



# K-STATE

Research and Extension

Wild West District

# 4-H UPDATE

September 18, 2020

## Wild West District Offices

**Haskell Office** PO Box 580  
503 S. Fairgrounds Road  
Sublette, KS 67877  
Phone: (620) 675-2261

**Seward Office**  
1081 Stadium Road  
Liberal, KS 67901  
Phone: (620) 624-5604

**Stevens Office**  
114 East 5th  
Hugoton, KS 67951  
Phone: (620) 544-4359

## Email Contacts

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Kylee Harrison,

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4-H Youth Dev., [deramsey@ksu.edu](mailto:deramsey@ksu.edu)

Nancy Sides, SV OP, [nsides@ksu.edu](mailto:nsides@ksu.edu)

## Connect Online

Website—[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

## Coming Events

### September

- 21 Seward County 4-H Council, on Zoom Only
- 21 Stevens County 4-H Council, on Zoom Only
- 21 Kansas Youth Council and National Conference applications
- 22 Haskell County 4-H Council, on Zoom Only
- 26 Seward County Highway Clean Up

### October

- 1 4-H Online opens for Re-enrollment
- 2 Shutterbug at Hays Deadline, Event is October 10
- 5 Record Books/Membership Pin/Achievement Trip/Club Seal Deadline
- 5-9 National 4-H Week
- 10-11 48 Hours of 4-H
- 10-11 Shotgun State Match
- 15 Kansas Youth Leadership Forum Early Registration Deadline
- 18 Informational Horse Bowl/Hippology Meeting
- 25 Stevens County Achievement Banquet
- 30 Shutterbug at Oskaloosa Deadline, Event is November 7

### November

- 1 Club Financial Records Due for Audit
- 1 Outbound Exchange applications
- 2 States' 4-H International Exchange Applications Due
- 6-8 State 4-H Dog Conference and Quiz Bowl , Virtual for 2020
- 7 District Officer Training
- 14 Haskell County Achievement Banquet
- 21-22 Kansas Youth Leadership Forum, Virtual for 2020



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

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# District



## Congratulations, Wild West District Livestock Judging Team!

The Wild West District Livestock judging team participated virtually in the 2020 Kansas 4-H Livestock Sweepstakes on August 22-23.

The district had two teams that consisted of Jake Ferrell (HS), Katelynn Delaplane (HS), Grace Dillinger (SV), Channing Dillinger (SV), Lakota Persing (SV), Grant Niehues (SV), and Kynna Crawford (SV). Be sure to congratulate these 4-Hers for stepping out of the box and trying out a virtual livestock judging contest! Good Job 4-H'ers!

## New 2020-2021 4-H Year Enrollment Deadlines

All returning 4-H'ers, enrolled in the 4-H year 2019-2020, must be re-enrolled by December 1st to be eligible to participate in their 2021 County Fairs. You just need to be enrolled, you have until May 1st to finalize your selected projects.

The new member enrollment and add/drop project deadline is May 1st to participate in the 2021 Fair. You must be enrolled in the projects that you wish to exhibit at fair.

If your 4-H Online account is 'incomplete' you still need to input more information.

If it is 'pending' then you are enrolled, just waiting on the confirmation of payment and/or approval by your Extension Office. Your enrollment needs to be pending by the deadline.

Enrollment will be approved and 'active' once the payment has been processed and your enrollment has been accepted by the Extension Office.

## 48 Hours of 4-H

**What:** Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to set up a service project. Invite your friends, clubs, adult volunteers, and 4-H alums, too! Find all the information here and start planning your projects.

Please register your projects and then follow up with a report so we know about all the great things that happened across the state. **48 Hours of 4-H** is the perfect compliment to #InspireKidstoDo

**When:** October 10-11, 2020

**Who:** 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Potential 4-H Families

**2020 Information:** <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>.



## Kansas Youth Leadership Forum is Virtual

The dates for the Kansas Youth Leadership Forum are Saturday and Sunday, November 21 - 22.

The tentative plan looks like:

Saturday 9 am to noon session

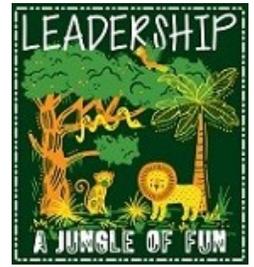
Saturday 1:45 pm to 4 pm session

Sunday 1:30 pm to 4:30 pm session

Schedules for workshops are:

Saturday from 11 am to noon and

Sunday from 2:30-3:30 pm.



Be watching your email for more detailed schedules, registration and additional information. The Kansas Youth Leadership Council is working to transform their in-person plan to a virtual-plan as quickly as possible.

Components include a speaker, election of the new State 4-H council, workshops, some small groups, and some fun, too!

## 4-H Club Officer Elections

As you prepare to elect your officers at your monthly 4-H meeting, consider these guidelines:

- Nominate and vote for the member who will carry out the responsibilities of the office well. Remember to vote for the person you think will do the job and also attend meetings on a regular bases. Elections should not be a popularity contest.
- Vote on each office individually. It takes time but allows important learning time for members.
- Consider having members sign up for the office they are interested in or allow members to nominate themselves from the floor for an office.
- A nomination does not need a second. It can simply be, "I nominate Jim"
- In order to "close the nominations" for each office, a motion, second and a vote is required.
- Voting should be done by ballot. Once again this does take time, but it is the proper way to vote.
- Each member should have one vote per office.
- In cases where there are more than one person in an office each member would vote for the corresponding candidates.

## 4-H Council Meetings

Due to the potential of quarantined members, each of our County 4-H Council Meetings will be held in Zoom sessions.

All leaders and members will get an email with the Zoom link included; watch for your email link and be sure your club will be represented at your county's 4-H Council Meeting.



# District

## Congratulations to State Fair Participants!

Results are available at <https://www.fairentry.com/Fair/Results/14323>. Select your county and enter your name, or just your name for all results. Ribbons and comment sheets will follow later from the State 4-H Office. Congratulations to everyone who participated in the Static entries and other events. Grand Drive livestock entries will be posted at a later date, as well as Horse results.



## 4-H T-Shirts for Sale!

Last year the Stevens County 4-H Council purchased t-shirts for Stevens County members, and we have extra for sale. The shirts have the Wild West District branding, so anyone in our district can wear them.



We have most sizes available. The cost is \$10 each, call 620-544-4359 or let Devin know if you are interested.

## Shutterbug Workshops Dates and Locations

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

### Shutterbug at Hays

When: October 10, 2020

Where: K-State Research Center Farm Auditorium— 1232 240th Avenue Hays, Kansas 67601

Schedule: Registration 9-9:15, Opening session 9:15-9:45, Session 10-Noon  
Registration Flyer and Form

Deadline: **October 2, 2020**

Contact for event: Christy Befort, [clixbychrsity@gbta.net](mailto:clixbychrsity@gbta.net), phone 785-635-4368

### Shutterbug at Oskaloosa

When: November 7th

Where: Old Jefferson Town, Oskaloosa, KS

Schedule: Registration 9-9:15, Opening Session 9:15-9:45, Sessions 10-Noon

Registration Flyer and Form

Deadline: **October 30, 2020**

Contact for event: Christy Befort, [clixbychristy@gbta.net](mailto:clixbychristy@gbta.net), phone 785-635-4368



## New Family Guide

4-H is focused on youth having fun and learning with their friends. We understand that you may have many questions your first few years in the program, so we developed this guide to help. Also, you can always call your 4-H community club leader or your local extension agent for help. Find this publication online at [https://www.kansas4-h.org/resources/4-h-library/4-h-clubs/docs/Kansas\\_4H\\_New\\_Family\\_Guide\\_Color.pdf](https://www.kansas4-h.org/resources/4-h-library/4-h-clubs/docs/Kansas_4H_New_Family_Guide_Color.pdf)

## District Horse Project Event

Want to learn more about horses? Horse and Horseless Horse project members are invited to attend an informational horse bowl/hippology meeting on **Sunday, October 18th** at the First Christian Church in Hugoton. Lunch will be served at 12:15pm. Please RSVP to Judy Parsons at 620-453-0732, or call her if you need more information.

## District Officer Training Is

**Saturday, November 7,**

**10 am to 12 noon**

Tentatively, it will be in Liberal, or on Zoom. More kids are more fun! Watch for more details.

4-H Club Officers



## 4-H Club Financial Records Due Nov 1st

Each club needs to submit their financial records review to their local office due November 1st. Here is a link for the form: [https://www.ksre.k-state.edu/employee\\_resources/forms/admin\\_forms/KSU4-3.pdf](https://www.ksre.k-state.edu/employee_resources/forms/admin_forms/KSU4-3.pdf).

Fill and sign the form, and take it with your supporting documents and checkbook to your local office no later than November 2, 2020. Check with Devin if you have any questions.

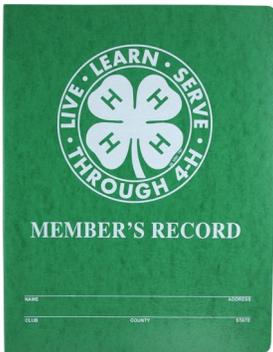


# District

## Reminders:

### Record Books/Pin Applications

Due October 5th by 5:00 pm in the extension office. Juniors and Intermediates will be doing ZSuite project records. You can find more information about this at <https://wildwest.k-state.edu/4-h/recbook.html>.



With the new ZSuite records program there is not a separate 4-H Story, it is already built in with each project reflection. If you are having problems, take advantage of the live chat feature. Their customer service is amazing!

Seniors will be doing KAPs, all that information can be found

here <https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/kansas-award-portfolio.html>.

There is an alternative Key Award application this year due to COVID 19; it can be found here <https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/key-award.html>. For membership pin applications, fill them out the best you can remember. Anything virtual can count as well.

### Achievement Trip Applications

Reminder: **Stevens County** Achievement Trip Applications have changed this year. You can find the new application here <https://wildwest.k-state.edu/4-h/docs/WWD%20SV%20Achievement%20trip%20application%20for%20website.pdf>.

**Seward County** Achievement Trip Application can be found here <https://wildwest.k-state.edu/4-h/docs/Trip%20and%20Award%20Application.pdf>.

Here is the link to the **Haskell County** Achievement Trip Applications <https://wildwest.k-state.edu/4-h/haskell%20record%20book.html>.



Buckle Bonanza will not offer a series of horse show this fall. INSTEAD, we are helping to host a CLINICIAN just for youth! Kerry Kuhn Horsemanship will be coming to Meade on October 24 & 25, 2020! Youth who are still enrolled in 4-H for 2020-2021 AND have participated in ANY past Buckle Bonanza Show will receive a \$100 discount! That's just \$75 a day or \$150 for the weekend. You can't beat this deal! Horsemanship on this level is worth the investment - it's something they can apply to each horse they ride, as long as they ride!

FULL PAYMENT (\$150 for Buckle Bonanza past participants, or \$250 for any other youth) must be received to reserve your spot! You can't beat this deal!! If you have additional questions, please reach out to Elly Sneath, Meade Co. Agent.

This year we really wanted to get back to the roots of why we started this - LEARNING HORSEMANSHIP.

## KERRY KUHN HORSEMANSHIP YOUTH CLINIC

Meade, CO.  
Fairgrounds  
Meade, KS  
Oct 24, 25

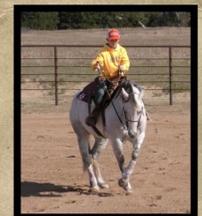


Youth fee: \$250/youth

Limited to 20 youth

Time: 9am-Noon & 1:30-5  
(each day)

To register, contact Elly Sneath at:  
[Sneath@ksu.edu](mailto:Sneath@ksu.edu) or 620-620-5972



Youth Key Points:  
Rein management  
Building respect  
Establishing control  
Better steering  
Proper balance



[www.KerryKuhn.com](http://www.KerryKuhn.com)  
1-800-213-3736

# District

# Haskell

## Eight Options Offered for 2021 States' 4-H Outbound Exchange

States' 4-H International Exchange Programs (States' 4-H) has announced eight options for 12-18 year-old 4-H members for next summer.

A new program offers three weeks in Argentina. It will be a group experience with shared housing with other delegates in Córdoba and two chaperones, an experience with 4-H'ers in playing orchestra or soccer, a multi-day camp, Spanish study and sightseeing.



The other exchanges to Costa Rica, Japan 4-weeks, Japan 8-weeks, Norway, South Korea, Taiwan, and Romania were offered last year and had to be cancelled due to the pandemic. Applicants accepted last year were given priority to go to the same country they'd planned this year. Five Kansas-approved delegates accepted this option including: Maddie Anderson (Norway), Taelur Barnes (Norway), Laura Koch (Costa Rica), Desiree Ingalsbe (Taiwan), and Kate Rogers (Japan 4-weeks).

Since spaces will be taken by these and others around the U.S., spaces for new delegates will be more limited. See a list on the Kansas 4-H web page <https://www.kansas4-h.org/events-activities/global-citizenship/>



[kansas-4-h-international-exchanges/index.html](https://www.kansas4-h.org/events-activities/global-citizenship/kansas-4-h-international-exchanges/index.html) showing the number of spaces remaining for each exchange this year. Also on the page is a chart showing a comparison of the eight exchanges and flyers with descriptions of each.

Applications will be completed online with a link on the Kansas page. They are **due November 2**. Applicants also list and secure two references as part of the online application. They will be submitted to state coordinator, Mary Kay Munson in digital form. Mary Kay will contact applicants after she receives their applications with details about in person interview scheduled for November 22. Prospective applicants may contact her with questions about the offered exchanges and the application process at [mkm2@ksu.edu](mailto:mkm2@ksu.edu), 785-238-3631 or 785-375-3189. Her mailing address is 1114 N. Spring Valley Road, Junction City, Kansas 66441.

## Thank You!

A GREAT BIG THANK YOU to Haskell County 4-Hers, your families, and every volunteer who made the 2020 Haskell County Fair a HUGE success. The fair could not happen without the help of the superintendents, fair board members, volunteers, parents, and all 4-H members! We appreciate all your hard work and dedication.

### Achievement Pins

**What are they?** Achievement pins are little awards for goals 4-Hers can work towards.

**Who can get them?** Anyone in the 4-H program can earn achievement pins.

**Where can I find the applications?** Go to <https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/member-achievement-award.html> to find all the pin applications. Also, you can pick up a hard copy at the Extension Office.

**Where do I start?** If you are new, start at the beginning. Some of the pin levels require more attention to detail and some are fairly easy.

Please be sure to complete your applications and return with your completed Record Book on October 5th.



### Achievement Trip Applications

The applications for the achievement trips will be available at this link: <https://wildwest.k-state.edu/4-h/haskell%20record%20book.html>. Please complete the forms and return them to the office with your completed Record Book by October 5th.



### Club Seal Application due October 5

Here is link to the Club Seal Application <https://wildwest.k-state.edu/4-h/docs/ClubSeal2018.pdf>.

### Top 4-H'er Award Application due October 5

Here is the link to the Top 4-H'er Application <https://wildwest.k-state.edu/4-h/docs/Application%20for%20Haskell%20County%20Top.pdf>



# Seward

# Stevens

## Highway Clean Up

### Seward County Highway Clean Up

We will be having our Highway Clean Up on Saturday, **September 26th** at 1:30 pm. Please meet at the Extension Office at 1:00 pm. We will be watching a safety video and signing KDOT release forms. 4-H'ers must be 11 or older to be able to participate, and a parent will also need to attend.

### National 4-H Week Radio Advertising

We will be doing radio ads for National 4-H Week with KSCB on **September 29<sup>th</sup> and 30<sup>th</sup>**.

Please call the office to sign up for a time between 3:00 and 4:30 pm either day. Kylee will then email you a script to practice before you record.



### National 4-H Week Proclamation



4-H'ers will be going to the County Commission meeting on **October 5th** at 5:30 pm to proclaim National 4-H Week in Seward County. This will be at the Commission Chambers in the county administration building.

If you would like to read a part of the proclamation, please let Kylee know. She will get you

the part to look over before the meeting.

### Club Reminder:

Clubs need to choose a 2020 Friend of 4-H, and they need to let Kylee know who will be presenting that at the Achievement Banquet.



### 4-H Member Enrollment Fees

All 4-H'ers who re-enroll by December 1 will have their \$15 State Membership Fee paid by the 4-H Council. There will no longer be a long waiting period for the state to record members as active. Any member enrolling after December 1 will be required to pay their fee by credit card or check. New members will also have their fee paid from the time they join.

**\$15 Fee**

### 48 Hours of 4-H October 10-11



4-H Council is putting together a video to promote 4-H during **48 Hours of 4-H**.

They would like 4-H'ers to submit short videos, such as a few words stating their favorite 4-H activity (camp) or project. These clips need to be

submitted by **September 30** to Grace Dillinger at 620-541-1659, or [dillinger.grace@gmail.com](mailto:dillinger.grace@gmail.com).

### National 4-H Week October 5-9

Don't forget! We need club pictures to use for the news paper thankyou ad **NO LATER** than Thursday, **October 1st**. If you want to wear the Wild West T-Shirts, we still have some in the office.



Bring your digital photo to the Extension Office or email it to [deramsey@ksu.edu](mailto:deramsey@ksu.edu). Let us know if you have any questions.

### Use of 4-H Building

As you are meeting in the 4-H Building, we remind you to please take caution, and wipe down tables and chairs and common surfaces before and after use with soap and water.

Hand sanitizer and cleaning products are available at the building for your meetings. Please practice social distancing and do all you can

