

**Application for Haskell County Top 4-Her Award**

***Please complete this application and turn in with your record book. All 4-H members are eligible to compete for the Top 4-H'er Award, regardless of age. A boy and a girl will be awarded each year. This is an optional award, not mandatory. You may receive this award more than once.***

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ Jacket Size: \_\_\_\_\_

***Please put an "X" in the blank next to all the criteria that you have meet.***

\_\_\_\_\_ 1) I have turned in a completed record book for all the projects I am enrolled in.

\_\_\_\_\_ 2) I competed at County Club Days as an individual this past year (such as a project talk, demonstration, vocal or instrumental solo, etc).

\_\_\_\_\_ 3) I attended at least 2 Out-of-County events this year. Please list the events which you attended and where they were held.

Event: \_\_\_\_\_ Location: \_\_\_\_\_

Event: \_\_\_\_\_ Location: \_\_\_\_\_

Event: \_\_\_\_\_ Location: \_\_\_\_\_

Event: \_\_\_\_\_ Location: \_\_\_\_\_

\_\_\_\_\_ 4) I attended majority (one over ½) of the regularly scheduled meetings of my 4-H club. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.

Number of Meetings Held: \_\_\_\_\_ Number of Meetings Attended: \_\_\_\_\_

***Please put an "X" in the blank next to all the activities you have participated in:***

**County Activities**

- \_\_\_\_\_ Junior Leader
- \_\_\_\_\_ County/Club Committee Member
- \_\_\_\_\_ Club Officer
- \_\_\_\_\_ Participated in the County Fair
- \_\_\_\_\_ Member of the 4-H Council
- \_\_\_\_\_ Participated in Day Camp
- \_\_\_\_\_ I participated in a judging event
- \_\_\_\_\_ Other County Activities \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**State/Area Activities**

- \_\_\_\_\_ Participated in State Fair
- \_\_\_\_\_ KYLF
- \_\_\_\_\_ Camper at Camp
- \_\_\_\_\_ Counselor at Camp
- \_\_\_\_\_ SWYLF
- \_\_\_\_\_ Area Foods Day/Area Livestock Event
- \_\_\_\_\_ Discovery Days
- \_\_\_\_\_ Other State Activities \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**4-H Leadership: Educational/Promotional** *Activities performed to benefit and strengthen 4-H.*

*Year*                      *What I did, organized, taught or accomplished*

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**4-H Community Service/Citizenship** *Activities performed through 4-H to benefit the community.*

*Year*                      *Name of Activity*                      *What I did, accomplished, or learned*

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**Please answer the following questions in essay form.**

*How has 4-H contributed to your personal development, leadership skills, and/or career plans. What does receiving this award mean to you?*

I have personally prepared this application and believe it to be correct.

Signed: \_\_\_\_\_  
4-Her Name Date

Signed: \_\_\_\_\_  
Parent/Guardian Date

Recommended Approval: \_\_\_\_\_  
4-H Leader Date