

# HASKELL COUNTY TRIPS & AWARDS APPLICATION FORM

## INTERMEDIATE TRIP - 10 TO 13 YEARS OF AGE

Revised Date: September 2019

Name \_\_\_\_\_

*This application should reflect 4-H work completed in the current project year. Please don't consider previous years. The 4-H Club year begins October 1<sup>st</sup> of the previous year and concludes September 30<sup>th</sup> of the current year. You must meet the following criteria before your application will be considered.*

1. **Must attend half of your regular scheduled 4-H Club Meetings.**
2. **Must be 10-13 years of age as of January 1, current year.**
3. **Must turn in a complete KAP to be eligible for the achievement trips.**
4. **Must participate in 4-H Council fundraiser to qualify.**
5. **Up to a maximum of 6 trips will be awarded.**
6. **Trips must be taken when offered or forfeited.**
7. **You must have a minimum of 100 points to qualify**

### ATTENDANCE

- Club
  - Six Meetings = 10 points \_\_\_\_\_  
*(If you attended 6 regularly scheduled meetings then you receive all 10 points)*
  - Each Additional after the first 6 Club Meetings = 2 points \_\_\_\_\_  
*(Maximum for this line is 12 points, which would equal 12 club meetings attended total)*
- Council Member *(elected position)*
  - Council Meeting attended = 1 point for every meeting \_\_\_\_\_  
*(Maximum for this line is 6 points, which would equal 6 4-H council meetings attended total)*

**TOTAL ATTENDANCE POINTS**

**4-H OFFICER** (Any office including a Junior Officer)

- Local 4-H Club = 5 points \_\_\_\_\_
- 4-H Council = 5 points \_\_\_\_\_
- Committee Chairperson = 2 points \_\_\_\_\_
- Committee Member = 1 point \_\_\_\_\_

*(Maximum is 3 points must list out 3 committees served on)*

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**TOTAL OFFICER POINTS**

**4-H PROJECTS**

- Public Presentations (Outside of Club Days)
  - Illustrated Talk presented = 2 points \_\_\_\_\_
  - Demonstration presented = 2 points \_\_\_\_\_
  - Project Talk presented = 1 point \_\_\_\_\_
  - Public Speaking = 5 points \_\_\_\_\_
- (On 4-H at event outside of 4-H)*
- Completed Projects *(Must have KAP in Record book)*
  - 1<sup>st</sup> Project = 5 points \_\_\_\_\_
  - Each Additional Project = 2 points *(10 Point Maximum)* \_\_\_\_\_
- Incomplete Projects *(No records or exhibits for projects enrolled in)*
  - Each Project = -5 points \_\_\_\_\_

**TOTAL PROJECT POINTS** *(Maximum of 30 points)*

**4-H CLUB DAY**

- Entries at County Level
  - Each Individual Presentation = 5 points \_\_\_\_\_
  - Each Team Presentation = 3 points \_\_\_\_\_
  - Each Group Presentation = 2 points \_\_\_\_\_  
*(Entry Composed of 3 or more persons but not club)*
  - Each Club Presentation = 5 points \_\_\_\_\_
- Placing at County Level
  - Regional Blue = 4 points *(Qualify for Regional Club Day)* \_\_\_\_\_
  - Blue = 3 points \_\_\_\_\_
  - Red = 2 points \_\_\_\_\_
  - White = 1 points \_\_\_\_\_
- Regional Club Day
  - Participation = 10 points \_\_\_\_\_

*(If you qualify and attend Regional 4-H Club Day, if held, you must attend. If canceled you will be awarded the 10 points maximum.)*

**TOTAL 4-H CLUB DAY POINTS** *(Maximum of 40 points)*

**FAIR**

- County Participation *(Not number of times, only if you did or did not participate)*
  - Asst. Superintendent = 5 points \_\_\_\_\_  
*(Must have been approved by Extension office before fair)*
  - Presented a project talk of demonstration at the County Fair = 5 points \_\_\_\_\_
- Placing on 4-H Exhibits At County level *(Placing to be considered is highest award received on exhibit)*
  - Blue = 3 points \_\_\_\_\_
  - Red = 2 points \_\_\_\_\_
  - White = 1 point \_\_\_\_\_

**TOTAL FAIR POINTS** *(Maximum of 40 points)*

**COUNTY, AREA, STATE, AND NATIONAL EVENTS**

- County Wide Events = 1 point per event \_\_\_\_\_

Events include: \_\_\_\_\_

- Area Wide Events (*must consist of Haskell and at least one other county*)= 2 points per event \_\_\_\_\_

(*Ex. District Horse Show, SW Area Foods Meeting, Shooting Sports*)

Events include: \_\_\_\_\_

- State Wide Events = 5 points per event (*Kansas state Fair, KYLF, Rock Spring Camp*) \_\_\_\_\_

Events Include: \_\_\_\_\_

- National Events = 10 points per event (*CWF or National 4-H Conference*) \_\_\_\_\_

Events Include: \_\_\_\_\_

**TOTAL NATIONAL & STATE LEVEL POINTS** (*Maximum 50 points*)

**TOTAL POINTS FROM ALL SECTIONS**

(*Add the 6 dark boxes together*)

I hereby certify that I have completed this form to the best of knowledge accurately. I also agree that any falsification on this form will automatically make me ineligible for this trip.

\_\_\_\_\_  
*4-H'ers Signature*

\_\_\_\_\_  
*Parent's or Guardian's Signature*

I, \_\_\_\_\_, 4-H Community Leader of \_\_\_\_\_  
*(Print Name)* *(Print Club Name)*

4-H Club have examined this application and to the best of my knowledge feel it is accurate and complete.

\_\_\_\_\_  
*4-H Community Leader*

**THIS SECTION WILL BE COMPLETED BY THE EXTENSION OFFICE**

**4-H RECORD BOOKS**

- County Project Winner
  - County Champion = 5
  - County Award Winner = 3

**TOTAL 4-H RECORD BOOK POINTS**

\_\_\_\_\_  
\_\_\_\_\_

**GRAND TOTAL**

*All educational programs and materials are available without discrimination on the basis of race, color, national origin, sex, age, or disability.*