



4-H News

Wild West District

March 2020

Wild West District Offices

Haskell Office

503 S. Fairgrounds Road, PO
Box 580, Sublette, KS 67877
Phone: (620) 675-2261

Seward Office

1081 Stadium Road
Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office

114 East 5th
Hugoton, KS 67951
Phone: (620) 544-4359

Upcoming Events

March

30 Stevens Co 4-H Council-Zoom

April

6-10 Pick Me Up Challenge

9 Record Book Zoom

16 Photography Workshop-Zoom

19 Stevens Co Tagging

20 Seward Co 4-H Council-Zoom

22 Haskell Co Tagging

24 Haskell Co Tagging

27 Stevens Co Tagging

28 Seward Co Tagging

30 Record Book Zoom

District

Wild West 4-H Update regarding COVID-19

At this time there can be no face to face meetings until after May 16th. As an office we highly encourage you to interact with you club members in other ways. Such as Zoom meetings, videos, etc. if you need help please contact Devin at deramsey@ksu.edu. She would be more than happy to help you come up with ideas.

Record Book Zoom

On April 9th at 5:00pm Devin will be hosting a record book zoom meeting. Be checking your email and Facebook for the link as it gets closer. Being stuck at home is a good time to be working on your record books. This will be recorded for anybody unable to attend. We will be covering getting started and making goals.

2020 Livestock Sweepstakes Dates

This event includes the Kansas 4-H State Livestock judging contest, meat judging contest, livestock skillathon, and quiz bowl. It will be hosted on the K-State campus in Manhattan on August 22-23.

4-H Ladies Save the Date!

There will be a special "girls day" in Scott City that will be open for 4-H'ers in our district. The day will feature break out sessions on social media, bullies, human trafficking, self defense and confidence building. Ages will be 10-18. This has been postponed to a later date to be determined.

Heart of Kansas—Rock Springs 4-H Camp

Mark your calendars and plan to attend 4-H camp! You can experience a lifetime worth of memories, campfires, swimming, fishing, horseback riding, crafts, games, new friends, and much more! That's 4 days, 3 nights of fun filled activities! Camp days are June 13—16 , 2020. Please turn in registration to your local office by May 1st. The fee is \$185 for 4-Her's but call your local office to see if you receive any discounts or scholarships. **We will not deposit any checks until we know for sure that camp will be happening.**

Camp Lakeside

Don't forget about Camp Lakeside at Scott Lake. This camp is geared for our younger 4-Hers (ages 7-9 year olds). Lakeside Camp will run from June 10-11, 2020. You can enjoy swimming, fishing, hiking, and much more! Register at the following link <https://forms.gle/5KrLHeS1HGFSh3wd6>. Registration is due May 1st. The fee is \$80 for 4-Her's but call your local office to see if you receive any discounts or scholarships. **We will not deposit any checks until we know for sure that camp will be happening.**

Pick Me Up Challenge

Be checking the Wild West District Facebook for more information about this. Devin will be doing a Facebook Live on Friday, April 3rd at 1pm .

District

4-H Horse Project

Any youth interested in showing at the District Horse Show (qualifying show for the Kansas State Fair 4-H Horse Show) and need to complete their Level Testing can contact Judy Parsons at 620-453-1034 as soon as possible. She will be helping youth prepare for their written test and skills testing. All testing needs to be completed by June 1st so please do not wait until the end of May to start the process.

2020 Sheep, Swine, Goat Tagging Dates

Stevens Co April 19th from 2-6pm and April 27th from 4-6pm

Haskell Co April 22nd from 4-8pm and April 24th from 4-8pm

Seward Co April 28th from 6-8pm

You will receive an email with more information as these dates get closer.

Livestock Nominations

Market Beef Nominations are **due May 1st** for anyone wanting to show at Kansas State Fair and Kansas Junior Livestock Show. You can find more information at the following link <https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>. Please contact your local office to set up a time to come by and get your paperwork signed by an Extension Agent

Livestock Sales & Shows

Located in every county office is a binder with all the upcoming livestock events that are available across the state. Please make sure to check those out if needed.

4-H Horse Certifications

Horse ID's are due to your local Extension Office by May 1st.

4-H Campference

4-H Campference is for youth ages 12-14 (before January 1, 2020) and will be held on June 22-25 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the "camp" activities. Registration information will be emailed out when available.

Photography Workshop-Zoom

There will be a Photography Workshop on April 16th at 1pm. This will be recorded for those unable to attend. We will be covering photography terms, what judges are looking for, etc. Be checking your email and Facebook for the Zoom link.

HEART OF KANSAS 4-H CAMP

Camper Name: _____

Please note any special dietary needs here:

Friends I would like to camp with: (include name, grade, and county.)

1. _____

2. _____

NOTE: Please ask your friends to list you on their registration. Scheduling does not always permit "groups" or friends of different ages or counties to stay together. No more than two youth per county will be housed together, except under special circumstances. The housing committee will make all reasonable efforts to house you with at least one of your choices.

RETURN THIS FORM NO LATER THAN

MAY 1, 2020

**TO YOUR LOCAL WILD WEST DISTRICT
EXTENSION OFFICE**

4-H CAMP



IT'S AN

ADVENTURE



K-STATE
Research and Extension



K-STATE
Research and Extension

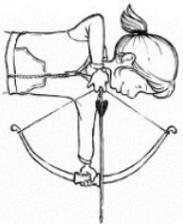
**Heart of Kansas
4-H Camp**



June 13-16, 2020
Rock Springs Ranch

Heart of Kansas 4-H Camp

County 4-H Camp is a four day, fun-filled, learning experience for children who have completed 2nd through 8th grade, and counselors 15 years of age and older.



★ **Activities** include canoeing, horses, air rifle, swimming, archery, climbing wall, nature centers, crafts, and more!

★ **Workshops** include fishing, catapults, robotics, rocketry, compass course, animals/creatures, & more!

★ **Highlights** include camp fire, night swim, talent show, night hikes, a dance and more!



Kansas Youth from Barber, Barton, Edwards, Ellis, Finney, Ford, Gray, Haskell, Kingman, Kiowa, Meade, Midway District, Pawnee, Pratt, Seward, Stafford, Stevens, and Walnut Creek District will camp together at Rock Springs.

After registration & payment, you will receive the "Heart of Kansas Camp Guide". It will explain what to pack, travel arrangements to and from camp, prescription medication instructions and many other details pertaining to 4-H Camp.



Rock Springs Ranch

is owned & operated by the Kansas 4-H Foundation.

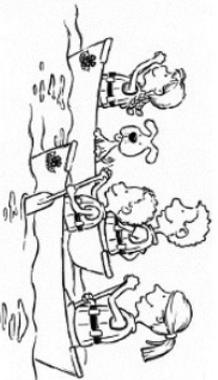
★ **Located** in the heart of the Kansas Flint Hills off interstate I-70, 13 miles south of Junction City.

★ **735 Acres** of tall grass prairie on rolling hills, nestled in a valley surrounded by creeks and woodlands.

★ **Cooks** provide hearty home-cooked meals. From chicken fingers to pulled pork, not to mention their famous dinner rolls, you won't go hungry!

★ **Cabins** provide bunk beds, bathroom facilities, and common living area for campers. Groups of 8-10 campers live and learn together, under the supervision of two trained counselors.

★ **Registered Nurses** are on staff to distribute any medications, as well as handle any illness or accidents.



HEART OF KANSAS 4-H CAMP REGISTRATION FORM

Camper Name: _____

Check one: Boy or Girl

Birthdate: ____/____/____ Age: ____

Grade Completed: _____

Address: _____

City/State/Zip: _____

Parent/Guardian: _____

Emergency Phone Number: _____

Email: _____

T-SHIRT SIZE: YOUTH SIZE S M L XL
or ADULT SIZE S M L XL

**Camper Fees: \$185.00 per 4-H member
\$205.00 per non 4-H'ers**

Camp fees include travel to and from camp, lodging, meals, nurse, adult supervision, special programs, camp t-shirt and the use of the Rock Springs facilities for 4 days and 3 nights.

Please make checks payable to:
YOUR LOCAL 4-H COUNCIL

**REGISTRATION IS DUE NO LATER THAN
MAY 1, 2020**

Haskell Co. 4-H

County Project Leaders are Needed!

We need YOU to share your time and talents with the 4-H youth of Haskell County! Please give us a call at the Haskell County Extension Office 620-675-2261, to fill out the appropriate paperwork.

Scholarships due April 1st!

If you are a high school senior be sure to get your Haskell County 4-H Scholarship application completed by April 1st. Applications can be picked up at the Extension Office.

Seward Co. 4-H

County Project Leaders are Needed!

We need YOU to share your time and talents with the 4-H youth of Seward County! Please give us a call at the Seward County Extension Office 620-624-5604.

City Park and Highway Clean Up in April has been cancelled

City Park Clean up

City park clean up will be on July 13th at 8:30am. This event will be for kids 10 years old and younger. More details will be coming soon!

Highway Clean Up

Highway 83 clean up will be on July 14th at 8:30am. Please meet at the Seward Co. 4-H Building. Parents must attend also!

4-H Council Meeting via Zoom

Council members there will be a 4-H Council meeting on Monday, April 20th at 6:00 p.m via Zoom. Be sure to check your email for the link if you did not receive it please contact Devin at deramsey@ksu.edu.

Stevens Co. 4-H

Scholarships Due April 1st

Graduating 4-H'ers the Steven County Scholarship is due on April 1st. You can find the form at:

<https://wildwest.k-state.edu/4-h/stevens%20co%20scholarships.html>

4-H Council Meeting via Zoom

Council members there will be a 4-H Council meeting on Monday, March 30th at 7:00 p.m via Zoom. Be sure to check your email for the link if you did not receive it please contact Devin at deramsey@ksu.edu.