

## **Sara Lee and E. Budd Anderson 4-H Youth Leadership Grant Application Form**

*September 16, 2019*

**Purpose of Fund:** To provide leadership opportunities for Stevens County youth ages 6 – 19 to fulfill a community need. Grants provided in memory of E. Budd and Sara Lee Anderson in recognition of their many contributions to youth in the 4-H program in Stevens County.

Date of Application:

### **Youth Applicant Information:**

**Name (of youth applicant):**

**Mailing Address:**

*Street or box number:*

*City:*

*State:*

*Zip:*

*Phone:*

*Email:*

**If grant is awarded, to whom should the check be made payable?** Applicant agrees to return funds if project is not completed.

**Describe your proposed project:** (*less than 30 words*)

**Name of group (if appropriate) who will complete the proposed project:** *For example specific 4-H club, project group, junior leaders, school group, etc.*

**Please respond to the following (additional page/s may be added):**

**1. Describe the process you followed to determine the need for your community project for funding consideration.** *For example, if you decided to provide chairs or benches at the fairgrounds for the elderly, how did you reach that decision? If you decided to remove trash from the town pond, how did you reach that decision?*

**2. Describe how youth initiated and were involved in the selection of your proposed community project.**

**3. Describe how your proposed community project will help improve the quality of life for children, youth, adults and/or families in Stevens County.**

**4. Describe learning experiences your proposed community project will provide to youth who will become or are involved in the project.**

**5. List the names and ages of youth who will be involved in your proposed community project. Also, describe the responsibility the youth will be assuming.**

*Name:*

*Age:*

*Responsibility:*

**6. Indicate the name of individuals or organizations (*if appropriate*) who will be “partners” with you on your proposed community project. Include any in-kind contributions such as wood for building benches, concrete for posts, volunteered time, etc.**

*Name of person/organization:*

*In-Kind/Amount:*

**7. What is the amount requested from the Sara Lee and E. Budd Anderson 4-H Youth Leadership Grant to accomplish your proposed community project? Include a budget itemizing anticipated expenses.**

**8. Upon completion of your community project how will you inform the citizens of Stevens County about the funding provided by the Sara Lee and E. Budd Anderson 4-H Youth Leadership Grant? For example, will you provide a name plaque, write an article for the local newspaper, and/or provide a photo of the result of the community project?**

Follow up Information Required

**By December 1<sup>st</sup>, the youth awardee will provide a written summary of the community project that has been completed, to the designated representative\* of the Anderson family. (Describe your project, how the provided funds improved your community, and what you learned from the experience).** The youth awardee will also provide to the representative the methods used to inform the citizens of Stevens County how the Sara Lee and E. Budd Anderson Youth Leadership Grant made the project possible (state any recognition that was given).

**\* Sara Lee and E. Budd Anderson 4-H Youth Leadership Grant designated family representative is:** Marsha Anderson Goetting, 422 Cutting Street, Bozeman, MT 59715.

Email: magoetting@msn.com

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As the youth applicant I agree the statements in this application are true. If awarded the grant and the project is not complete by December 1, I agree to return all funds granted to me or the organization I designated.

Signature: \_\_\_\_\_ (youth applicant)

Received Date: \_\_\_\_\_

Stevens County Extension Agent signature: \_\_\_\_\_

**Application is to be delivered or mailed on or before January 15<sup>th</sup> to:**

**Stevens County Extension, 114 E. 5<sup>th</sup> Street, Hugoton, KS 67951**

**Email: *nhonig@ksu.edu***

**Phone: *(620) 544-4359***