sports to attend meetings. 4-H'ers in the Wild West District are welcome to attend any of the meetings listed below.

Hugoton 4-H Building from 6:00 to 8:00 pm:



Friday, Jan. 22
Thursday, Jan. 28
Thursday, Feb. 4
Tuesday, Feb. 23

Sublette Extension Office at 5:30 and/or 7:00 pm:

Tuesday, Feb. 2	Tuesday, Feb. 16
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This schedule is subject to change should K-State University or local mandates restrict public meetings of this nature.

**Please note:** New this year, counties in the Wild West District are charging a \$10 participation fee **per 4-H'er** participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project areas listed above.** Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.).

Should the season of project meetings end up being canceled due to COVID-19 restrictions, a refund of some type will be initiated.

**COVID-19 Notice:** Some changes to our normal shooting procedures will be in place to provide for social distancing. **Everyone is required to wear masks at the meetings.** Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

## Kansas 4-H and Vanier Scholarship Applications

All Scholarship applications for the 2021 year will be done through Qualtrics. The newly updated webpage will be ready soon and will include a listing of the materials and information that the applicant will need to have ready to upload or include.

All applications and letters of support must be submitted by March 1, 2021.



## Apply for Hosting Academic Year Students

States' 4-H International Exchange Programs is planning Academic Year Programs (AYP) with Japan (Labo and LEX), Korea (Better Futures Education and Korea 4-H) and the US government-sponsored FLEX (Future Leaders Exchange) and YES (Youth Exchange and Study) for the 2021-2022 school year. FLEX selects students of countries in Europe and Asia which were formerly under Communist governments. YES selects students of Southern Europe, Africa and Asia who are from countries with large Muslim populations. All of these government-sponsored students have high ability and good English skills.

We will begin receiving applications about the end of January, 2021. Kansas families who would like to host an academic year student can review student bios and select a student they believe will fit well in their families. Apply now, so you can be approved to host AYP's and you will be ready to choose a student as soon as they arrive. This is an ideal opportunity to host for parents who work outside the home, since students attend high school. Host families provide food, lodging and transportation. For more information and the application, contact Kansas AYP coordinator, Mary Kay Munson, 785-375-3189 or email [mkm2@ksu.edu](mailto:mkm2@ksu.edu).



## Camp Lakeside

We are planning to do Camp Lakeside this summer. This is our beginner camp for youth 4-H ages 7-9, and counselors that have finished 8th grade. This is a one night camp **June 9-10** at Scott Lake. The fee is \$80 per youth; check with your county office about scholarships.

Registration will open on April 5th; this will be first come first serve as we might have to limit the number we can take. So if you are interested turn in your registration as soon as possible. Registration information will be coming at a later date.



## Heart of Kansas Camp

Heart of Kansas Camp is for 4-H'ers 3rd - 8th grade and counselors that have finished their freshman year. Heart of Kansas is a three night camp held at Rock Springs Ranch south of Junction City. Camp dates are **June 21-24**, with counselors going the afternoon of the 20th. The cost is \$180 per 4-H'er; check with your county office about scholarship funds to help pay for camp. Again, with the possibility of reduced capacity, registration will be first come, first serve. Registration information will be coming at a later date.



# VIRTUAL DAY CAMP

**WHO:** 4-H'ers ages 5-10

**HOW MUCH:** Cost \$5 (Payable to your local 4-H Council)

**WHEN:** Kits must be picked up at your local office on March 16th. Flower Bingo Zoom on Thursday, March 18th at 5:30

**WHAT:** Activities can be done on your own time throughout the week

**ACTIVITIES INCLUDE:** sponge grass house, tissue paper planter, how bulbs grow, & plant parts we eat

**TO REGISTER:** [www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

Look under upcoming events

**Registration Deadline:** February 26th

# District

## District Virtual Spring Break Day Camp

Something New this spring will be a packet of fun activities to do at home, plus a Flower Bingo game on a Zoom meeting with all the participants at 5:30 pm on March 18.

Registration is due by February 26 online, go to [www.wildwest.ksu.edu](http://www.wildwest.ksu.edu) and click Virtual Spring Day Camp under the upcoming events. Payment, \$5 each, will be payable to local 4-H Councils by or on the pickup day, March 16. Parents will receive the zoom link after registration is closed.



## Resource for 4-H Club Leaders – 4-H EZ

As a resource for club leaders the North Central Region Volunteer Specialists have created a new online training resource: “4-H EZ: Recipe for Community Club Success.”

This training includes 6 videos, handouts, and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources designed to help create a better club experience. Also included is a “4-H EZ Application Guide” that allows you to reflect on the videos and apply the information specifically to your 4-H Community Club.

This online training can be completed by an individual as volunteer development, or with a group of youth and adult volunteers. The videos are set up so they can be completed in one setting or divided, as needed for busy schedules.

The videos are available at: <http://bit.ly/4-HEZ>. Click on the heading of each section to go to the video. You’ll first be asked to sign in, then you can click on the video link. At the end of each video, you’ll be asked to reflect on something you have learned and offer suggestions for future training opportunities. **Thank you for your interest in strengthening your 4-H Community Club!**

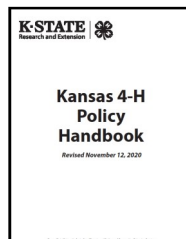


## Update of Kansas 4-H Policy

Revised 11/12/2020

Due to constructive feedback, there have been a couple revisions to the State 4-H policy. The following link will take you to the updated version:

<https://www.kansas4-h.org/about/policy-guide.html>



## 2021 Livestock Nomination Updates

Nominated Livestock / Forms and Information: All 2021 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website. Only 2021 forms and information will be accepted.



**Important:** All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021.



DNA hair samples in official DNA envelopes are also required.

\*\* Exhibitors must contact their local Extension Office to order their EID tags and DNA Envelopes.

**Follow us on Social Media!** Facebook: @ksuylp

Snapchat: @ksuylp

Twitter: @ksuylp

Instagram: @ksuylp

KSU ASI App

## Updated: Junior Producer Days to be Virtual

The 2021 KSU Junior Producer Days will be hosted virtually as week-long educational events this year. Kansas Junior Swine Producer Week will be February 15-20, 2021, with Kansas Junior Meat Goat Producer Week being March 15-20. There



will be a few presentations throughout the week, with each of the programs wrapping up on Saturday morning.

**A tentative agenda is included on the flyers, which were attached to the December 4-H Newsletter, <https://wildwest.k-state.edu/4-h/district%20newsletter.html>.**

All of the sessions will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows.

The **Junior Day events will be free this year**, thanks to our gracious sponsors, but all participants will still need to register. This includes both youth and adults. Families also need to use an email address someone from the household checks on a regular basis, as that is the method of communication we will use to share links and specific details with attendees.

Participants will need to register for Swine Producer Week by February 8, and Meat Goat Producer Week by March 8, to receive the appropriate information.

**Here are the registration links:**

Swine: <https://bit.ly/KSUJrSwineWeek>

Meat Goat: <https://bit.ly/KSUJrMeatGoatWeek>

Consider taking advantage of this excellent informational opportunity. We look forward to everyone joining us next spring for our junior producer week virtual events!

# District

## K-State Animal Science Leadership Academy

Students from across the country with an interest in the livestock industry and related careers can apply for the Kansas State University Animal Sciences Leadership Academy (KASLA). The academy is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in ninth through 12th grades. Hosted by the K-State Department of Animal Sciences




and Industry and sponsored by the Livestock and Meat Industry Council (LMIC), the academy's goal

is to develop young leaders within the livestock industry and prepare them for a successful future in this field.

The program's itinerary will feature interactive workshops, tours and faculty mentor time with animal sciences and industry professors. Industry leaders will also join the participants frequently to share their knowledge and expertise. Throughout the week, participants will work in teams to evaluate current events within the animal science industry and educate others. This experience will culminate with team presentations and a closing reception on Saturday morning.

**Only 20 students** will be accepted for each session to ensure individualized attention from counselors, professors and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. Transportation to and from the event is the responsibility of the participant, along with a \$50 fee to reserve his or her space. This fee is only due upon acceptance and not at the time of application. The Livestock and Meat Industry Council generously provides all other sponsorships.

For questions about the academy, please contact Lacey Noterman at 620-675-2261.

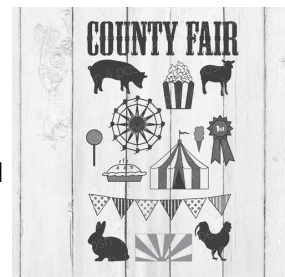
 Like K-State Animal Sciences Leadership Academy on Facebook for updates and announcements.



## Wild West District 4-H Livestock Calendar

*\*Dates are subject to change\**

- February 15-20: Virtual KSU Jr. Swine Producer Week
- March 7: Stevens Co. Beef Weigh-In
- March 21: Haskell Co. Beef Weigh-in
- March 15-20: Virtual KSU Jr. Meat Goat Producer Week
- April 1: KASLA Application Deadline
- April 15: Seward Co. Beef Weigh-in
- April 20: Haskell Co. Small Animal Weigh-in
- April 21: Stevens Co. Small Animal Weigh-in
- April 22: Haskell Co. Small Animal Weigh-in
- April 23: Stevens Co. Small Animal Weigh-in
- April 26: Seward Co. Small Animal Weigh-in
- April 30: Gas Capital Swine Show, Hugoton
- May 1: Project Add/Drop Deadline
- May 1: Gas Capital Beef, Sheep, & Goat Show, Hugoton
- May 1: Haskell County Spring Beef Show, Sublette
- May 1: State Market Beef Nominations Due
- May 1: Horse ID Papers Due
- May 2: Haskell County Spring Swine, Sheep, and Goat Show, Sublette
- May 9: Yellow Brick Road Livestock Classic, Liberal
- June 15: State Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due
- July 9-10: Dr. Bob Hines Kansas Swine Classic
- July 15: District YQCA Deadline – all exhibitors must be certified
- July 15: Kansas State Fair Grand Drive Entry Deadline
- July 24-30: Haskell County Fair
- July 26-31: Stevens County Fair
- August 13-15: Seward County Fair 4-H Showcase Weekend
- August 15: Kansas Jr. Livestock Show Entry Deadline
- August 21-22: State 4-H Livestock Sweepstakes
- September 10-19: Kansas State Fair
- October 1-3: Kansas Jr. Livestock Show





# Haskell

## County Meeting Dates

### February

- 8 4-H Council Meeting
- 10 Cloverbuds, 4 pm
- 17 Rabbit Club Meeting

### March

- 10 Cloverbuds, 4 pm
- 21 Haskell County Beef Weigh In
- 24 Rabbit Club Meeting

### April

- 14 Cloverbuds, 5 pm
- 21 Rabbit Club Meeting



## Rabbit Meetings 2021

The Rabbit Show has been cancelled.

- |                  |                            |
|------------------|----------------------------|
| Feb 17 7 pm      | May 19 7:30 pm (tentative) |
| Mar 24 7:30 pm   | June 16 7:30 pm            |
| April 21 7:30 pm | Aug 18 7:30 pm             |

If you have any questions please contact Charity Horinek, leader, at [chorinek@gmail.com](mailto:chorinek@gmail.com). Rabbit project members from other counties are welcome to attend our meetings and can contact Charity for a zoom link. Watch for updates.

## 4-H Council Meetings

There will be a special Haskell County 4-H Council meeting on **Monday, January 25th via zoom at 7:30pm**. The regular business meeting will be Monday, February 8th at 7pm via Zoom Meeting.

A link will be sent to Council members and Leaders, be sure your club is represented.



## Haskell County Beef Weigh In

is Sunday, March 21st from 2 to 4 pm at the Fairgrounds.



# Seward

## County Meeting Dates

### January

- 25 4-H Council Meeting, 4-H Building

### February

- 18 Cloverbuds, 5 pm

### March

- 18 Cloverbuds, 5 pm

### April

- 15 Seward Co. Beef Weigh In
- 15 Cloverbuds, 5 pm

## Seward County Event Scholarship

Any 4-H'er interested in attending a 4-H event can check out this scholarship from 4-H Council to help you with some funds. <https://wildwest.k-state.edu/4-h/docs/event%20scholarship.pdf>



## 4-H Council Meeting

Seward County 4-H Council will meet on January 25th at 6 pm in the 4-H Building. We will be meeting in person in the 4-H Building since we will be holding elections. Masks are required. Make sure all of your council representatives attend.



## Seward County Beef Weigh In

Is Thursday, April 15th from 4:00-6:00 pm at the fairgrounds.



# Stevens

## 4-H Shooting Sports



Listed below are the dates for BB gun, air rifle and air pistol project meetings. 4-H'ers are **NOT** required to attend all meetings.

4-H'ers **MUST** be enrolled in shooting sports to attend meetings. 4-H'ers in the Wild West District are welcome to attend any of the meetings. All meetings will be held in the Hugoton 4-H Building from 6:00 to 8:00 pm:

	Friday, Jan. 22
Sunday, Jan. 24	Thursday, Jan. 28
Tuesday, Feb. 2	Thursday, Feb. 4
Friday, Feb. 19	Tuesday, Feb. 23

The schedule is subject to change if K-State University or local mandates restrict public meetings of this nature. Guns and ammo will be provided at the meetings. 4-H'ers may bring their own guns if they are in safe, workable condition.

**Please note:** New this year, counties in the Wild West District are charging a \$10 participation fee per 4-H'er participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project as listed above.** Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.). Checks for Stevens County Shooting Sports members can be made to the Stevens County 4-H Council. Should the season of project meetings end up being cancelled due to COVID-19 restrictions, a refund of some type will be initiated.

**COVID-19 Notice:** Some changes to our normal shooting procedures will be in place to provide for social distancing. **Everyone is required to wear a mask at the meetings.** Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

## Project Meeting Dates

### January

- 24 Foods Meeting, Ages 9-11, 4-H Building
- 26 Communications Project Meeting, 4-H Building
- 31 District Dog Meeting, 4-H Building

### February

- 2 Communications Project Meeting, 4-H Building
- 9 Rabbit Meeting, Zoom
- 13 Junior Leadership Senior Prom, Senior Center

### March

- 7 Stevens County Beef Weigh In, Fairgrounds
- 9 Rabbit Meeting, Zoom

### April

- 1 Stevens County Scholarship Applications Due
- 3 Rabbit Show and Clinic, 4-H Building
- 13 Rabbit Meeting, Zoom if necessary

## Food and Nutrition Project

Lakota Persing will have a second meeting for ages 9 to 11 on Sunday, January 24, at the 4-H Building. Watch for updated information.



## Rabbit Meetings



Rabbit meetings via Zoom on second Tuesdays through March; Bryans will send you a link to attend. Planning to meet in person April through July, from 6:30-7:30 pm at the 4-H Building.

Stevens County Rabbit Show/Clinic will be Saturday, April 3rd. Call William or Amy Bryan if you have any questions at 620-428-6656.

## Communications Project

Meetings will be presented by Grace Dillinger at 5:15pm at the 4-H Building, Tuesdays, January 26th, and February 2nd.

## COMMUNICATION SKILLS TRAINING



## 4-H Council Meeting

The next meeting is Monday, March 15th at 7:00 pm via Zoom.

## Junior Leadership Club Community Service

All 4-H'ers 12 and older by January 1st are welcome to be in Junior Leadership Club. The club is providing snacks and entertainment at the Senior Citizens' Prom on Saturday, February 13th. Let Nancy know at 620-544-6787 if you want to be on a committee to help with the fun.

Also, everyone please bring a minimum of three items for Bingo prizes to the Extension Office by February 12th.



## Horse ID Papers

All members enrolled in the horse project must submit ID papers for the horse(s) they intend to show. Completed ID papers, including a photo of the horse are all due May 1st.

Contact Judy Parsons if you need help at 620-453-0732.

