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4-H News

Seward County

April 2017

Upcoming Events

APRIL

- 15: Discovery Day Registration Deadline
- 17: Council Meeting
- 20: Discovery Days Deadline



MAY

- 1: Last day to add or drop a project
- 1: Horse ID Papers due to Extension Office
- 1: State Fair Market Beef Nominations due to State 4-H Office.
- 5: Wildhorse Camp Registration Deadline
- 5: All Specie livestock weigh in



JUNE

- 1: Rabbit ID Papers due to Extension Office
- 15: Commercial Heifer, sheep, swine, and goat nominations due to the State 4-H Office



JULY

- 12: Trophy Auction



AUGUST

- 22-27: Seward County Five State Fair



4-H Council Meeting

April 17 6:00 pm at Extension Office

Last Day to Add or Drop a project
May 1st

Any additions, deletions, or changes to projects or clubs you would like to participate in must be completed by May 1st. After May 1st the State 4-H Office will lock everyone out of those type of changes in 4-H Online.

(You will still be able to update personal information should that be necessary.)

Horse ID Papers due to the Extension Office May 1st by 5 pm.

You may bring completed papers by anytime before May 1st as well.

See pages 7&8

All Specie Livestock Weigh In
May 5th from 5 pm-6:30 pm

Discovery Day and Campference Registrations open!

If you are interested in attending either of these camps, please register early as registration will close once the camp is full. Don't wait until the last minute!

Rabbit ID Papers Due to the Extension Office June 1 by 5 pm

Trophy Auction July 12

Shooting Sports Important Dates

Shotgun

June 8: Safety Meeting

June 11: Practices Begin

Archery

July 6: Safety Meeting

July 11: Practices Begin

Sullivan Show Supply STOCKSHOW UNIVERSITY

One day free beef show clinic in Hugoton!
See flyer on page 11. Use the link below for registration

https://sullivanshowsupply.com/ssu_clinic_schedule.html

Scroll till you see the 1 Day Kansas Clinic on May 13.

Wildhorse Camp Registrations is due to the Extension Office May 5th by 5 pm

Livestock EID Tags

EID Tags for State fair and KJLS are available now.

Please let Kylee know if you would like her to get your tags.

Beef Deadline– April 15, 2017

Small Animal Deadline– May 1, 2017

Wildhorse Camp Volunteers Needed!

We are needing male volunteers to help stay with campers and help with day-to-day happenings of camp.

Camp will be **June 5-7.**

Ask Kylee for details.



VOLUNTEERS NEEDED!

We are in need of project leaders and volunteers throughout the year, if you or someone you know has a passion they would like to share, contact the Extension Office and we would be happy to give you further information



Sewing Meeting

April 25

In Extension Office

Will just be discussing this year's projects



Game On at Heart of Kansas 4-H Camp

Rock Springs 4-H Center, Junction City

June 7-10, Ages: 3rd-8th grade

Counselors 15 and over

Registrations Due by May 1st



*Fishing, horseback riding,
 campfires, swimming,
 archery, rocketry, canoeing,
 geocaching, crafts & more!*

*4 days and 3 nights,
 all for only \$185!*

Participation forms required on file at your local Extension Office

Name: _____ Age (Jan 1): _____

Grade Completed _____ Sex: M or F

Address: _____

Street/P.O. Box

City, State

Zip

Parents/Guardians: _____

Parent Contacts: Cell/Home: _____ Work: _____

Office Use only: Paid _____ Check#: _____ Cash: _____

2017 Wild Horse 4-H Camp

June 5-7

Come join 4-Her's from Clark, Comanche, Grant, Hamilton, Kiowa, Meade and Seward Counties for a Dr. Seuss Adventure at Scott Lake - Camp Lakeside. 4-H Camp helps youth develop life skills including social, mental and physical development. 4-Her's will "Learn by Doing" in many camp activities that include: Archery, Air Rifle, Canoes, Crafts, Tie-Dye, Nature Walk, Hiking, The Big Swing and Swimming.

Youth have the opportunity to learn and have fun in a safe environment while surrounded by caring adults and counselors. 4-H Camp participation helps youth learn how to make new friends, develop new skills, and become more independent and take care of themselves.



Seward County Wild Horse 4-H Camp Information

Camper Age (on Jan 1): 7 – 12 years of age
Counselor Age (on Jan 1): 15 – 18 years of age

Registration Fee: \$105.00
Registration Form and Payment Deadline: May 5, 2017

2017 Wild Horse Registration Form

Fee: \$105 per person, includes all meals and activities
Participation forms required on file at your local Extension Office



Name: _____ Age (Jan 1): _____ Sex: M or F

Address: _____
Street/P.O. Box City, State Zip

Parents/Guardians: _____

Parent Contacts: Cell/Home: _____ Work: _____

Office Use only: Paid _____ Check#: _____ Cash: _____

Kansas Range Youth Camp



June 20 – 23, 2017

Sponsored by:



KANSAS SECTION
Society for Range Management



If **YOU** are interested in plants, livestock, or wildlife, attend an educational event like no other in Kansas!

Participants: Upcoming High School Sophomores, Juniors, & Seniors

Location: Camp Mennoch, Murdock, KS (in Kingman County)

Learning: Range Plant Identification, Plant Growth, Stocking Rate Determinations, Livestock Nutrition, Rangeland Wildlife Management, and much more!

Special Items: Field Trips, Steak Dinner

Activities : Swimming, Canoeing, Fishing, & Hiking

Tuition: \$250 per participant*

*Interested students should contact their local Conservation District, Extension Office, Farm Bureau office, livestock association, and/or other local business for possible financial assistance.



Educating Kansas youth

for over 50 years!



Registration deadline: May 15, 2017

Contact: Amber Johnson, Kansas Range Youth Camp Chairman
349 DD50 Rd. Fall River, KS 67047---- 620-644-8293---- aaj1@usa.com



Horse Identification Certificate



This identification must be submitted or updated to the county or district agent by May 1 of the current year to qualify this animal for district and state shows. *The original ID form and picture must be kept by the 4-H'ers and be presented at the District Show plus be available at State Fair if requested by an official. A copy can be kept in the county office. No forms will be sent to the State 4-H Office.* Most shows (including district and state) require this ID to be presented at check-in. Horses identified after May 1 or horses without proper ID certificates cannot show. Siblings may share a project horse. *Please attach a standard-size picture on the back right-hand corner.*

This horse is a project for:

Name _____ Age ____ County _____ Club _____

Mailing Address _____

Horse Identification:

Name of Horse _____ Breed _____

If registered, include registration number _____

Ownership: The 4-H project member may own the horse individually or the horse must be family owned (i.e. immediate family: mother, father, sister, brother, grandparent, or legal guardian). You must manage the horse at least 75 percent of the time from May 1 through September 30.

Owner Name _____ Address _____ Phone _____

If leased, complete the shaded area.

The horse listed above has been leased as a (check one):

Two-year-old snaffle bit project

Open horse project

Owner's name _____ Phone _____

Snaffle Bit: If the horse is a 2-year-old or 3-year-old snaffle bit, please sign after reading.
***By signing this form, I agree to read and follow the "Kansas 4-H Horse Show Rule Book" information for 2- and 3-year-old snaffle bit projects.
I agree to send a \$10 nonrefundable fee by May 1 with this form.***

Signature _____

Signatures

Member/s _____ Date _____

Parent or Guardian _____ Date _____

Owners (if leased) _____ Date _____

County Agent _____ Date _____

Photocopy for county office and project leader. Member should keep original. (OVER)

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

Attach a standard-size color picture for identification purposes. This should include all four feet and legs showing and a profile of the horse with the head turned a quarter turn toward the camera. All markings need to be clearly visible in the photo.

Color: _____ Description of Markings: _____

Agent Signature:

Year

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

This same form can be updated for the next few years.

Leasing Option: A 4-H youth may lease a horse for a 4-H project, but cannot also identify a family-owned horse. The leasing option is intended for any youth who is unable to participate fully in the 4-H horse project because the member does not have access to a family-owned horse. All leased horses must be managed by the 4-H project member at least 75 percent of the time from May 1 through September 30.

Exception: A 4-H member who qualifies for the 2-year-old snaffle bit project may identify a leased horse for use in this project. If the leased horse is a snaffle bit horse, the member may also identify a family-owned horse to serve as an "open" project horse, but may not identify a family-owned horse for the 2-year-old snaffle bit project. Once a leased horse has been identified as a 2-year-old snaffle bit project, the horse is not eligible at the district show.

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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SOUTHWEST KANSAS DISTRICT #1

4-H HORSE SHOW

Thursday, June 29, 2017

9:00 a.m. Dodge City, Kansas

Western State Bank Expo Center

11333 Hwy 283, south of Dodge City



All entries and accompanying fees (\$5.00 per class) must be sent no later than June 15, 2017 to the Edwards County Extension Office, 212 East 6th Street, Kinsley, Kansas 67547.

The District #1 Horse Show will be held at the Western State Bank Expo Center in Dodge City, Kansas on June 29, 2017. Check-in horses from 8 a.m. to 1 p.m. Show starts at 9 a.m. CDT.

Complete the following entry form using only one line per class. Classes are by 4-H'er's age as of 01/01/17. No changes will be made the day of the show other than cancelations. Be sure to list the correct horse for the class.

T- Shirt Order Form included - - due by June 15th also with payment.

Kansas State Fair Showmanship and Performance Classes

Youth must qualify by receiving a purple or blue ribbon in the respective class at the District 4-H Horse Show to be eligible for the following classes:

Western Pleasure

Showmanship

Pole Bending

Trail

English Pleasure

Western Horsemanship

Reining

Flag Race

Barrel Racing

English Equitation

Non-Stock/Pony Western Pleasure

Pleasure Pairs

Working Ranch Horse

Hunter Hack Over Fences

Halter

Kansas 4-H Horse Show Rule Book (Revised 2016) will be followed for the rest of the show.

C C C C C C C C

- 3013 *Pleasure Pairs* _____
 Please list your partner's name _____
- 3017 *Non-stock/Pony Western Pleasure* _____
- 3018 *Western Pleasure 14-18* _____
- 3019 *Western Pleasure 9-13* _____
- 3015 *Western Horsemanship 14-18* _____
- 3016 *Western Horsemanship 9-13* _____
- 3022 *Working Ranch Horse 14-18* _____
- 3023 *Working Ranch Horse 9-13* _____
- 3007 *Trail 14-18* _____
- 3008 *Trail 9-13* _____
- 3020 *Reining 14-18* _____
- 3021 *Reining 9-13* _____
- 3036 *Pole Bending 14-18* _____
- 3037 *Pole Bending 9-13* _____
- 3032 *Barrel Racing 14-18* _____
- 3033 *Barrel Racing 9-13* _____
- 3034 *Flag Race 14-18* _____
- 3035 *Flag Race 9-13* _____

Total Class Entries: _____ @ \$5.00 per class = \$ _____ Total Fee

Make checks payable to: Southwest District #1 Horse Show

Return entry form and entry fees by June 15, 2017 to:
 Edwards County Extension Office
 212 East 6th Street
 Kinsley, KS 67547

**NO LATE ENTRIES WILL BE TAKEN; NO ENTRIES ACCEPTED AFTER JUNE 15, 2017!
 Entries MUST BE postmarked by June 15th. We recommend certified mail.**



STOCK SHOW UNIVERSITY



ONE DAY HANDS-ON CLINIC



» DEAN OF STOCK SHOW U, CALLYN HAHN

▶ 8:00AM-5:00PM MAY 13
STEVENS COUNTY FAIRGROUNDS
HUGOTON, KANSAS

VISIT SULLIVANSUPPLY.COM
OR CALL
1.800.475.5902
FOR MORE INFO

COMPLIMENTS OF

**Sullivan
Supply**



DUNLAP, IOWA



Shutterbugs 2017 at the Garden City Zoo!

**Theme: Expand the
boundaries!**

Saturday, May 6, 2017

Doors open at 8:30

Last Session ends at Noon

Walk-in Registration and opening session held at Finnup Center for Conservation Education.

312 Finnup Drive

Garden City, KS

Directions: From S. Hwy 83, cross the bridge at Main Street, turn right (east) at Zoo sign. Use parking lot N. of Museum (NE of Finnup Center)

From North, turn east on Bypass, take 3rd Street exit. Follow 3rd Street as it becomes 4th Street. Enter park and park in large lot North of Museum (NE of Finnup Center).

From HWY 156 follow bypass to 3rd Street and follow above directions.

Expand the boundaries sessions MAY include:

Cell Phone Photography

Portraits

Light Bending

Really Big Bubbles

Animal antics

Frame it UP!

Between the bars

Close, Closer, Closest

And others

Equipment to bring:

Camera, extra charged batteries, empty memory cards, tripod if you have one, camera bag with ID tag and lots of enthusiasm!

Fees: There is a \$5.00 per person over age 3 to attend Shutterbugs. This fee is for youth and adults . Adults who are sponsoring youth are still asked to pay as we have to pay to use the building.

There is a maximum charge of \$20 per family.

Pre-Registration is strongly encouraged.

Registration Form

County: _____

Name: _____

Name: _____

Name: _____

Name: _____

Additional Family Members attending

Tear off registration form, complete the information. Enclose fee of \$5.00 per person over age 3 up to maximum per family of \$20.00.

Mail to: Pansy Fryman 806 East Price Street
Garden City, KS 67846

Due by May 1, 2017

Questions: call Pansy at 620-272-3012

Or pbeef@wbsnet.org



Craft Day

April 29

9am to NOON

CHILD'S NAME: _____

CHOOSE ONLY 3 CRAFTS : WE HAVE LIMITED TIME AND I NEED TO GATHER ITEMS NEEDED THIS WILL HELP ME TO KNOW HOW MUCH IS NEEDED. YOU MAY NOT CHANGE YOUR MIND ONCE YOU CHOOSE.

Plaster Paris craft \$1.00

Paper Mache \$1.00

Paper Craft (Scrapbooking) \$2.00

Wood Crafting \$1.00

Scare crow \$2.00

Door hanger & Lid art \$1.00

Wire hanger wreath \$2.00

Canvas art \$2.00

Total _____

For any questions, contact Vicky at 624-5604

K-STATE RESEARCH AND EXTENSION
SEWARD COUNTY

1081 Stadium Road, Liberal, Kansas 67901

April 2017



TO: