

Haskell County 4-H Youth Ambassador Program Application

Due: Tuesday, October 8, 2020

Name:

Address:

City:

State:

Email Address:

Parent/Guardian Email Address:

Grade Level:

Date of Birth:

Years in 4-H:

Years enrolled in a Livestock Project:

Shirt Size:

Phone Number:

The 4-H motto is, "To Make the Best Better." How has your 4-H experience supported that motto?

What has been your most rewarding experiences in 4-H, other than awards and ribbons?

As an ambassador, how do you plan to involve and communicate with other Haskell County 4-Hers?

Signature of Applicant _____

Please return this application to the Haskell County Extension Office by 5:00pm on Monday, October 5th.