



K-STATE

Research and Extension

Wild West District

4-H UPDATE

November 20, 2020

Wild West District Offices

Haskell Office PO Box 580
503 S. Fairgrounds Road
Sublette, KS 67877
Phone: (620) 675-2261

Seward Office
1081 Stadium Road
Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office
114 East 5th
Hugoton, KS 67951
Phone: (620) 544-4359

Email Contacts

Kristin Penner, Director, pennerkr@ksu.edu

Lacey Noterman, Livestock, lnoter@ksu.edu

Bev Schnellbacher, HS OP, bschnel@ksu.edu

Kylee Harrison,

Community Dev., kharrison@ksu.edu

Jane Eisenhauer, SNAP-ED, jeisenha@ksu.edu

Ashley Wettstein, SW OP, awettst@ksu.edu

Nancy Honig, Aging/Youth Dev, nhonig@ksu.edu

Ron Honig, Agronomy/Hort., rhonig@ksu.edu

Devin Ramsey,

4-H Youth Dev., deramsey@ksu.edu

Nancy Sides, SV OP, nsides@ksu.edu

Connect Online

Website—www.wildwest.ksu.edu

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

District Coming Events

November

- 21-22 Kansas Youth Leadership Forum-Virtual for 2020
- 25 Kansas 4-H Apparel Order deadline
- 26-27 Extension Offices Closed for Thanksgiving
- 29 Horse and Horseless Horse Project Meeting, Hugoton



December

- 1 Deadline to re-enroll to exhibit as a 4-H'er in the County Fair.**
- 3 District Communications Meeting, Hugoton and Zoom
- 5 Homemade Christmas! With Devin, Sublette
- 7 District Citizenship Meeting, Sublette and Zoom
- 8 District Leadership Meeting, Hugoton and Zoom
- 7,10,15 YQCA Classes: Sublette, Liberal, Hugoton
- 13, 20 Horse and Horseless Horse Project Meetings, Hugoton
- 18 Extension Offices Closed for Staff Development Meeting
- 24-31 Extension Offices Closed for Christmas

January

- 5 District Leadership Meeting, Sublette and Zoom
- 7 District Communications Meeting, Hugoton and Zoom
- 11 District Citizenship Meeting, Liberal and Zoom
- 30 Haskell County Rabbit Show, Sublette

February

- 1 District Communications Meeting, Hugoton and Zoom
- 4 District Leadership Meeting, Liberal and Zoom
- 6 District 4-H Club Day, Liberal
- 9 District Citizenship Meeting, Hugoton and Zoom
- 15-20 State Junior Swine Producer Week, Virtual
- 27 Regional 4-H Club Day, Liberal

March

- 15-20 State Junior Meat Goat Producer Week, Virtual

April

- 3 Stevens County Rabbit Show and Clinic, Hugoton

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

Let's grow our 4-H membership! Share with your friends all the good things that 4-H has to offer.
Use these tips for some ideas!

MAKING THE 4-H ASK

WHAT TO SAY AND HOW TO SAY IT

MATERIALS NEEDED:

- Eligible friends
- A good attitude



EXAMPLES AND ILLUSTRATIONS

Example 1

Hi. Tomorrow night is our 4-H meeting. Would you like to come with me?

Example 2

Our 4-H Club is a lot of fun. We need new members. We need people to help with our community service at the Humane Society. Want to join?

Example 3

Our 4-H Club does many fun things like making food, art activities and camping. We meet the first Thursday of each month at the First National Bank in Cloverville. Would you like to join? I can bring you some information?

EXERCISE YOUR TONE

Most of what we say isn't said with our words



ACTIVITY TIME

- Have "bring a friend" programs
- Mail brochures to prospective families
- Put recruitment articles in the local newspaper
- Ask if recruitment announcements might be made in school
- Hang posters at school
- Be Creative!

District

Members must re-enroll by December 1 to exhibit as a 4-H'er in the County Fair. Project selection ends on May 1.

Covid 19 Guidelines for 4-H

With the number of positive cases rising in all three counties in our District it is a good time to remind you of our guidelines for 4-H clubs and 4-H activities.

- Make sure in the space you are using that you are able to maintain 6 feet of distance between each family group.
- Wearing a mask is strongly recommended; If your county has a mask mandate it is required.
- Sit in Family groups with no interaction between groups.
- Provide hand sanitizer for participants use. (if you need assistance providing this let your Extension office know.)
- Having food at your meetings at this time is not recommended

We need to remind ourselves of the 4-H pledge:
"I pledge my Head to

clearer thinking, my Heart to greater loyalty, my Hands to larger service, My Health to better living, for My Club, My Community, and My World". We pledge every month to do our part in creating a better place to live and now is our chance to do our part in slowing the spread.

With the concerning rise in numbers across Kansas there has been talk about the possibility of going to no face to face interactions. As you/we plan upcoming events and activities, please keep this in mind in case we have to implement restrictions. We are hopeful that everyone will do

Archiving Records in ZSuite Files

Since we have had a couple questions about archiving record books Devin put together a little video on how to do it. This is only for those that did ZSuite online record books.

Passcode is: D&7BE.Lx

<https://ksu.zoom.us/rec/share/RHsb4iljKqt9SzhZB3qVoPJKuGDvMg5XUqk2cLR3nigvoKxDphR3fvWRgu4w9Cmm.pcBeDJKlSa9kawOf?startTime=1603124537000>



Newsletter Tips/Challenges

In order to help you work on your record books throughout the year I will have a tip/challenge every month in the newsletter. My #1 tip is to write everything down right after it happens whether that is you put it directly in your record book or if you don't want to put it directly in your record book. I suggest you use a notebook, your phone, calendar, etc., and write it all down in one spot so it is easy to find come record book time. Also, be looking at your next pin application to see everything you need to do to meet those requirements. Challenge for this month is to write down your goals for your projects. Here is a pdf to help you come up with those goals <https://bookstore.ksre.ksu.edu/pubs/4H1100.pdf>. Remember your goals should be educational!



Cloverbuds

We will have Cloverbud meetings in Haskell and Seward Counties. Cloverbuds is for youth ages 5 and 6 by January 1, 2021. The meetings in Haskell County will be on the second Wednesday of the month at 4pm. The meetings in Seward County will be the third Thursday at 5pm. If you have any questions, please contact Devin at deramsey@ksu.edu.



Homemade Christmas!

There is still room to get together with Devin to make Christmas gifts. There is something for everyone, ages 5-18. This event will be December 5th in Sublette. Call Devin or your Extension Office to let her know who's coming, and if you want to get in some leadership time.

District 4-H Club Day in Liberal

Make your plans now for Saturday, February 6, 2021.

Registration for your participation will be on our website <https://wildwest.k-state.edu/4-h/Club%20Days.html>.

This link, <https://forms.gle/tbrcdykSAbCouJ1m7> is a google form to enter your personal info and schedule your events; it is now open. There are also links on the Wild West page to Club Day Guidelines and the scoresheets that the judges will use.

The deadline to sign up is Friday, January 22 by 11:59 pm, but if you have several entries, or other things to do that day, you will want to register early to get the times you need.



Regional Club Day

Regional Club Day is scheduled on Saturday, February 27 in Liberal. Top Blue ribbon winners from our District Club Day will be eligible to participate.

District

Members must re-enroll by December 1 to exhibit as a 4-H'er in the County Fair. Project selection ends on May 1.

Junior Producer Days to be Virtual

The Kansas Junior Producer Days will be hosted in February and March 2021 as a virtual series over the course of a week.



The Junior Swine Producer Week will be February 15-20. Presentations will be provided a couple of days during the week, with the final sessions and discussions being on Saturday morning. All of the sessions will be recorded and shared with those who register.

Junior Meat Goat Producer Week

will follow a similar format March 15-20.

All youth, parents, leaders and extension agents are invited to participate in these educational experiences. K-State faculty members, graduate students, veterinarians, extension agents, guest speakers, and specialists will speak about various topics related to project management specific to each species. Tentative topics include selection, nutrition, meat science, health, and showmanship. More details and registration information will be released in the coming weeks. Please watch the youth livestock program website and Facebook page for updated information and a link to register.

2021 Livestock Nomination Updates

Nominated Livestock / Forms and Information: All 2021 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website. Only 2021 forms and information will be accepted.

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021. DNA hair samples in official DNA envelopes are also required.

** Exhibitors must contact their local Extension Office to order their EID tags and DNA Envelopes.



Follow us on Social Media!

Snapchat: @ksuylp
Instagram: @ksuylp

Facebook: @ksuylp
Twitter: @ksuylp
KSU ASI App

Update of Kansas 4-H Policy

Revised 11/12/2020

Due to constructive feedback, there have been a couple revisions to the new State 4-H policy. The following link will take you to the updated version:

<https://www.kansas4-h.org/about/policy-guide.html>



Click through the product categories to see styles & colors!



Orders due by November 25th
Orders will be shipped by December 16th

FULL FRONT: H-8.00 X W-12.00 INCHES
INK COLORS: ○ WHITE
● 4-H GREEN 347



NAPE: H-0.60 X W-3.50 INCHES
INK COLORS: ○ WHITE



Questions? Contact:

N Zone Sportswear
800-784-3234 Ext 205
anndee@nzsw.com

Did you miss the Kansas 4-H shirt at state fair?

N Zone is making it possible for the Kansas 4-H Youth Leadership Council to offer a variety of apparel items with the new theme: OPPORTUNITY FOR ALL.

There are several product options and colors available! Shipping and handling fee is \$12 per order. Or, if you prefer to pick up from their store in Manhattan, contact Anndee directly by phone at 800-784-3234 ext. 205 to make your order. Orders are due November 25 and will be shipped December 16.

District

Members must re-enroll by December 1 to exhibit as a 4-H'er in the County Fair. Project selection ends on May 1.

District Project Meetings

District FCS Agent Nancy Honig has started project meetings in Citizenship, Communication and Leadership for any 4-H'er in the district. We will rotate the meetings between the counties 4-H'ers are enrolled in those projects. All of these will be offered by zoom as well. All meetings will begin at 4:15 p.m. **Please let us know each time if you plan to attend in person, or if you need a zoom link.** Below is a description and date of each of the projects. It is not too late to enroll in any of the projects if you're interested.

Citizenship We will explore: What does being a citizen involve; Appreciating different abilities; Understanding our military and their role in citizenship; How we can be better citizens in our community; Citizenship in Action. We hope to work on a group activity at the end of the project to construct a Quilt of Valor to be donated to a local Veteran. Meeting Dates: Dec. 7 in Sublette; January 11 in Liberal; February 9 in Hugoton.

Communications We will explore: 8 Principles of Civic Discourse; Social Media; Presentations; Trusted Resources and Forms of Written Communication; Cultural Communication. All of these meetings will be in Hugoton. Meeting Dates: December 3; January 7; February 1st.

Leadership We will explore: Leadership Styles; Leadership Skills; Service Learning in Youth Leadership Development. We also will plan and participate as a group in several service learning projects. Meeting Dates: December 8 in Hugoton; January 5 in Sublette; February 4 in Liberal.

Dramatic Performing Arts

Volunteer Holly Grubbs will be holding District Wide Dramatic Performing Arts Projects Meetings. They will be held in person in Hugoton at 4:30 p.m. at the Hugoton First Christian Church Gymnasium. The meetings will be by zoom as well. Dates and topics are as follows.
Nov. 23rd - Introductions; Discuss what is Performing Arts; Goals and interests
Dec. 7th - Discuss what makes a great presentation, key components to public speaking, and readings
Dec. 14th - Practice makes perfect. Watching / Performing

Horse and Horseless Horse Projects

Horse Bowl/Hippology practices will be on Sundays, November 29th, December 13th and December 20th starting about 12:30 pm at the First Christian Church in Hugoton. It is not too late to join the fun in learning all about horses. All Horse and Horseless Horse project members are welcome to come learn with us. For more information contact Judy Parsons at 620-453-0732.



The District Horse Show has been scheduled for Tuesday, June 29, 2021 in Dodge City.



New: Club Day Show and Share

Cloverbud members have the opportunity to participate in Club Day

this year. They may sign up to visit with a judge to share information about something, but it's non-competitive, as is all Cloverbud activity. More information will be in the December newsletter.



YQCA Training

We will again be using the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. This applies to all market and breeding animals.

There will be three face-to-face trainings offered across the district. You are welcome to attend any of the three locations. There will probably be some dates offered this spring as well.

The YQCA training is also offered online if you cannot attend any of the face-to-face trainings. However, 7 year old members are not eligible for the online training. Please pay special attention to your email for additional information. Contact Lacey at 620-397-1927 for additional questions.

Thursday, December 3rd @ 4:00pm – Seward County
4-H Building

Monday, December 7th @ 4:00pm – Haskell County
Commercial Building

Thursday, December 10th @ 4:00pm – Stevens County
4-H Building

District

Shooting Sports

Want to learn the proper and safe way to shoot an air rifle, BB gun, or air pistol? Check out the shooting sports project! The shooting sports project teaches young people the safe and responsible use of firearms.

The Wild West 4-H instructors will begin project meetings for BB Gun, Air Rifle, and Air Pistol. In Sublette, the instructors will be offering project meetings for BB Gun and Air Rifle only, while in Hugoton, they will be offering BB Gun, Air Rifle, and Air Pistol.

Listed below are the dates for project meetings. 4-H'ers are **NOT** required to attend all meetings. 4-Hers **MUST** be enrolled in shooting sports to attend meetings. 4-H'ers in the Wild West District are welcome to attend any of the meetings listed below.

Date	Time	Place	Town
Sunday, Nov. 22 nd	6:00-8:00pm	Stevens Co. 4-H Building	Hugoton
Tuesday, Nov. 24 th	6:00-8:00pm	Stevens Co. 4-H Building	Hugoton
Monday, Nov. 30 th	6:00-8:00pm	Stevens Co. 4-H Building	Hugoton
Tuesday, Dec. 1 st	6:00-8:00pm	Stevens Co. 4-H Building	Hugoton
Tuesday, Dec. 1 st	5:30pm & 7:00pm	Haskell Co. Extension Office	Sublette
Tuesday, Dec. 15 th	5:30pm & 7:00pm	Haskell Co. Extension Office	Sublette

Please note: New this year, counties in the Wild West District are charging a \$10 participation fee per 4-H'er participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project areas listed above.** Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.). Should the season of project meetings end up being canceled due to COVID-19 restrictions, a refund of some type will be initiated.

COVID-19 Notice: Some changes to our normal shooting procedures will be in place to provide for social distancing. 4-Hers may wear masks during the meeting but they will not be required when shooting on the firing line. Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns. Also, please be aware that this schedule is subject to change should Kansas State University or local mandates restrict public meetings of this nature. Thank you for your patience and understanding as we work through these challenging times.



Shooting Sports

For additional questions, our instructor's contact information is listed below.

Name	Discipline	Contact Number	County
Marlon Hoeffner	Air Rifle & BB	620-353-4524	Haskell
Micah Woods	Air Rifle & BB	620-952-1600	Haskell
Dan Kunselman	Air Rifle & BB	620-428-1393	Haskell
Lacey Noterman	Coordinator	620-397-1927	Haskell
Ron Honig	Shotgun, Pistol & Archery	620-453-1724	Stevens
Joshua Grubbs	BB Gun & Rifle	620-544-9788	Stevens
Joshua Morris	BB Gun & Rifle, Archery	620-453-0107	Stevens
Nancy Honig	Coordinator	620-544-6787	Stevens
Cindy Frerichs	Coordinator	620-482-0107	Seward
Lesley Schellenberg	Coordinator	620-655-2888	Seward
Greg Standard	Shotgun	620-629-5410	Seward
Calvin Beaver	Archery	734-417-1414	Seward

WILD WEST DISTRICT 4-H SHOOTING SPORTS
2020-2021 4-H Year
Parental Permission and Waiver of Liability

I/We, the parents/legal guardians of _____, grant permission for his/her participation in the 4-H Shooting Sports program, and approve of the use of firearms, live ammunition, and/or archery equipment while participating under the supervision of a 4-H certified shooting sports leader.

I/We understand that the shooting sports are potentially hazardous activities and certain risks are involved with this activity. These potential hazards include gun shot or archery wounds that can result in paralysis, loss of vision, limb, or life. I/We agree that participation in this activity is entirely voluntary, and agree that I/we will not hold the 4-H project leaders and volunteers, Wild West District Extension Council, State 4-H Staff, local Extension Staff, or K-State Research and Extension liable for any accidents.

I/We also understand that safety procedures and practice will be strictly adhered to and that our child/ward may be immediately expelled, without recourse, from the program as a result of horseplay, inattentiveness, inappropriate conduct, violation of safety rules, or failure to follow the range officer's or project leader's direction.

Code of Conduct

1. Safety is the number one priority in everything we do. This applies both to teaching good habits to the 4-H shooters and in general, overseeing every aspect of the shooting sports meetings.

The instructors reserve the right to disqualify any 4-H'er from attending meetings or shooting guns or bows, if they feel the 4-H'er is unable to safely handle the firearms or archery equipment, or displays an unsafe personal conduct. Absolutely no "horseplay" will be allowed during lessons or shooting sessions.

2. 4-H'ers will sign-in and sign-out at each meeting. Instructors will not be responsible for supervising youth who drive themselves to shooting sports meetings, or members who leave with other families or persons once the 4-H'er signs out of the meeting. It is preferred that a parent attends meetings with their 4-H'er when possible.
3. 4-H'ers may bring their own gun/bow or use one of the instructor's guns. The instructors reserve the right to ask that a particular gun/bow not be used, if, upon inspection, the instructors feel it is unsafe to use, for any reason.
4. 4-H'ers enrolled in shotgun may be required at times to provide their own ammunition. New, factory-loaded shotgun ammunition must be used in Kansas 4-H Shooting Sports practices and competition shoots. The use of reloaded ammunition is prohibited by state rules.

4-H Member Signature

Parent/Guardian

Date

Parent/Guardian

Wild West Extension District Shooting Sports

T-SHIRT ORDER FORM



Designs are available on the following. Order as many as you want and order for all those who want!

Hoodies: \$27.50

T-Shirts: \$10.50

Sweatshirts: \$17.40

Long Sleeve T-Shirt: \$14.60

**Add \$1.50—2x, \$3.00-3x, \$4.50-4x*

Family Name:			
Address:			
Phone:			
Size	Item	Quantity	Price
Youth Small			
Youth Medium			
Youth Large			
Small			
Medium			
Large			
XL			
XXL			
XXXL			
TOTAL			

Complete this form and return to your county shooting sports instructors or drop it off at your local Extension Office. Form and payment are due Wednesday, December 9th!

Haskell

Project Meeting Dates

December

- 1, 15 BB Gun & Air Rifle Meeting, Haskell Extension Office
- 7 YQCA Meeting, Haskell Co. Commercial Building
- 8 HS Co Spring Livestock Show Planning, Comm. Bldg.
- 9 Cloverbuds, 4 pm
- 16 Rabbit Club Meeting, 7:30 pm Zoom

January

- 13 Cloverbuds, 4 pm
- 13 Rabbit Club Meeting, 7:30 pm Zoom
- 29 Rabbit Show Set-up, 4 pm
- 30 Rabbit Show

YQCA Training

Monday, December 7, 2020
4:00pm
Haskell Co. Commercial Building



Haskell County Spring Livestock Show Planning Meeting

Tuesday, December 8, 2020, 7:00pm, Haskell Co. Comm. Bldg.
For all those interested in helping host the annual Haskell Co. Spring Livestock show, please plan to attend! Meeting will be offered face to face and on zoom. An email will be sent out shortly with details and zoom link.

Rabbit Meetings 2020-2021

Dec 16 7:30 pm (Zoom)	
Jan 13 7:30 pm (Zoom)	May 19 7:30 pm (tentative)
Jan 29 4 pm Show set-up	June 16 7:30 pm
Jan 30 SHOW	Aug 18 7:30 pm
Feb 17 7 pm	If you have any questions please
March 24 7:30 pm	contact Charity Horinek,
April 21 7:30 pm	leader, at chorinek@gmail.com .
	Watch for updates.



Haskell County Beef Weigh In

is Sunday, March 21st from
2 to 4 pm at the Fairgrounds.



Seward

Project Meeting Dates

December

- 3 Yellow Brick Road Show Planning Meeting, 4-H Bldg.
- 3 YQCA Meeting, 4-H Building
- 15 SW: End of Cinnamon Roll Fundraiser
- 17 Cloverbuds, 5 pm

January

- 21 Cloverbuds, 5 pm

IN THE FIRST TWO WEEKS, YOU
HAVE SOLD OVER \$1000!

Keep up the
good work!

Remember, this money will help 4-H with scholarships, trips, camp scholarships, banquet etc. Do your part and help to sell! Orders must be turned in on Fridays for the next week delivery. Call 624-5604 for more info. Last date to order is December 11th.



Yellow Brick Road Livestock Show Plan Mtg.

Thursday, December 3, 2020, 7:00pm, Seward Co. 4-H Bldg.
All those interested in helping host the 1st annual spring livestock show in Seward County, please plan to attend! We will be discussing dates and details for the show. Meeting will be offered face to face and on zoom. An email will be sent out shortly with details and a zoom link. This is a great learning experience to be a part of, so plan to attend!



YQCA Training

Thursday, December 10, 2020
4:00pm
Seward Co. 4-H Building

Stevens

Project Meeting Dates

November

- 20 Vocal Performing Arts, Extension Office
22,24,30 BB Gun, Air Rifle, Air Pistol, 4-H Building
28 Citizenship Project, Sewing Activity, 4-H Building

December

- 1 BB Gun, Air Rifle, Air Pistol, 4-H Building
5 County Leadership Project Meeting, 4-H Building
5 Reading Project Meeting, 4-H Building
6 Vocal Performing Arts, Extension Office
10 YQCA Meeting, 4-H Building
8, 14 County Communications Meetings, 4-H Building
12 Citizenship Project, Sewing Activity, 4-H Building
15 Gas Capital Livestock Show Meeting, 4-H Building

January

- 10 Vocal Performing Arts, Extension Office
12 Rabbit Meeting, 4-H Building
18 4-H Council / Jr. Leadership Club, 4-H Building

February

- 9 Rabbit Meeting, 4-H Building
13 Junior Leadership Senior Prom, Senior Center

March

- 7 Stevens County Beef Weigh In, Fairgrounds
9 Rabbit Meeting, 4-H Building

April

- 3 Rabbit Show and Clinic, 4-H Building

Rabbit Meetings

We will meet the second Tuesday of each month, January through July, from 6:30-7:30 pm at the 4-H Building. Our meetings might change to Zoom if conditions at the time warrant that, or to allow more to participate.

The Stevens County Rabbit Show/Clinic will be Saturday, April 3rd. We'll have to wait until later to see whether we'll have a full show and clinic as in the past, or just a show on that day. Call William or Amy Bryan if you have any questions at 620-428-6656.



4-H Shooting Sports

Stevens County

4-H Shooting Sports Instructors will be beginning project meetings for BB gun, air rifle and air pistol in November and early December. Following are the dates for 4-H Shooting Sports project meetings in Stevens County. 4-Hers are **not** required to attend all meetings.

Sunday, November 22. 6 to 8 p.m.

Tuesday, November 24. 6 to 8 p.m.

Monday, November 30. 6 to 8 p.m.

Tuesday, December 1. 6 to 8 p.m.

All meetings will be held in the 4-H Building on the Stevens County Fairgrounds in Hugoton.

Additional meetings will be held in January and February. Guns and ammo will be provided at the meetings. 4-Hers may bring their own guns if they are in safe, workable condition.

Important. Please note: New this year, counties in the Wild West District are charging a \$10 participation fee per 4-Her participating in BB gun, air rifle pellet pistol and small-bore project meetings. **This is an annual fee and will cover participation for the entire shooting season in the project areas listed above.**

Funds collected will be used to purchase new equipment (BB guns, targets, ammo, etc.). Checks for Stevens County Shooting Sports members can be made to the Stevens County 4-H Council. Should the season of project meetings end up being counseled due to COVID-19 restrictions, a refund of some type will be initiated.



COVID-19 Notice: Some changes to our normal shooting procedures will be in place to provide for social distancing. 4-Hers may wear masks during the meeting but they will not be required when shooting on the firing line. Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

Also, please be aware that this schedule is subject to change should Kansas State University or local mandates restrict public meetings of this nature. Thank you for your patience and understanding as we work through these challenging times.

-Ron Honig, Extension Agent, Wild West District.

Stevens County Leadership Project Meeting

Karson Hermreck and Claudia Clark will present a leadership project meeting on December 5th at 9:30 am at the 4-H Building. Everyone is encouraged to attend.

Stevens

Vocal Performing Arts Meetings

Faith Beesley will hold project meetings as follows:

Friday, November 20th: at 3:30 pm at the Extension Office (bring your computer for record book goal entries) and bring song ideas for your performance for 4-h Club Day

Sunday, December 6th: at 2:00pm. at the Middle School Auditorium (we will be watching the HHS Show Choir and critiquing their performance)

Sunday, January 10th: at 2:00 pm. at Extension Office (have song ready to perform that day to critique for Club Day)

Citizenship and Sewing Project Meetings

Rylee Fann will present a Citizenship Project Meeting at the 4-H Building from 10 to 11 am on Saturday, November 28, and at 11:15 they will work on a community service project for those enrolled in Clothing Construction to make small portacath pillows for chemo patients.

Another Citizenship meeting will be held on Saturday, December 12. RSVP to Nancy Honig if you will come to these meetings or if you have any questions.



Reading Project Meetings

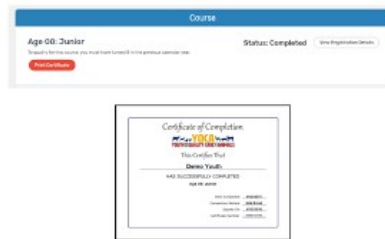
Rylee Fann will hold a Project Meeting at 10:00 am on Saturday, December 5th at the 4-H Building. Contact her or the Extension Office to rsvp or if you have questions, at 544-4359.



Communications Project Meetings

The next County Communications Project Meetings will be held on Tuesday, December 8 and Monday, December 14 at 5:30 pm at the 4-H Building.

If you did not enroll in this project, plan to attend and you can enroll later. Feel free to contact Grace Dillinger to rsvp, and if you have any questions, at 620-541-1659.



YQCA Training

Tuesday, December 15
4:00pm
Stevens Co. 4-H Building

Gas Capital Livestock Show Planning Meeting

Mark your calendars today to attend the next Gas Capital planning meeting, which will be offered face to face and on zoom. An email will be sent out shortly with details and a zoom link.

Tuesday, December 15, 2020, 7:00pm, Stevens Co. 4-H Bldg.



4-H Council Meeting

The next meeting is Monday, January 18th at 7:00 pm in the 4-H Building. Please make sure your club is represented!

Junior Leadership Club Community Service

All 4-H'ers 12 and older by January 1st are welcome to be in Junior Leadership Club. The next meeting will be January 18th at 7:45 pm. We will plan to meet at the 4-H Building and finalize plans for the Senior Citizens' Prom on February 13th. Committee chairs: please have met with your committees prior to the meeting. Everyone bring a minimum of 3 items for Bingo prizes. After Christmas sales are a great place to pick up fun knick-knacks.



Stevens County Beef Weigh In

is Sunday March 7th from

2 to 6 pm at the Fairgrounds.

