

## Seward County Trips and Awards Application Form

Name: \_\_\_\_\_

This application should reflect 4-H work completed in the current project year. Please don't consider previous years. The 4-H Club year begins October 1<sup>st</sup> of the previous year and concludes September 30<sup>th</sup> of the current year. You must meet the following criteria before your application will be considered, and submit the application with your record book.

1. Attendance
- A. Club
- 1. Six Meetings = 10 points \_\_\_\_\_
  - 2. Each Additional Meeting = 2 points \_\_\_\_\_
- B. Council Members
- 1. Two Meetings = 5 points \_\_\_\_\_
  - 2. Each Additional Meeting = 2 points \_\_\_\_\_
- Total Attendance Points** \_\_\_\_\_

2. 4-H Officer (Any office including Junior Officer)
- A. Local 4-H Club = 5 points \_\_\_\_\_
  - B. 4-H Council = 5 points \_\_\_\_\_
  - C. Committee Chairperson = 2 points \_\_\_\_\_
  - D. Committee Member = 1 points \_\_\_\_\_
  - E. Junior Project Leader = 10 points  
(Must hold 3 or more meetings) \_\_\_\_\_
  - F. Assistant Project Leader = 2 points \_\_\_\_\_
  - G. Project Club = 1 point \_\_\_\_\_
- Total Officer Points** \_\_\_\_\_

3. 4-H Records
- A. Completed Projects (A completed project means that a record book has been done for that project)
- 1. 1<sup>st</sup> Project = 10 points \_\_\_\_\_
  - 2. Each additional Project completion = 3 points \_\_\_\_\_  
(19 points maximum for section A)
- B. Uncompleted Projects (An uncompleted project is any project that you enrolled in, but did not compete a record book for)
- 1. Each uncompleted project = minus 3 points \_\_\_\_\_
- Total Record Points** \_\_\_\_\_

4. 4-H Public Presentations
- A. Entries at County Club Days
1. Each Individual Presentation = 10 points \_\_\_\_\_
  2. Each Group Presentation = 7 points \_\_\_\_\_
  3. Each Club Presentation = 5 points \_\_\_\_\_
- B. Regional 4-H Club Day
1. Participation = 10 points \_\_\_\_\_  
(You must attend Regional 4-H Club Day if held. If cancelled, you will be awarded the maximum 10 points.)
- C. Public Presentations including project talks, demonstrations or talent  
(Not including Club Days)
1. Club Level=3 points \_\_\_\_\_
  2. County or State Level=5 points \_\_\_\_\_
- Total 4-H Public Presentation Points** \_\_\_\_\_

5. 4-H Events and Activities
- A. Judging
1. Each Contest Attended = 3 points \_\_\_\_\_
- B. Overnight Camps
1. Each Camp Attended = 5 points \_\_\_\_\_
- C. State Conferences
1. Each Conference Attended = 7 points \_\_\_\_\_
- D. Club Community Service
1. Each Community Service Event Attended=5 points \_\_\_\_\_
- Total Events and Activities Points** (Maximum of 25 points) \_\_\_\_\_

6. Fair
- A. Placing on 4-H Exhibits at County Level
1. Blue = 3 points \_\_\_\_\_
  2. Red = 2 points \_\_\_\_\_
  3. White = 1 point \_\_\_\_\_  
(Maximum of 15 points)
- B. State Fair
- A. Exhibiting at State Fair = 5 points \_\_\_\_\_
- Total Fair Points** (Maximum 20 points) \_\_\_\_\_

**Total Points from Sections 1-6** \_\_\_\_\_

7. 4-H Record Book Placing

(Personal page, permanent records, story, and at least one project record must be complete to earn trip.)

*This section will be completed by the Extension Office.*

A. County Project Winner

- |    |                                   |       |
|----|-----------------------------------|-------|
| 1. | 1 <sup>st</sup> = 5 points        | _____ |
| 2. | 2 <sup>nd</sup> = 4 points        | _____ |
| 3. | 3 <sup>rd</sup> = 3 points        | _____ |
| 4. | 4 <sup>th</sup> = 2 points        | _____ |
| 5. | 5 <sup>th</sup> or more = 1 point | _____ |

Total 4-H Record Book Placing Points \_\_\_\_\_

Total Points from Sections 1-6 \_\_\_\_\_

Overall Total Points \_\_\_\_\_

Total Point Requirements for Age Groups

Junior-50 points

Intermediate-80 points

Senior-110 points

• Trip Requirements:

- Up to three kids per age level may attend the trip
  - 1<sup>st</sup> and 2<sup>nd</sup> alternated will be chosen in the event that any of the original 3 will not be able to attend
- 4-H'ers MAY go consecutive years on the trip
- All 4-H youth attendees will receive \$65 plus one night of hotel stay
  - Money will be given to each member attending the trip. If a 4-H'er does not go on the trip, they can request that their money be applied to registration at either CIA, KYLF or Discovery Days. If the spending money is applied to the registration, the trip will be forfeited by the 4-H'er.
- Either the trip or the spending money used towards registration must be used within the 4-H year, otherwise forfeited

I hereby certify that I have completed this form to the best of my knowledge accurately. I also agree that any falsification on this form will automatically make me ineligible for this trip. By signing this form, you also agree to the trip requirements.

\_\_\_\_\_  
4-H'er Signature

\_\_\_\_\_  
Parent or Guardian Signature

As a community club leader, I have examined this application and, to the best of my knowledge, feel it is accurate and complete.

\_\_\_\_\_  
4-H Community Leader