



# K-STATE

## Research and Extension

Wild West District

# 4-H UPDATE

November 20, 2020

### Wild West District Offices

**Haskell Office** PO Box 580  
503 S. Fairgrounds Road  
Sublette, KS 67877  
Phone: (620) 675-2261

**Seward Office**  
1081 Stadium Road  
Liberal, KS 67901  
Phone: (620) 624-5604

**Stevens Office**  
114 East 5th  
Hugoton, KS 67951  
Phone: (620) 544-4359

### Email Contacts

Kristin Penner, Director, [pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)

Lacey Noterman, Livestock, [lnoter@ksu.edu](mailto:lnoter@ksu.edu)

Bev Schnellbacher, HS OP, [bschnel@ksu.edu](mailto:bschnel@ksu.edu)

Kylee Harrison,

Community Dev., [kharrison@ksu.edu](mailto:kharrison@ksu.edu)

Jane Eisenhauer, SNAP-ED, [jeisenha@ksu.edu](mailto:jeisenha@ksu.edu)

Ashley Wettstein, SW OP, [alwettst@ksu.edu](mailto:alwettst@ksu.edu)

Nancy Honig, Aging/Youth Dev, [nhonig@ksu.edu](mailto:nhonig@ksu.edu)

Ron Honig, Agronomy/Hort., [rhonig@ksu.edu](mailto:rhonig@ksu.edu)

Devin Ramsey,

4-H Youth Dev., [deramsey@ksu.edu](mailto:deramsey@ksu.edu)

Nancy Sides, SV OP, [nsides@ksu.edu](mailto:nsides@ksu.edu)

### Connect Online

Website—[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

### District Coming Events

#### November

- 21-22 Kansas Youth Leadership Forum-Virtual for 2020
- 25 Kansas 4-H Apparel Order deadline
- 26-27 Extension Offices Closed for Thanksgiving
- 29 Horse and Horseless Horse Project Meeting, Hugoton



#### December

- 1 Deadline to re-enroll to exhibit as a 4-H'er in the County Fair.**
- 3 District Communications Meeting, Hugoton and Zoom
- 5 Homemade Christmas! With Devin, Sublette
- 7 District Citizenship Meeting, Sublette and Zoom
- 8 District Leadership Meeting, Hugoton and Zoom
- 7,10,15 YQCA Classes: Sublette, Liberal, Hugoton
- 13, 20 Horse and Horseless Horse Project Meetings, Hugoton
- 18 Extension Offices Closed for Staff Development Meeting
- 24-31 Extension Offices Closed for Christmas

#### January

- 5 District Leadership Meeting, Sublette and Zoom
- 7 District Communications Meeting, Hugoton and Zoom
- 11 District Citizenship Meeting, Liberal and Zoom
- 30 Haskell County Rabbit Show, Sublette

#### February

- 1 District Communications Meeting, Hugoton and Zoom
- 4 District Leadership Meeting, Liberal and Zoom
- 6 District 4-H Club Day, Liberal
- 9 District Citizenship Meeting, Hugoton and Zoom
- 15-20 State Junior Swine Producer Week, Virtual
- 27 Regional 4-H Club Day, Liberal

#### March

- 15-20 State Junior Meat Goat Producer Week, Virtual

#### April

- 3 Stevens County Rabbit Show and Clinic, Hugoton

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.

Let's grow our 4-H membership! Share with your friends all the good things that 4-H has to offer.  
Use these tips for some ideas!

# MAKING THE 4-H ASK

WHAT TO SAY AND HOW TO SAY IT

## MATERIALS NEEDED:

- Eligible friends
- A good attitude



## EXAMPLES AND ILLUSTRATIONS

### Example 1

Hi. Tomorrow night is our 4-H meeting. Would you like to come with me?

### Example 2

Our 4-H Club is a lot of fun. We need new members. We need people to help with our community service at the Humane Society. Want to join?

### Example 3

Our 4-H Club does many fun things like making food, art activities and camping. We meet the first Thursday of each month at the First National Bank in Cloverville. Would you like to join? I can bring you some information?

## EXERCISE YOUR TONE

Most of what we say isn't said with our words



## ACTIVITY TIME

- Have "bring a friend" programs
- Mail brochures to prospective families
- Put recruitment articles in the local newspaper
- Ask if recruitment announcements might be made in school
- Hang posters at school
- Be Creative!

# District

**Members must re-enroll by December 1 to exhibit as a 4-H'er in the County Fair. Project selection ends on May 1.**

## Covid 19 Guidelines for 4-H

With the number of positive cases rising in all three counties in our District it is a good time to remind you of our guidelines for 4-H clubs and 4-H activities.

- Make sure in the space you are using that you are able to maintain 6 feet of distance between each family group.
- Wearing a mask is strongly recommended; If your county has a mask mandate it is required.
- Sit in Family groups with no interaction between groups.
- Provide hand sanitizer for participants use. (if you need assistance providing this let your Extension office know.)
- Having food at your meetings at this time is not recommended

We need to remind ourselves of the 4-H pledge:

"I pledge my Head to clearer thinking, my Heart to greater loyalty, my Hands to

larger service, My Health to better living, for My Club, My Community, and My World". We pledge every month to do our part in creating a better place to live and now is our chance to do our part in slowing the spread.

With the concerning rise in numbers across Kansas there has been talk about the possibility of going to no face to face interactions. As you/we plan upcoming events and activities, please keep this in mind in case we have to implement restrictions. We are hopeful that everyone will do their part, and we will not have to restrict activities.

We hope you all have a safe and Happy Holiday Season.

## Archiving Records in ZSuite Files

Since we have had a couple questions about archiving record books Devin put together a little video on how to do it. This is only for those that did ZSuite online record books.

Passcode is: D&7BE.Lx

<https://ksu.zoom.us/rec/share/RHsb4iljKqt9SzhZB3qVoPJKuGDvMg5XUqk2cIR3nigvoKxDphR3fvWRgu4w9Cmm.pcBeDjklSa9kawOf?startTime=1603124537000>



## Newsletter Tips/Challenges

In order to help you work on your record books throughout the year I will have a tip/challenge every month in the newsletter. My #1 tip is to write everything down right after it happens whether that is you put it directly in your record book or if you don't want to put it directly in your record book. I suggest you use a notebook, your phone, calendar, etc., and write it all down in one spot so it is easy to find come record book time. Also, be looking at your next pin application to see everything you need to do to meet those requirements. Challenge for this month is to write down your goals for your projects. Here is a pdf to help you come up with those goals <https://bookstore.ksre.ksu.edu/pubs/4H1100.pdf>. Remember your goals should be educational!



## Cloverbuds

We will have Cloverbud meetings in Haskell and Seward Counties. Cloverbuds is for youth ages 5 and 6 by January 1, 2021. The meetings in Haskell County will be on the second Wednesday of the month at 4pm. The meetings in Seward County will be the third Thursday at 5pm. If you have any questions, please contact Devin at [deramsey@ksu.edu](mailto:deramsey@ksu.edu).



## Homemade Christmas!

There is still room to get together with Devin to make Christmas gifts. There is something for everyone, ages 5-18. This event will be December 5th in Sublette. Call Devin or your Extension Office to let her know who's coming, and if you want to get in some leadership time.

## District 4-H Club Day in Liberal

Make your plans now for Saturday, February 6, 2021.

Registration for your participation will be on our website

<https://wildwest.k-state.edu/4-h/Club%20Days.html>.

This link, <https://forms.gle/tbrcdykSAbCouJ1m7> is a google form to enter your personal info and schedule your events; it is now open. There are also links on the Wild West page to Club Day Guidelines and the scoresheets that the judges will use.

The deadline to sign up is Friday, January 22 by 11:59 pm, but if you have several entries, or other things to do that day, you will want to register early to get the times you need.



## Regional Club Day

Regional Club Day is scheduled on Saturday, February 27 in Liberal. Top Blue ribbon winners from our District Club Day will be eligible to participate.

# District

**Members must re-enroll by December 1 to exhibit as a 4-H'er in the County Fair. Project selection ends on May 1.**

## Junior Producer Days to be Virtual

The Kansas Junior Producer Days will be hosted in February and March 2021 as a virtual series over the course of a week.



The Junior Swine Producer Week will be February 15-20. Presentations will be provided a couple of days during the week, with the final sessions and discussions being on Saturday morning. All of the sessions will be recorded and shared with those who register.

Junior Meat Goat Producer Week will follow a similar format March 15-20.

All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers, and specialists will speak about various topics related to project management specific to each species. Tentative topics include selection, nutrition, meat science, health, and showmanship. More details and registration information will be released in the coming weeks. Please watch the youth livestock program website and Facebook page for updated information and a link to register.

## 2021 Livestock Nomination Updates

**Nominated Livestock / Forms and Information:** All 2021 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website. Only 2021 forms and information will be accepted.

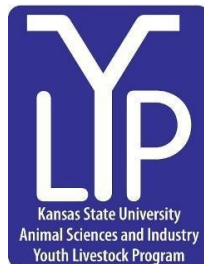
**Important:** All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021. DNA hair samples in official DNA envelopes are also required.

**\*\* Exhibitors must contact their local Extension Office to order their EID tags and DNA Envelopes.**

### Follow us on Social Media!

Snapchat: @ksuylp  
Instagram: @ksuylp

Facebook: @ksuylp  
Twitter: @ksuylp  
KSU ASI App



## Update of Kansas 4-H Policy

Revised 11/12/2020

Due to constructive feedback, there have been a couple revisions to the new State 4-H policy. The following link will take you to the updated version:

<https://www.kansas4-h.org/about/policy-guide.html>

**Click through the product categories to see styles & colors!**

Orders due by November 25th  
Orders will be shipped by December 16th

## Questions? Contact:

N Zone Sportswear  
800-784-3234 Ext 205  
[anndee@nzsw.com](mailto:anndee@nzsw.com)

## Did you miss the Kansas 4-H shirt at state fair?

N Zone is making it possible for the Kansas 4-H Youth Leadership Council to offer a variety of apparel items with the new theme: **OPPORTUNITY FOR ALL**.

There are several product options and colors available! Shipping and handling fee is \$12 per order. Or, if you prefer to pick up from their store in Manhattan, contact Anndee directly by phone at 800-784-3234 ext. 205 to make your order. Orders are due November 25 and will be shipped December 16.

# District

**Members must re-enroll by December 1 to exhibit as a 4-H'er in the County Fair. Project selection ends on May 1.**

## District Project Meetings

District FCS Agent Nancy Honig has started project meetings in Citizenship, Communication and Leadership for any 4-H'er in the district. We will rotate the meetings between the counties 4-H'ers are enrolled in those projects. All of these will be offered by zoom as well. All meetings will begin at 4:15 p.m. **Please let us know each time if you plan to attend in person, or if you need a zoom link.** Below is a description and date of each of the projects. It is not too late to enroll in any of the projects if you're interested.

**Citizenship** We will explore: What does being a citizen involve; Appreciating different abilities; Understanding our military and their role in citizenship; How we can be better citizens in our community; Citizenship in Action. We hope to work on a group activity at the end of the project to construct a Quilt of Valor to be donated to a local Veteran. Meeting Dates: Dec. 7 in Sublette; January 11 in Liberal; February 9 in Hugoton.

**Communications** We will explore: 8 Principles of Civic Discourse; Social Media; Presentations; Trusted Resources and Forms of Written Communication; Cultural Communication. All of these meetings will be in Hugoton. Meeting Dates: December 3; January 7; February 1st.

**Leadership** We will explore: Leadership Styles; Leadership Skills; Service Learning in Youth Leadership Development. We also will plan and participate as a group in several service learning projects. Meeting Dates: December 8 in Hugoton; January 5 in Sublette; February 4 in Liberal.

## Dramatic Performing Arts

Volunteer Holly Grubbs will be holding District Wide Dramatic Performing Arts Projects Meetings. They will be held in person in Hugoton at 4:30 p.m. at the Hugoton First Christian Church Gymnasium. The meetings will be by zoom as well. Dates and topics are as follows.

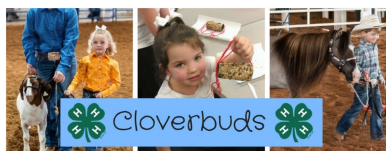
Nov. 23rd - Introductions; Discuss what is Performing Arts; Goals and interests  
Dec. 7th - Discuss what makes a great presentation, key components to public speaking, and readings  
Dec. 14th - Practice makes perfect. Watching / Performing

## Horse and Horseless Horse Projects

Horse Bowl/Hippology practices will be on Sundays, November 29th, December 13th and December 20th starting about 12:30 pm at the First Christian Church in Hugoton. It is not too late to join the fun in learning all about horses. All Horse and Horseless Horse project members are welcome to come learn with us. For more information contact Judy Parsons at 620-453-0732.



The District Horse Show has been scheduled for Tuesday, June 29, 2021 in Dodge City.



## New: Club Day Show and Share

Cloverbud members have the opportunity to participate in Club Day

this year. They may sign up to visit with a judge to share information about something, but it's non-competitive, as is all Cloverbud activity. More information will be in the December newsletter.



## YQCA Training

We will again be using the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. This applies to all market and breeding animals.

There will be three face-to-face trainings offered across the district. You are welcome to attend any of the three locations. There will probably be some dates offered this spring as well.

The YQCA training is also offered online if you cannot attend any of the face-to-face trainings. However, 7 year old members are not eligible for the online training. Please pay special attention to your email for additional information. Contact Lacey at 620-397-1927 for additional questions.

**Thursday, December 10th @ 4:00pm – Seward County**  
4-H Building

**Monday, December 7th @ 4:00pm – Haskell County**  
Commercial Building

**Thursday, December 15th @ 4:00pm – Stevens County**  
4-H Building

# District

## Shooting Sports

Want to learn the proper and safe way to shoot an air rifle, BB gun, or air pistol? Check out the shooting sports project! The shooting sports project teaches young people the safe and responsible use of firearms.

The Wild West 4-H instructors will begin project meetings for BB Gun, Air Rifle, and Air Pistol. In Sublette, the instructors will be offering project meetings for BB Gun and Air Rifle only, while in Hugoton, they will be offering BB Gun, Air Rifle, and Air Pistol.

Listed below are the dates for project meetings. 4-H'ers are **NOT** required to attend all meetings. 4-Hers **MUST** be enrolled in shooting sports to attend meetings. 4-H'ers in the Wild West District are welcome to attend any of the meetings listed below.

| Date                           | Time            | Place                        | Town     |
|--------------------------------|-----------------|------------------------------|----------|
| Sunday, Nov. 22 <sup>nd</sup>  | 6:00-8:00pm     | Stevens Co. 4-H Building     | Hugoton  |
| Tuesday, Nov. 24 <sup>th</sup> | 6:00-8:00pm     | Stevens Co. 4-H Building     | Hugoton  |
| Monday, Nov. 30 <sup>th</sup>  | 6:00-8:00pm     | Stevens Co. 4-H Building     | Hugoton  |
| Tuesday, Dec. 1 <sup>st</sup>  | 6:00-8:00pm     | Stevens Co. 4-H Building     | Hugoton  |
| Tuesday, Dec. 1 <sup>st</sup>  | 5:30pm & 7:00pm | Haskell Co. Extension Office | Sublette |
| Tuesday, Dec. 15 <sup>th</sup> | 5:30pm & 7:00pm | Haskell Co. Extension Office | Sublette |

**Please note:** New this year, counties in the Wild West District are charging a \$10 participation fee per 4-H'er participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project areas listed above.** Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.). Should the season of project meetings end up being canceled due to COVID-19 restrictions, a refund of some type will be initiated.

**COVID-19 Notice:** Some changes to our normal shooting procedures will be in place to provide for social distancing. 4-Hers may wear masks during the meeting but they will not be required when shooting on the firing line. Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

Also, please be aware that this schedule is subject to change should Kansas State University or local mandates restrict public meetings of this nature. Thank you for your patience and understanding as we work through these challenging times.



## Shooting Sports

For additional questions, our instructor's contact information is listed below.

| Name                | Discipline               | Contact Number | County  |
|---------------------|--------------------------|----------------|---------|
| Marlon Hoeffner     | Air Rifle, BB Gun        | 620-353-4524   | Haskell |
| Micah Woods         | Air Rifle, BB Gun        | 620-952-1600   | Haskell |
| Dan Kunselman       | Air Rifle, BB Gun        | 620-428-1393   | Haskell |
| Lacey Noterman      | Coordinator              | 620-397-1927   | Haskell |
| Ron Honig           | Shotgun, Pistol, Archery | 620-453-1724   | Stevens |
| Joshua Grubbs       | BB Gun, Rifle            | 620-544-9788   | Stevens |
| Joshua Morris       | BB Gun, Rifle, Archery   | 620-453-0107   | Stevens |
| Nancy Honig         | Coordinator              | 620-544-6787   | Stevens |
| Cindy Frerichs      | Coordinator              | 620-482-0107   | Seward  |
| Lesley Schellenberg | Coordinator              | 620-655-2888   | Seward  |
| Greg Standard       | Shotgun                  | 620-629-5410   | Seward  |
| Calvin Beaver       | Archery                  | 734-417-1414   | Seward  |

**WILD WEST DISTRICT 4-H SHOOTING SPORTS**  
**2020-2021 4-H Year**  
**Parental Permission and Waiver of Liability**

I/We, the parents/legal guardians of \_\_\_\_\_, grant permission for his/her participation in the 4-H Shooting Sports program, and approve of the use of firearms, live ammunition, and/or archery equipment while participating under the supervision of a 4-H certified shooting sports leader.

I/We understand that the shooting sports are potentially hazardous activities and certain risks are involved with this activity. These potential hazards include gun shot or archery wounds that can result in paralysis, loss of vision, limb, or life. I/We agree that participation in this activity is entirely voluntary, and agree that I/we will not hold the 4-H project leaders and volunteers, Wild West District Extension Council, State 4-H Staff, local Extension Staff, or K-State Research and Extension liable for any accidents.

I/We also understand that safety procedures and practice will be strictly adhered to and that our child/ward may be immediately expelled, without recourse, from the program as a result of horseplay, inattentiveness, inappropriate conduct, violation of safety rules, or failure to follow the range officer's or project leader's direction.

**Code of Conduct**

1. Safety is the number one priority in everything we do. This applies both to teaching good habits to the 4-H shooters and in general, overseeing every aspect of the shooting sports meetings.

The instructors reserve the right to disqualify any 4-H'er from attending meetings or shooting guns or bows, if they feel the 4-H'er is unable to safely handle the firearms or archery equipment, or displays an unsafe personal conduct. Absolutely no "horseplay" will be allowed during lessons or shooting sessions.

2. 4-H'ers will sign-in and sign-out at each meeting. Instructors will not be responsible for supervising youth who drive themselves to shooting sports meetings, or members who leave with other families or persons once the 4-H'er signs out of the meeting. It is preferred that a parent attends meetings with their 4-H'er when possible.
3. 4-H'ers may bring their own gun/bow or use one of the instructor's guns. The instructors reserve the right to ask that a particular gun/bow not be used, if, upon inspection, the instructors feel it is unsafe to use, for any reason.
4. 4-H'ers enrolled in shotgun may be required at times to provide their own ammunition. New, factory-loaded shotgun ammunition must be used in Kansas 4-H Shooting Sports practices and competition shoots. The use of reloaded ammunition is prohibited by state rules.

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

## Wild West Extension District Shooting Sports

### T-SHIRT ORDER FORM



*Designs are available on the following. Order as many as you want and order for all those who want!*

**Hoodies: \$27.50**

**T-Shirts: \$10.50**

**Sweatshirts: \$17.40**

**Long Sleeve T-Shirt: \$14.60**

*\*Add \$1.50—2x, \$3.00-3x, \$4.50-4x*

| Family Name: |      |          |       |
|--------------|------|----------|-------|
| Address:     |      |          |       |
| Phone:       |      |          |       |
| Size         | Item | Quantity | Price |
| Youth Small  |      |          |       |
| Youth Medium |      |          |       |
| Youth Large  |      |          |       |
| Small        |      |          |       |
| Medium       |      |          |       |
| Large        |      |          |       |
| XL           |      |          |       |
| XXL          |      |          |       |
| XXXL         |      |          |       |
| TOTAL        |      |          |       |

**Complete this form and return to your county shooting sports instructors or drop it off at your local Extension Office. Form and payment are due Wednesday, December 9th!**

# Haskell

## Project Meeting Dates

### December

- 1, 15 BB Gun & Air Rifle Meeting, Haskell Extension Office
- 7 YQCA Meeting, Haskell Co. Commercial Building
- 8 HS Co Spring Livestock Show Planning, Comm. Bldg.
- 9 Cloverbuds, 4 pm
- 16 Rabbit Club Meeting, 7:30 pm Zoom

### January

- 13 Cloverbuds, 4 pm
- 13 Rabbit Club Meeting, 7:30 pm Zoom
- 29 Rabbit Show Set-up, 4 pm
- 30 Rabbit Show

## YQCA Training

Monday, December 7, 2020  
4:00pm  
Haskell Co. Commercial Building



## Haskell County Spring Livestock Show Planning Meeting

Tuesday, December 8, 2020, 7:00pm, Haskell Co. Comm. Bldg.  
For all those interested in helping host the annual Haskell Co. Spring Livestock show, please plan to attend! Meeting will be offered face to face and on zoom. An email will be sent out shortly with details and zoom link.

## Rabbit Meetings 2020-2021

|                         |                                                                         |
|-------------------------|-------------------------------------------------------------------------|
| Dec 16 7:30 pm (Zoom)   |                                                                         |
| Jan 13 7:30 pm (Zoom)   | May 19 7:30 pm (tentative)                                              |
| Jan 29 4 pm Show set-up | June 16 7:30 pm                                                         |
| Jan 30 SHOW             | Aug 18 7:30 pm                                                          |
| Feb 17 7 pm             | If you have any questions please                                        |
| March 24 7:30 pm        | contact Charity Horinek,                                                |
| April 21 7:30 pm        | leader, at <a href="mailto:chorinek@gmail.com">chorinek@gmail.com</a> . |
|                         | Watch for updates.                                                      |



## Haskell County Beef Weigh In

is Sunday, March 21st from  
2 to 4 pm at the Fairgrounds.



# Seward

## Project Meeting Dates

### December

- 3 Yellow Brick Road Show Planning Meeting, 4-H Bldg.
- 10 YQCA Meeting, 4-H Building
- 15 End of Cinnamon Roll Fundraiser
- 17 Cloverbuds, 5 pm

### January

- 21 Cloverbuds, 5 pm

IN THE FIRST TWO WEEKS, YOU  
HAVE SOLD OVER \$1000!

Keep up the  
good work!

Remember, this money will help 4-H with scholarships, trips, camp scholarships, banquet etc. Do your part and help to sell! Orders must be turned in on Fridays for the next week delivery. Call 624-5604 for more info. Last date to order is December 11th.



## Yellow Brick Road Livestock Show Plan Mtg.

Thursday, December 3, 2020, 7:00pm, Seward Co. 4-H Bldg.  
All those interested in helping host the 1st annual spring livestock show in Seward County, please plan to attend! We will be discussing dates and details for the show. This meeting will be offered face to face and on zoom. An email will be sent out shortly with details and a zoom link. This is a great learning experience to be a part of, so plan to attend!



## YQCA Training

Thursday, December 10, 2020  
4:00pm  
Seward Co. 4-H Building

# Stevens

## Project Meeting Dates

### November

- 20 Vocal Performing Arts, Extension Office  
22,24,30 BB Gun, Air Rifle, Air Pistol, 4-H Building  
28 Citizenship Project, Sewing Activity, 4-H Building

### December

- 1 BB Gun, Air Rifle, Air Pistol, 4-H Building  
5 County Leadership Project Meeting, 4-H Building  
5 Reading Project Meeting, 4-H Building  
6 Vocal Performing Arts, Extension Office  
8, 14 County Communications Meetings, 4-H Building  
12 Citizenship Project, Sewing Activity, 4-H Building  
15 YQCA Meeting, 4-H Building  
15 Gas Capital Livestock Show Meeting, 4-H Building

### January

- 10 Vocal Performing Arts, Extension Office  
12 Rabbit Meeting, 4-H Building  
18 4-H Council / Jr. Leadership Club, 4-H Building

### February

- 9 Rabbit Meeting, 4-H Building  
13 Junior Leadership Senior Prom, Senior Center

### March

- 7 Stevens County Beef Weigh In, Fairgrounds  
9 Rabbit Meeting, 4-H Building

### April

- 3 Rabbit Show and Clinic, 4-H Building

## Rabbit Meetings

We will meet the second Tuesday of each month, January through July, from 6:30-7:30 pm at the 4-H Building. Our meetings might change to Zoom if conditions at the time warrant that, or to allow more to participate.

The Stevens County Rabbit Show/Clinic will be Saturday, April 3rd. We'll have to wait until later to see whether we'll have a full show and clinic as in the past, or just a show on that day. Call William or Amy Bryan if you have any questions at 620-428-6656.



## 4-H Shooting Sports

Stevens County

4-H Shooting Sports Instructors will be beginning project meetings for BB gun, air rifle and air pistol in November and early December. Following are the dates for 4-H Shooting Sports project meetings in Stevens County. 4-Hers are **not** required to attend all meetings.

Sunday, November 22. 6 to 8 p.m.

Tuesday, November 24. 6 to 8 p.m.

Monday, November 30. 6 to 8 p.m.

Tuesday, December 1. 6 to 8 p.m.

**All meetings will be held in the 4-H Building on the Stevens County Fairgrounds in Hugoton.**

Additional meetings will be held in January and February. Guns and ammo will be provided at the meetings. 4-Hers may bring their own guns if they are in safe, workable condition.

**Important.** Please note: New this year, counties in the Wild West District are charging a \$10 participation fee per 4-Her participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project areas listed above.**

Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.). Checks for Stevens County Shooting Sports members can be made to the Stevens County 4-H Council. Should the season of project meetings end up being counseled due to COVID-19 restrictions, a refund of some type will be initiated.



**COVID-19 Notice:** Some changes to our normal shooting procedures will be in place to provide for social distancing. 4-Hers may wear masks during the meeting but they will not be required when shooting on the firing line. Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

Also, please be aware that this schedule is subject to change should Kansas State University or local mandates restrict public meetings of this nature. Thank you for your patience and understanding as we work through these challenging times.

-Ron Honig, Extension Agent, Wild West District.

## Stevens County Leadership Project Meeting

Karson Hermreck and Claudia Clark will present a leadership project meeting on December 5th at 9:30 am at the 4-H Building. Everyone is encouraged to attend.

# Stevens

## Vocal Performing Arts Meetings

Faith Beesley will hold project meetings as follows:

**Friday, November 20th:** at 3:30 pm at the Extension Office (bring your computer for record book goal entries) and bring song ideas for your performance for 4-H Club Day

**Sunday, December 6th:** at 2:00pm. at the Middle School Auditorium (we will be watching the HHS Show Choir and critiquing their performance

**Sunday, January 10th:** at 2:00 pm. at Extension Office (have song ready to perform that day to critique for Club Day)

## Citizenship and Sewing Project Meetings

Rylee Fann will present a Citizenship Project Meeting at the 4-H Building from 10 to 11 am on Saturday, November 28, and at 11:15 they will work on a community service project for those enrolled in Clothing Construction to make small portacath pillows for chemo patients.

Another Citizenship meeting will be held on Saturday, December 12. RSVP to Nancy Honig if you will come to these meetings and if you have any questions.



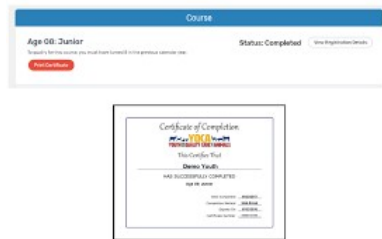
## Reading Project Meetings

Rylee Fann will hold a Project Meeting at 10:00 am on Saturday, December 5th at the 4-H Building. Contact her or the Extension Office to RSVP and if you have questions, at 544-4359.

## Communications Project Meetings

The next County Communications Project Meetings will be held on Tuesday, December 8 and Monday, December 14 at 5:30 pm at the 4-H Building.

If you did not enroll in this project, plan to attend and you can enroll later. Feel free to contact Grace Dillinger to RSVP, and if you have any questions, at 620-541-1659.



## YQCA Training

Tuesday, December 15  
4:00pm  
Stevens Co. 4-H Building

## Gas Capital Livestock Show Planning Meeting

Mark your calendars today to attend the next Gas Capital livestock planning meeting, which will be offered face to face and on zoom. An email will be sent out shortly with details and a zoom link.

Tuesday, December 15, 2020, 7:00pm,  
Stevens County 4-H Bldg.



## 4-H Council Meeting

The next meeting is Monday, January 18th at 7:00 pm in the 4-H Building. Please make sure your club is represented!

## Junior Leadership Club Community Service

All 4-H'ers 12 and older by January 1st are welcome to be in Junior Leadership Club. The next meeting will be January 18th at 7:45 pm. We will plan to meet at the 4-H Building and finalize plans for the Senior Citizens' Prom to be hosted on February 13th.

**Committee chairs:** please have met with your committees prior to the meeting. Everyone please bring a minimum of three items for Bingo prizes. After Christmas sales are a great place to pick up fun knick-knacks.



## Stevens County Beef Weigh In

is Sunday, March 7th from  
2 to 6 pm at the Fairgrounds.

