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4-H News

Seward County

December 2017

Upcoming Events

January 2018

- 8:** All calendar money and unsold calendars to the office by 5 PM
- 10:** SWYLF Registration Deadline
- 15:** CIA Registration Deadline
- 18:** 4-H Council Meeting (newly elected members)
- 27:** SWYLF, Dodge City

February

- 1:** County Club Day Registration Due by 5
- 7:** County Club Day
- 18-19:** CIA, Topeka
- 24:** Regional Club Day

Wide Awake Info

Wide Awake Club's Next meeting will be **January 8th at 6 PM** in the Extension and 4-H building.

There will be a parent meeting beginning at **5:30** for Wide Awake parents, please make an effort to attend that meeting!

The Wide Awake club is also wanting to do a traveling calendar sell on January 2nd from 9 am to 11 am. Contact your club leader for more information!

Ornery Otter Info

Ornery Otter's next 4-H meeting will be January 8th at **6:30 PM** at the First United Methodist Church in Kismet

4-H Council Calendar Fundraiser

- **What's it for?** To help pay for tables and chairs in our new 4-H Building.
- **How many do I need to sell?** We ask that each child sell 10 calendars or 20 minimum per family.
- **How much do the calendars cost?** \$10.00
- **When does the sell end?** All money and unsold calendars are due back to the Extension Office January 8.
- **Who are checks made to?** Seward County 4-H Council.

If you have not picked calendars up from your club meeting, please come into the office and pick up a packet!

Club Days

It's time to start thinking about County Club Day again!

See registration information on page 4.
Registration is due to Extension Office Thursday, Feb 1.

Pin Award Applications

As you are enrolling this year, please make sure to look over the pin applications to make sure you are getting enrolled in all of the activities required for the pin you wish to receive this year!

You can find those applications at:

www.seward.ksu.edu

Under the forms/ 4-H forms tab!

It's Never too Early...

We are ALWAYS available for one-on-one record book training sessions. Call the office to schedule. Remember...record books are always easier if you don't wait until the last minute to start!

4-H Council Meeting

- **When?** January 22
- **What time?** 6 PM
- **Where?** Seward County 4-H and Extension Building
- **Who should attend?** The newly elected president and vice president, council reps, and leaders of each club. Parents are also encouraged to attend. We will be electing council officers at this meeting.

Citizens in Action

- **What is it?** An opportunity for Kansas 4-H'ers to learn how the legislative process works and how their voice in the community can make an impact.
- **When?** February 18-19
- **Where?** Topeka Kansas
- **Who?** 13-18 year olds as of January 1.
- **Cost?** \$170 (see scholarship on page 5)
- **Registration Deadline?** January 15
- **How to Register?**
<http://www.kansas4-h.org/events/index.html>

Entrepreneurship and YOU!

Have you ever thought about owning your own business? This is called being an entrepreneur!

Kylee is going to be holding some entrepreneurship classes in 2018. We will be focusing on one of your 4-H projects to see how you could develop this into a business.

This would also be a wonderful opportunity for those of you enrolled in leadership.

These classes will be for 7th -12th graders.

If you are interested in participating, please call the office to sign up. **Deadline will be January 22nd.**

Leathercraft with Kylee!

Leathercraft is something that is very near and dear to my heart! I learned how to do it in 4-H when I was 8 years old, and it is something that I still enjoy doing today.

I would like to hold a few classes after the first of the year.

If you are interested in doing leathercraft, please contact me. We have some supplies available at the office, but there will be a fee for this project, which will be determined after I see how much interest there is. ****You must be enrolled in the Visual Arts project.****

Thanks, Kylee





LEADERSHIP THROUGH THE AGES

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Southwest 4-H Youth Leadership Forum

January 27, 2018 • Cathedral of Our Lady of Guadalupe
3231 North 14th Street • Dodge City, KS 67801

The Southwest 4-H Youth Leadership Forum (SWYLF) is put on by the Southwest Area Representatives from the Kansas 4-H Youth Leadership Council. SWYLF is designed to empower young people to become leaders. This event is open to youth in grades 7 to 12.

If you're looking for a one day leadership experience with new friends, leadership skills, and great ideas to take back to your clubs, we hope that you will join us for this year's Southwest 4-H Youth Leadership Forum!

Cost per person is \$25 and includes program materials, t-shirt, snacks and lunch.

The registration deadline is January 10, 2018. Register online through the Cvent Online System. You must take payment to your Local Extension Office by January 10, 2018, or your registration will be cancelled.

Register here
<http://www.cvent.com/d/jvq4dj>

PROGRAM SCHEDULE

9:30 am	Registration/Energizers
10:00 am	Welcome & Overview of Day
10:15 am	Keynote Speaker, Joe Coles
11:00 am	Break Out Session 1
	<ul style="list-style-type: none">• Joe Coles• Marg Yaroslaski, <i>Professor of Communication & Leadership, DC3</i>• Find Something To Do! No Prop Activities, <i>Youth Council Members Amber Petrie & Greyson Collins</i>• So You Think You Can Dance?, <i>Youth Council Members Julia Taylor & Gatlin Clawson</i>• Effective Communication, <i>High Plains Journal staff</i>
11:45 am	Lunch
12:30 pm	Break Out Session 2
1:15 pm	Break Out Session 3
2:00 pm	Break
2:15 pm	Break Out Session 4
3:00 pm	Reflection & Planning
3:30 pm	Wrap Up & Send Off

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service
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Seward County 4-H Club Day



ENTRY FORM-list names of all participants, unless it is the entire club

Name(s) _____

Club: _____

4-H age (as of Jan. 1st): Senior (14-18) ___ Intermediate(10-13)___ Junior (7-9)___ Cloverbuds (5-6)___

****If you have a group, use the oldest member's age**

I. PUBLIC PRESENTATIONS

_____ Cloverbuds Show and Tell (Not eligible for regionals)

_____ Show and Tell (1st and 2nd year members only; not eligible for regionals)

_____ Project Talks (Juniors & Int. Only) Title: _____

_____ Demonstration Title: _____

_____ Illustrated Talk Title: _____

_____ Reading Title: _____

_____ Public speaking (Senior Only) Title: _____

****Will you need a computer and projector? Yes No**

II. MODEL MEETING

_____ Model Meeting

III. DANCE

_____ Dance Circle type: Folk, Square, or Other Title: _____

IV. DRAMATICS

_____ One Act Play Title: _____

_____ Skit Title: _____

V. NOVELTY

_____ Novelty Title: _____

VI. MUSICAL TALENT

_____ Musical Talent Title: _____

VII. MUSIC

_____ Chorus (16 or more members) Title(s): _____

_____ Vocal Duet (2 members) Title(s): _____

_____ Vocal Ensemble (3-15 members) Title(s): _____

_____ Vocal Solo Title: _____

_____ Band or Orchestra (16 or more members) Title(s): _____

_____ Instrumental Duet (2 members) Title(s): _____

_____ Instrumental Ensemble (3-15 members) Title(s): _____

_____ Instrumental Solo Title: _____

****ONLY a piano will be provided for any musical act. If you need additional equipment, you must provide it.**

2018 Citizenship In Action Scholarship

Scholarship Application

Applications are due online at

https://kstate.qualtrics.com/jfe/form/SV_8e5EL6WttD0K6gZ by January 2, 2018

This form is to serve as a guide before you submit your online application

Applicants and their Local Extension Units will be notified by January 10, 2018 about the status of their application.

First Name Last Name Local Extension Unit Age

Home Phone Number Cell Phone Number

Address

City State Zip Code

E-Mail Address

This is my first time attending a State-Wide Kansas 4-H Event? Yes No

If no, what other State-Wide Kansas 4-H Events have you participated in?

Is this your first time attending Citizenship In Action? Yes No

If no, what other years have you attended Citizenship In Action?

Why do you want to attend Citizenship In Action?

If you do not receive a scholarship will you still be able to attend Citizenship In Action? *(If you would not be able to attend, please elaborate as to why. All responses will be kept confidential)*

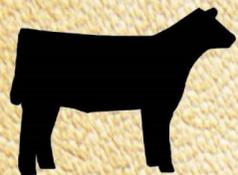
What do you hope to bring home to your Local Extension Unit after attending Citizenship In Action?

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

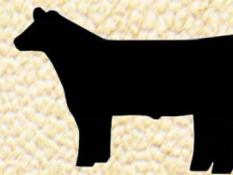
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KANSAS JUNIOR

2018



BEEF



MARCH 24

PRODUCER DAY

Please join us on March 24, 2018 for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can increase their knowledge and broaden their horizons of beef production and management. Presentations and demonstrations by K-State faculty, staff, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, leadership, grooming, showmanship, and quality assurance. This educational event will stimulate your enthusiasm and provide a foundation for management and care of your youth beef project in the coming year. A complimentary lunch and t-shirt (early registrations) will be provided.

Cost: \$15/person by March 2nd or \$20/person after March 2nd

*Registrations received after March 2nd cannot be guaranteed a t-shirt.

TENTATIVE SCHEDULE

8:45am	Registration
9:30am	Welcome/Opening Remarks
9:45am	Morning Breakout Sessions Selection, Nutrition, Nomination Process
11:00am	Morning Breakout Sessions Meat Science, Dystocia, Grooming
12:00pm	Lunch
1:00pm	Leadership, Teamwork, & Work Ethic
2:00pm	Afternoon Breakout Sessions Health, Reproduction, Showmanship, YQCA
3:45pm	Final Questions, Wrap-up, & Evaluation



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Kansas Junior Beef Producer Day: March 24, 2018 ~ Early Registration by March 2, 2018

Name: _____ Email: _____

Address: _____ City: _____ Zip: _____ State: _____

Adult Shirt Size: _____ or Youth Shirt Size: _____ Age Division: 13 & Under _____ 14-18 _____ Adult _____

Fee Enclosed: _____ County: _____ Phone: _____

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: _____

One form per participant, anyone attending must register (adults and youth).

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: <https://commerce.cashnet.com/KSUASIND>

Kansas Junior Sheep Producer Day

March 17, 2018

Join us for Kansas Junior Sheep Producer Day on Saturday, March 17, 2018 in Weber Hall on the Kansas State University campus. Presentations and demonstrations by featured guests, as well as K-State faculty and staff members. This event will be a fun filled, educational day of activities in which youth, parents, and sheep project leaders can increase their knowledge and experience of sheep production and management. Topics include market and breeding project selection, nutrition and feeding, health, meat science, wool, grooming, showmanship, and youth livestock quality assurance training. This event is designed for all ages and skill levels. All participants will receive a complimentary lunch and t-shirt (early registrations).

Cost: \$15/person by February 23rd or \$20/person after February 23rd

*Registrations received after February 23rd cannot be guaranteed a t-shirt.



Tentative Schedule:



8:45am	Registration
9:30am	Welcome & Opening Remarks
9:45am	Breeding & Market Lamb Selection
10:30am	Break
10:45am	Morning Breakout Sessions
	Nutrition, Management, Meat Science
11:45	State Livestock Nomination Process
12:00pm	Lunch
12:45pm	Sheep Health, Wellness, & Diseases
1:30 pm	Afternoon Breakout Sessions
	Wool, Showmanship, Grooming, YOCA
3:15pm	Final Questions, Wrap-up, & Evaluation

**The annual KSU Sheep & Meat Goat Sale will be held at the Sheep & Meat Goat Center following the junior producer day program.*

Kansas Jr. Sheep Producer Day: March 17, 2018



Early Registration by February 23, 2018

Name: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Adult Shirt Size: _____ or Youth Shirt Size: _____ Age Division: 13 & Under _____ 14-18 _____ Adult _____

Fee Enclosed: _____ County: _____ Phone: _____

Attending YOCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: _____

One form per participant, anyone attending must register (both youth and adults).

Make Checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, KSU, Weber 214, Manhattan, KS 66506

To Register Online: <https://commerce.cashnet.com/KSUASIND>

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K-STATE RESEARCH AND EXTENSION
SEWARD COUNTY

1081 Stadium Road, Liberal, Kansas 67901

December 2017



TO:

