

Wild West District Office Locations

Haskell Office

503 S. Fairgrounds Road, P.O. Box 580, Sublette, KS 67877

Phone: (620) 675-2261

Seward Office

1081 Stadium Road, Liberal, KS 67901

Phone: (620) 624-5604

Stevens Office

114 East 5th, Hugoton, KS 67951

Phone: (620) 544-4359

Wild West District Agents

Kristin Penner
District Director

Lacey Noterman
Livestock

Nancy Honig
Adult Development and
Aging/
Youth Development

Kylee Harrison
Community Vitality

Mirna Bonilla
Family and Community
Wellness

Ron Honig
Crop Production/
Horticulture

Wild West District Office Professionals

Beverly Schnellbacher—Sublette Location

bschnel@ksu.edu

Chelsea Shuck—Liberal Location

cshuck@ksu.edu

Nancy Sides—Hugoton Location

nsides@ksu.edu

Community

Upcoming Community Programs

Tree Care Workshop—Ron Honig

Come to the Seward County Ag Building on November 4th at 6:30 p.m. Topics of discussion will include tree pruning, tree species selection for SW KS, planting, site selection for new trees and soil amendments.

Presenters will be Kansas District Forester John Klempa and Wild West District Extension Agent Ron Honig. For more details contact Ron at 620-544-4359.

Dining With Diabetes—Mirna Bonilla

Seward County is hosting a Dining with Diabetes series. Sessions will be held every Monday in September from 6-8 pm at the 4-H and Extension Building. Sessions are provided in Spanish, so please contact Mirna Bonilla for more information at 620-624-5604.

District

Upcoming Events

October

- 1: Discovery Day Application deadline
- 5-6: State Shotgun Competition
- 6: Horse Bowl/Hippology practice | 12:30 pm
- 9: Livestock Judging Meeting | 7pm in Sublette
- 12-13: 48 Hours of 4-H
- 15: KS Youth Leadership Forum deadline
- 19-20: Kansas 4-H Dog Conference and Quiz Bowl
- 20: Horse Bowl/Hippology practice | 12.30 pm
- 26: 4-H Youth Citizen Open Forum | 10am-2pm

November

- 2: Officer Training | 10am-12pm in Satanta
- 3: Horse Bowl/Hippology practice | 12:30 pm
- 18: 4-H Interested in Livestock | 6pm in Hugoton

January

- 11: District Club Day in Hugoton

Attention 4-H'ers

It's that time of year to start up our Horse Bowl/Hippology practices. All horse and Horseless horse project members are encouraged to come learn more about horses. We have fun practicing so that we can compete at the State 4-H Horse Panorama contests in January 2020.

We will meet the following Sundays starting about 12:30 pm at the First Christian Church in Hugoton.

October 6th and 20th and November 3rd

Lunch will be on your own or you can bring it with you if you like. If you need more information, please contact Judy at 620-453-1034.

Dog Community Service Project Challenge

Stevens County 4-H Council is challenging ALL 4-H clubs in the Wild West District to a Dog Community Service Project.

Each club will gather items needed for their local shelter and drop them off at their local Extension Office. They will get 1 point for each item they bring. The club with the most points wins a pizza party for their club sponsored by Stevens County 4-H Council.

Our local shelter suggests peanut butter, leashes, old towels and homemade dogs bones made from recycled old t-shirts. You may want to check with your local shelter for their needs.

The individual winner of the best looking recycled dog bone in each county will receive a \$10 sub-way gift card.

Examples of how to make the dog bone can be found at <https://www.youtube.com/watch?v=bm7ez7QJ Fs>

Are You Interested in Livestock Judging?

An informational meeting discussing livestock judging will be held at 7:00pm on Wednesday, October 9th at the Haskell County Extension Office (503 S. Fairgrounds Road, Sublette). Interested youth and their families are encouraged to attend and learn.

What is livestock judging | Time requirements | Practice schedules | Contests

If you are interested in this program but are not able to attend please get with Lacey Noterman at lnoter@ksu.edu so you can be included on the mailing list.

If you have any questions or want more information prior to the meeting please contact Lacey at 620-675-2261 or 620-397-1927.

Make sure to like our DISTRICT

Facebook page!

****K-State Research & Extension-Wild West District****

Simply take a picture of this QR code to be directed to the page.



District Wide Officer Training

When: November 2nd

Where: Satanta, Methodist Church

Time: 10a-12p.

All Council and Club Presidents, Vice-Presidents, Treasurers and Secretaries should attend.

District

Mark Your Calendar! District Club Day will be on January 11th in Hugoton. More information to come!

Community Conversations – 4-H Youth Citizen Open Forum

Kansas 4-H and the K-State Institute for Civic Discourse and Democracy invite youth citizens to use their leadership and communication skills to learn how to have tough conversations that matter.

4-H Community Conversations offer youth citizens the opportunity to join together to deliberate in an open forum, to make choices with others about ways to approach difficult issues and have tough conversations to work toward creating reasoned public judgment for the common good. Forums focus on a youth issue such as health, safety, violence, education, drugs and alcohol abuse, bullying, rural and urban issues, and much more.

The forums provide a way for youth of diverse views and experiences to seek a shared understanding of the problem and to search for common ground for action. Forums are led by trained, neutral moderators who present the overall problem and then three or four approaches to working through the problem. Youth forum participants work through the issue by considering each approach; examining what appeals to them or concerns them, and also what the costs, consequences, and trade-offs may be that would be incurred in following that approach.

Who: Youth in middle school or high school, 4-H agents, and adult volunteers

When: Saturday, October 26, 2019

Time: 10-2 (lunch will be provided)

Where: Staley School of Leadership Studies, 1300 Mid Campus Drive Manhattan

Cost: Free! But space is limited. To reserve a place, register by Monday, October 14th.

Registration link: <http://www.cvent.com/d/0yqtlg>

4-H Club Officer Elections

As you prepare to elect your officers at your monthly meeting, consider these guidelines:

Nominate and vote for the member who will carry out the responsibilities of the office well. Remember to vote for the person you think will do the job and also attend meetings on a regular bases. Elections should not be a popularity contest.

Vote on each office individually. It takes time but allows important learning time for members.

Consider having members sign up for the office they are interested in or allow members to nominate themselves from the floor for an office.

A nomination does not need a second. It can simply be, "I nominate Jim".

In order to "close the nominations" for each office, a motion, second and a vote is required.

Voting should be done by ballot. Once again this does take time, but it is the proper way to vote.

Each member should have one vote per office.

In cases where there are more than one person in an office each member would vote for the corresponding candidates.

State Shotgun Competition

The shotgun match will be held October 5 and 6 in two locations. Shotgun at Ark Valley -Trap and Shooting Clays at Shady Creek. 4-H Shooting Sports Coordinators must register their qualified participants by September 6 with payment postmarked by September 14 to the State 4-H Office.

District

Attention: 4-H'ers Interested in Livestock

Are you 4-H age 12 or older?

Do you like showing livestock?

Would you like to learn leadership skills and be more active?

If you answered yes to these questions, you may want to be a member of the spring Gas Capital Livestock Show Committee. They plan and prepare for our local show to be held in May. Even if you don't show animals, you can play a role. The first meeting is Monday, November 18 at 6 pm at the Stevens County Extension Office. Hope to see lots of you here!

Kansas Youth Leadership Forum : A Jungle of Fun

Held at Rock Springs 4-H Center November 23-24, 2019, the Kansas Youth Leadership Forum is a fun weekend that enhances leadership skills for youth who are 14 to 18 by January 1, 2020.

The Forum includes speakers, workshops, service learning, consulting groups and election of area representatives to the State 4-H Youth Leadership Council. The fee, tentatively \$200.00, includes: a conference t-shirt, lodging, meals, insurance, and program fees. Some classes have additional small fees to pay for supplies.

Watch for online registration at <http://www.kansas4-h.org/events/index.html> the deadline is **October 15th**.

Discovery Days Task Force Member

Do you have a 4-H'er who has had a great time at Discovery Days in the past? Do you know someone who would make a great leader for Discovery Days? Do you know someone who has found their spark while at Discovery Days? Encourage them to apply to be on the Discovery Days Task Force! This group meets face-to-face in December and then several times via conference call throughout the spring to plan one of the largest Kansas 4-H Events!

To apply, visit kansas4-h.org and under "What's Hot" the application is posted. Applications are due by October 1, 2019.

48 Hours of 4-H

Has your unit registered 48 Hours of 4-H projects yet? We hope every Extension Unit will join us this fall in seeing just how much we can give back to our communities! Invite your friends, clubs, adult volunteers, potential 4-H members and 4-H Alums too!

When: October 12-13, 2019

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni

Be watching the Facebook Event [48 Hours of 4-H Service Challenge](#) to win some prizes and get excited about serving our communities.

Kansas 4-H Dog Conference and Quiz Bowl

When: October 19-20

It is open to all Kansas 4-H members, accompanying parents, volunteer 4-H leaders and KSRE staff. This year's theme is "Rock Star 4-H Dogs." Cost is \$125.00 for full-time participants, \$75.00 for Saturday only and \$50.00 for Sunday only. The fee for full-time registration covers all educational sessions, speakers, dog presentations, quiz bowl, skill-a-thon, lunch, dinner and breakfast, breaks, and one night's lodging at Rock Springs 4-H Center. Part-time registration costs are less for fewer educational programs and services provided.

Youth must be chaperoned by parent or 4-H leader and all dogs must be current with all 4-H required vaccinations in order to participate. Registration closes on October 7.

State Fair Item Pickup

Congratulations to all State Fair exhibitors!
Please come pick up your State Fair items from your local extension office!

Haskell Co. 4-H

Upcoming Events

September

25: 4-H Council Meeting

October

1: 4-H Online Re-enrollment opens

8: Record books etc. due

November

9: 4-H Achievement Banquet

4-H Council Meeting

Date: Wednesday, Sept 25th

Time: 7:00 pm

Where: Haskell County Extension Office

****Directly following the council meeting will be a short Livestock Meeting.**

***All record books,
achievement pin applications,
achievement trip applications,
Top 4-Her Award,
Club seal report,
Club Treasurer,
Secretary,
Historian,
and Reporter Books
due by 5:00pm on Tuesday, Oct 8th!***

Haskell County Achievement Banquet

When: Saturday, November 9th

Time: 5:30pm

A meal will be served with the help of all 4-H families. Responsibilities will be announced soon.

Cloverleaf:

Colusa:

Victory:

Extension Office:

Your clubs will be discussing this in more detail at your next meeting.



Haskell County Fair Suggestion Form

We are looking to those who attended the 2019 Haskell County Fair for any suggestions that will enhance and improve the fair. Please read and complete the attached form to submit your suggestion, returning it to the Extension Office. If you have any questions, please give the office a call at 620-675-2261.

(See attached form)

SUGGESTION FORM

If you should have a suggestion on a rule change in the Haskell County Fair Book, please complete the following form and return to the Haskell County Extension Office. Rule changes will not be taken into consideration if the form is not complete with a signature.

Name: _____

Address: _____

Phone Number: _____ **Email:** _____

Page Number: _____ **Department Letter & Name:** _____

Rule Number: _____

Rule Currently States: _____

Suggested Rule Changes: _____

Description of Problem: _____

Submitted By: _____ **Date:** _____



Must be submitted to the Haskell County Extension Office no later than October 1, 2019

Haskell County Extension Office, PO Box 580, Sublette, KS 67877

Congratulations to Haskell County State Fair Exhibitors

Mackenzie Cauthon	Clothing & Textiles	Blue
Mackenzie Cauthon	Photography	Red
Mackenzie Cauthon	Rabbit Judging Contest	Blue
Mackenzie Cauthon	Rabbit Showmanship (13-14 years old)	Blue
Mackenzie Cauthon	Rabbit - Sr. Doe	Purple
Skyler Crawford	Geology	White
Skyler Crawford	Rocketry	Red
Jake Ferrell	Foods	White
Ainsley Horinek	Rocketry	Blue
Ainsley Horinek	Rabbit Judging Contest	Blue
Ainsley Horinek	Rabbit - Sr. Buck	Blue
Ainsley Horinek	Rabbit Showmanship (13-14 years old)	Blue
Ainsley Horinek	Rabbit - Sr. Buck	Red
Elizabeth Horinek	Rabbit Judging Contest	Blue
Elizabeth Horinek	Rabbit - Sr. Doe	Blue
Elizabeth Horinek	Rabbit Showmanship (15-18 years old)	Blue
Elizabeth Horinek	Rabbit - Sr. Doe	Red
Trelawney Horinek	Geology	White
Trelawney Horinek	Rocketry	Participation
Trelawney Horinek	Photography	Blue
Trelawney Horinek	Rabbit Judging Contest (9-10 Years Old)	Champion - Purple
Trelawney Horinek	Rabbit - Sr. Buck	Blue
Trelawney Horinek	Rabbit - Sr. Doe	Blue
Trelawney Horinek	Rabbit - Sr. Doe	Blue
Trelawney Horinek	Rabbit Showmanship (9-10 Years Old)	Blue
Carl Kunselman	Rocketry	Participation
Carl Kunselman	Photography	Blue
Carl Kunselman	Photography	Blue
Carl Kunselman	Demonstration by a Team	Blue
Clayton Kunselman	Foods	Purple
Clayton Kunselman	Shooting Sports Educational Display	White
Clayton Kunselman	Woodworking	Red
Clayton Kunselman	Horticulture - Med. Vegetable	Blue
Clayton Kunselman	Horticulture - Large Vegetable	Blue
Clayton Kunselman	Photography	Blue
Clayton Kunselman	Demonstration	Blue
Clayton Kunselman	Rabbit Judging Contest (9-10 Years Old)	Red
Clayton Kunselman	Rabbit - Sr. Buck	Blue
Clayton Kunselman	Rabbit - Sr. Buck	Blue
Clayton Kunselman	Rabbit - Sr. Doe	Blue

Haskell County State Fair Exhibitors Results Continued

Clayton Kunselman	Rabbit Showmanship (9-10 Years Old)	Purple
Kara Kunselman	Clothing & Textiles	Red
Kara Kunselman	Quilted Article	Blue
Kara Kunselman	Foods	Blue
Kara Kunselman	Annual Flower	Purple
Kara Kunselman	Perennial Flower	White
Kara Kunselman	Rabbit Judging Contest (13-14 Years Old)	Blue
Kara Kunselman	Rabbit Showmanship (13-14 years old)	Champion - Purple
Kara Kunselman	Rabbit - Sr. Buck	Blue
Kara Kunselman	Rabbit - Sr. Doe	Red
Kara Kunselman	Rabbit - Sr. Buck	White
Kara Kunselman	Rabbit - Sr. Doe	White
Rylee McAllister	Foods	Blue
Isaac McVey	Foods	Red
Jordan McVey	Foods	Red
Hayden Pendergraft	Entomology	White
Hayden Pendergraft	Woodworking	Blue
Levi Penner	Foods	Red
Levi Penner	Rocketry	White
Madeline Sherwood	Foods	Blue
Hayden Short	Clothing & Textiles	Blue
Kylie Stapleton	Clothing & Textiles	Purple
Kylie Stapleton	Quilted Article	Blue
Kylie Stapleton	Visual Art	Participation
Kylie Stapleton	Photography	Red
Sean Wagner	Horse Show - Barrel Racing (14-18)	Participation
Sean Wagner	Horse Show - Pole Bending (14-18)	Participation
Sean Wagner	Horse Show - Flag Race (14-18)	8th Place
Diamond Wood	Foods	Purple
Diamond Wood	Woodworking	Blue
Diamond Wood	Photography	Red
Elly Wood	Foods	Blue
Elly Wood	Photography	Red
Jasmine Wood	Foods	Blue
Jasmine Wood	Photography	Blue
Brad Wright	Visual Art	Participation
Lexi Wright	Clothing & Textiles	Red
Lexi Wright	Foods	Red
Lexi Wright	Visual Art	Participation
Jody Zimmerman	Photography	Red

Seward Co. 4-H

Upcoming Events

September

20-21: Trip winners go to Garden City

23: Record Book, Club Seal, Trip Award and Pin
Applications due

24-25: Radio Spots | 4:00 pm

October

1: 4-H Online Re-enrollment opens

9: Wear a 4-H t-shirt to school

12-13: 48 Hours of 4-H

19: 4-H Achievement Banquet | 6 pm

November

2: Officer Training in Satanta | 10 am

Record Books Due

September 23rd by 5 pm!!

You can find all of the forms you need at:

<http://www.wildwest.k-state.edu/4-h/forms.html>

This includes record books, club seal, trips and awards and membership pin apps!

If you need some help or have questions, please contact Kylee and Mirna at the Extension Office and they will be happy to help you out!



When: October 6-12

Look here for more marketing resources:

www.kansas4-h.org/resources/marketing/national4hweek.html

Wear a 4-H Shirt to school

Wednesday, October 9th, 2019

Radio Spots

September 24 & 25 at 4:00

Call the office to sign up for a spot to talk about 4-H and we will email a script!

Achievement Banquet

Our achievement banquet is October 19th at the 4-H Extension Building.

The banquet will begin at 6:00 pm. Come dressed in your best! Dinner will be provided.

* Council members please be at the building by 5:15 pm on the 19th.

2019-2020 4-H Enrollment

Enrollment opens October 1!

It is very important for you to Re-Enroll **QUICKLY!** See instructions in this newsletter!

Remember, the Extension Office will bill each club in December for their current enrollment. If you do not enroll by December 1st your club may choose not to pay for your fee.



Seward Co. 4-H

Congratulations to our State Fair Exhibitors!

Please stop by the office to pick up your project and ribbon if you have not done so already.

Inside Exhibits

Jade Beaver	4-H Color Photography	Red
Brooklynn Bauer	4-H Color Photography	Blue
Jennifer Reeve	4-H Color Photography	White
Cody Bremenkamp	4-H Color Photography	Red
Charlee Cochran	4-H Color Photography	Red
Trevin Conley	4-H B&W Photography	Red
Jade Beaver	4-H Non-Perishable Food	White
Jade Beaver	4-H Horticulture /Medium Vegetable	Blue

Livestock

Charlee Cochran	Market Lamb	7 th
Charlee Cochran	Market Lamb	5 th
Charlee Cochran	Market Beef	3 rd
Charlee Cochran	Market Beef	4 th

Stevens Co. 4-H

Upcoming Events

October

- 1: 4-H Online Re-enrollment opens
- 5: 4-H Week Contest deadline
- 12: 48 Hours of 4-H | 9am-2pm
- 25: Achievement Banquet ticket deadline

November

- 3: Achievement Banquet | 12:30 pm
- 5: Shooting Sports meeting | 6-8pm
- 7: Shooting Sports meeting | 6-8pm
- 10: Veterans Day Flags | 6 pm
- 11: Veterans Day Flags | 6 pm
- 12: Shooting Sports meeting | 6-8pm
- 18: 4-H Council Meeting | 7 pm
- 18: Shooting Sports meeting | 6-8pm
- 21: Shooting Sports meeting | 6-8pm
- 30: 4-H Enrollment Free of Fee deadline

District Wide 4-H Officer Training

All club and county officers are encouraged to attend an officer training program on Saturday, November 2nd from 10 am to 12 noon in Satanta, at a place to be determined.

If you need a ride, let us know by Friday, November 1st.

48 Hours of 4-H

4-H'ers, leaders, parents, volunteers: we need your help!

This year we would like all Stevens County 4-H'ers to help on Saturday, October 12 from 9 am to 2 pm, give or take a few hours! We are planning a work day at the fairgrounds. There will be opportunities for sanding, painting, cleaning out closets and storage areas, and outside yard work.

We will have something for all ages; we'll even feed you lunch. And, we are planning a special surprise for 4-H'ers to receive when they come and help!

4-H Week Contest

Stevens County 4-H'ers, the Stevens County 4-H Council is challenging each club to paint a window around town for 4-H week. Windows must be painted no later than Oct 5th and need to be taken off by Oct 13th. They will be judged sometime during 4-H week. The best club window will receive a pizza party for their whole club, courtesy of the 4-H Council.

Veterans Day Flags

When: Sunday, Nov. 10th & Monday Nov. 11th

Time: 6:00 p.m.

Where: Extension office

Stevens County Jr. Leadership members will meet to put up and take down flags on Main Street for Veterans Day.

4-H Shooting Sports

Stevens County 4-H will be holding five shooting sports meeting in November. Dates for meetings are November 5, 7, 12, 18 and 21st. All meetings will be from 6 to 8 p.m. and will be held in the 4-H Building on the Stevens County Fairgrounds.

These meetings will teach gun safety and shooting skills in BB gun, air rifle and air pistol.

All 4-H'ers participating and their parents are required to sign Code of Conduct and liability waivers in order to participate. Please contact Ron Honig at 620-453-1724 if you have questions.

4-H Council and Junior Leadership

4-H Council will meet at 7:00 p.m. on Monday, November 18 at the Extension Office to elect officers.

Junior Leadership Club, for all 4-H'ers age 12 and older by January 1, 2020, will meet immediately after at 7:45 p.m., also to elect officers.

Stevens Co. 4-H

Achievement Banquet is for All 4-H'ers

4-H Council would like to invite you to the Stevens County 4-H Achievement Banquet.

Date: Sunday, November 3

Time: 12:30 p.m.

Where: 4-H Building in Hugoton

Cost: Adults \$10.00 | Children \$5.00

Achievement Banquet is where 4-H'ers and leaders receive year pins, project awards, recognition pins, and special awards for the past year's work. All 4-H members should attend. Community Leaders and 4-H members who have been active in 4-H work this past 4-H year, will be guests of the Stevens County 4-H Council. New members, parents and other guests can also make reservations and buy tickets at the Extension Office. *Tickets for the dinner are not available at the door.*

Be sure to make your reservations and get your tickets by Friday, October 25th. If you should have any questions, please contact our office.

SEE YOU AT THE BANQUET!



Club Duties

The 4-H Council assigned the following club duties at their last meeting:

Setup/Drinks: City Slickers/Wranglers

Decorations: Buffalo Boosters

Invocation: Cloverleaf Cowboys

Clean-up: Heartland

MC: Council President, Emma McClure

2019-2020 4-H Enrollment Opens

When: Monday, October 1st

Where: <https://ks.4honline.com>

Cost: 4-H Council will pay the \$15 per member enrollment fee for first-time members and those who re-enroll by November 30th.

- Do not make a new account if you are re-enrolling. Don't know your password? Click, "I forgot my password".
- When choosing the payment fee, select "A local sponsor has agreed to pay my fee" option.
- You may still add or drop projects until May 15th.
- We can help you in the office if you need a computer, or have problems completing enrollment. Please, call to make an appointment so we are sure a computer is available.

We will continue to enforce the current state policy (D7 Residence and Enrollment Policies) which states: Permission for youth to participate in a county, district or state other than the one in which they reside, as well as permission for youth to participate in 4-H project work in more than one local Extension unit, must be agreed to by both local Extension Executive Boards.