



# K-STATE

Research and Extension

Wild West District

# 4-H UPDATE

December 18, 2020

## Wild West District Offices

**Haskell Office** PO Box 580  
503 S. Fairgrounds Road  
Sublette, KS 67877  
Phone: (620) 675-2261

**Seward Office**  
1081 Stadium Road  
Liberal, KS 67901  
Phone: (620) 624-5604

**Stevens Office**  
114 East 5th  
Hugoton, KS 67951  
Phone: (620) 544-4359

## Email Contacts

Kristin Penner, Director, [pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)  
Lacey Noterman, Livestock, [lnoter@ksu.edu](mailto:lnoter@ksu.edu)  
Bev Schnellbacher, HS OP, [bschnel@ksu.edu](mailto:bschnel@ksu.edu)  
Kylee Harrison,  
Community Dev., [kharrison@ksu.edu](mailto:kharrison@ksu.edu)  
Jane Eisenhauer, SNAP-ED, [jeisenha@ksu.edu](mailto:jeisenha@ksu.edu)  
Ashley Wettstein, SW OP, [awettst@ksu.edu](mailto:awettst@ksu.edu)  
Nancy Honig, Aging/Youth Dev, [nhonig@ksu.edu](mailto:nhonig@ksu.edu)  
Ron Honig, Agronomy/Hort., [rhonig@ksu.edu](mailto:rhonig@ksu.edu)  
Devin Ramsey,  
4-H Youth Dev., [deramsey@ksu.edu](mailto:deramsey@ksu.edu)  
Nancy Sides, SV OP, [nsides@ksu.edu](mailto:nsides@ksu.edu)

## Connect Online

Website—[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

## District Coming Events

### December

- 18 Extension Offices Closed for Staff Development Meeting
- 20 Horse and Horseless Horse Project Meetings, Hugoton
- 24-31 Extension Offices Closed for Holidays

### January

- 5 District Citizenship, Communications, Leadership Meeting, Sublette
- 5 District Bucket Calf Project Meeting, Zoom
- 7 District Citizenship, Communications, Leadership Meeting, Hugoton
- 11 District Citizenship, Communications, Leadership Meeting, Liberal
- 11 District Meat Goat Project Meeting, Zoom
- 15 Area Kansas Award Portfolios (KAP) Screening Submissions Deadline
- 16-17 Tentative Dates for SouthWest Youth Leadership Forum, Virtual
- 19 Get the Scoop on 4-H Zoom Meeting
- 28 Get the Scoop on 4-H Zoom Meeting
- 30 Haskell County Rabbit Show, Sublette

### February

- 1 District Communications Meeting, Zoom
- 4 District Leadership Meeting, Zoom
- 6 District 4-H Club Day, Hugoton
- 9 District Citizenship Meeting, Zoom
- 14-15 Citizenship In Action, Virtual
- 15-20 State Junior Swine Producer Week, Virtual
- 16 District Club Leader and Treasurer Meeting, Zoom
- 27 Regional 4-H Club Day, Hugoton

### March

- 2 District Leadership Meeting, Zoom
- 4 District Communications Meeting, Zoom
- 8 District Citizenship Meeting, Zoom
- 15-20 State Junior Meat Goat Producer Week, Virtual

### April

- 3 Stevens County Rabbit Show and Clinic, Hugoton



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

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# District

## Senior Project Champions Eligible for Area

The following Haskell and Stevens County Senior Project Champions are eligible for Area Awards Judging:

HS	Katelynn Delaplane	Sheep
HS	MKeegan Hoefner	Electricity
HS	Ainsley Horinek	Poultry
HS	Ashley Kennedy	Beef
HS	Carl Kunselman	Rocketry; Aerospace; Shooting Sports; Photography
HS	Kara Kunselman	Plant Science; Heritage Arts; Citizenship; Family Living; Rabbits; Clothing & Textiles; Foods & Nutrition
HS	Kaytie Snovelle	Self-Determined
HS	Sean Wagner	Horse; Swine; Leadership
HS	Dalton Winfrey	Meat Goat
SV	Jacob Bell	Photography; Plant Science; Poultry
SV	Nicholas Bryan	Geology
SV	Victoria Bryan	Rabbits; Visual Arts
SV	Claudia Clark	Horse
SV	Grace Dillinger	Beef; Communications; Home Environment; Citizenship, Meat Goat Leadership
SV	Ryle Fann	Sheep; Swine
SV	Karson Hermreck	Clothing & Textile; Reading; Foods & Nutrition
SV	Lakota Persing	



Area winners will be eligible for State KAP Judging in March.

### Congratulations also to these Seward County Winners.

SW	Brooklynn Bauer	Shooting Sports; Visual Arts; Woodworking
SW	Charlee Cochran	Beef; Meat Goat; Leadership; Photography; Sheep; Swine

## Get the Scoop on 4-H

Interested in learning more about 4-H? Please join us on Zoom for an informational meeting! This will be great for first year families who want more information; who have heard about 4-H but want to learn more before they enroll; or who want to learn more about different things offered by 4-H.

There will be two Zoom meetings at 7 pm, on January 19th and January 28th. It will be the same information at both. Please register here so we can send you the Zoom link:

[https://kstate.qualtrics.com/jfe/form/SV\\_54kwtpjrAQyWpWR](https://kstate.qualtrics.com/jfe/form/SV_54kwtpjrAQyWpWR)



## SWYLF

SouthWest Youth Leadership Forum will be held via Zoom on January 16-17, 2021. Watch for participation information coming by email.



## Citizenship In Action!

Would you like to have more influence in laws and rules that affect your life? Then you'll want be part of Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.



Citizenship in Action will be a virtual event in 2021. Plans are being made for programming on February 14 and 15.

The current plan is a community conversation, including deliberating and finding common ground on Sunday afternoon (tentatively 1pm 5:30 pm). The Sunday afternoon session could potentially (depending on Covid-19 Restrictions) be a local "watch party" where you have your own conversation as a community of 4-H members.

On Monday the program will begin after lunch and be an opportunity to hear how others decided to make a difference, and make a plan to do the same (tentatively 1:00 to 4:30 pm).

When: February 14-15, 2021

Where: Virtual

Who: Youth 13-18 years old by January 1, 2021

Registration Deadline: February 1, 2021

Final registration information and fee, if any, will be emailed when it's provided by the State 4-H organizers.

# District

## Covid 19 Guidelines for 4-H

With the number of positive cases rising in all three counties in our District it is a good time to remind you of our guidelines for 4-H clubs and 4-H activities.

- Make sure in the space you are using that you are able to maintain 6 feet of distance between each family group.
- Wearing a mask is required.
- Sit in Family groups with no interaction between groups.
- Provide hand sanitizer for participants use. (if you need assistance providing this let your Extension office know.)
- Having food at meetings is not recommended.

We need to remind ourselves of the 4-H pledge: "I pledge my Head to clearer thinking, my Heart to greater loyalty, my Hands to larger service, My Health to better living, for My Club, My Community, and My World".



We pledge every month to do our part in creating a better place to live, and now is our chance to do our part in slowing the spread.

With the concerning rise in numbers across Kansas there has been talk about the possibility of going to no face to face



interactions. As you/we plan upcoming events and activities, please keep this in mind in case we have to

implement restrictions. We are hopeful that everyone will do their part, and we will not have to restrict activities.

## District Club Leader and Treasurer Meeting

Devin will host an important Zoom meeting to help coach



Leaders and Treasurers in the importance of maintaining and reporting detailed financial records at 7 pm on Tuesday, February 16th.

Current Leaders and Treasurers will receive an email with the Zoom link. The session will also be recorded for those who cannot participate.

## Newsletter Tips/Challenges

Make sure you are keeping track of everything you are doing, either by putting it directly into your record book or writing it all down somewhere. Make sure you have your goals entered into your record book. You can check out this video link on how to do that: <https://wildwest.k-state.edu/4-h/recbook.html>.

Next is to start planning out what you are wanting to do for the year. Be looking at the next achievement pin application to see what you have to meet to be awarded that pin.



## Cloverbuds

We will have Cloverbud meetings in Haskell and Seward Counties. Cloverbuds is for youth ages 5 and 6 by January 1, 2021. The meetings in Haskell County are on the second Wednesday of the month at 4pm. The meetings in Seward County are on the third Thursday at 5pm.

If there are any 4-H'ers that would like to come teach, please let Devin know. If you have any questions, please contact Devin at [deramsey@ksu.edu](mailto:deramsey@ksu.edu).

## District 4-H Club Day Changed to Hugoton

4-H Club Day will be Saturday, February 6, 2021 at the First Christian Church in Hugoton. Registration information, event guidelines and scoresheets are available at <https://wildwest.k-state.edu/4-h/Club%20Days.html>. Registration is due Friday, January 22 by 11:59 pm.

Due to Covid restrictions masks will be required; you will only be able to come into the building when it is time for your presentation, and only immediate family is able to attend in person.

We will be doing club and group events virtually. You will need to upload your recording to google drive, then share that link with Devin at [deramsey@ksu.edu](mailto:deramsey@ksu.edu) by 2:00pm on February 6th. For those who don't feel comfortable attending, are in quarantine, or are sick, you will have to do the same thing.

If you participate in Club Day virtually, those presentations will be non-competitive, and so will not go on to Regional Day. We still plan to provide the judging events, but we are still figuring out the details.

## Regional Club Day Also Changed to Hugoton

Regional Club Day is scheduled on Saturday, February 27 in **Hugoton**. Top Blue ribbon winners from our District Club Day will be eligible to participate.



# District

## New: Club Day Show and Share

Cloverbud members have the opportunity to participate in Club Day this year.



They may sign up to visit with a judge to share information about something, but it's non-competitive,

as is all Cloverbud activity. Check the District website at <https://wildwest.k-state.edu/4-h/Club%20Days.html> to see the Show and Share scoresheet. The Guidelines are:

1. For Cloverbuds, ages 5 and 6 only.
2. To give a talk about any 4-H project or item.
3. Props or poster may be used.
4. This is a non-competitive event and every Cloverbud will receive a participation ribbon.
5. A judge will be in the room to visit with Cloverbud participants about their presentation.
6. This division is county level only.

## District Project Meetings

### Date Changes

The District Wide Citizenship, Leadership and Communications Project meetings will be combined for the January meetings. You will meet in your own county with all the members of the three projects at one meeting. We will be participating in a hands-on activity called **Gray for a Day**. It is a way to have a better understanding of those who have different physical abilities, and relates to all three of these projects.



4-H'ers in Haskell County will meet at 4:15 p.m. on Tuesday, January 5th at the Extension Office.

Members in Stevens County will meet at 4:15 p.m. Thursday, January 7th at the 4-H Building, and in Seward County we will meet at 4:15 p.m. Monday, January 11th at the Extension Office.

There will be no zoom meeting for this, it will be an in-person experience only. Call Nancy Honig if you have questions, at 620-544-6787.

### District Project Meetings

**Citizenship** - February 9th, March 8th both by zoom.

**Leadership** - February 4th, March 2nd both by zoom.

**Communications** - February 1st, March 4th, by zoom.

## Horse and Horseless Horse Projects

Horse Bowl/Hippology practice will be on Sunday, December 20th starting about 12:30 pm at the First Christian Church in Hugoton. January meetings are Sundays, on the 10th, 17th, and 24th.

It is not too late to join the fun in learning all about horses. All Horse and Horseless Horse project members are welcome to come learn with us. For more information contact Judy Parsons at 620-453-0732.

Our SW District Horse Show has been scheduled for Tuesday, June 29, 2021 in Dodge City, unless prevented by COVID restrictions.

### State Horse Quiz Bowl & Hippology Update

Due to Rock Spring's current closure, the 2021 Horse Panorama will not be held in January. Instead, the Horse Action Team will virtually host Hippology, Public Speaking, Demonstrations/Talks, Photography, Logo, Poster, PowerPoint, Ad Layout, and Model Horse Show. The exact dates are yet to be determined.

In addition, tentatively, Quiz Bowl will join Horse Judging and be hosted with our Kansas Horse Council partners at Equifest March 5-7 in Salina. This plan is tentative until we learn more about Saline County health orders in mid-January. If COVID-19 restrictions prevent us from hosting these contests in the spring, the Horse Action Team is exploring virtual options. Announcements will be made as plans are finalized.



## YQCA Training Update

We will again be using the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. This applies to all market and breeding animals. There will probably be some face-to-face training dates offered this spring.

The YQCA training is also offered online. However, seven year old members are not eligible for the online training. Please pay special attention to your email for additional information. Contact Lacey at 620-397-1927 for questions.

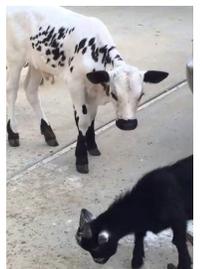
## District Bucket Calf and Meat Goat

Grace Dillinger will hold Zoom meetings at 5:15 pm on these dates:

Bucket Calf, Tuesday, January 5th

Meat Goat, Monday, January 11th

Call Grace if you have questions at 620-541-1659.



# District

## Shooting Sports

Listed below are the dates for project meetings. 4-H'ers are **NOT** required to attend all meetings. 4-Hers **MUST** be enrolled in shooting sports to attend meetings. 4-H'ers in the Wild West District are welcome to attend any of the meetings listed below.



Hugoton 4-H Building from 6:00 to 8:00 pm:

Monday, Jan. 11	Friday, Jan. 22
Sunday, Jan. 24	Thursday, Jan. 28
Tuesday, Feb. 2	Thursday, Feb. 4
Friday, Feb. 19	Tuesday, Feb. 23

Sublette Extension Office at 5:30 and/or 7:00 pm:

Tuesday Jan. 5	Tuesday, Jan. 19
Tuesday, Feb. 2	Tuesday, Feb. 16

This schedule is subject to change should K-State University or local mandates restrict public meetings of this nature.

**Please note:** New this year, counties in the Wild West District are charging a \$10 participation fee **per 4-H'er** participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project areas listed above.** Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.).

Should the season of project meetings end up being canceled due to COVID-19 restrictions, a refund of some type will be initiated.

**COVID-19 Notice:** Some changes to our normal shooting procedures will be in place to provide for social distancing.

**Everyone is required to wear masks at the meetings.** Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

## Kansas 4-H and Vanier Scholarship Applications

All Scholarship applications for the 2021 year will be done through Qualtrics. The newly updated webpage will be ready soon and will include a listing of the materials and information that the applicant will need to have ready to upload or include.

All applications and letters of support must be submitted by March 1, 2021.



## 4-H Senior Class of 2021 - Congratulations!

You are into your LAST semester of High School! With that comes the tough decisions...what do I do next? Admission requirements, essays, scholarships...it can all get pretty confusing. Well I'm here to offer some help! I have many years of work in college preparation and career planning and I love helping students move to the next chapter in life.

Here is how it works; simply email me at [kharri-son@ksu.edu](mailto:kharri-son@ksu.edu) and let her know what stage you are in with the process. We can set up a one-on-one zoom session to help with interview skills, proof reading, applications, etc. Documents can also be reviewed by email. Having another eye to review documents is ALWAYS a good thing!

I hope to hear from you soon, and again, **Congratulations!** You are in the home stretch!



## Apply for Hosting Academic Year Students

States' 4-H International Exchange Programs is planning Academic Year Programs (AYP) with Japan (Labo and LEX), Korea (Better Futures Education and Korea 4-H) and the US government-sponsored FLEX (Future Leaders Exchange) and YES (Youth Exchange and Study) for the 2021-2022 school year. FLEX selects students of countries in Europe and Asia which were formerly under Communist governments. YES selects students of Southern Europe, Africa and Asia who are from countries with large Muslim populations. All of these government-sponsored students have high ability and good English skills.



We will begin receiving applications about the end of January, 2021. Kansas families who would like to host an academic year student can review student bios and select a student they believe will fit well in their families. Apply now, so you can be approved to host AYP's and you will be ready to choose a student as soon as they arrive. This is an ideal opportunity to host for parents who work outside the home, since students attend high school. Host families provide food, lodging and transportation. For more information and the application, contact Kansas AYP coordinator, Mary Kay Munson, 785-375-3189 or email [mkm2@ksu.edu](mailto:mkm2@ksu.edu).

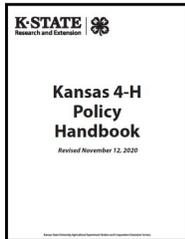
# District

## Update of Kansas 4-H Policy

Revised 11/12/2020

Due to constructive feedback, there have been a couple revisions to the new State 4-H policy. This Guidebook is 50 pages of Kansas 4-H Policy with the following Table of Contents Sections :

- What is 4-H?
- Kansas 4-H Policy
- 4-H Structure and Fundamentals
- 4-H Eligibility
- Enrollment
- 4-H Club, Independent Member, and other Delivery Mode Standards
- Club Structure
- 4-H Volunteers
- Risk Management
- Governance for Community Partnerships
- Financial Management
- Communication
- Competitive Events
- Projects Requiring Special Policy
- Federal and State Regulations



The following link will take you to the updated version:  
<https://www.kansas4-h.org/about/policy-guide.html>

## Resource for 4-H Club Leaders – 4-H EZ

As a resource for club leaders the North Central Region Volunteer Specialists have created a new online training resource: “4-H EZ: Recipe for Community Club Success.”

This training includes 6 videos, handouts, and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources designed to help create a better club experience. Also included is a “4-H EZ Application Guide” that allows you to reflect on the videos and apply the information specifically to your 4-H Community Club.

This online training can be completed by an individual as volunteer development, or with a group of youth and adult volunteers. The videos are set up so they can be completed in one setting or divided, as needed for busy schedules.

The videos are available at: <http://bit.ly/4-HEZ>. Click on the heading of each section to go to the video. You’ll first be asked to sign in, then you can click on the video link. At the end of each video, you’ll be asked to reflect on something you have learned and offer suggestions for future training opportunities. **Thank you for your interest in strengthening your 4-H Community Club!**



## 2021 Livestock Nomination Updates

Nominated Livestock / Forms and Information: All 2021 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website. Only 2021 forms and information will be accepted.



**Important:** All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021. DNA hair samples in official DNA envelopes are also required.



\*\* Exhibitors must contact their local Extension Office to order their EID tags and DNA Envelopes.

**Follow us on Social Media!** Facebook: @ksuylp  
Snapchat: @ksuylp Twitter: @ksuylp  
Instagram: @ksuylp KSU ASI App

## Updated: Junior Producer Days to be Virtual

The 2021 KSU Junior Producer Days will be hosted virtually as week-long educational events this year. Kansas Junior Swine Producer Week will be February 15-20, 2021, with Kansas Junior Meat Goat Producer Week being March 15-20. There will be a few presentations throughout the week, with each of the programs wrapping up on Saturday morning.



**A tentative agenda is included on the flyers, which are attached.**

All of the sessions will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows.

The **Junior Day events will be free this year**, thanks to our gracious sponsors, but all participants will still need to register. This includes both youth and adults. Families also need to use an email address someone from the household checks on a regular basis, as that is the method of communication we will use to share links and specific details with attendees.

Participants will need to register for Swine Producer Week by February 8, and Meat Goat Producer Week by March 8, to receive the appropriate information.

Here are the registration links:

Swine: <https://bit.ly/KSUJrSwineWeek>

Meat Goat: <https://bit.ly/KSUJrMeatGoatWeek>

Consider taking advantage of this excellent informational opportunity. We look forward to everyone joining us next spring for our junior producer week virtual events!



February 15-20, 2021  
Kansas State University  
Hosted Virtually

Please join us February 15-20 for a virtual Kansas Junior Swine Producer Week. This educational event will span a week of sessions during which youth, parents, swine project leaders and adults can increase their knowledge of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speakers. Sessions will be conducted during the week, with the program concluding on Saturday morning. All presentations will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows. The program is free this year, but all attendees will need to register using the link provided below.

Register Online by February 8!

### Schedule (tentative):

#### Tuesday, February 16

6:30 PM	Selection
7:15 PM	Nutrition & Daily Feeding
7:45 PM	Wrap-up

#### Thursday, February 18

6:30 PM	Meat Science & Cookery
7:00 PM	Health Management & Diseases
7:30 PM	Wrap-up

#### Saturday, February 20

9:00 AM	Equipment & Daily Care
9:30 AM	Clipping & Show Day Prep
10:00 AM	Showmanship
10:45 AM	Q&A, Final Wrap-up
1:00 PM	State Livestock Nominations*

(\*optional for those interested in exhibiting at the Kansas State Fair Grand Drive or KJLS)

### Thanks To Our Sponsors!

Kansas Pork Association  
Essential Show Feeds  
Valley Vet Supply  
K-State Department of Animal Sciences  
and Industry

### Door Prizes!

We will be drawing for show equipment, supplies, & fun pork paraphernalia!

### Questions? Contact:

Joel DeRonchey jderonch@ksu.edu 785-532-2280	Lexie Hayes adhayes@ksu.edu 785-532-1264
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K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.



To Register: <https://bit.ly/KSUJrSwineWeek>



- Although the program is being provided free of charge, thanks to our generous sponsors, we do need **ALL** participants to register, including youth and adults.
- Make sure to use a valid email address that a member of your household checks regularly, as we'll be relying on email correspondence leading up to the program.
- Watch your email the week of February 8 for attendee details and specific links!

*K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.*



## K-STATE Research and Extension

March 15-20, 2021  
Kansas State University  
Hosted Virtually

Join us March 15-20 for a virtual Kansas Junior Meat Goat Producer Week. This educational event will span a week of sessions during which youth, parents, meat goat project leaders, and adults can increase their knowledge of meat goat production and management practices. Presentations and demonstrations will be provided by K-State faculty members, graduate and undergraduate students, and guest speakers. Sessions will be conducted during the week, with the program concluding on Saturday morning. All presentations will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows. The program is free this year, but all attendees will need to register using the link below.

Register Online by March 8!

### Schedule (tentative):

#### Tuesday, March 16

6:30 PM Selection  
7:15 PM Nutrition & Daily Feeding  
7:45 PM Wrap-up

#### Thursday, March 18

6:30 PM Health & Wellness  
7:00 PM Livestock Guard Dogs  
7:30 PM Wrap-up

#### Saturday, March 20

9:00 AM Equipment & Daily Care  
9:30 AM Clipping & Show Day Prep  
10:00 AM Showmanship  
10:30 AM Overall Q&A, Wrap-up  
  
1:00 PM State Livestock Nominations\*

(\*optional for those interested in exhibiting at the Kansas State Fair Grand Drive and/or KJLS)

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

### Thanks To Our Sponsors!

Essential Show Feeds  
Valley Vet Supply  
K-State Department of Animal Sciences and Industry

### Door Prizes!

We will be drawing for show equipment and supplies!

### Questions? Contact:

Lexie Hayes  
adhayes@ksu.edu  
785-532-1264



To Register Online: <https://bit.ly/KSUJrMeatGoatWeek>



- Although the program is being provided free of charge, thanks to our generous sponsors, we do need **ALL** participants to register, including youth and adults.
- Make sure to use a valid email address that a member of your household checks regularly, as we'll be relying on email correspondence leading up to the program.
- Watch your email the week of March 8 for attendee details and specific links!

*K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.*

# Haskell

## County Meeting Dates

### January

- 13 Cloverbuds, 4 pm
- 13 Rabbit Club Meeting, 7:30 pm Zoom
- 29 Rabbit Show Set-up, 4 pm
- 30 Rabbit Show

### February

- 8 4-H Council Meeting
- 10 Cloverbuds, 4 pm
- 17 Rabbit Club Meeting

### March

- 10 Cloverbuds, 4 pm
- 21 Haskell County Beef Weigh In

# Seward

## County Meeting Dates

### January

- 21 Cloverbuds, 5 pm
- 25 4-H Council Meeting, 4-H Building

### February

- 18 Cloverbuds, 5 pm

### March

- 18 Cloverbuds, 5 pm

## Rabbit Meetings 2021

- |                         |                            |
|-------------------------|----------------------------|
| Jan 13 7:30 pm (Zoom)   |                            |
| Jan 29 4 pm Show set-up | April 21 7:30 pm           |
| Jan 30 SHOW             | May 19 7:30 pm (tentative) |
| Feb 17 7 pm             | June 16 7:30 pm            |
| March 24 7:30 pm        | Aug 18 7:30 pm             |



If you have any questions please contact Charity Horinek, leader, at [chorinek@gmail.com](mailto:chorinek@gmail.com). Rabbit project members from other counties are welcome to attend our meetings and can contact Charity for a zoom link. Watch for updates.

## 4-H Council Meeting

Haskell County 4-H Council will meet on February 8 at 7 pm as a Zoom Meeting. A link will be sent to Council members and Leaders, be sure your club is represented.



## 4-H Council Meeting

Seward County 4-H Council will meet on January 25th at 6 pm in the 4-H Building. Each club is represented by its new club president, vice-president, and two council representatives. From these Council Members, 4-H Council officers are elected. Be sure to attend!



## Way To Go!

Nice work 4-H'ers, you raised just over \$1,700!!!! The money you have raised goes towards achievement trips, camp scholarships and senior scholarships.

We will be doing more fundraisers this 4-H year, so make sure you are participating so we can keep providing these opportunities.



## Haskell County Beef Weigh In

is Sunday, March 21st from 2 to 4 pm at the Fairgrounds.

# Stevens



## 4-H Shooting Sports

Listed below are the dates for BB gun, air rifle and air pistol project meetings. 4-H'ers are **NOT** required to attend all meetings.

4-H'ers **MUST** be enrolled in shooting sports to attend meetings. 4-H'ers in the Wild West District are welcome to attend any of the meetings. All meetings will be held in the Hugoton 4-H Building from 6:00 to 8:00 pm:

Monday, Jan. 11	Friday, Jan. 22
Sunday, Jan. 24	Thursday, Jan. 28
Tuesday, Feb. 2	Thursday, Feb. 4
Friday, Feb. 19	Tuesday, Feb. 23

The schedule is subject to change if K-State University or local mandates restrict public meetings of this nature. Guns and ammo will be provided at the meetings. 4-H'ers may bring their own guns if they are in safe, workable condition.

**Please note:** New this year, counties in the Wild West District are charging a \$10 participation fee per 4-H'er participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project as listed above.** Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.). Checks for Stevens County Shooting Sports members can be made to the Stevens County 4-H Council. Should the season of project meetings end up being cancelled due to COVID-19 restrictions, a refund of some type will be initiated.

**COVID-19 Notice:** Some changes to our normal shooting procedures will be in place to provide for social distancing. **Everyone is required to wear a mask at the meetings.** Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

## Project Meeting Dates

### January

- 9 Foods Meeting, Ages 9-11, Zoom
- 10 **Cancelled:** Vocal Performing Arts Meeting
- 12 Rabbit Meeting, Zoom
- 12 Communications Project Meeting, Zoom
- 18 Gas Capital Livestock Committee Mtg, Zoom
- 18 4-H Council / Jr. Leadership Club Mtgs, Zoom
- 19
- 24 **Tentative** Foods Meeting, Ages 9-11, 4-H Building
- 26 Communications Project Meeting, 4-H Building

### February

- 2 Communications Project Meeting, 4-H Building
- 9 Rabbit Meeting, Zoom
- 13 Junior Leadership Senior Prom, Senior Center



## Food and Nutrition Project

Lakota Persing will have meetings for ages 9 to 11 on Saturday, January 9 by Zoom, and Sunday, January 24, tentatively at the 4-H Building. Watch for updated information.

## Vocal Performing Arts Meeting is Cancelled

Watch emails and newsletters for more information.



## Rabbit Meetings

Our meetings have changed to Zoom for January through March, Bryans will send you a link to attend.

We will meet the second Tuesday of each month, April through July, from 6:30-7:30 pm at the 4-H Building. The Stevens County Rabbit Show/Clinic will be Saturday, April

3rd, unless changed. We'll have to wait until later to see whether we'll have a full show and clinic as in the past, or just a show on that day. Call William or Amy Bryan if you have any questions at 620-428-6656.

## Communications meetings

will be presented by Grace Dillinger at 5:15pm at the 4-H Building on Tuesdays, January 12th, 26th, and February 2nd.

**COMMUNICATION  
SKILLS  
TRAINING**

## Gas Capital Livestock Committee

will meet by Zoom on Monday, January 18th at 6:00 p.m. Call Lacey if you have questions.



**4-H Council Meeting** The next meeting is Monday, January 18th at 7:00 pm via Zoom. A link will be sent to Council members and leaders, please make sure your club is represented!

## Junior Leadership Club Community Service

All 4-H'ers 12 and older by January 1st are welcome to be in Junior Leadership Club. The next meeting is a Zoom on **January 18th** at 7:45 pm.

Committee chairs will report, and we will finalize plans for the Senior Citizens' Prom to be hosted on **February 13th**.

Also, everyone please bring a minimum of three items for Bingo prizes to the Extension Office by February 12th. After-Christmas sales are a great place to get fun knick-knacks.

