

# KANSAS 4-H ANIMAL PROJECT RECORD



Fill out a project record for EACH animal project you are enrolled in. This form is for 4-H members age 7-9 and is intended to be filled out by hand.

This Record Belongs to: \_\_\_\_\_ Year: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Age (as of Jan 1): \_\_\_\_\_

My Project is: \_\_\_\_\_ Years in project: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Record Approved by: \_\_\_\_\_ (Community Club Leader) \_\_\_\_\_ Date

PROJECT GOALS			
Take goals written on <i>Setting 4-H Project Goals</i> , 4H100 and insert here. Include project goals of all types, i.e. learning goals, leadership goals, and citizenship goals.			
What	When?	Who is going to help me?	Check if Accomplished
Learn how to feed my bucket calf	April	My dad	<input checked="" type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>

PROJECT PRESENTATIONS			
Date	Demonstrations, Talks, or other Communications	Location/Event	Rating
1/12/2011	Project Talk "My Mini-Lop Rabbits "	County Club Day	Red

**PROJECT LEARNING EXPERIENCES**

*Include project meetings/workshops, shows, concerts, learning experiences, and anything related to your project.  
Include what level you participated, L, C, A, S, N. Record all the things as you do them.*

Date	What I Did	What I Learned
May- June	I attended 3 of the 4 swine project meetings (L)	I learned what to feed my pig and learned to keep him in front of the judge.

**PROJECT EXHIBITS**

Date	Exhibit(s)	Location/Event	Rating
May	"Fluffy"- senior kid	High Plains Livestock Classic	5 <sup>th</sup> , blue

**PROJECT LEADERSHIP**

*Include all 4-H committees, action teams, offices and anything leadership related to your project.  
Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.*

Date	What I Did	Meetings Held & Attended	Level
July	Fashion Revue Committee- helped decorate the stage	Went to 2 of 2 meetings	C

**PROJECT CITIZENSHIP**

*Include all 4-H citizenship activities related to your project.  
Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.*

Date	What I Did	Level
February	Baked & delivered 4 dozen cookies to Medicalodge for Valentines Day	L

**PROJECT ANIMAL INVENTORY**

(Fill in only the boxes that apply to your specific project.)

Name of Animal	ID Tag or Tattoo #	Breed	Date of Birth	Sex	Date Purchased <sup>A</sup>	Purchase Price or value at start <sup>B</sup>	Died/Sold/Kept	Value of Animals you still have <sup>C</sup>
"Duke"	123456	Dorset	Jan 15	m	April 1	\$300	Sold	n/a

TOTAL (1): \_\_\_\_\_ TOTAL (2): \_\_\_\_\_

<sup>A</sup> Applies only if you purchased the animal. If you raised the animal, leave blank.

<sup>B</sup> If you purchased the animal, list the price. If you raised the animal, list the value. (For example, if you had to buy an animal of similar quality/size, what would it cost?)

<sup>C</sup> List the value of those animals that you have at the close of record. If the animal died, it should be considered a loss. If you sold an animal, report it on the *Income for Project Year* form.

**PROJECT ANIMAL PERFORMANCE RECORD**

(Fill in only the boxes that apply to your project.)

Name of Animal	Date Started on Feed	Beginning Weight	Final Weight	Total lbs. of gain <sup>A</sup>	Date of Final Weight	Days on Feed <sup>B</sup>	Average Daily Gain <sup>C</sup>
"Duke"	April 1	55 lbs	145 lbs	90 lbs	Aug 1	122	1.32

TOTAL (3): \_\_\_\_\_ TOTAL (4): \_\_\_\_\_ Average (5): \_\_\_\_\_

<sup>A</sup> Final weight – beginning weight = total lbs. of gain

<sup>B</sup> Number of days between beginning weight and final weight

<sup>C</sup> Total lbs. of gain / days on feed = average daily gain

## FEED EXPENSE RECORD

(Fill in only the boxes that apply to your project.)

Date	Notes	Protein Supplement		Grain or Complete Feed		Roughage (including pasture)		Other	
		Lb.	Cost	Lb	Cost	Lb	Cost	Lb	Cost
October									
November									
December									
January									
February									
March									
April									
May									
June									
July									
August									
September									
<b>TOTALS:</b>									
		<sup>A</sup> <b>TOTAL FEED COST (6):</b> _____				<sup>B</sup> <b>TOTAL LBS. OF FEED FED (7):</b> _____			

<sup>A</sup> Add together the total cost in all of the feed columns (including those of pasture costs) if it applies to your project.

<sup>B</sup> Add together the total lbs. of all feed fed to the animals in your project.

## OTHER EXPENSES

(Fill in only the boxes that apply to your project.)

Items	Amount & Dates	Amount & Dates	Amount & Dates	TOTAL
Vet Bills				
Bedding				
Insecticides				
Breeding Fees				
Registration Fees				
Trucking				
Insurance				
Grooming Fees				
Interest Paid				
Housing				
Other:				
Other:				
<b>TOTAL (8):</b>				_____

## PROJECT INCOME

(Fill in only the boxes that apply to your project.)

Month	Kind (meat, milk, wool, eggs, etc.)	Amount (lbs., gals., doz., etc.)	Price per unit (lbs., hundred, gal., head, etc.)	Premiums (ribbons & auction)	TOTAL
October					
November					
December					
January					
February					
March					
April					
May					
June					
July					
August					
September					

TOTAL (9): \_\_\_\_\_

## PROJECT EFFICIENCY INFORMATION

(Fill in only the boxes that apply to your project.)

_____	÷	_____	=	_____
Total lbs. of gain (3)		Days on Feed (4)		<b>Average Daily Gain (5)</b>
\$ _____		_____	=	\$ _____
Total feed cost (6)	÷	Total lbs. of gain (3)		<b>Feed cost per lb. of gain</b>
_____		_____	=	_____
Total lbs. of feed fed (7)	÷	Total lbs. of gain (3)		<b>Lbs. of feed fed per lb. of gain</b>

## PROJECT FINANCIAL SUMMARY

Fill in the following to determine the net income from your project if it applies.  
(that is, money you have earned for your time, management & financial investment).

### INCOME & VALUE AT CLOSE OF RECORD

Value of animals at close of record (2)	\$	_____
Value of animals or products sold or used at home (9)	\$	_____
<b>Total Income (11) [(2) + (9)]:</b>	\$	_____

### EXPENSES & VALUE AT START OF RECORD

Value of animals at start of record (1)	\$	_____
Feed costs (6)	\$	_____
Other expenses (8)	\$	_____

**Total Expenses (12) [(1) + (6) + (8)]:** \$ \_\_\_\_\_

**NET PROFIT OR LOSS\* [(11) - (12)]:** \$ \_\_\_\_\_

## PROJECT REFLECTION

1. My favorite part of this project was... \_\_\_\_\_

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2. The part of my project that I am proud of is... \_\_\_\_\_

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3. The most difficult part of the project was... \_\_\_\_\_

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4. The most important thing I learned in this project was... \_\_\_\_\_

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5. Next year I want to... \_\_\_\_\_

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**PARENT/GUARDIAN:** What did your child gain from this project?

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**PARENT/GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## PROJECT PHOTOS

*Include photos that demonstration learning, leadership, & citizenship. Please label as such in the caption. Limit 6 photos.*