

2020 Declaration Form for Stevens County Livestock

This form must be completed by each 4-Her that plans to show livestock at the 2020 Stevens County Fair.

Exhibitor's Name: _____

Housing and Care:

Exhibitors of the Stevens County 4-H Program are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Youth should provide the primary care and training for livestock projects for the duration of the project. Primary care is defined as the exhibitor making the decisions for and/or providing the care, handling, and training of their livestock project a majority of the time. Please check the box for each species you will be exhibiting:

____ Beef ____ Swine ____ Sheep ____ Goats

Section 1: Exhibitor Primary Residence:

Physical Address: _____ City: _____ State: _____ Zip: _____

County: _____ Phone: _____ Email: _____

Will all of your livestock projects be housed at your primary residence? ____ Yes ____ No

If you answered "Yes", move to Section 3. If you answered "No", complete Sections 2 and 3.

Section 2: Housed Location:

Landlord/Caretaker Name: _____ Relationship to You: _____

Physical Address: _____ City: _____ State: _____ Zip: _____

County: _____ Phone: _____

Email: _____

How do you plan to care for the project animal(s) not located at your primary residence?

Section 3: Declaration:

I attest that I have owned, possessed, and cared for my livestock project(s) since the specified date. I hereby certify that I have read the above information and will comply with these rules. I understand that false information provided concerning this declaration will result in show and/or sale awards and/or premiums being forfeited. Exhibitors presenting false statements are also subject to further penalties by the Stevens County Fair Board. I understand the county supervisors reserve the right to inspect a premise to ensure animals are housed as indicated.

Exhibitor Signature

Date

Parent/Legal Guardian Signature

Date

County Extension Agent or FFA Instructor

Date

Return by May 4th to: Stevens County Extension Office, 114 East 5th Street, Hugoton, KS 67951 or lnote@ksu.edu