Application for Haskell County Top 4-Her Award

Please complete this application and turn in with your record book. All 4-H members are eligible to compete for the Top 4-H'er Award, regardless of age. A boy and a girl will be awarded each year. This is an optional award, not mandatory. You may receive this award more than once.

Name: _____ Age: _____

Years in 4-H: _____ 4-H Club: _____ Jacket Size: _____

Please put an "X" in the blank next to all the criteria that you have meet.

_____ 1) I have turned in a completed record book for all the projects I am enrolled in.

_____ 2) I competed at County Club Days as an individual this past year (such as a project talk, demonstration, vocal or instrumental solo, etc).

_____ 3) I attended at least 2 Out-of-County events this year. Please list the events which you attended and where they were held.

Event: _____ Location:_____

Event: _____ Location:_____

Event: _____ Location:_____

Event: _____ Location:_____

_____ 4) I attended majority (one over ½) of the regularly scheduled meetings of my 4-H club. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of Meetings Held: _____ Number of Meetings Attended: _____

Please put an "X" in the blank next to all the activities you have participated in:

County Activities

___ Junior Leader
___ County/Club Committee Member
___ Club Officer
___ Participated in the County Fair
___ Member of the 4-H Council
___ Participated in Day Camp
___ I participated in a judging event
___ Other County Activities_____
     _____
     _____

State/Area Activities

___ Participated in State Fair
___ KYLF
___ Camper at Camp
___ Counselor at Camp
___ SWYLF
___ Area Foods Day/Area Livestock Event
___ Discovery Days
___ Other State Activities_____
     _____
     _____

4-H Leadership: Educational/Promotional *Activities performed to benefit and strengthen 4-H.*

Year_____What I did, organized, taught or accomplished_____

4-H Community Service/Citizenship *Activities performed through 4-H to benefit the community.*

Year_____Name of Activity_____What I did, accomplished, or learned_____

Please answer the following questions in essay form.

How has 4-H contributed to your personal development, leadership skills, and/or career plans. What does receiving this award mean to you?

I have personally prepared this application and believe it to be correct.

Signed: _____

      4-Her Name   Date

Signed: _____

      Parent/Guardian   Date

Recommended Approval: _____

                               4-H Leader   Date