Wild West District Office Locations

Haskell Office
503 S. Fairgrounds Road, P.O. Box 580, Sublette, KS 67877
Phone: (620) 675-2261

Seward Office
1081 Stadium Road, Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office
114 East 5th, Hugoton, KS 67951
Phone: (620) 544-4359

Wild West District Agents

Kristin Penner
District Director
Family Resource Management

Lacey Noterman
Livestock

Mirna Bonilla
Family and Community Wellness

Nancy Honig
Adult Development and Aging/
Youth Development

Ron Honig
Crop Production/
Horticulture

Kylee Harrison
Community Vitality

Wild West District Office Professionals

Beverly Schnellbacher—Sublette Location
bschnel@ksu.edu

Chelsea Shuck—Liberal Location
cshuck@ksu.edu

Nancy Sides—Hugoton Location
nsides@ksu.edu
Upcoming Community Programs

Agriculture PDC Meeting—Lacey Noterman

The Wild West District has planned a agriculture PDC meeting. The meeting will be on Wednesday, October 30th at the Liberal Activity Building—810 Stadium Rd, Liberal, KS 67901

If you are a member of the Haskell, Stevens, or Seward counties Program Development Committee we highly encourage you to attend. For more information contact Ron at 620-544-4359 or Lacey at 620-397-1927.

Tree Care Workshop—Ron Honig

Come to the Seward County Ag Building on November 4th at 6:30 p.m. Topics of discussion will include tree pruning, tree species selection for SW KS, planting, site selection for new trees and soil amendments.

Presenters will be Kansas District Forester John Klempa and Wild West District Extension Agent Ron Honig. For more details contact Ron at 620-544-4359 or see flyer in this newsletter.

Powerful Tools for Caregivers—Nancy Honig

This is a six week educational program developed to help caregivers learn skills to better care for themselves and others. The dates of the class are November 7th, 14th, 21st, 26 and December 5th and 9th. Attendance to all six workshops is encouraged.

Deadline to register is November 1st. For more information please see flyer in this newsletter.
Tree Care Workshop

November 4, 2019
6:30 p.m.
Ag Building, Liberal, KS
Seward Co. Fairgrounds
(1501 W. 8th St.)

Topics Include:

Care of Newly Planted Trees
- Proper planting, watering and protection
- Site selection for new trees.

Basic Pruning Techniques
- Where to make the cut.
- How much to cut.

Tree Selection for SW KS
- What should I plant?
- Dealing with High pH Soils and Iron Chlorosis
- Applying Soil Amendments

Speakers:

John Klempa – District Forester, Kansas Forest Service, Garden City.

Ron Honig – KSU Extension Agent, Wild West District.

For more information call 620-544-4359.

K-State Research and Extension is an equal opportunity provider and employer.
Powerful Tools for Caregivers

A program for those who care for others

A six week educational program developed to help caregivers learn skills to better care for themselves and others.

Cost: $5 A Powerful Tools for Caregivers book may be purchased for an additional $30 (not required)

Time: 6:00-7:30 p.m.
November 7, 14, 21, 26 and December 5 & 9

Register at: Wild West District Extension Office Liberal
1081 Stadium Road, Liberal
620-624-5604

Deadline to Register is Nov. 1st

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Nancy Heng, FCS Agent, Wild West District Extension Office 620-844-7607 for more information.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.
**Upcoming Events**

**October**
- 19: Buckle Bonanza Horse Show Series | Garden City
- 19-20: Kansas 4-H Dog Conference and Quiz Bowl
- 20: Horse Bowl/Hippology practice | 12:30 pm
- 26: 4-H Youth Citizen Open Forum | 10am-2pm
- 28: Shooting Sports Informational Meeting | 7pm in Sublette
- 29: Livestock Judging Practice | 5:30pm in Hugoton

**November**
- 2: Officer Training | 10am-12pm in Satanta
- 3: Livestock Judging practice | 1:30 in TBA
- 3: Horse Bowl/Hippology practice | 12:30 pm
- 14: Rabbit Meeting | 7:00pm
- 18: 4-H Interested in Livestock | 6pm in Hugoton
- 24: Livestock Judging Practice | 1:30pm in TBA

**January**
- 11: District Club Day in Hugoton

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**Shooting Sports**

For young men and women, ages 8-18 that want to be a part of the 4-H Shooting Sports Program we will be having a meeting on Monday, October 28, 2019 at 7:00pm at the Haskell County Extension Office. This meeting is intended for the entire family. We will be discussing practice times, requirements of the project and much more! Please plan to attend. For more information see attached flyer.

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**District Wide Officer Training**

When: November 2nd
Where: Satanta, Methodist Church
Time: 10a-12p.
All Council and Club Presidents, Vice-Presidents, Treasurers and Secretaries should attend.

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**Kansas Youth Leadership Forum (KYLF) and Kansas Volunteer Forum (KVF)**

KYLF and KVF is held November 23-24, 2019 at Rock Springs. KYLF is for youth ages 14-18 before January 1, 2020 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective.

The registration deadline is October 15 for both events at an early bird rate or before November 1 at the regular rate.

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**Thank Those Who Make It Possible**

4-H members should take the time to thank the individuals and businesses that make it possible for you to experience the vast amount of opportunities offered in 4-H.

- Your Parents, Grandparents, and Siblings
- The businesses and people that donate to 4-H
- Club leaders, project leaders, superintendents that have helped out along the way.

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**Attention 4-H’ers**

It’s that time of year to start up our Horse Bowl/Hippology practices. All horse and Horseless horse project members are encouraged to come learn more about horses. We have fun practicing so that we can compete at the State 4-H Horse Panorama contests in January 2020.

We will meet the following Sundays starting about 12:30 pm at the First Christian Church in Hugoton.

October 6th and 20th and November 3rd

Lunch will be on your own or you can bring it with you if you like. If you need more information, please contact Judy at 620-453-1034.

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Mark Your Calendar! District Club Day will be on January 11th in Hugoton. More information to come!
Community Conversations – 4-H Youth Citizen Open Forum

Kansas 4-H and the K-State Institute for Civic Discourse and Democracy invite youth citizens to use their leadership and communication skills to learn how to have tough conversations that matter.

4-H Community Conversations offer youth citizens the opportunity to join together to deliberate in an open forum, to make choices with others about ways to approach difficult issues and have tough conversations to work toward creating reasoned public judgment for the common good. Forums focus on a youth issue such as health, safety, violence, education, drugs and alcohol abuse, bullying, rural and urban issues, and much more.

The forums provide a way for youth of diverse views and experiences to seek a shared understanding of the problem and to search for common ground for action. Forums are led by trained, neutral moderators who present the overall problem and then three or four approaches to working through the problem. Youth forum participants work through the issue by considering each approach; examining what appeals to them or concerns them, and also what the costs, consequences, and trade-offs may be that would be incurred in following that approach.

**Who:** Youth in middle school or high school, 4-H agents, and adult volunteers

**When:** Saturday, October 26, 2019

**Time:** 10-2 (lunch will be provided)

**Where:** Staley School of Leadership Studies, 1300 Mid Campus Drive Manhattan

**Cost:** Free! But space is limited. To reserve a place, register by Monday, October 14th.

**Registration link:** [http://www.cvent.com/d/0yqtlg](http://www.cvent.com/d/0yqtlg)

4-H Club Officer Elections

As you prepare to elect your officers at your monthly meeting, consider these guidelines:

- **Nominate and vote for the member who will carry out the responsibilities of the office well. Remember to vote for the person you think will do the job and also attend meetings on a regular basis. Elections should not be a popularity contest.**

- **Vote on each office individually. It takes time but allows important learning time for members.**

- **Consider having members sign up for the office they are interested in or allow members to nominate themselves from the floor for an office.**

- **A nomination does not need a second. It can simply be, “I nominate Jim”.**

- **In order to “close the nominations” for each office, a motion, second and a vote is required. Voting should be done by ballot. Once again this does take time, but it is the proper way to vote.**

- **Each member should have one vote per office.**

- **In cases where there are more than one person in an office each member would vote for the corresponding candidates.**
Attention: 4-H’ers Interested in Livestock

Are you 4-H age 12 or older?
Do you like showing livestock?
Would you like to learn leadership skills and be more active?

If you answered yes to these questions, you may want to be a member of the spring Gas Capital Livestock Show Committee. They plan and prepare for our local show to be held in May. Even if you don’t show animals, you can play a role. The first meeting is Monday, November 18 at 6 pm at the Stevens County Extension Office. Hope to see lots of you here!

2020 4-H Horse Panorama

The 2020 4-H Horse Panorama has been scheduled for January 24-26 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events Page.

Livestock Judging Practices

We will be having practice twice a month. Locations are yet to be determined. Please contact Lacey ASAP if you are interested and did not make it to the first meeting.

Tuesday, October 29th @ 5:30pm – Hugoton Extension Office
Sunday, November 3rd @ 1:30pm—TBA
Sunday, November 24th @ 1:30pm—TBA

Dog Community Service Project Challenge

Stevens County 4-H Council is challenging ALL 4-H clubs in the Wild West District to a Dog Community Service Project.

Each club will gather items needed for their local shelter and drop them off at their local Extension Office. They will get 1 point for each item they bring. The club with the most points wins a pizza party for their club sponsored by Stevens County 4-H Council.

Our local shelter suggests peanut butter, leashes, old towels and homemade dogs bones made from recycled old t-shirts. You may want to check with your local shelter for their needs.

The individual winner of the best looking recycled dog bone in each county will receive a $10 subway gift card.

Examples of how to make the dog bone can be found at https://www.youtube.com/watch?v=bm7ez7QJ_Fs

Make sure to follow and like us on our NEW Facebook!

Type this into the Facebook search bar or google https://www.facebook.com/wildwestdistrict/
Haskell County 4-H
Shooting Sports
Informational Meeting

For young men and women from the Wild West District, ages 8-18 that want to be apart of the 4-H Shooting Sports Program offered by the Haskell County 4-H.

BB GUN & AIR RIFLE

The program provides a safe and comfortable atmosphere for youth to learn the safe handling of firearms and equipment while learning basic marksmanship skills with the opportunity to advance.

Age Limits
Ages for each discipline are as follows:
BB Gun: 8 to 14 years old
Air Rifle: 12 years & older

Monday
Oct. 28, 2019
7:00 pm
Haskell County Extension Office

This meeting is intended for the entire family. We will be discussing the practice times, requirements of the project, and much more! Please plan to attend!

This program is under the direction of the Haskell County Extension Office. For any questions or concerns, contact:

Haskell County Extension Office
503 S. Fairgrounds Rd
Sublette, KS 67877
620-675-2261
HS@listserv.ksu.edu

County Coordinator: Lacey Noterman
Rifle Instructor: Marlon Hoeffner
Rifle Instructor: Dan Kunselman
Rifle Instructor: Micah Wood
The objective of Buckle Bonanza shows are to help 4-H'er's learn at each show what the judge is looking for and to improve during the off season for both pleasure and speed events.

**Buckle Bonanza Rules:**
- Senior, Intermediate and Junior divisions are open to any bonafide 4-H member.
- Age Divisions: Jr. 7-9, Int. 10-13, Sr. 14-18, Open (any age)
- The Kansas 4-H Horse Show Rule Book will be used as the official rules – with a modified western dress code: Due to unpredictable weather conditions, jeans and boots are still required, while collared shirts are NOT. Outerwear, such as sweatshirts or coats are permissible, while remaining appropriate for riding and following the 4-H Dress Code. Fancy, silver tack and/or show-type clothing will not count over good clean tack and clothing described above.
- All contestants and family members are expected to display proper conduct and courtesy at all times. Unsportsmanlike conduct by the 4-H'er or those people accompanying the 4-H'er will not be tolerated. Such actions will result in forfeiture of all placings and qualifications earned during the show(s) and those involved may be excused from the grounds at the discretion of show management.
- Buckles will be awarded to the high point youth in each age division at the end of three shows. Ties will be broken by total combined points in Horsemanship. The open division is intended for practice only. No awards will be given for the open division.
- Points will be awarded as following in the youth divisions: 1st–6 pts; 2nd–5 pts; 3rd–4 pts; 4th–3 pts; 5th–2 pts; 6th–1 pt
- Pre-entry is NOT required.
- Judges decision is final

Buckle Bonanza shows are hosted by
Meade County & Wild West District Extension Offices

1 – Entry for Show

☐ October 19  ☐ November 9  ☐ December 9
Garden City  Sublette  Meade

2 – Exhibitor Information

Name: __________________________  Age: ______
Horse: __________________________
Address: _________________________
City: ____________________________  State: _____  Zip: ______
E-mail: __________________________
Parent/Guardian: ________________________
Best Contact Phone: ___________________

3 – Consent

Entry into the Buckle Bonanza Shows, exhibitor, parents and/or guardians agree to abide by all rules set forth and decisions made by the Buckle Bonanza Committee.

Contestant Signature __________________________

Parent/Guardian Signature (Required for exhibitors under 18) ________________________

4 – Classes

Place a check by each class the exhibitor/horse combination would like to enter.

JUNIOR – Ages 7 – 9

☐ Showmanship
☐ Western Pleasure
☐ Horsemanship
☐ Working Ranch Horse
☐ Trail
☐ Reining
☐ Barrel Race
☐ Flag Race
☐ Pole Bending

SENIOR – Ages 14 – 18

☐ Showmanship
☐ Western Pleasure
☐ Horsemanship
☐ Working Ranch Horse
☐ Trail
☐ Reining
☐ Barrel Race
☐ Flag Race
☐ Pole Bending

INTERMEDIATE – Ages 10 – 13

☐ Showmanship
☐ Western Pleasure
☐ Horsemanship
☐ Working Ranch Horse
☐ Trail
☐ Reining
☐ Barrel Race
☐ Flag Race
☐ Pole Bending

OPEN – Any Age

☐ Showmanship
☐ Western Pleasure
☐ Horsemanship
☐ Working Ranch Horse
☐ Trail
☐ Reining
☐ Barrel Race
☐ Flag Race
☐ Pole Bending

☐ Total Classes x $5.00 per class = _________________

Or $35 all Day Fee
Upcoming Events

October
19 – Buckle Bonanza Horse Show Series, Garden City
28 – Shooting Sports Informational Meeting @ 7pm
29 – Livestock Judging Practice, Hugoton @ 5:30pm

November
2 – Officer’s Training, Satanta @ 10am
3 – Livestock Judging Practice @ 1:30pm
9 – Buckle Bonanza Horse Show Series, Sublette
9 – Haskell County 4-H Achievement Banquet
13 – Cloverbuds
24 – Livestock Judging Practice @ 1:30pm

Cloverbuds

Cloverbuds is a fun educational program for children ages 5-6 by Jan. 1st of the current 4-H year. There is no fee to join. Cloverbuds will meet once a month at the Haskell County Extension Office. The meetings will be held on the 2nd Wednesday of each month. Cloverbuds will meet from 4:00pm-5:00pm. Our next meeting will be November 13th! Hope to see you there!

4-H Enrollment

Online enrollment opened October 1st! Be sure to get enrolled as soon as possible! If you have any questions about this, please contact the Extension Office. Don’t forget your participation form is now online as well. Please be sure to take the time to complete this! Enrollment deadline is December 1st!

Haskell County Achievement Banquet

The Haskell County Achievement Banquet will be held on Saturday, November 9th at 5:30pm at the Haskell County Commercial Building. 4-Hers will be awarded for their accomplishments throughout the whole 4-H year. 4-H families, leaders, volunteers and extended family are invited to attend. A meal will be served with the help of all the 4-H families. Responsibilities are listed below. Please remember this is a banquet and dress should be your Sunday best.

Cloverleaf: Meat
Colusa: Bread, Punch, and Salads
Victory: Cheesy Potatoes
Extension Office: Drinks and Cake
Upcoming Events

October
19: 4-H Achievement Banquet | 6 pm

November
2: Officer Training in Satanta | 10 am
18: Mandatory K-DOT Meeting | 6pm

December
1: Enrollment deadline

Achievement Banquet

Our achievement banquet is October 19th at the 4-H Extension Building.
The banquet will begin at 6:00 pm. Come dressed in your best! Dinner will be provided.
*Council members please be at the building by 5:15 pm on the 19th.

*MANDATORY*

Seward County 4-H Meeting on November 18th at 6:00 p.m. in the 4-H & Extension Building. We will meet with K-DOT representative to talk about the highway adoption.

Attention Seward Co 4-Her’s!

Remember to check your membership pin applications so you know the correct projects to enroll in this year!

4-H Enrollment

Online enrollment opened October 1st! Be sure to get enrolled as soon as possible! If you have any questions about this, please contact the Extension Office. Don’t forget your participation form is now online as well. Please be sure to take the time to complete this! Enrollment deadline is December 1st!

BIG THANKS TO ALL THAT CAME AND HELPED OUT WITH THE SEWARD COUNTY 4-H CHILI AND SILENT AUCTION FUNDRAISER.
IT WAS A HUGE SUCCESS AND YOUR CONTRIBUTION WAS AMAZING!
Upcoming Events

October
25: Achievement Banquet ticket deadline

November
3: Achievement Banquet | 12:30 pm
5: Shooting Sports meeting | 6-8pm
7: Shooting Sports meeting | 6-8pm
10: Veterans Day Flags | 6 pm
11: Veterans Day Flags | 6 pm
12: Shooting Sports meeting | 6-8pm
18: Gas Capital Committee meeting | 6 pm
18: 4-H Council Meeting | 7 pm
18: Shooting Sports meeting | 6-8pm
21: Shooting Sports meeting | 6-8pm
30: 4-H Enrollment Free of Fee deadline

Attention 4-H Families

The Stevens County 4-H Banquet is quickly approaching. We must have sign ups for the meal count by Friday, October 25th. There is no cost for 4-H'ers and leaders but other adults are $10 and kids 6 and under $5. The meal will be smoked brisket, cheesy potatoes, green beans, corn, roll and sheet cake.

Call the office to sign up at 620-544-4359.

Don’t forget!
2019-2020 4-H Enrollment is OPEN!
Where: https://ks.4honline.com
Cost: 4-H Council will pay the $15 per member enrollment fee for first-time members and those who re-enroll by November 30th.
• When choosing the payment fee, select “A local sponsor has agreed to pay my fee” option.

The Stevens County 4-H Council has purchased t-shirts for all Stevens County 4-H members and leaders.

Please stop by the office and get your free shirt. These would be awesome for club pictures! If parents are interested additional shirts can be purchased for $10 each.

It’s our way of saying THANKS for being such great 4-H'ers!
District Wide 4-H Officer Training
All club and county officers are encouraged to attend an officer training program on Saturday, November 2nd from 10 am to 12 noon in Satanta, at a place to be determined. If you need a ride, let us know by Friday, November 1st.

4-H Shooting Sports
Stevens County 4-H will be holding five shooting sports meeting in November. Dates for meetings are November 5, 7, 12, 18 and 21st. All meetings will be from 6 to 8 p.m. and will be held in the 4-H Building on the Stevens County Fairgrounds.

These meetings will teach gun safety and shooting skills in BB gun, air rifle and air pistol.

All 4-H'ers participating and their parents are required to sign Code of Conduct and liability waivers in order to participate. Please contact Ron Honig at 620-453-1724 if you have questions.

4-H Council and Junior Leadership
4-H Council will meet at 7:00 p.m. on Monday, November 18 at the Extension Office to elect officers.

Junior Leadership Club, for all 4-H’ers age 12 and older by January 1, 2020, will meet immediately after at 7:45 p.m., also to elect officers.

Veterans Day Flags
When: Sunday, Nov. 10th & Monday Nov. 11th
Time: 6:00 p.m.
Where: Extension office
Stevens County Jr. Leadership members will meet to put up and take down flags on Main Street for Veterans Day.

Thanks to the 4-H'ers and parents who came to help with 48 hours of 4-H. A lot was accomplished and we appreciate all of the hard work you do!!!