

**2020 Declaration Form for Seward County Livestock**

*This form must be completed by each 4-Her that plans to show livestock at the 2020 Seward County Fair.*

Exhibitor's Name: \_\_\_\_\_

**Housing and Care:**

Exhibitors of the Seward County 4-H Program are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Youth should provide the primary care and training for livestock projects for the duration of the project. Primary care is defined as the exhibitor making the decisions for and/or providing the care, handling, and training of their livestock project a majority of the time. Please check the box for each species you will be exhibiting:

\_\_\_\_ Beef                      \_\_\_\_ Swine                      \_\_\_\_ Sheep                      \_\_\_\_ Goats

**Section 1: Exhibitor Primary Residence:**

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Will all of your livestock projects be housed at your primary residence?    \_\_\_\_ Yes    \_\_\_\_ No

*If you answered "Yes", move to Section 3. If you answered "No", complete Sections 2 and 3.*

**Section 2: Housed Location:**

Landlord/Caretaker Name: \_\_\_\_\_ Relationship to You: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How do you plan to care for the project animal(s) not located at your primary residence?

\_\_\_\_\_  
\_\_\_\_\_

**Section 3: Declaration:**

I attest that I have owned, possessed, and cared for my livestock project(s) since the specified date. I hereby certify that I have read the above information and will comply with these rules. I understand that false information provided concerning this declaration will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Seward County Fair Board. I understand the county supervisors reserve the right to inspect a premise to ensure animals are housed as indicated.

\_\_\_\_\_  
*Exhibitor Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent/Legal Guardian Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*County Extension Agent or FFA Instructor*

\_\_\_\_\_  
*Date*

**Return by May 4<sup>th</sup> to: Seward County Extension Office, 1081 Stadium Road, Liberal, KS 67901 or [Inote@ksu.edu](mailto:Inote@ksu.edu)**