

## Seward County Trips and Awards Application Form

Name: \_\_\_\_\_

This application should reflect 4-H work completed in the current project year. Please don't consider previous years. The 4-H Club year begins October 1<sup>st</sup> of the previous year and concludes September 30<sup>th</sup> of the current year. You must meet the following criteria before your application will be considered, and submit the application with your record book.

1. Attendance

A. Club

- 1. Six Meetings = 10 points \_\_\_\_\_
- 2. Each Additional Meeting = 2 points \_\_\_\_\_

B. Council Members

- 1. Two Meetings = 5 points \_\_\_\_\_
- 2. Each Additional Meeting = 2 points \_\_\_\_\_

**Total Attendance Points** \_\_\_\_\_

2. 4-H Officer (Any office including Junior Officer)

- A. Local 4-H Club = 5 points \_\_\_\_\_
- B. 4-H Council = 5 points \_\_\_\_\_
- C. Committee Chairperson = 2 points \_\_\_\_\_
- D. Committee Member = 1 points \_\_\_\_\_
- E. Junior Project Leader = 10 points  
(Must hold 3 or more meetings) \_\_\_\_\_
- F. Assistant Project Leader = 2 points \_\_\_\_\_
- G. Project Club = 1 point \_\_\_\_\_

**Total Officer Points** \_\_\_\_\_

3. 4-H Records

A. Completed Projects (A completed project means that a record book has been done for that project)

- 1. 1<sup>st</sup> Project = 10 points \_\_\_\_\_
- 2. Each additional Project completion = 3 points \_\_\_\_\_  
(19 points maximum for section A)

B. Uncompleted Projects (An uncompleted project is any project that you enrolled in, but did not complete a record book for)

- 1. Each uncompleted project = minus 3 points \_\_\_\_\_

**Total Record Points** \_\_\_\_\_

4. 4-H Public Presentations
- A. Entries at County Club Days
1. Each Individual Presentation = 10 points \_\_\_\_\_
  2. Each Group Presentation = 7 points \_\_\_\_\_
  3. Each Club Presentation = 5 points \_\_\_\_\_
- B. Regional 4-H Club Day
1. Participation = 10 points \_\_\_\_\_  
(You must attend Regional 4-H Club Day if held. If cancelled, you will be awarded the maximum 10 points.)
- C. Public Presentations including project talks, demonstrations or talent  
(Not including Club Days)
1. Club Level=3 points \_\_\_\_\_
  2. County or State Level=5 points \_\_\_\_\_
- Total 4-H Public Presentation Points** \_\_\_\_\_
5. 4-H Events and Activities
- A. Judging
1. Each Contest Attended = 3 points \_\_\_\_\_
- B. Overnight Camps
1. Each Camp Attended = 5 points \_\_\_\_\_
- C. State Conferences
1. Each Conference Attended = 7 points \_\_\_\_\_
- D. Club Community Service
1. Each Community Service Event Attended=5 points \_\_\_\_\_
- Total Events and Activities Points** (Maximum of 25 points) \_\_\_\_\_
6. Fair
- A. Placing on 4-H Exhibits at County Level
1. Blue = 3 points \_\_\_\_\_
  2. Red = 2 points \_\_\_\_\_
  3. White = 1 point \_\_\_\_\_  
(Maximum of 15 points)
- B. State Fair
- A. Exhibiting at State Fair = 5 points \_\_\_\_\_
- Total Fair Points** (Maximum 20 points) \_\_\_\_\_
- Total Points from Sections 1-6** \_\_\_\_\_

7. 4-H Record Book Placing  
(Personal page, permanent records, story, and at least one project record must be complete to earn trip.)  
*This section will be completed by the Extension Office.*
- A. County Project Winner
- |    |                                   |       |
|----|-----------------------------------|-------|
| 1. | 1 <sup>st</sup> = 5 points        | _____ |
| 2. | 2 <sup>nd</sup> = 4 points        | _____ |
| 3. | 3 <sup>rd</sup> = 3 points        | _____ |
| 4. | 4 <sup>th</sup> = 2 points        | _____ |
| 5. | 5 <sup>th</sup> or more = 1 point | _____ |

**Total 4-H Record Book Placing Points** \_\_\_\_\_

**Total Points from Sections 1-6** \_\_\_\_\_

**Overall Total Points** \_\_\_\_\_

Total Point Requirements for Age Groups

Junior-50 points

Intermediate-80 points

Senior-110 points

- Trip Requirements:
  - Up to three kids per age level may attend the trip
    - 1<sup>st</sup> and 2<sup>nd</sup> alternated will be chosen in the event that any of the original 3 will not be able to attend
  - 4-H'ers MAY go consecutive years on the trip
  - 4-H Council will pay for expenses of the trip, although some spending money may be required.
  - If a 4-H'er is unable to go on the trip, they will forfeit the trip for that 4-H year. Money value cannot be transferred to another event.

I hereby certify that I have completed this form to the best of my knowledge accurately. I also agree that any falsification on this form will automatically make me ineligible for this trip. By signing this form, you also agree to the trip requirements.

\_\_\_\_\_  
4-H'er Signature

\_\_\_\_\_  
Parent or Guardian Signature

As a community club leader, I have examined this application and, to the best of my knowledge, feel it is accurate and complete.

\_\_\_\_\_  
4-H Community Leader