

HASKELL COUNTY TRIPS & AWARDS APPLICATION FORM

JUNIOR TRIP– 7 TO 9 YEARS OF AGE

Revised Date: September 2019

Name _____

This application should reflect 4-H work completed in the current project year. Please don't consider previous years. The 4-H Club year begins October 1st of the previous year and concludes September 30th of the current year. You must meet the following criteria before your application will be considered.

- 1. Must attend half of your regular scheduled 4-H Club Meetings.**
- 2. Must be 7-9 years of age as of January 1, current year.**
- 3. Must turn in a complete KAP to be eligible for the achievement trips.**
- 4. Must participate in 4-H Council fundraiser to qualify.**
- 5. Up to a maximum of 6 trips will be awarded.**
- 6. Trips must be taken when offered or forfeited.**
- 7. You must have a minimum of 100 points to qualify**

ATTENDANCE

• Club

- Six Meetings = 10 points _____

(If you attended 6 regularly scheduled meetings then you receive all 10 points)

- Each Additional after the first 6 Club Meetings = 2 points _____

(Maximum for this line is 12 points, which would equal 12 club meetings attended total)

TOTAL ATTENDANCE POINTS

4-H OFFICER (Any office including a Junior Officer)

- Local 4-H Club = 5 points _____

- Committee Member = 1 point _____

(Maximum is 3 points must list out 3 committees served on)

TOTAL OFFICER POINTS

4-H PROJECTS

- Public Presentations (Outside of Club Days)
 - Illustrated Talk presented = 2 points _____
 - Demonstration presented = 2 points _____
 - Project Talk presented = 1 point _____
- Completed Projects (*Must have KAP in Record book*)
 - 1st Project = 5 points _____
 - Each Additional Project = 2 points (*10 Point Maximum*) _____
- Incomplete Projects (*No records or exhibits for projects enrolled in*)
 - Each Project = -5 points _____

TOTAL PROJECT POINTS (*Maximum of 30 points*)

4-H CLUB DAY

- Entries at County Level
 - Each Individual Presentation = 5 points _____
 - Each Team Presentation = 3 points _____
 - Each Group Presentation = 2 points _____
(*Entry Composed of 3 or more persons but not club*)
 - Each Club Presentation = 5 points _____
- Placing at County Level
 - Regional Blue = 4 points (*Qualify for Regional Club Day*) _____
 - Blue = 3 points _____
 - Red = 2 points _____
 - White = 1 point _____
- Regional Club Day
 - Participation = 10 points _____

(If you qualify and attend Regional 4-H Club Day, if held, you must attend. If canceled you will be awarded the 10 points maximum.)

TOTAL 4-H CLUB DAY POINTS (*Maximum of 40 points*)

FAIR

- County Participation *(Not number of times, only if you did or did not participate)*
 - Presented a project talk or demonstration at the County Fair = 5 points _____
- Placing on 4-H Exhibits At County level *(Placing to be considered is highest award received on exhibit)*
 - Blue = 3 points _____
 - Red = 2 points _____
 - White = 1 point _____

TOTAL FAIR POINTS *(Maximum of 40 points)*

COUNTY, AREA, STATE, AND NATIONAL EVENTS

- County Wide Events = 1 point per event _____
- Events include: _____
- _____
- _____

- Area Wide Events *(must consist of Haskell and at least one other county)* = 2 points per event _____
(Ex. District Horse Show, SW Area Foods Meeting, Shooting Sports)

Events include: _____

- State Wide Events = 5 points per event *(Kansas state Fair, KYLF, Rock Spring Camp)* _____
- Events Include: _____
- _____
- _____

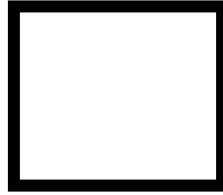
- National Events = 10 points per event *(CWF or National 4-H Conference)* _____

Events Include: _____

TOTAL NATIONAL & STATE LEVEL POINTS *(Maximum 50 points)*

TOTAL POINTS FROM ALL SECTIONS

(Add the 6 dark boxes together)



I hereby certify that I have completed this form to the best of knowledge accurately. I also agree that any falsification on this form will automatically make me ineligible for this trip.

4-H'ers Signature

Parent's or Guardian's Signature

I, _____, 4-H Community Leader of _____
(Print Name) *(Print Club Name)*

4-H Club have examined this application and to the best of my knowledge feel it is accurate and complete.

4-H Community Leader

THIS SECTION WILL BE COMPLETED BY THE EXTENSION OFFICE

4-H RECORD BOOKS

- County Project Winner
 - County Champion = 5
 - County Award Winner = 3

TOTAL 4-H RECORD BOOK POINTS

GRAND TOTAL