

Wild West District Office Locations

Haskell Office

503 S. Fairgrounds Road, P.O. Box 580, Sublette, KS 67877

Phone: (620) 675-2261

Seward Office

1081 Stadium Road, Liberal, KS 67901

Phone: (620) 624-5604

Stevens Office

114 East 5th, Hugoton, KS 67951

Phone: (620) 544-4359

Wild West District Agents

Kristin Penner

District Director
Family Resource Management

Lacey Noterman

Livestock

Nancy Honig

Adult Development and
Aging/
Youth Development

Kylee Harrison

Community Vitality

Mirna Bonilla

Family and Community
Wellness

Ron Honig

Crop Production/
Horticulture

Wild West District Office Professionals

Beverly Schnellbacher—Sublette Location

bschnel@ksu.edu

Chelsea Shuck—Liberal Location

cshuck@ksu.edu

Nancy Sides—Hugoton Location

nsides@ksu.edu

Community

Upcoming Community Programs

Agriculture PDC Meeting—Lacey Noterman

The Wild West District has planned a agriculture PDC meeting. The meeting will be on Wednesday, October 30th at the Liberal Activity Building—810 Stadium Rd, Liberal, KS 67901

If you are a member of the Haskell, Stevens, or Seward counties Program Development Committee we highly encourage you to attend. For more information contact Ron at 620-544-4359 or Lacey at 620-397-1927.

Tree Care Workshop—Ron Honig

Come to the Seward County Ag Building on November 4th at 6:30 p.m. Topics of discussion will include tree pruning, tree species selection for SW KS, planting, site selection for new trees and soil amendments.

Presenters will be Kansas District Forester John Klempa and Wild West District Extension Agent Ron Honig. For more details contact Ron at 620-544-4359 or see flyer in this newsletter.

Powerful Tools for Caregivers—Nancy Honig

This is a six week educational program developed to help caregivers learn skills to better care for themselves and others. The dates of the class are November 7th, 14th, 21st, 26 and December 5th and 9th. Attendance to all six workshops is encouraged.

Deadline to register is November 1st. For more information please see flyer in this newsletter.

Tree Care Workshop

November 4, 2019
6:30 p.m.

Ag Building, Liberal, KS
Seward Co. Fairgrounds
(1501 W. 8th St.)



Topics Include:

Care of Newly Planted Trees

- Proper planting, watering and protection.
- Site selection for new trees.

Basic Pruning Techniques

- Where to make the cut.
- How much to cut.

Tree Selection for SW KS

- What should I plant?
- Dealing with High pH Soils and Iron Chlorosis.
- Applying Soil Amendments

Speakers:

John Klempa – District Forester,
Kansas Forest Service. Garden
City.

Ron Honig – KSU Extension
Agent, Wild West District.

For more information call 620-544-4359.





Powerful Tools for Caregivers

A program for those who care for others

A six week educational program developed to help caregivers learn skills to better care for themselves and others.

Cost: \$5 A Powerful Tools for Caregivers book may be purchased for an additional \$30 (not required)

Time: 6:00- 7:30 p.m.
November 7, 14, 21, 26 and
December 5 & 9

Register at: Wild West District
Extension Office Liberal
1081 Stadium Road, Liberal
620-624-5604

Deadline to Register is Nov. 1st



Wild West District

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Nancy Honig FCS Agent Wild West District Hugoton Office 620-5446787 for more information.
Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

District

Upcoming Events

October

- 19: Buckle Bonanza Horse Show Series | Garden City
19-20: Kansas 4-H Dog Conference and Quiz Bowl
20: Horse Bowl/Hippology practice | 12.30 pm
26: 4-H Youth Citizen Open Forum | 10am-2pm
28: Shooting Sports Informational Meeting | 7pm in Sublette
29: Livestock Judging Practice | 5:30pm in Hugoton

November

- 2: Officer Training | 10am-12pm in Satanta
3: Livestock Judging practice | 1:30 in TBA
3: Horse Bowl/Hippology practice | 12:30 pm
14: Rabbit Meeting | 7:00pm
18: 4-H Interested in Livestock | 6pm in Hugoton
24: Livestock Judging Practice | 1:30pm in TBA

January

- 11: District Club Day in Hugoton

Shooting Sports

For young men and women, ages 8-18 that want to be a part of the 4-H Shooting Sports Program we will be having a meeting on Monday, October 28, 2019 at 7:00pm at the Haskell County Extension Office. This meeting is intended for the entire family. We will be discussing practice times, requirements of the project and much more! Please plan to attend. For more information see attached flyer.

District Wide Officer Training

When: November 2nd

Where: Satanta, Methodist Church

Time: 10a-12p.

All Council and Club Presidents, Vice-Presidents, Treasurers and Secretaries should attend.

Kansas Youth Leadership Forum (KYLF) and Kansas Volunteer Forum (KVF)

KYLF and KVF is held November 23-24, 2019 at Rock Springs. KYLF is for youth ages 14-18 before January 1, 2020 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective.

The registration deadline is October 15 for both events at an early bird rate or before November 1 at the regular rate.

Thank Those Who Make It Possible

4-H members should take the time to thank the individuals and businesses that make it possible for you to experience the vast amount of opportunities offered in 4-H.

- Your Parents, Grandparents, and Siblings
- The businesses and people that donate to 4-H
- Club leaders, project leaders, superintendents that have helped out along the way.

Attention 4-H'ers

It's that time of year to start up our Horse Bowl/Hippology practices. All horse and Horseless horse project members are encouraged to come learn more about horses. We have fun practicing so that we can compete at the State 4-H Horse Panorama contests in January 2020.

We will meet the following Sundays starting about 12:30 pm at the First Christian Church in Hugoton.

October 6th and 20th and November 3rd

Lunch will be on your own or you can bring it with you if you like. If you need more information, please contact Judy at 620-453-1034.

Mark Your Calendar! District Club Day will be on January 11th in Hugoton. More information to come!

District

Community Conversations – 4-H Youth Citizen Open Forum

Kansas 4-H and the K-State Institute for Civic Discourse and Democracy invite youth citizens to use their leadership and communication skills to learn how to have tough conversations that matter.

4-H Community Conversations offer youth citizens the opportunity to join together to deliberate in an open forum, to make choices with others about ways to approach difficult issues and have tough conversations to work toward creating reasoned public judgment for the common good. Forums focus on a youth issue such as health, safety, violence, education, drugs and alcohol abuse, bullying, rural and urban issues, and much more.

The forums provide a way for youth of diverse views and experiences to seek a shared understanding of the problem and to search for common ground for action. Forums are led by trained, neutral moderators who present the overall problem and then three or four approaches to working through the problem. Youth forum participants work through the issue by considering each approach; examining what appeals to them or concerns them, and also what the costs, consequences, and trade-offs may be that would be incurred in following that approach.

Who: Youth in middle school or high school, 4-H agents, and adult volunteers

When: Saturday, October 26, 2019

Time: 10-2 (lunch will be provided)

Where: Staley School of Leadership Studies, 1300 Mid Campus Drive Manhattan

Cost: Free! But space is limited. To reserve a place, register by Monday, October 14th.

Registration link: <http://www.cvent.com/d/0yqtlg>

4-H Club Officer Elections

As you prepare to elect your officers at your monthly meeting, consider these guidelines:

Nominate and vote for the member who will carry out the responsibilities of the office well. Remember to vote for the person you think will do the job and also attend meetings on a regular basis. Elections should not be a popularity contest.

Vote on each office individually. It takes time but allows important learning time for members.

Consider having members sign up for the office they are interested in or allow members to nominate themselves from the floor for an office.

A nomination does not need a second. It can simply be, "I nominate Jim".

In order to "close the nominations" for each office, a motion, second and a vote is required.

Voting should be done by ballot. Once again this does take time, but it is the proper way to vote.

Each member should have one vote per office.

In cases where there are more than one person in an office each member would vote for the corresponding candidates.



District

Attention: 4-H'ers Interested in Livestock

Are you 4-H age 12 or older?

Do you like showing livestock?

Would you like to learn leadership skills and be more active?

If you answered yes to these questions, you may want to be a member of the spring Gas Capital Livestock Show Committee. They plan and prepare for our local show to be held in May. Even if you don't show animals, you can play a role. The first meeting is Monday, November 18 at 6 pm at the Stevens County Extension Office. Hope to see lots of you here!

2020 4-H Horse Panorama

The 2020 4-H Horse Panorama has been scheduled for January 24-26 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events Page.



Livestock Judging Practices

We will be having practice twice a month. Locations are yet to be determined. Please contact Lacey ASAP if you are interested and did not make it to the first meeting.

Tuesday, October 29th @ 5:30pm – Hugoton Extension Office

Sunday, November 3rd @ 1:30pm—TBA

Sunday, November 24th @ 1:30pm—TBA

Dog Community Service Project Challenge

Stevens County 4-H Council is challenging ALL 4-H clubs in the Wild West District to a Dog Community Service Project.

Each club will gather items needed for their local shelter and drop them off at their local Extension Office. They will get 1 point for each item they bring. The club with the most points wins a pizza party for their club sponsored by Stevens County 4-H Council.

Our local shelter suggests peanut butter, leashes, old towels and homemade dogs bones made from recycled old t-shirts. You may want to check with your local shelter for their needs.

The individual winner of the best looking recycled dog bone in each county will receive a \$10 subway gift card.

Examples of how to make the dog bone can be found at <https://www.youtube.com/watch?v=bm7ez7QJ Fs>

Make sure to follow and like us on our NEW Facebook!



K-State Research & Extension-Wild West District



Type this into the Facebook search bar or google <https://www.facebook.com/wildwestdistrict/>

Haskell County 4-H Shooting Sports Informational Meeting

For young men and women from the Wild West District, ages 8-18 that want to be apart of the 4-H Shooting Sports Program offered by the Haskell County 4-H.

BB GUN & AIR RIFLE

The program provides a safe and comfortable atmosphere for youth to learn the safe handling of firearms and equipment while learning basic marksmanship skills with the opportunity to advance.

Age Limits

Ages for each discipline are as follows:

BB Gun: 8 to 14 years old

Air Rifle: 12 years & older

This program is under the direction of the Haskell County Extension Office. For any questions or concerns, contact:

Haskell County Extension Office
503 S. Fairgrounds Rd
Sublette, KS 67877
620-675-2261
HS@listserv.ksu.edu

Monday
Oct. 28, 2019
7:00 pm
Haskell County Extension Office

*This meeting is intended for the entire family.
We will be discussing the practice times,
requirements of the project, and much more!
Please plan to attend!*



County Coordinator: Lacey Noterman
Rifle Instructor: Marlon Hoeffner
Rifle Instructor: Dan Kunselman
Rifle Instructor: Micah Wood



Show Information

Registration is from 9:30 to 9:50 A.M.

Shows start at 10:00 A.M.

*Rain/Snow Date December 15th

October 19, 2019

GARDEN CITY
GCCC – Blue Barn

November 9, 2019

SUBLETTIE
Haskell County Fairgrounds

December 14, 2019

MEADE
Meade County Fairgrounds (Gene Harris Arena)

SHOW BILL

1	Sr. Showmanship	19	Jr. Trail
2	Int. Showmanship	20	Open Trail
3	Jr. Showmanship	21	Sr. Reining
4	Open Showmanship	22	Int. Reining
5	Sr. Western Pleasure	23	Jr. Reining
6	Int. Western Pleasure	24	Open Reining
7	Jr. Western Pleasure	25	Sr. Barrel Race
8	Open Western Pleasure	26	Int. Barrel Race
9	Sr. Horsemanship	27	Jr. Barrel Race
10	Int. Horsemanship	28	Open Barrel Race
11	Jr. Horsemanship	29	Sr. Flag Race
12	Open Horsemanship	30	Int. Flag Race
13	Sr. Working Ranch Horse	31	Jr. Flag Race
14	Int. Working Ranch Horse	32	Open Flag Race
15	Jr. Working Ranch Horse	33	Sr. Pole Bending
16	Open Working Ranch Horse	34	Int. Pole Bending
17	Sr. Trail	35	Jr. Pole Bending
18	Int. Trail	36	Open Pole Bending

The objective of Buckle Bonanza shows are to help 4-Her's learn at each show what the judge is looking for and to improve during the off season for both pleasure and speed events.

Buckle Bonanza Rules:

- Senior, Intermediate and Junior divisions are open to any bonafide 4-H member.
- Age Divisions: Jr. 7-9, Int. 10-13, Sr. 14-18, Open (any age)
- The Kansas 4-H Horse Show Rule Book will be used as the official rules – with a modified western dress code: Due to unpredictable weather conditions, jeans and boots are still required, while collared shirts are NOT. Outerwear, such as sweatshirts or coats are permissible, while remaining appropriate for riding and following the 4-H Dress Code. Fancy, silver tack and/or show-type clothing will not count over good clean tack and clothing described above.
- All contestants and family members are expected to display proper conduct and courtesy at all times. Unsportsmanlike conduct by the 4-Her or those people accompanying the 4-Her will not be tolerated. Such actions will result in forfeiture of all placings and qualifications earned during the show(s) and those involved may be excused from the grounds at the discretion of show management.
- Buckles will be awarded to the high point youth in each age division at the end of three shows. Ties will be broken by total combined points in Horsemanship. The open division is intended for practice only. No awards will be given for the open division.
- Points will be awarded as following in the youth divisions:
1st–6 pts; 2nd–5 pts; 3rd–4 pts; 4th –3 pts; 5th–2 pts; 6th–1 pt
- Pre-entry is NOT required.
- Judges decision is final



Buckle Bonanza shows are hosted by
Meade County & Wild West District Extension Offices

K-State Research and Extension is an equal opportunity provide and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended, Kansas State University, County Extension Council, Extension Districts, and United States Department of Agriculture Cooperating, Ernie Minton, Interim Director.



4-H Horse Shows With A Purpose

1 – Entry for Show

October 19 Garden City
 November 9 Sublette
 December 9 Meade

2 – Exhibitor Information

Name: _____ Age: _____
 Horse: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 E-mail: _____
 Parent/Guardian: _____
 Best Contact Phone: _____

3 – Consent

Entry into the Buckle Bonanza Shows, exhibitor, parents and/or guardians agree to abide by all rules set forth and decisions made by the Buckle Bonanza Committee.

Contestant Signature _____

Parent/Guardian Signature (Required for exhibitors under 18) _____

4 – Classes

Place a check by each class the exhibitor/horse combination would like to enter.

<u>JUNIOR – Ages 7 – 9</u>	<u>SENIOR – Ages 14 – 18</u>
_____ Showmanship	_____ Showmanship
_____ Western Pleasure	_____ Western Pleasure
_____ Horsemanship	_____ Horsemanship
_____ Working Ranch Horse	_____ Working Ranch Horse
_____ Trail	_____ Trail
_____ Reining	_____ Reining
_____ Barrel Race	_____ Barrel Race
_____ Flag Race	_____ Flag Race
_____ Pole Bending	_____ Pole Bending

<u>INTERMEDIATE – Ages 10 – 13</u>	<u>OPEN – Any Age</u>
_____ Showmanship	_____ Showmanship
_____ Western Pleasure	_____ Western Pleasure
_____ Horsemanship	_____ Horsemanship
_____ Working Ranch Horse	_____ Working Ranch Horse
_____ Trail	_____ Trail
_____ Reining	_____ Reining
_____ Barrel Race	_____ Barrel Race
_____ Flag Race	_____ Flag Race
_____ Pole Bending	_____ Pole Bending

_____ Total Classes x \$5.00 per class = _____

Or \$35 all Day Fee

Haskell Co. 4-H

Upcoming Events

October

19 – Buckle Bonanza Horse Show Series, Garden City

28 – Shooting Sports Informational Meeting @ 7pm

29 – Livestock Judging Practice, Hugoton @ 5:30pm

November

2 – Officer's Training, Satanta @ 10am

3 – Livestock Judging Practice @ 1:30pm

9 – Buckle Bonanza Horse Show Series, Sublette

9 – Haskell County 4-H Achievement Banquet

13 – Cloverbuds

24 – Livestock Judging Practice @ 1:30pm

Cloverbuds

Cloverbuds is a fun educational program for children ages 5-6 by Jan. 1st of the current 4-H year. There is no fee to join. Cloverbuds will meet once a month at the Haskell County Extension Office. The meetings will be held on the 2nd Wednesday of each month. Cloverbuds will meet from 4:00pm-5:00pm. Our next meeting will be November 13th! Hope to see you there!

4-H Enrollment

Online enrollment opened October 1st! Be sure to get enrolled as soon as possible! If you have any questions about this, please contact the Extension Office. Don't forget your participation form is now online as well. Please be sure to take the time to complete this! Enrollment deadline is December 1st!



Haskell County Achievement Banquet

The Haskell County Achievement Banquet will be held on Saturday, November 9th at 5:30pm at the Haskell County Commercial Building. 4-Hers will be awarded for their accomplishments throughout the whole 4-H year. 4-H families, leaders, volunteers and extended family are invited to attend. A meal will be served with the help of all the 4-H families. Responsibilities are listed below. Please remember this is a banquet and dress should be your Sunday best.

Cloverleaf:	Meat
Colusa:	Bread, Punch, and Salads
Victory:	Cheesy Potatoes
Extension Office:	Drinks and Cake

Seward Co. 4-H

Upcoming Events

October

19: 4-H Achievement Banquet | 6 pm

November

2: Officer Training in Satanta | 10 am

18: Mandatory K-DOT Meeting | 6pm

December

1: Enrollment deadline

Achievement Banquet

Our achievement banquet is October 19th at the 4-H Extension Building.

The banquet will begin at 6:00 pm. Come dressed in your best! Dinner will be provided.

***Council members please be at the building by 5:15 pm on the 19th.**

MANDATORY

Seward County 4-H Meeting on November 18th at 6:00 p.m. in the 4-H & Extension Building. We will meet with K-DOT representative to talk about the highway adoption.

Attention Seward Co 4-Her's!

Remember to check your membership pin applications so you know the correct projects to enroll in this year!

If you haven't already, please come by the extension office to pick up your state fair items and ribbons!

4-H Enrollment

Online enrollment opened October 1st! Be sure to get enrolled as soon as possible! If you have any questions about this, please contact the Extension Office. Don't forget your participation form is now online as well. Please be sure to take the time to complete this! Enrollment deadline is December 1st!

BIG THANKS TO ALL THAT CAME AND HELPED OUT WITH THE SEWARD COUNTY 4-H CHILI AND SILENT AUCTION FUNDRAISER.

IT WAS A HUGE SUCCESS AND YOUR CONTRIBUTION WAS AMAZING!



Stevens Co. 4-H

Upcoming Events

October

25: Achievement Banquet ticket deadline

November

3: Achievement Banquet | 12:30 pm

5: Shooting Sports meeting | 6-8pm

7: Shooting Sports meeting | 6-8pm

10: Veterans Day Flags | 6 pm

11: Veterans Day Flags | 6 pm

12: Shooting Sports meeting | 6-8pm

18: Gas Capital Committee meeting | 6 pm

18: 4-H Council Meeting | 7 pm

18: Shooting Sports meeting | 6-8pm

21: Shooting Sports meeting | 6-8pm

30: 4-H Enrollment Free of Fee deadline

Attention 4-H Families

The Stevens County 4-H Banquet is quickly approaching. We must have sign ups for the meal count by Friday, October 25th. There is no cost for 4-H'ers and leaders but other adults are \$10 and kids 6 and under \$5. The meal will be smoked brisket, cheesy potatoes, green beans, corn, roll and sheet cake.

Call the office to sign up at 620-544-4359.

Don't forget!

2019-2020 4-H Enrollment is OPEN!

Where: <https://ks.4honline.com>

Cost: 4-H Council will pay the \$15 per member enrollment fee for first-time members and those who re-enroll by November 30th.

- When choosing the payment fee, select "A local sponsor has agreed to pay my fee" option.

The Stevens County 4-H Council has purchased t-shirts for all Stevens County 4-H members and leaders.

Please stop by the office and get your free shirt. These would be awesome for club pictures! If parents are interested additional shirts can be purchased for \$10 each.

It's our way of saying THANKS for being such great 4-H'ers!



Stevens Co. 4-H

District Wide 4-H Officer Training

All club and county officers are encouraged to attend an officer training program on Saturday, November 2nd from 10 am to 12 noon in Satanta, at a place to be determined.

If you need a ride, let us know by Friday, November 1st.

4-H Council and Junior Leadership

4-H Council will meet at 7:00 p.m. on Monday, November 18 at the Extension Office to elect officers.

Junior Leadership Club, for all 4-H'ers age 12 and older by January 1, 2020, will meet immediately after at 7:45 p.m., also to elect officers.

4-H Shooting Sports

Stevens County 4-H will be holding five shooting sports meeting in November. Dates for meetings are November 5, 7, 12, 18 and 21st. All meetings will be from 6 to 8 p.m. and will be held in the 4-H Building on the Stevens County Fairgrounds.

These meetings will teach gun safety and shooting skills in BB gun, air rifle and air pistol.

All 4-H'ers participating and their parents are required to sign Code of Conduct and liability waivers in order to participate. Please contact Ron Honig at 620-453-1724 if you have questions.

Veterans Day Flags

When: Sunday, Nov. 10th & Monday Nov. 11th

Time: 6:00 p.m.

Where: Extension office

Stevens County Jr. Leadership members will meet to put up and take down flags on Main Street for Veterans Day.



Thanks to the 4-H'ers and parents who came to help with 48 hours of 4-H. A lot was accomplished and we appreciate all of the hard work you do!!!

