

Wild West District Office Locations

Haskell Office

503 S. Fairgrounds Road, P.O. Box 580, Sublette, KS 67877

Phone: (620) 675-2261

Seward Office

1081 Stadium Road, Liberal, KS 67901

Phone: (620) 624-5604

Stevens Office

114 East 5th, Hugoton, KS 67951

Phone: (620) 544-4359

Wild West District Agents

Kristin Penner

District Director
Family Resource Management

Lacey Noterman

Livestock

Nancy Honig

Adult Development and
Aging/
Youth Development

Kylee Harrison

Community Vitality

Mirna Bonilla

Family and Community
Wellness

Ron Honig

Crop Production/
Horticulture

Wild West District Office Professionals

Beverly Schnellbacher—Sublette Location

bschnel@ksu.edu

Chelsea Shuck—Liberal Location

cshuck@ksu.edu

Nancy Sides—Hugoton Location

nsides@ksu.edu

Community

Upcoming Community Programs

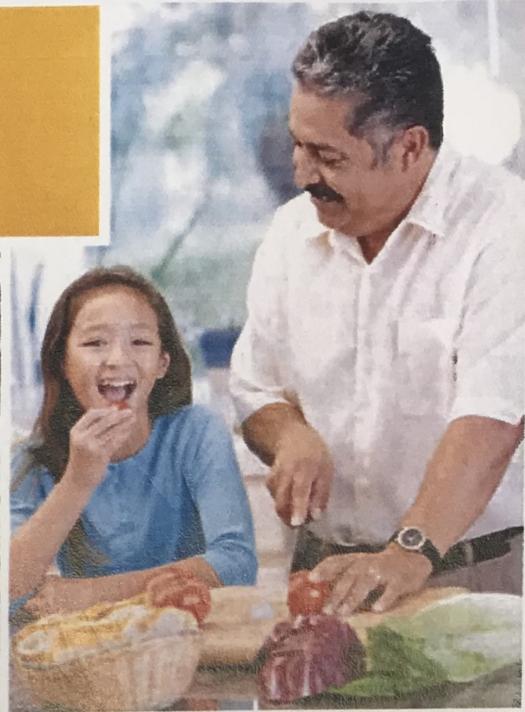
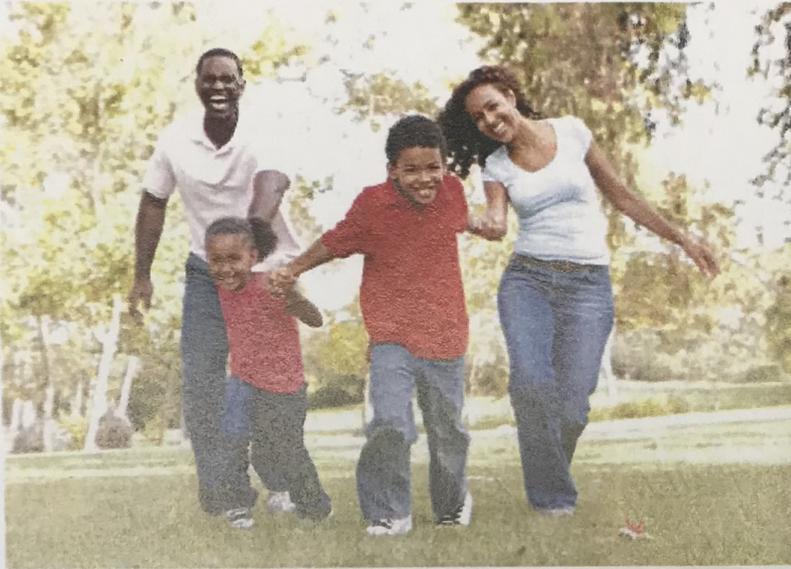
Nutrition Classes—Mirna Bonilla

Help us get the word out! There will be nutrition classes offered in Stevens County for low-income families.

Please RSVP to Mirna Bonilla at (620) 624-5604 or see flyer for more information.

Classes are free. All are welcome.

Join us!



Where: Stevens County 4-H Building
1025 S Trindle St.
Hugoton, KS 67951

When: Classes will be from 10am-11:15am
Nov. 26th
Dec. 3rd
Dec. 10th
Dec. 17th

Contact: KSRE: Wild West District
Mirna Bonilla
Based in Seward County Office

Phone: RSVP via phone or email:
620-624-5604

Email: mbonilla@ksu.edu

*Join us to win prizes for attending!

Simple solutions
to help families

**EAT
SMART
and
MOVE
MORE**

K-STATE
Research and Extension

This institution is an equal opportunity provider.



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Research and Extension

Wild West District

District

Upcoming Dates

November

25: KS 4-H T-Shirt Orders Due

28-29: All Extension Offices Closed

December

14: Buckle Bonanza

January

2: Wild West 4-H Shelter Challenge deadline

11: District Club Day

24-25: Horse Panorama

25: Haskell Co. 4-H & Open Rabbit Show

Buckle Bonanza

We have one remaining show left for the Buckle Bonanza Horse Show Series. These show focus primarily on teaching the 4-Her more about what the judges expect during a show! It's a clinic and show in one event! December 14th will be in Meade! Hope to see you there!

Kansas 4-H T-Shirts

If you are wanting a shirt orders need to be made by November 25th!

<https://www.kansas4-h.org/docs/4-H%20yd%20Flyer%202019.pdf>

2020 4-H Horse Panorama

The 2020 4-H Horse Panorama has been scheduled for January 24-26 at Rock Springs 4-H Center. Registration and contest rules for Horse Panorama will be posted to the Kansas 4-H web site soon on the Horse Events Page. The deadline for registration will be January 15th.

Citizenship in Action

This two-day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

When: February 16-17, 2020

Where: Topeka, KS

Who: Youth 13-18 years old by January 1 of the current year

NEW RECORD BOOKS!

Wild West District 4-H is serving as a pilot site for the brand new Kansas 4-H record keeping and awards process. As soon as we receive the final access to the program, we will be setting up several training sessions to help 4-H families get started.

The new forms and the new 4-H record keeping app will be used by junior and intermediate 4-Hers during the pilot phase. So those senior 4-H members will continue to use the old KAP records.

District

District Club Days!

District Club Day will be held on Saturday, January 11th in Hugoton. This is your opportunity to give a project talk, demonstration, play an instrument, sing a song, model meetings for your club, skits, or perform any other talent. Earn a top blue and you are eligible to compete at Regional Club Days. Regional Club Days will be in Elkhart on February 22, 2020.

Make sure to register using this link by January 3rd:

<https://forms.gle/B3CDRDGNGGKG8KcK6>

Haskell County 4-H and Open Rabbit Show

The Haskell County 4-H Rabbit Club will be hosting a show on January 25, 2020 at the Haskell County Fairgrounds. Registration is from 8:30-9:30am. Youth contests begin at 10:00am. Show begins after youth contests.

For more information, contact Charity Horinek, (620) 272-6016, chorinek@gmail.com or Celeste Kunselman, (620)428-2243, vestaceleste@gmail.com.

4-H Campference

4-H Campference is for youth ages 12- 14 (before January 1, 2020), and will be held June 22-25 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer.

Registration and detailed information will be on the State 4-H Website in March.

[2020 Citizenship Washington Focus—postponed or cancelled!](#)

District

Host Family Applications for Costa Rica Due March 1st!

States' 4-H International Exchange Programs is expected to host teens from Costa Rica June 21- July 19. Kansas families who would like to host a teen between June 23 and July 18 should apply for Costa Rica. Applications are available online and due March 1. They must be approved through Criminal Background Checks and In Home Interviews, plus submit references. Kansas will need at least two hosts to qualify, so it will be helpful to have applications submitted by mid-February. At this time, we do not anticipate Inbounds from Finland coming to the U.S. this year. Any family who would like to host a 4-H member from Taiwan or Korea July 23-August 17 should notify Mary Kay Munson at 785-238-3631 (leave a message) by February, so that we can request inbounds to Kansas July 23-August 17.

Looking for experienced livestock members including rabbits and chickens.

Wanting to hold informative and educational meetings. If you have any interest please contact Kasie Winfrey at 620-655-3511 by Dec. 1st.



Who: All Clubs in the Wild West District are challenged by Stevens County 4-H Council

What: Gather items needed for your local animal shelter and drop them at your local Extension Office. **Every item earns your club 1 point!**

Ideas: Peanut butter, Leashes, Old towels, Homemade Dog Bones - Check your local shelter for their needs!
Stevens County CAN NOT accept dog food!

When: All items must be donated by January 2, 2019, 5p.m.

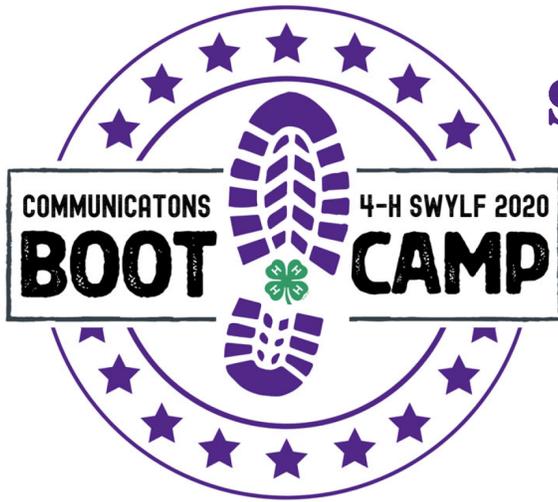


The club with the most points wins a pizza party sponsored by the Stevens County 4-H Council!

The individual winner with the best looking dog bone from each county will receive a \$10 Subway gift card!



Example of how to make the dog bone:
https://www.youtube.com/watch?v=bm7ez7QJ_Fs



SOUTHWEST 4-H YOUTH LEADERSHIP FORUM

Saturday, January 18, 2020

Church of the Nazarene
1700 W. Ross Blvd
Dodge City, KS 67801

The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower youth to become leaders. This event is open to all young people in grades 7 to 12.

If you're looking for a one day leadership experience to make new friends, strengthen your ability to work collaboratively, and learn new skills to communicate effectively, we hope that you will join us for this year's Southwest 4-H Youth Leadership Forum!

Cost per person is \$30 and includes program materials, t-shirt, snacks and lunch.

Registration opens December 1, 2019 and will close January 3, 2020. You must register online through [Cvent](#). Please take payment to your Local Extension Office by January 3, 2020, or your registration will be cancelled.

PROGRAM SCHEDULE

This year's Communication Bootcamp will be a high energy, full day of training. We are excited to bring Dr. Lorenza Lockett, Assistant Professor of Social Work and Aliah Mestrovich-Seay, 4-H Youth Development Specialist, both with Kansas State University, to facilitate at this year's forum. See you there!

9:30 am	Registration/Energizers
10:00 am	Welcome & Overview of Day
10:15 am	Empathy
11:15 am	Communication Styles
12:00 pm	Leadership Initiative Breakout 1
12:30 pm	Lunch
1:00 pm	Leadership Initiative Breakout 2
1:30 pm	Conflict Styles
2:30 pm	Leadership Initiative Breakout 3
3:00 pm	Snack Break
3:15 pm	Intro to Community Conversations
3:45 pm	Reflection & Call to Action
4:00 pm	Homeward Bound

K-STATE
Research and Extension



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Amy Sollock, 620-275-9164. Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

Haskell Co. 4-H

Upcoming Dates

December

- 11:** Cloverbuds
- 13:** Kansas Beef Expo Judging Contest
- 14:** Buckle Bonanza Horse Show



4-H Shooting Sports

In order to participate in Shooting Sports you must be enrolled and have a current participation form on file. Practices for BB will take place the 1st and 3rd Tuesdays of each month at 5:30pm and 7:00pm in the Basement of the Extension Office. Practices for Air Rifle will be the 2nd and 4th Tuesdays and the time will be determined. For more information feel free to contact our County Instructors:

Marlon Hoeffner: 620-353-4521

Dan Kunselman: 620-428-1393

Micah Wood: 620-952-1800

Congratulations to our 2019-2020 4-H Council Officers

President: Trenton Kennedy

Vice President:

Secretary: Dalton Winfrey

Treasurer: MKeegan Hoeffner

Leadership Meeting

Nov 26th will have 2 sessions. 5:00pm and 8:30pm. At the Haskell County Extension Office.

DON'T FORGET!

Please do not forget to enroll online at <https://ks.4honline.com> before December 1, 2019! Enrollment fees for 2019-2020 are still \$15 per 4-H member. Cloverbuds and Adult Volunteers are free! You will be able to add projects or drop project from your list of enrollments until May 1st for all areas!

Seward Co. 4-H

Upcoming Dates

December

1: Enrollment deadline

January

14: K-DOT Meeting



4-H Enrollment

Online enrollment opened October 1st! Be sure to get enrolled as soon as possible! If you have any questions about this, please contact the Extension Office. Don't forget your participation form is now online as well. Please be sure to take the time to complete this! Enrollment deadline is December 1st!

K-DOT Meeting: Mandatory for all 4-Her's and Parents!

We will meet on January 14th @ 6pm to sign a Letter of Intent for highway adoption. Please be sure to mark your calendars for this meeting!

Attention Seward Co 4-Her's!

Remember to check your membership pin applications so you know the correct projects to enroll in this year!

Steven's Co. 4-H

Upcoming Dates

November

21: Shooting Sports meeting | 6-8pm

30: 4-H Enrollment Fee deadline

Stevens County 4-H PDC Members

Reminder there is a Stevens County 4-H PDC meeting on Monday, December 9 at 5:30 p.m. in the Extension Office to audit club treasure records and award several Ellsaesser Funds Scholarship.

Senior 4-H Foods Meeting

4-H'ers 14 and older we will be having a foods meeting on Monday, December 2nd at 9:00 a.m. since there is no school that day. We will be making cookies for the After School Programs as a citizenship project, but we will also make some unique holiday cookies for you to take home and enjoy, with the recipes to make them for your family.

Please bring \$5 to help pay for supplies. You must pre-register by Wednesday, November 27. The number of participants will determine where we will meet after registration.

2019-2020 4-H Enrollment is OPEN!

Where: <https://ks.4honline.com> Cost: 4-H Council will pay the \$15 per member enrollment fee for first-time members and those who re-enroll by November 30th.

When choosing the payment fee, select "A local sponsor has agreed to pay my fee" option.

Foods Ages 9-11

Project meetings for Stevens County 4-H'ers age 9-11 who are enrolled in Foods will begin in January. Current meeting dates will be Sunday, January 5th and 19th at 2:00 p.m. at the 4-H building. Cost and more information will be sent to you closer to the meetings.

Performing Arts Project Meetings

Holly Grubbs will be the project leader for performing arts and has scheduled three meetings for December. They are all on Thursday, the 5th, 12th and 19th. They will be held at the Extension Office beginning after school at 3:45 p.m. Holly will work with members on readings, skits and vocal performances as 4-H'ers prepare for County Club Days. If you need ideas, or help with somethings you've started plan to attend!

Communication Project Meeting

Grace Dillinger will be holding project meetings for those enrolled in communications. The meetings on the schedule include Tuesday December 10th, Monday December 16th, and Thursday January 9th all at 5:30 p.m. at the 4-H building. She will be working on some basic communication information and also helping prepare 4-H'ers for talks, demonstrations and public speaking for county club days in January.