

Haskell County 4-H Club Day



ENTRY FORM-Be sure to list ALL the names of all participants, unless it is the entire club.

Name(s) _____

Club: _____

4-H age (as of Jan. 1st): Senior (14-18) ____ Intermediate (10-13) ____ Junior (7-9) ____ Cloverbuds (5-6) ____

****If you have a group, use the oldest member's age**

PUBLIC PRESENTATIONS

____ Cloverbuds Show and Tell (**Not eligible for regionals**)

____ Show and Tell (1st and 2nd year members only; **not eligible for regionals**)

____ Pickle Talks (Juniors & Intermediates Only; **not eligible for regionals**)

____ Project Talks (Juniors & Int. Only) Title: _____

____ Demonstration Title: _____

____ Illustrated Talk Title: _____

____ Reading Title: _____

____ Public Speaking (Senior Only) Title: _____

____ Extemporaneous (Senior Only)

____ Cover letter, Resume, Interview (Senior Only)

****Will you need a computer and projector? Please Check: Yes No**

Model Meeting

____ Model Meeting

Dance

____ Dance Check type: Folk Square Other Title: _____

Dramatics

____ One Act Play Title: _____

____ Skit Title: _____

Novelty

____ Novelty Title: _____

MUSIC

____ Musical Talent Title: _____

____ Chorus (16 or more members) Title: _____

____ Vocal Ensemble (3-15 members) Title: _____

____ Vocal Duet (2 members) Title: _____

____ Vocal Solo Title: _____

____ Band or Orchestra (16 or more members) Title: _____

____ Instrumental Ensemble (3-15 members) Title: _____

____ Instrumental Duet (2 members) Title: _____

____ Instrumental Solo Check type: Piano Other Title: _____

****ONLY a piano will be provided for musical acts. If you need additional equipment, you must provide it.**